

PHILIP JENKINS

SUPPLEMENTARY VITA MATERIALS

This listing includes details of publications, lectures, and activities through my career, most of which are not mentioned in my main vita. The categories include:

Articles and Book chapters

Columns and articles in *Christian Century* magazine
Journalism in magazines and newspapers
Columns and articles in *Books and Culture* magazine
Columns and articles in *Chronicles* magazine
Columns and articles in *American Conservative* magazine
Columns and articles at Aleteia.org
Columns and articles at RealClearReligion

Invited lectures

Conferences and seminar papers delivered

Internal lectures at Baylor University

Book reviews by Philip Jenkins

Reviews of books by Philip Jenkins

Community activities and public service

ARTICLES AND BOOK CHAPTERS

Articles

From Edward Lhuyd to Iolo Morganwg: The Death and Rebirth of Antiquarianism in Eighteenth Century Glamorgan, Morgannwg 23(1979):29-48.

South Wales and Munster in the Eighteenth Century, Journal of the Cork Historical and Archaeological Society 34(1979): 95-101.

Jacobites and Freemasons in Eighteenth Century Wales, Welsh History Review 9(4)(1979): 391-406.

Two Poems on the Glamorgan Gentry Community in the Reign of James II, National Library of Wales Journal 21(2)(1979): 159-178.

Anti-Popery on the Welsh Marches in the Seventeenth Century, Historical Journal 23(2)(1980): 275-93.

A New Source for the History of Eighteenth Century Monmouthshire, Monmouthshire Antiquary 4(1980): 46-9.

'A Welsh Lancashire?' Monmouthshire Catholics in the Eighteenth Century, Recusant History 15(3)(1980): 176-188.

Glamorgan Roads in the Early Modern Period, Transactions of the Port Talbot Historical Society 3(2)(1981): 92-101.

'The Old Leaven.' The Welsh Roundheads After 1660, Historical Journal 24(4)(1981): 807-823.

The Gibbs Family: Law and Party Politics in Stuart Glamorgan, Morgannwg 25(1981): 100-111.

Mary Wharton and the Rise of the 'New Woman.' National Library of Wales Journal 22(1)(1981): 170-186.

The Demographic Decline of the Landed Gentry in the Eighteenth Century: A South Wales Study, Welsh History Review 11(1)(1982): 31-49.

John Clephane: A Scottish Traveller in Eighteenth Century Europe, National Library of Wales Journal 22(4)(1982): 416-426.

The Radicals and the Rehabilitative Ideal 1890-1940, Criminology 20(3)(1982): 347-372.

'Erewhon': A Manifesto of the Rehabilitative Ideal, Journal of Criminal Justice 11(1) (1983): 35-46.

Francis Gwyn and the Birth of the Tory Party, Welsh History Review 11(3) (1983): 183-201.

Eugenics, Crime and Ideology, Pennsylvania History 51(1) (1984): 64-78.

The Creation of an Ancient Gentry: Glamorgan 1760-1840, Welsh History Review 12(1) (1984): 29-49.

The Dominance of Authority: Austin Turk and Political Criminality, (with Gary W. Potter) Contemporary Crises 8(1984): 157-165.

Cambridgeshire and the Gentry, Journal of Regional and Local Studies 4(1) (1984): 1-17.

Varieties of Enlightenment Criminology: Beccaria, Godwin, de Sade, British Journal of Criminology 24(2)(1984): 112-130.

*This article has been reprinted twice:

1. (under the title of The Marquis de Sade and Enlightenment Criminology,) in Colette Verger Michael, ed., The Marquis de Sade: His Ethics and His Rhetoric (Peter Lang Publishing, 1989), pp.117-142. In American University Series II: Romance Languages and Literature

2. This article has been reprinted in Piers Beirne, ed., The Origins and Growth of Criminology: Essays in Intellectual History 1760-1945, (Aldershot, England: Dartmouth Publishing, 1994: in the series, International Library of Criminology and Criminal Justice).

Temperance and the Origins of Progressive Penology, Journal of Criminal Justice 12(6) (1984): 551-566.

G.K. Chesterton and the Resistance to Positivist Penology, Law and Justice 80-81(1984): 7-24.

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*Reprinted: This article was reprinted as Prison Crowding: A Cross-National Study, In International Corrections: An Overview (ACA Monograph number 11, 1987), pp. 17-26.

The Tory Tradition in Eighteenth Century Cardiff, Welsh History Review 12(2)(1984):180-196.

Church Patronage and Clerical Politics in Eighteenth Century Glamorgan, Morgannwg 28(1984):32-47.

Tory Industrialism and Town Politics, Historical Journal 28(1)(1985):102-123.

Old and New Catholics in Stuart Wales: The Carne Family, Recusant History 17(1985): 362-373.

