

In this course we examine the history of the major subfields of anthropology: archaeology, cultural, linguistics, and physical anthropology, up to the late 20th century (History of Anthropology, Part II, brings matters up to the present). The focus of the course is the history of ideas and theory. Its chronological arrangement is mostly a convenience not always strictly followed. It is not intended to imply the aim is merely a chronicle of who did what and when. Rather, the goal is to develop an understanding of the conceptual and theoretical underpinnings of anthropology and its sub-disciplines, and how these have evolved over time. Upon successfully completing this course, students will be able to:

- Identify the major theoretical currents in the history of anthropology and its four major subfields;
- Identify the significant figures in the history of anthropology, and explain their contributions;
- Explain how significant discoveries or conceptual advances in one subfield have influenced developments in other subfields and in anthropology as a whole.

The course format is primarily lecture. I am responsible for most of them, but Professors Jack Shoemaker, and Kelly McKowen, will lecture on topics of their expertise (as per the schedule below). Each of us can address questions about our particular lectures – all other class-related inquiries should be directed to me.

Please see the Canvas Simple Syllabus for information about accommodations and other policy matters.

Grading is based on your performance on three exams: there are two equally weighted, non-cumulative in person exams on **September 27th** and **November 1st** (worth 30% each), and a **cumulative** take-home final exam (40%) that will be distributed Wednesday **December 5th** and due one week later on the scheduled final exam date, **December 12th** at 3:00 PM. For each exam you will be expected to draw extensively on material covered in lecture and the required readings, and in the case of the final you will make extensive use of (and cite) the readings. The pages that follow list the required and recommended readings. All the required readings can be found under 'Files' folder on Canvas (if there is a reading that is missing, please let me know).

There are three textbooks, two of which are required:

- Erickson, P. and L. Murphy (2021) *Readings for a history of anthropological theory*. 6th edition. University of Toronto Press. [required]
- Stocking, G. (1974) *A Franz Boas Reader: The Shaping of American Anthropology, 1883-1911*. University of Chicago Press, Chicago. [required]
- Trigger, B. (2006) *A history of archaeological thought*. Second edition. Cambridge University Press, Cambridge. [recommended]

My office hours are Tuesday 2-4 PM. But I am available most days, so if you want to see me at another time, please email me (dmeltzer@smu.edu). We can meet in person or on Zoom, depending on schedules.

August 23 INTRODUCTION: WRITING THE HISTORY OF SCIENCE AND ANTHROPOLOGY

Required reading:

- a) Boas, F. (1904) The history of anthropology. *Science* 20:513-524.
- b) Mayr, E. (1982) How to write a history of biology. In Mayr, *The growth of biological thought*, p. 1-20.
- c) Smith, A. (2002) Endangered specificities: an interview with Marshall Sahlins. *Journal of Social Archaeology* 2:283-297.
- d) Stocking, G. (1968) On the limits of presentism and historicism in the historiography of the behavioral sciences. In *Race, Culture, and Evolution*, by G. Stocking, pp.1-12.

Recommended reading:

- e) Meltzer, D. (1989) A question of relevance. In *Tracing archaeology's past: the historiography of archaeology*, A. Christenson, ed., pp. 5-20.
- f) Trigger, B. (2006) *A history of archaeological thought*, Chapter 1 (Studying the history of archaeology).

DEVELOPING AN ANTHROPOLOGICAL PERSPECTIVE

Required Reading:

- a) Darnell, R., editor (1974) *Readings in the History of Anthropology*, selections: 3. Lucretius, The nature of the universe – sociology (pp. 32-45); Robertson, W. (1777) The history of America (pp. 140-151)
- b) de Montaigne, M. (1588) *Essays of M. De Montaigne*, Chapter XXX: Of cannibals
- c) de Montesquieu (C. de Secondat) (1752) *The spirit of the laws*, Book XIV, Of laws in relation to the nature of the climate
- d) Herodotus, (ca. 440 BCE) *The histories*, Volume 1, Book IV, On the Libyan tribes
- e) Slotkin, J., editor (1965) *Readings in Early Anthropology* selections: Hobbes, Spinoza, Locke (pp. 159-174); Turgot (pp. 358-363)

