

Thomas Reid 2 - preliminary version

3. The Epistemology of Perception

- a. Innocent-Until-Proven-Guilty Epistemology & Reid's Initial Reply to Skepticism: 23.2-23.3
- b. Reid's Response to the "Thorough and Consistent Sceptic": 16.4, 3.9-4.1, 23.6
- c. Reid's Response to the "Semi-Sceptic" (16.4, 23.3, 23.6) and his "Addition to the Sceptical System" (16.2-16.3)
- d. Putting it together: 3 options on our initial stance
- e. Reid's Influence on Late 20th Century Religious Epistemology

4. Response to Hume on Induction: 32.3-34.4

- a. The "Inductive Principle" (33.9): How We Learn from Experience
- b. Induction and Testimony
 - Account of Testimony (30.7-31.8), utilizing the Principles "of Veracity" and "of Credulity" (31.3); development (31.4)
 - Induction compared with learning by testimony at 34.4
- c. Reid's Treatment of Hume (33.1-34.1); Comparison of Reid with Hume