Midland Toryism in the Eighteenth Century, Journal of Regional and Local Studies 6(2)(1985): 1-12.

A Progressive Revolution? Pennsylvania Penology 1900-1950, Criminal Justice History 6(1985): 177-199.

Wales and the Order of the Royal Oak, National Library of Wales Journal 24(3)(1986): 339-351.

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From Gallows to Prison: The Execution Rate in Early Modern England, Criminal Justice History 7(1986): 51-71.

*Reprinted: This article was reprinted in a book edited by Louis A. Knafla, Crime, Police and the Courts in British History (Westport, CT: Meckler, 1990):129-149.

Times and Seasons: The Cycles of the Year in Eighteenth Century Glamorgan, Morgannwg 30(1986): 20-41.

The Sufferings of the Clergy. The Church in Glamorgan During the Interregnum, This was published in three instalments in the Journal of Welsh Ecclesiastical History Part one appeared in JWEH 3(1986):1-17; Part two in ibid. 4(1987):9-41; Part three in ibid. 5(1988): 73-80.

From Salem to Jordan: A Historical Perspective on Child Abuse Trials, (with Daniel Maier-Katkin) Augustus 9(6)(1986): 14-24.

Party Conflict and Political Stability in Eighteenth Century Monmouthshire, Historical Journal 29(3) (1986): 557-575.

The Assassins Revisited: Claire Sterling and the Politics of Intelligence, Intelligence and National Security 1(3)(1986): 459-471.

Into the Upperworld? Crime, Law and Punishment in English Society, (review article) Social History 12(1)(1987): 93-102.

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The Politics and Mythology of Organized Crime: A Philadelphia Case-Study, (with Gary W. Potter) Journal of Criminal Justice 15(1987): 473-484.

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*Reprinted: this article was reprinted in Elliott Leyton ed., Serial Murder: Modern Scientific Perspectives (Aldershot, England: Dartmouth/Ashgate, 1999).

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Before the Krays: Organized Crime in London 1920-1960, (with Gary W. Potter) Criminal Justice History 9(1988): 209-230.

Myth and Murder: The Serial Murder Panic of 1983-1985, Criminal Justice Research Bulletin 3(11)(1988): 1-7.

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*Reprinted: The articles Protecting Victims of Child Sexual Abuse and Myth and Murder: The Serial Murder Panic of 1983-1985 were both reprinted as chapters in Victor E. Kappeler, Mark Blumberg and Gary W. Potter, eds, The Mythology of Crime and Criminal Justice, (Prospect Heights, IL: Waveland Press, 1993), respectively pp. 38-51, and 53-74. Modified versions of these chapters were also reprinted in the second edition of this work, 1995.

Evidence and Ideology: The Assassination of Olof Palme, Contemporary Crises 13(1)(1989): 15-33.

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*Reprinted: This article has been reprinted in Edward Moxon-Browne, ed., European Terrorism, (Aldershot, England: Dartmouth Publishing, 1993): 299-309

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1. In Robert D. Crutchfield, George S. Bridges, and Joseph G. Weis, eds., Crime: Readings (Thousand Oaks, CA: Pine Forge Press, 1996).

2. The article was also reprinted in Elliott Leyton ed., Serial Murder: Modern Scientific Perspectives (Aldershot, England: Dartmouth/Ashgate, 1999).

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From Eye Witness to Private Eye: G. K. Chesterton and the Tradition of Exposé Journalism, Chesterton Review, 18(2)(1992): 225-244

G. K. Chesterton and the Anti-Catholic Tradition, Chesterton Review 18(3)(1992): 345-369.

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*Reprinted: This article was reprinted in Ronald M. Holmes and Stephen T. Holmes, Contemporary Perspectives on Serial Murder, Sage, 1998: 17-32.

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*This article has been reprinted three times:

1. In Marilyn McShane and Frank P. Williams, eds., Drug Use and Drug Policy, New York: Garland, 1997: 153-78

2. In Gary W. Potter and Victor E. Kappeler, Constructing Crime, Prospect Heights, IL: Waveland 1998: 137-160

3. In Stuart Henry and Ross L. Matsueda, eds, Social Constructionist Theories of Crime (Ashgate, 2015), 131-55

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Feminism: or Chesterton's Mistake About Women, (review article). Chesterton Review, (1995)

[Home-Grown Terror](#), American Heritage September 1995, 38-46

It Can't Happen Here: Fascism and Right-Wing Extremism in Pennsylvania 1933-42, Pennsylvania History 62(1)(1995): 31-58

Spy Mad: Investigating Subversion in Pennsylvania 1917-18, Pennsylvania History 63(2)(1996): 204-231.