Recommended Reading:

- f) Bennett, J.W. (1966) Comments on ‘The Renaissance foundations of anthropology.’ *American Anthropologist* 68:215-220.
- g) Malefijt, A. (1974) *Images of Man*, Chapters 1 (In the beginning), 2 (Medieval views of man), 3 (Widening horizons), 4 (The rise of science), 5 (The proper study ...), and 6 (The fate of reason)
- h) Rowe, J. (1965) The Renaissance foundations of anthropology. *American Anthropologist* 67:1-20.
- i) Rowe, J. (1966) Further notes on the Renaissance and anthropology: a reply to Bennett. *American Anthropologist* 68:220-222.

August 30 THE PAST IS A FOREIGN COUNTRY

Required Reading:

- a) Heizer, R., editor (1969) *Man’s discovery of his past* selections: Goguet, A.Y. (1761) On the state of mankind immediately after the Deluge (pp. 13-23); Mercatus, M. (1875) On ceraunia cuneata (pp. 73-77); du Jussieu, A. (1723) Origin and uses of thunderstones (pp. 78-83)
- b) Playfair, J. (1802) *Illustrations of the Huttonian theory of the earth*, Section III, Pages 116-127.
- c) Rudwick, M., editor (1997) *Georges Cuvier, fossil bones, and geological catastrophes* selections: Text 3, (1796) On the species of elephants, both living and fossil (pp. 18-24); Text 11 (1806) General results of this history of fossil elephants (pp. 91-94); Text 12 (1806) Teeth of the mastodon (pp. 94-97)
- d) Steno, N. (1667) A Carcharodon-head dissected (read pages 585-595).
- e) Steno, N. (1669) Prodomus to a dissertation on a solid naturally contained within a solid (read pages 629-636, and 653-660).

Recommended Reading:

- f) Ferris, T. (1988) *Coming of age in the Milky Way*, Chapter 12 (Sermons in Stones)
- g) Trigger, B. (2006) *A history of archaeological thought*, Chapter 2 (Classical and other text-based archaeologies) and Chapter 3 (Antiquarianism without texts).

GRAPPLING WITH HUMAN PHYSICAL DIVERSITY

Required Reading:

- a) Blumenbach, J. (1795) *On the natural variety of mankind*. Section IV: On the five principal varieties of mankind.
- b) Locke, J. (1690) *An essay concerning human understanding*, Book III, Chapter VI (Of the names of substances), Sec. 1-33.
- c) Slotkin, J., editor (1965) *Readings in Early Anthropology*, selections: Paul of Tarsus through William of Conches (pp. 2-6); Leonardo da Vinci through Bodin (pp. 38-44); La Peyrere through Hale (pp. 81-84); Linnaeus and Buffon (pp. 176-187)

Recommended Reading:

- d) Greene, J. (1959) *The death of Adam*, Chapter 5 (From Monad to Man).
- e) Jablonski, N. (2021) Skin color and race. *American Journal of Physical Anthropology* 175:437-447.
- f) Keel, T. (2018) Impure thoughts: Johann Blumenbach and the birth of racial science. In *Divine variations: how Christian thought became racial science*, T. Keel, pp. 23-54. Stanford U Press.
- g) McKee, D. (1944) Isaac de la Peyrere. *Publications of the Modern Language Association* 59:456-485.