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Naming the Beast: Contemporary Apocalyptic Novels (review article) Chesterton Review 22(4)(1996): 487-97.

Beyond the Fringe: Recent Writing on New and Unorthodox Religious Movements Critical Review of Books in Religion 1996, (review essay), 9 (1996): 45-64.

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*Reprinted, This article was reprinted in Chesterton Review 23(4)(1997), 437-449.

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Catholic Responses to Fascism, (response) Chesterton Review 25(1-2)(1999): 65-69

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[The Plight of Pygmy Nations: Wales in Early Modern Europe](#), North American Journal of Welsh Studies 2(1)(2002).

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Pennsylvania, The Awful Warning, Proteus, 19(1)(2002); 59-64.

The Last Acceptable Prejudice, Theology Digest 51(4)(2004): 1-23

New-Old Gospels: Rediscovering a Spurious History, Chesterton Review 30(3-4)(2004): 357-374.

After The Next Christendom, International Bulletin of Missionary Research January 2004: 20-22.

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Living Through the Greatest Religious Change, Spectrum 33(Summer 2005): 67-70

The Next Christendom, Hanover Quarterly Winter 2005: 24-27

Reading the Bible in the Global South, International Bulletin of Missionary Research 30(2)(2006): 67-73

Demographics, Religion and the Future of Europe, Orbis Summer 2006: 519-539

Southern Cross, Boston College Magazine Spring 2007: 59-61

Godless Europe? International Bulletin of Missionary Research 31(3)(2007): 115-20

The Next Christendom, The Religious Educator 8(3)(2007): 113-125

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Failure To Launch: Why Do Some Social Issues Fail to Detonate Moral Panics? British Journal of Criminology 49(2009): 35-47.

Catholic and Orthodox Pilgrimages in Europe, East-West Church and Ministry Report 17(1), Winter 2009: 16.

Letting Go: Understanding Mormon Growth in Africa, Journal of Mormon History, 35(2)(2009): 1-25

Příští křesťanství, Salve (Czech Republic), 3-4 (2010): 137-54

A Critic In The Desert: Robert Browning and the Limits of Plain Historic Fact, Fides et Historia 45(1)(2013): 14-29

Maurice, Son of Theodoric: Welsh Kings and the Mediterranean World, 550-650AD, in North American Journal of Welsh Studies, 8(2013), at <http://welshstudiesjournal.org/article/view/34>

The Present and Future of World Christianity, Norsk Tidsskrift for Misjonsvitenskap 2(2015): 67-83.

Ein globaler religiöser Klimawandel: Wie die demografische Entwicklung die christliche Mission verändert, Interrkulturelle Theologie 1(2016): 55-70

Mark Noll and Global Faith, Fides et Historia, 48(2016): 29-35

Infidels, Demons, Witches and Quakers: The Affair of Colonel Bowen, Fides et Historia 49(2)(2017): 1-15

Up on the Downs, *Journal of the John Masefield Society*, 27 (2018): 29-32

Pineapple and Herring: How the Roman Catholic Church Adapted Protestant Reform Principles to Create a Global Missionary Presence, *Ching Feng* (Hong Kong), n.s., 19.1–2 (2020) 5–20

Trading in Faith: Christianity and Globalization, Review essay of several books on Global Christianity, *Journal of World History* 31(1)(2020): 253-262

Book Chapters and Parts of Books

New Patterns of Urban Riot, (with Fred Hutchings). In Israel Barak-Glantz and Elmer Johnson, eds., Comparative Criminology. Beverly Hills, CA: Sage (1983): 69-85.

Traven and the Wobblies, In Ernst Schürer and Philip Jenkins, eds., B. Traven: Life and Work. (University Park, PA: Penn State Press, 1987), 199-215.

Glamorgan Politics 1789-1868, In Prys Morgan, ed., Glamorgan County History, Vol. 6 (Cardiff: Glamorgan County History Trust, 1988): 1-18.

Political Quiescence and Political Ferment, in Trevor Herbert, ed., The Remaking of Wales in the Eighteenth Century (Cardiff, University of Wales Press, 1988): 8-42.

The New York City Police Strike of 1971, in Ronald M. Filippelli, ed., Labor Conflict in the United States: An Encyclopedia (New York: Garland, 1990): 359-361. Also published in this encyclopedia was Philip Jenkins, The Baltimore Police Strike of 1974, pp 33-35.

Spy Fiction and Real Terrorism, in Wesley K. Wark, ed., Spy Fiction, Spy Films and Real Intelligence (London: Frank Cass, 1991): 185-203. The papers in this book were also published simultaneously as articles in a special number of the journal Intelligence and National Security.

Occult Survivors: The Making of a Myth, (with Daniel Maier-Katkin) in James Richardson, David Bromley and Joel Best, eds., The Satanism Scare (Hawthorne, NY: Aldine de Gruyter, 1991): 127-144.

**Reprinted:* This chapter was reprinted in Darren Oldridge, ed., The Witchcraft Reader (London: Routledge, 2002): 419-432.

Chance or Choice: Victimization in Serial Murder, in Anna Victoria Wilson ed., Homicide: The Victim-Offender Connection (Cincinnati: Anderson, 1993): 461-477

The Anglican Church and the Unity of Britain: the Welsh Experience, in Steven Ellis and Sarah Barber, Conquest and Union: Fashioning a British State 1485-1725 (London: Longmans, 1995): 115-138.

Clergy Sexual Abuse: The Symbolic Politics of a Social Problem, in Joel Best, ed., Images of Issues, revised edition (Hawthorne, NY: Aldine de Gruyter, 1995): 105-130.

Serial Murder in England, Germany and the USA, 1900-1940, in Thomas O'Reilly-Fleming ed., Serial and Mass Murder: Theory, Research and Policy (Toronto: Canadian Scholars' Press, 1996): 93-108

Bricks in the Wall, in Schürer, Keune and Jenkins, eds., The Berlin Wall: Representations and Perspectives (New York: Peter Lang, 1996): 205-213.

The Social Construction of Serial Homicide, in John E. Conklin, ed., New Perspectives in Criminology (Boston: Allyn and Bacon, 1996): 2-14.

Note: this was excerpted from my 1994 book Using Murder.

Seventeenth Century Wales: Definition and Identity, in Brendan Bradshaw and Peter Roberts, eds., British Consciousness & Identity: The Making of Britain, 1533-1707 (Cambridge University Press, 1998): 213-35.

Creating a Culture of Clergy Deviance, in Anson Shupe, ed., Wolves Within the Fold: Religious Leadership and Abuses of Power (New Brunswick, NJ: Rutgers University Press, 1998): 118-132.

Foreword, in Sean A. Anderson and Gregory J. Howard, eds., Interrogating Popular Culture: Deviance, Justice and Social Order (Guilderland, NY: Harrow and Heston, 1998), vii-x.

Fighting Terrorism as if Women Mattered: Anti-Abortion Violence as Unconstructed Terrorism, in Jeff Ferrell and Neil Websdale, eds, Making Trouble: Cultural Constructions of Crime, Deviance and Control (Hawthorne, NY: Aldine De Gruyter, 1999), 319-346

*Reprinted: This chapter was reprinted in Pamala Griset and Sue Mahan, eds., Terrorism in Perspective (Thousand Oaks, CA: Sage Publications, 2003).

Between Two Revolutions: Wales 1642-1780, in Gareth E. Jones and Dai Smith, eds., The People of Wales (Llandyssul, Wales: Gomer Press, 1999): 83-110.

Welsh Urban Networks 1600-1850, in Peter Clark, ed., The Cambridge Urban History of Britain ii, 1540-1840 (Cambridge University Press, 2000): 133-149.

How Europe Discovered Its Sex Offender Crisis, in Joel Best, ed., How Claims Spread (Hawthorne, NY: Aldine De Gruyter, 2001): 147-167.

A World That Hates Gays in William Corliss, ed., You Are Being Lied To (New York; Disinformation Books, 2001): 176-86 (This book also contains two interviews with me, respectively on the subjects of child abuse and cults).