September 6 THE ESTABLISHMENT OF HUMAN ANTIQUITY, 1800-1860

Required Reading:

- a) Evans, J. (1850) On the date of British coins. *The Numismatic Chronicle and Journal of the Numismatic Society* 12:127-137.
- b) Heizer, R., editor (1969) *Man's discovery of his past*, selections: Thomsen, C. (1837) The various periods to which heathen relics can be assigned (pp. 24-29); Frere, J. (1800) Account of flint weapons discovered at Hoxne in Suffolk (pp. 81-83); Tournal, M. (1833) General considerations on the phenomenon of bone caverns (pp. 84-94); Boucher de Perthes, J. (1860) On Antediluvian man and his works (pp. 96-106)
- c) Lyell, C. (1863) Pleistocene alluvium and cave deposits with flint implements. In *The Geological Evidences of the Antiquity of Man*, Chapter 6.
- d) Parkinson, J. (1833) *Organic remains of a former world*, Vol III, Letter XXXIII ('Fossils considered in connection with the strata in which they are contained')
- e) Playfair, J. (1802) *Illustrations of the Huttonian theory of the earth*, Note XXII ('Fossil bones')
- f) Prestwich, J. (1859) On the occurrence of flint implements, associated with the Remains of Extinct Mammalia, in Undisturbed Beds of a late Geological Period. *Proceedings of the Royal Society of London* 10:50-59.

Recommended reading:

- g) Ferris, T. (1988) *Coming of age in the Milky Way*, Chapter 13 (The age of the earth)
- h) Gruber, J. (1965) Brixham Cave and the antiquity of man. In M. Spiro, ed. *Context and meaning in cultural anthropology*, pp. 373-402.
- i) Trigger, B. (2006) *A history of archaeological thought*, Chapter 4 (The beginnings of prehistoric archaeology).

SPECIES, VARIETIES AND EVOLUTION, 1800-1871

Required Reading:

- a) Darwin, C. (1859) *The Origin of Species*, Chapter 14 (Recapitulation and conclusion).
- b) Douglass, F. (1854) *The claims of the Negro ethnologically considered*. Lee, Mann & Co., Rochester.
- c) Erickson, P. and L. Murphy (2021) *Readings for a history of anthropological theory*, Selections: Darwin (1871) General summary and conclusion to *Descent of man* (pp. 42-51)
- d) Nott, J. and G. Gliddon (1854) *Types of mankind*, Introduction, Chapter 1 (Geographical distribution of animals, and the races of men), Chapter 2c (General remarks on types of mankind) (these are long chapters so focus on pages 52-61 and 80-87)
- e) Prichard, J. (1813) *Researches into the physical history of man*, Chapter 5 (On the causes which have produced the diversities of the human species)

Recommended Reading:

- f) Dewbury, A. (2007) The American School and scientific racism in early American anthropology. *Histories of Anthropology Annual* 3:121-147
- g) Fuentes, A. (2021) The 'Descent of man' 150 years on. *Science* 372:769.
- h) Gould, S. (1981) American polygeny and craniometry before Darwin. In *Mismeasure of man*, Chp. 2, pp. 30-72.

September 13 19th CENTURY CULTURAL EVOLUTION

Required Reading:

- a) Erickson, P. and L. Murphy (2021) *Readings for a history of anthropological theory*, selections: Tylor, (1873) The science of culture (pp. 19-31); Morgan (1877) Ethnical periods (pp. 32-41)

Recommended Reading:

- b) Carneiro, R. (1981) Herbert Spencer as an anthropologist. *The Journal of Libertarian Studies* 5(2):153-210.
- c) Malefijt, A. (1974) *Images of Man*, Chapters 7 (Evolution before Tylor) and 8 (Tylor, Morgan, and Frazer)
- d) Darnell, R., editor (1974) *Readings in the History of Anthropology*, selection: Stocking, G. (1974) Some problems in the understanding of 19th century cultural evolutionism (pp. 407-425)

FRANZ BOAS & AMERICAN HISTORICAL ANTHROPOLOGY, 1887 to 1920

Required Reading:

- a) Boas, F. (1887a) The occurrence of similar inventions in areas widely apart. *Science* 9:485-486.
- b) Boas, F. (1887b) Museums of ethnology and their classification. *Science* 9:587-589.
- c) Boas, F. (1889) The aims of ethnology. Selection 8 in *A Franz Boas Reader*, G. Stocking, ed.
- d) Boas, F. (1896) The limitations of the comparative method. *Science* 4:901-908.
- e) Boas, F. (1920a) The methods of ethnology. *American Anthropologist* 22:311-322

Recommended Reading:

- f) Lewis, H. (2001) The passion of Franz Boas. *American Anthropologist* 103:447-467.
- g) Pierpont, C. (2004) The measure of America: how a rebel anthropologist waged a war on racism. *The New Yorker* March 8, 2004.

September 20 19th CENTURY AMERICAN ARCHAEOLOGY & EUROPEAN PALEOLITHIC ARCHAEOLOGY 1860-1920

Required Reading:

- a) Abbott, C.C. (1877) On the discovery of supposed Paleolithic implements from the glacial drift in the Valley of the Delaware River, near Trenton, New Jersey. *Peabody Museum Annual Report* 10:30-43.
- b) Holmes, W.H. (1892) Modern quarry refuse and the Palaeolithic theory. *Science* 20:295-297.
- c) Nelson, N. (1916) Chronology of the Tano Ruins, New Mexico. *American Anthropologist* 18:159-80.
- d) Squier, E. and E. Davis (1848) *Ancient monuments of the Mississippi Valley*, Chapter XIX ('Concluding observations')
- e) Thomas, C. (1887) Work in mound exploration of the Bureau of Ethnology. *BAE Bulletin* 4.

Recommended Reading:

- f) Meltzer, D. (1983) The antiquity of man and the development of American archaeology. *Advances in archaeological method and theory* 6:1-51.
- g) Sackett, J. (1981) From de Mortillet to Bordes: a century of French Paleolithic research. In *Towards a history of archaeology*, edited by G. Daniel, pp. 85-99.
- h) Trigger, B. (2006) *A history of archaeological thought*, Chapter 5 (Evolutionary archaeology).
- i) Willey, G. and J. Sabloff (1993) *A history of American archaeology*, Chapter 2 & 3

September 27 FIRST EXAMINATION**October 4 PHYSICAL ANTHROPOLOGY & HOMINID EVOLUTION, 1860s to 1950**

Required Reading:

- a) Boas, F. (1899) The cephalic index. *American Anthropologist* 1:448-461.
- b) Boas, F. (1908-1909) Changes in immigrant body form, and (1912) Instability of human types, both in *A Franz Boas Reader*, G. Stocking, Selections 29 and 30.
- c) Cobb, W.M. (1936) Race and runners. *Journal of Health and Physical Education* 7:1-9.
- d) Dart, R. (1925) *Australopithecus africanus*: the man-ape of South Africa. *Nature* 115:195-199.
- e) Dubois, E. (1896) The place of *Pithecanthropus* in the genealogical tree. *Nature* 53:245-247.
- f) Du Bois, W.E. (1897) The conservation of races. *American Negro Academy, Occasional Papers* No. 2.
- g) Hrdlička, A. (1927) The Neanderthal phase of man. *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 57:249-274.
- h) Kroeber, A. (1934) Blood-group classification. *American Journal of Physical Anthropology* 18:377-393
- i) Mayr, E. (1950) Taxonomic categories in fossil hominids. *Cold Spring Harbor Symposia on Quantitative Biology* 15:109-118.
- j) McCown, T. & K. Kennedy, editors (1972) *Climbing man's family tree* selections: T. Huxley (1863) On some fossil remains of man (pp. 101-107); and G. Elliot-Smith, G. (1924) Man's pedigree (pp. 228-239)
- k) Weiner, J., K. Oakley, W. LeGros Clark (1953) The solution of the Piltdown problem.

Recommended reading:

- l) Blakey, M. (2021) Understanding racism in physical (biological) anthropology. *American Journal of Physical Anthropology* 175:316-325.