- The Post-Industrial Age 1950-2000, in Randall M. Miller and William A. Pencak, Pennsylvania: A History of the Commonwealth (Penn State Press, 2002): 317-370.
- The Next Panic, in Larry K. Gaines and Peter B. Kraska, eds., Drugs, Crime and Justice 2nd edition (Prospect Heights, IL: Waveland Press, 2003): 87-98. (Note: this material was taken from a chapter of my book Synthetic Panics).
- Church, Nation and Language: The Welsh Church 1660-1800, in Jeremy Gregory and Jeffrey S. Chamberlain, eds, The National Church in Local Perspective (Woodbridge, England: Boydell Press, 2003): 265-84.
- The Symbolic Meanings of Pedophile Priests, in Donileen R. Loseke and Joel Best, eds., Social Problems: Constructionist Readings (Hawthorne, NY: Aldine De Gruyter, 2003): 261-66.
- False Prophets and Deluded Subjects, in Lorne L. Dawson ed., Cults and New Religious Movements: A Reader, 2nd edition (Oxford: Blackwell, 2003). (This chapter was reprinted from my book Mystics and Messiahs).
- Watching the Research Pendulum, in John Bancroft, ed., Sexual Development in Childhood (Bloomington: Indiana University Press, 2003): 3-19.
- Satanism and Ritual Abuse, in James R. Lewis, ed., Handbook of New Religious Movements (New York: Oxford University Press, 2003): 221-42.
- The Center and the Fringe: America's Religious Futures, in Hans Krabbendam and Derek Rubin, eds., Religion in America: European and American Perspectives (Amsterdam: VU University Press, 2004): 51-66.
- Weird Tales: The Story of a Delusion, in M. W. Anderson and Brett Alexander Savory, The Last Pentacle of the Sun: Writings In Support of the West Memphis Three (Vancouver, BC: Arsenal Pulp Press, 2004): 35-41.
- The Politics of Persecuted Religious Minorities, in Robert A. Seiple and Dennis R. Hoover, *Religion and Security: The New Nexus in International Relations* (Lanham, MD: Rowman and Littlefield, 2004): 25-36.
 *Reprinted: in Dennis R. Hoover and Douglas M. Johnston, eds., *Religion and Foreign Affairs* (Waco, Tex: Baylor University Press, 2012).
 *Reprinted: an adapted version of this chapter appeared as Religion, Repression and Rebellion, in *Faith and International Affairs*, 5(1)(2007): 3-12.
 *Reprinted: in James P. MacGuire, ed., *International Religious Freedom* (Lanham, MD: Lexington Books, 2019): 99-110
- Religion, Global Trends, and Religious Futurology, in Charles L. Harper, Jr., ed., Spiritual Information: One Hundred Perspectives (Templeton Foundation Press, 2005), 90-95.
- The Greatest Exaggerations Ever Told, in Dan Burstein and Arne DeKeijzer, eds., Secrets of Mary Magdalene (New York: CDS Books, 2006), 102-108.

Reading the Bible in the Global South, in Jonathan J. Bonk et al, eds., Speaking About What We Have Seen And Heard (New Haven, CT: OMSC Publications, 2007), 79-90

Christianity Goes South, in Frans Wijzen and Robert Schreiter, eds., Global Christianity: Contested Claims (Amsterdam: Rodopi, 2007), 15-33.

Lord Acton Was Right: Religion Really is the Key to History, in Jim Manney, ed., The Best Catholic Writing 2007 (Chicago: Loyola Press, 2007), 53-61

Reading the Bible in the Global South, in Jonathan J. Bonk et al, eds., Speaking About What We Have Seen And Heard (New Haven, CT: OMSC Publications, 2007), 79-90

Christianity Goes South, in Frans Wijzen and Robert Schreiter, eds., Global Christianity: Contested Claims (Amsterdam: Rodopi, 2007), 15-33.

Satanism: Myth and Reality in a Contemporary Moral Panic (with Daniel Maier-Katkin) in James R Lewis and Jesper Aagaard Petersen, eds., The Encyclopedic Sourcebook of Satanism (Amherst, NY: Prometheus Books, 2008), 64-88 (reprinted from a 1992 article that originally appeared in Crime, Law and Social Change)

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Trends in Global Christianity, in Steven Boguslawski and Ralph Martin, eds., The New Evangelization: Overcoming the Obstacles (New York: Paulist Press, 2008): 142-53

A World That Hates Gays, in Russ Kick, ed., You Are Still Being Lied To, second edition (New York; Disinformation Books, 2009): 227-239.

[Foreword](#), to Harry Sylvester, Dayspring, reprinted edition (San Francisco: Ignatius Press, 2009)

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Religious Authority and the Challenges of Modernity, in David Marshall, ed., Tradition and Modernity: Christian and Muslim Perspectives (Georgetown University Press, 2013), 31-44.

Changes and Trends in Global Christianity, in Gordon L. Heath and Steven M. Studebaker, eds., The Globalization of Christianity: Implications for Christian Ministry and Theology (Eugene, OR: Wipf and Stock, 2014): 29-44.

Out of the Past: Assessing Historical Reports of Sexual Abuse, in Dwight P. Baker and Robert J. Priest, The Missionary Family (Pasadena, CA: William Carey Library, 2014), 143-62.

The World's Fastest Growing Religion: Comparing Christian and Muslim Expansion in the Modern Era, in Stanley D. Brunn, ed., The Changing World Religion Map: Sacred Places, Identities, Practices and Politics (Dordrecht: Springer, 2015), 1767-79.

Angels and Horsemen: The Great War as an Apocalyptic Struggle, in Philip Jenkins ed., Remembering Armageddon (Waco TX: ISR Books, 2015), 71-92.

Letting Go: Understanding Mormon Growth in Africa, in Matthew J. Grow and Reid L. Neilson, eds., From the Outside Looking In: Essays on Mormon History, Theology, and Culture (New York: Oxford University Press, 2015), 330-52.

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What hath Wittenberg to do with Lagos? Sixteenth-Century Protestantism and Global South Christianity Today, in Thomas Albert Howard and Mark A. Noll, eds., Protestantism after 500 Years (New York: Oxford University Press 2016), 208-27

The Legacy of Christendom, in Lamin Sanneh and Michael McClymond, eds., The Wiley-Blackwell Companion to World Christianity (Wiley-Blackwell, 2016), pp. 131-41

The Storm of Images, in Beth Felker Jones and Jeffrey W Barbeau, eds., The Image of God in an Image Driven Age (Downers Grove, IL: IVP, 2016), 242-59

The Western Frontier: Euro-Islam and the Remaking of Global Faith, in Evelyne A. Reisacher, ed., Dynamics of Muslim Worlds (Downers Grove, IL: Inter-Varsity Press, 2017): 37-56

Introduction, to Mark A. Lamport, ed., Encyclopedia of Christianity in the Global South (Lanham: Rowman and Littlefield, 2018), vol I, xli-xlii

Evangelicals and Globalization, in Andrew Atherstone and David Ceri Jones, eds., The Routledge Research Companion to the History of Evangelicalism (New York: Routledge, 2019): 267-280

The Politics of Persecuted Religious Minorities, in James P. MacGuire, ed., *International Religious Freedom* (Lanham, MD: Lexington Books, 2019): 99-110 (*reprinted*)

The Great War and the Holy War, in Frieder Ludwig, ed., *The First World War As a Turning Point* (Münster, Germany: Lit Verlag, 2020): 37-49

Foreword, in Jehu Hanciles, *Migration and the Making of Global Christianity* (Eerdmans 2021): xi-xiii

Foreword, in Mitri Raheb and Mark Lamport, eds., *Handbook of Christianity in the Middle East* (Rowman and Littlefield, 2021: xxxv-xxxvii

Fertility and Faith: Latin America and the Limits of Evangelical Growth, in David W. Bebbington, ed., *The Gospel in Latin America: Historical Studies in Evangelicalism and the Global South* (Baylor University Press, 2022): 83-101

[Slavery](#), *Centre County Encyclopedia of History and Culture* (2022)

Gospel of Barnabas, in J. Christopher Edwards, ed., *Early New Testament Apocrypha* (Ancient Literature for New Testament Studies, volume 9) (Zondervan Academic 2022): 38-57

COLUMNS IN *CHRISTIAN CENTURY* MAGAZINE

Between 2008 and 2022, I published a monthly column in the *Christian Century* under the general title *Notes from the Global Church*. These columns included:

The Aladura Churches, September 9, 2008: 60.

Brazil's Euclides Da Cunha, October 7, 2008: 52.

Nigeria's Christian Videos, November 4, 2008: 45.

Witchcraft and Global South Christianity, December 2, 2008: 45.

Egypt's Copts and Muslims, December 30, 2008: 53.

Taking Back the Night, January 27, 2009: 45.

The Philippine Diaspora, February 24, 2009: 61.

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The Sufi Next Door, April 21, 2009: 45.

Reforma Evangélica, May 19, 2009: 45.

A Faith Explosion, June 16, 2009: 37.

The Crypto-Christians, July 14, 2009: 45.

A Second Jerusalem, August 11, 2009: 45.

Nations at Risk, September 8, 2009: 45.

The Nestorian Faithful, October 6, 2009: 45.

Mass Appeal in Brazil, November 3, 2009: 45.

BRIC's of Faith, December 1, 2009: 45.

Muslims Go Dutch, December 29, 2009: 53.

One Man, One Woman? January 26, 2010: 45.

Church-State Disconnect, February 23, 2010: 69.

Born Again, Again, March 23, 2010: 45.

Martyrs in the Family, April 20, 2010: 45.

Pilgrims of Our Times, May 18, 2010: 45.

Decline and Scandal, June 15, 2010: 45.

Religion by the Numbers, July 13, 2010: 45.

Who's Counting China? August 10, 2010: 45.

Church Growth, Korean Style, September 7, 2010: 61.

Intolerance in India, October 5, 2010: 45.

No Exemptions for Faith, November 2, 2010: 45.

The Case for Prosperity, November 30, 2010: 45.

A Second Spring, December 28, 2010: 45.

Tukutendereza Yesu, January 25, 2011: 45.

Losing Their Religion, February 22, 2011: 61.

Mexico's Crisis of Faith, March 22, 2011: 53.

Resurrected Cathedrals, April 19, 2011: 45.

Trouble in Paradise, May 17, 2011: 45.

South African Zionists, June 14, 2011: 45.

Taking Utah to Africa, July 12, 2011: 45.

Mideast Christian Fear, August 9, 2011: 45.

Whose Bible, Whose Canon? September 5, 2011: 45.

The Dutch Bible Belt, October 4, 2011: 45.

Within the African Canon, November 1, 2011: 45.