- m) Liss, J. (1998) Diasporic identities: the science and politics of race in the work of Franz Boas and W.E.B. Du Bois, 1894-1919. *Cultural Anthropology* 13:127-166.
- n) Spencer, F. and F. Smith (1981) The significance of Aleš Hrdlička's "Neanderthal Phase of Man": a historical and current assessment. *American Journal of Physical Anthropology* 56:435-459.

October 11 BRITISH AND FRENCH SOCIOCULTURAL ANTHROPOLOGY TO 1960s (McKowen)

Required Reading:

- a) Erickson, P. and L. Murphy (2021) *Readings for a history of anthropological theory*, selections: Durkheim, E. (1915) Introduction to *The elementary forms of the religious life* (pp. 75-86); Mauss (1925) Conclusion to *The Gift: Forms and functions of exchange in Archaic societies*; Radcliffe-Brown, A.R. (1957) Social structure (pp. 170-176); Malinowski, B. (1922) The subject, method and scope of this inquiry. Introduction to *Argonauts of the Western Pacific* (pp. 177-192)
- b) Levi-Strauss, C. (1966) The scope of anthropology. *Current Anthropology* 7:112-123

Recommended Reading:

- c) Barnard, A. (2000) Structuralism, from linguistics to anthropology. In *History and Theory in Anthropology*, Chapter 8 (pp. 120-138). Cambridge University Press.
- d) Stocking, G. (1984) Radcliffe-Brown and British social anthropology. *History of Anthropology* 2:131-191.

October 18 INQUIRIES ABOUT LANGUAGE (Shoemaker)

Required Reading:

- a) Blum, S.D. ed. (2013) *Making Sense of Language: Readings in Culture and Communication*, Selection: Whorf, B. (1939) The Relation of Habitual Thought and Behavior to Language (pp. 43-54); Saussure, F. (1907-1911) Nature of the Linguistic Sign (pp. 16-19); Ochs, E. and Schieffelin, B. (1984) Language Acquisition and Socialization: Three Developmental Stories and Their Implications (pp. 71-89).
- b) Boas, F. (1889) On alternating sounds. *American Anthropologist* 2:47-54.
- c) Boas, F. (1911) Introduction. *Handbook of American Indian languages*, Bureau of American Ethnology Bulletin 40.
- d) Boas, F. (1920b) The classification of American languages. *American Anthropologist* 22: 367-376.
- e) Darnell, R., editor (1974) *Readings in the History of Anthropology*, selections: Gibbs, G. (1863) Instructions for philology (pp.180-184); Brinton, D. (1890) American languages and why we should study them (pp. 206-217)
- f) Greenberg, Joseph (1957) The Nature and use of linguistic typologies, In *Selective Writings of Joseph H. Greenberg*, K. Denning and Suzanne Kemmer (Eds.)
- g) Hymes, D. editor (1964) *Language in Culture and Society*, Goodenough (Chapter 3), Pike (Chapter 5), and Bloomfield (Chapter 41)
- h) Ludescher Nativist Theory: Chomsky and language learning.
<http://www2.vobs.at/ludescher/Ludescher/LAcquisition/Nativist/nativist%20theory.htm>
- i) Sapir, E. (1912) Language and environment. *American Anthropologist* 14: 226-242.