Memories of Persecution, November 29, 2011: 45.

The Three Days of Timkat, December 27, 2011: 45.

New Christians in Israel, January 25, 2012: 45.

Muslims and Barnabas, February 22, 2012: 53.

Whose Holy Ground? March 21, 2012: 45.

Betrayal of the Faithful, April 18, 2012: 45.

Aussie Christians, May 16, 2012: 45.

The Orthodox in Africa, June 13, 2012: 45.

The Clash That Wasn't, July 11, 2012: 37.

Globalization *circa* 1578, August 8, 2012: 45.

Jesus Meets the Buddha, September 5, 2012: 45.

Patriarchs of Babylon, October 3, 2012: 45.

The African Mainstream, October 31, 2012: 45.

India's Original Christians, November 28, 2012: 45.

Saving the Soviets, December 26, 2012: 37.

The Vietnamese Diaspora, January 23, 2013: 45.

The Three Faces of Guanyin, February 20, 2013: 53.

A Secular Latin America? March 20, 2013: 45.

Church of William Harris, April 17, 2013: 45.

Port Talbot Passion, May 15, 2013: 45.

Armenia's Survivors, June 12, 2013: 45.

The Irish Nones, July 10, 2013: 45.

The Cross and the Lotus, August 7, 2013: 45.

Two Faiths, One Shrine, September 4, 2013: 53.

Christendom in Georgia, October 2, 2013: 45.

Lusophone Evangelism, October 30, 2013: 45.

Reformation in Ethiopia, November 27, 2013: 45.

Slaughter in East Timor, December 25, 2013: 37.

An Irish Peacemaker, January 22, 2014: 45.

Secular South Africa?, February 5, 2014: 37.

The Full Picture of 1517, February 19, 2014: 53.

In the Land of Zomia, March 19, 2014: 45.

Economic Boom in Africa, April 16, 2014: 45.

Astonishing Assemblies, May 14, 2014: 45.

The Church of the Roma, June 11, 2014: 45.

Revival in the Balkans, July 9, 2014: 45.

Imagining Cuba's Future, August 6, 2014: 37.

Sects without Tradition, September 3, 2014: 45.

God and Global Cinema, October 1, 2014: 45.

The Future is Filipino, October 29, 2014: 45.

Imperial Missionaries, November 26, 2014: 45.

Forgotten Genocides, December 24, 2014: 45.

Christians in Slavery, January 21, 2015: 45.

Chilembwe's Rising, February 18, 2015: 45.

The Spirit of Dreamtime, March 18, 2015: 45.

Assyrians Under Siege, April 15, 2015: 45.

Japan's One Percent, May 13, 2015: 45.

New Churches, Old Europe, June 10, 2015: 45.

Megachurches in Singapore, July 8, 2015: 37.

The Militant Buddhists, August 5, 2015: 45.

Restored Pilgrim Paths, September 2, 2015: 45.

The Adventist Adaptation, September 30, 2015: 45

Reconcilers in Madagascar, October 28, 2015: 45

Who Owns France's Churches? November 25, 2015: 45

Mary Among the Egyptians, December 23, 2015: 45

The Saint of Karachi, January 20, 2016: 45

Florence Li, Much Beloved, February 17, 2016: 53

Christians in the Gulf, March 16, 2016: 45

Making Saints in Africa, April 13, 2016: 45

Empty Temples in Japan, May 11, 2016: 61

Unequal Dharmas, June 8, 2016: 45

Heritage or Hate? July 6, 2016: 45

When Does Faith Become Fraudulent? August 3, 2016: 45

New Country, New Faith, August 31, 2016: 45

Under the Same Umbrella, September 28, 2016: 45

The Maori: Separate and Equal? October 26, 2016: 45

God Among the Gangs, November 23, 2016: 45

Jakarta's Christian Governor, December 21, 2016: 45

Ethiopia's Martyred Monks, January 18, 2017: 45

Mission in the Vernacular, February 15, 2017: 61

The Catholic Surge in Africa, March 15, 2017: 45

French Catholics Speak Up, April 12, 2017: 45

The Baptist Exception, May 10, 2017: 61

Charismatic in Chile, June 7, 2017: 44-45

The Other Eastern Churches, July 5, 2017: 44-45

Pearl River Delta Christians, August 2, 2017: 36-37

Goa, Rome of the East, August 30, 2017: 44-45

Speak of the Devil, September 27, 2017: 44-45

Films Against the Church, October 25, 2017: 44-45

Climate Change and Religion Around Africa's Great Lakes, November 22, 2017: 44-45