Recommended Reading:

- j) Robins, R. (1967) *A Short History of Linguistics*, Chapters 2-8
- k) Haas, M. (1952) Grammar or Lexicon? The American Indian Side of the Question from Duponceau to Powell, *International Journal of American Linguistics* 35:239-255

October 25 AMERICAN ARCHAEOLOGY: THE RISE AND FALL OF CULTURE HISTORY

Required Reading:

- a) Figgins, J. (1927) The antiquity of man in America. *Natural History*
- b) Kidder, A. (1936) Speculations on New World prehistory. In *Essays in anthropology*, R. Lowie, ed. pp. 143-151.
- c) Libby, W. et al. (1949) Age determination by radiocarbon content. *Science*
- d) McKern, W. (1939) The Mid-western taxonomic method as an aid to archaeological study. *American Antiquity* 4:301-313.
- e) Ford-Spaulding debate:

Round 1: in *American Antiquity*: Spaulding, A. (1953) Statistical techniques for the discovery of artifact types. *American Antiquity* 18:305-313; Ford, J (1954) Comment on ‘Statistical techniques for the discovery of artifact types’ *American Antiquity* 19:390-391; Spaulding, A. (1954) Reply to Ford. *American Antiquity* 19:391-393.

Round 2: in *American Anthropologist*: Ford, J. (1954) The type concept revisited. *American Anthropologist* 56:42-54; Ford, J. (1954) Spaulding’s review of Ford. *American Anthropologist* 56:109-112; Spaulding, A. (1954) Reply. *American Anthropologist* 56:112-114.

f) Steward, J. and F. Setzler (1938) Function and configuration in archaeology. *American Antiquity* 4:4-10.
Recommended Reading:

- g) Flannery, K.V. (1968) Culture history vs. Culture process: a debate in American archaeology. *Scientific American* (reprinted in Leone, M. ed. [1972] *Contemporary archaeology*, pp. 102-107)
- h) Trigger, B. (2006) *A history of archaeological thought*, Chapter 6 (Culture-historical archaeology); Chapter 7 (Early functional-processual archaeology).
- i) Willey, G. and J. Sabloff (1993) *A history of American archaeology*, Chapter 4 (The classificatory-historical period: concern with chronology); Chapter 5 (The classificatory-historical period: the concern with context and function)

November 1 SECOND EXAMINATION

November 8 AMERICAN SOCIOCULTURAL ANTHROPOLOGY TO 1960

Required Reading:

- a) Eggan, F. (1954) Social anthropology and the method of controlled comparison. *American Anthropologist* 56:743-763.
- b) Erickson, P. and L. Murphy (2021) *Readings for a history of anthropological theory*, selections: Kroeber, A. (1915) What anthropology is about (pp. 118-128); Mead, M. (1928) Introduction to *Coming of age in Samoa* (pp. 129-135); Benedict, R. (1934) The individual and the pattern of culture (pp. 136-148); Sapir, E. (1927) The unconscious patterning of behavior in society (pp. 149-160); White, L. (1959) Energy and tools (pp. 250-266)
- c) Steward, J. (1955) The concept and method of cultural ecology. In *Theory of culture change*, pp. 30-42.
- d) Sahlins, M. (1960) Evolution: specific and general. In *Evolution and culture*, pp. 12-44.

Recommended Reading:

- e) Hoefel, R. (2001) “Different by Degree”: Ella Cara Deloria, Zora Neale Hurston, and Franz Boas Contend with Race and Ethnicity. *American Indian Quarterly* 25: 181-202.
- f) Meltzer, D.J. (2002) Starring the anthropologists in the American Men of Science. In *Anthropology, history, and American Indians: essays in honor of William C. Sturtevant*, edited by William Merrill and Ives Goddard. *Smithsonian Contributions to Anthropology* 44:221-238.

November 15 BIOLOGICAL ANTHROPOLOGY & HOMININ EVOLUTION, 1950s to 1980s

Required Reading:

- a) Allison, (1954) The distribution of the sickle-cell trait in East Africa and elsewhere, and its apparent relationship to the incidence of subtertian malaria. *Transactions of The Royal Society of Tropical Medicine and Hygiene* 48:312–318
- b) Boyd, W.C. (1955) Detection of selective advantages of the heterozygotes in man. *American Journal of Physical Anthropology* 13:37-52.
- c) Cann, R. et al. (1987) Mitochondrial DNA and human evolution. *Nature* 325:31-36
- d) Cartmill, M. et al. (1986) One hundred years of paleoanthropology. *American Scientist* 74: 410-420.
- e) Glass, B. (1956) On the evidence of random genetic drift in human populations. *American Journal of Physical Anthropology* 14:541-555.
- f) Livingstone, F. and T. Dobzhansky (1962) On the non-existence of human races. *Current Anthropology* 3:279-281.
- g) Sarich, V. & A. Wilson (1967) Immunological time scale for hominid evolution. *Science* 158:1200-03.
- h) UNESCO Four statements on the race question (just read the first – the Paris 1950 Statement)

- i) Uzzel, T. and D. Pilbeam (1971) Phyletic divergence dates of hominoid primates: a comparison of fossil and molecular data. *Evolution* 25:615-635.
- j) Washburn, S. (1951) The new physical anthropology. *Transactions of the New York Academy of Science* 13: 298– 304.
- k) Washburn, S. (1963) The study of race. *American Anthropologist* 65:521-531. [also in Erickson & Murphy]
- l) Wolpoff, M. et al. (1982) *Ramapithecus* and hominid origins. *Current Anthropology* 23:501-522.
- m) Zuckerkandl, E., and L. Pauling (1965) Molecules as documents of evolutionary history. *Journal of Theoretical Biology* 8:357-366.

Recommended Reading:

- n) Caspari, R. (2003) From types to populations: A century of race, physical anthropology, and the American Anthropological Association. *American Anthropologist* 105:65-76
- o) Fuentes, A. (2010) The new biological anthropology: bringing Washburn's new physical anthropology into 2010 and beyond. *Yearbook of Physical Anthropology* 53:2-12.

November 22 – No class – Thanksgiving

November 29 PROCESSUAL & POST-PROCESSUAL ARCHAEOLOGY, 1960s-1980s

Required Reading:

- a) Binford, L. (1962) Archaeology as anthropology. *American Antiquity* 28:217-225. [also in Erickson & Murphy]
- b) Flannery, K.V. (1982) The Golden Marshalltown: a parable for the archaeology of the 1980s. *American Anthropologist* 84:265-278.
- c) Hegmon, M. (2003) Setting theoretical egos aside: Issues and theory in North American archaeology. *American Antiquity* 68:213-243.]
- d) Meltzer, D.J., J. Sabloff and D. Fowler editors (1986) *American archaeology: past and future*, selections: Binford, L.R. In pursuit of the future (pp. 459-479); Leone, M.P. Symbolic, structural, and critical archaeology (pp. 415-438); Watson, P.J. Archaeological interpretation, 1985 (pp. 439-457).
- e) Trigger, B.G. (1984) Archaeology at the cross-roads: what's new? *Annual Review of Anthropology* 13:275-300.

Recommended Reading:

- e) Trigger, B. (2006) *A history of archaeological thought*, Chapter 8 (Processualism and Postprocessualism)
- f) Willey, G. and J. Sabloff (1993) *A history of American archaeology*, Chapter 6

EXPANDING ANTHROPOLOGY, 1960s-1980s (McKowen)

Required Reading:

- a) Erickson, P. and L. Murphy (2021) *Readings for a history of anthropological theory*, selections: Harris, M. (1979) The epistemology of cultural materialism (pp. 277-288); Turner, V. (1967) Symbols in Ndembu Ritual (pp. 296-301); Geertz, C. (1973) Thick description: toward an interpretive theory of culture (pp. 302-306)
- b) Clifford, J. (1983) On ethnographic authority. *Representations* 1(2):118-146.
- c) Ortner, S. (1984) Theory in anthropology since the sixties. *Comparative Studies in Society and History* 26:126 – 166.
- d) Wolf, E. (1980) They divide and subdivide, and call it Anthropology. *New York Times* November 30, 1980, E 9.

December 12 (Wednesday) FINAL EXAMINATION DUE AT 3:00 PM (take-home exam, submit through Canvas)