Why People Still Speak Guaraní, December 20, 2017: 44-45

The Travels of Psalm 91, January 17, 2018: 36-37

Witchcraft and Human Rights, February 14, 2018: 52-53

Albania's Trinitarian Muslims, March 14, 2018: 44-45

Quechua and Catholic, April 11, 2018: 44-45

Becoming Jewish in Africa, May 9, 2018: 44-45

Europe, Secular by Default, June 6, 2018: 44-45

Sinan Antoon's *The Baghdad Eucharist*, July 4, 2018: 44-45

Far-Right Piety in Poland, August 1, 2018: 44-45

An Ancient, Twentieth Century World, August 29, 2018: 45

Conquest and Conversion, September 26, 2018: 44-45

Compassion Gets Organized, October 24, 2018: 60-61

From Lagos to All Nations, November 21, 2018: 44-45

The Endurance of the Mayans, December 19, 2018: 44-45

Brokering Peace in Colombia, January 16, 2019: 44-45

Congolese Churches Defy Tyranny, February 13, 2019: 52-53

Algeria's Remaining Christians, March 13, 2019: 44-45

Mixtec Voices, April 10, 2019: 44-45.

A Filipino Anti-Catholic President, May 8, 2019: 44-45

Creative Remnant in England, June 5, 2019: 44-45

Martyrs in Orange Jumpsuits, July 3, 2019: 44-45

Whose Orthodox History? July 31, 2019: 36-37

Patriarch and Power Broker, August 28, 2019: 44-45

Tempestuous Faith on Danish TV, September 25, 2019: 44-45

Microcosm of Religious Violence, October 23, 2019: 52-53

Faith—and Fertility—in Decline. November 20, 2019: 44-45

A Good Decade For Religion In Film, December 18, 2019: 44-45

Tsar and Martyr, January 15, 2020: 44-45

Liberator to Dictator, February 12, 2020: 44-45

Paying the Church Tax, March 11, 2020: 44-45

Kenya Rising, April 8, 2020: 44-45

The Asian Francis? May 6, 2020: 44-45

Plagues Remake Religious Landscapes, June 3, 2020: 44-45

The Temple in Brazil, July 1, 2020: 44-45

The Religious Black Atlantic, July 29, 2020: 44-45

The Christians of Mollywood, August 26, 2020: 44-45

Remember Adwa, September 23, 2020: 44-45

Iranian Nones, October 21, 2020: 52-53

A Grand Basilica in Cote d'Ivoire, November 18, 2020: 44-45

Jamaica's Baptist War, December 16, 2020: 44-45

The Church in Motion, January 13, 2021: 44-45

The Great Age of African Gospel, February 10, 2021: 44-45

More Baptist than Mississippi? March 10, 2021: 44-45

Mormon Growing Pains, April 7, 2021: 44-45

Suddenly Secular, May 5, 2021: 44-45

Secular in Latin America, June 2, 2021: 44-45

The Great Aging, June 30, 2021: 44-45

The Reemergence of St. Benedict the Moor, July 28, 2021: 44-45

The Pandemic and the Churches, August 25, 2021: 44-45

India's United Churches, September 22, 2021: 44-45

The War for Africa's Holy Land, October 20, 2021: 60-61

Brazil's Diverse *Música Gospel*, November 17, 2021: 44-45

Trouble in the Tropics, December 15, 2021: 44-45

Christians on the Pitch, January 12, 2022: 44-45

South India's Thriving Churches, February 9, 2022: 44-45

Peru's Lord of Miracles, March 9, 2022: 44-45

The Red Cross of St. George, April 6, 2022: 44-45

Byzantine and Catholic, May 4, 2022: 44-45

Filling the Void in Haiti, June 1, 2022: 44-45

Our Lady of La Vang, June 29, 2022: 44-45

After the "Global Church," July 27, 2022: 44-45

OTHER RECENT COLUMNS INCLUDE

When the Four Horsemen Ride Again, October 2022: 35-36

Priests on the Small Screen, December 2022: 33-34

Smashing Statues, February 2023: 35-36

When and Where did the Resurrected Jesus First Appear? April 2023: 35-36

Paul's Lost Letters, June 2023: 35-36

Rose Macaulay Was Ahead Of Her Time, July 2023: 35-36

A Gospel That Admits It's A False Prophecy, September 2023: 35-36

The Wisdom of Folk Horror, October 2023: 48-50

The Literal Drama of Church History, November 2023: 32-33

Were the Lost Gospels Really Lost?, January 2024: 34-35

A Landscape of Lost Denominations, February 2024: 34-35

William Guthrie's Weird Christianity, April 2024: 33-34

How Empires Spread Religion, June 2024: 34-35

Praying the Hours With W. H. Auden, July 2024: 33-34

Is Religion Good for Human Flourishing? September 2024: 31-32

Nicene Myths, May 2025: 56-59

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In addition, each Fall the *Christian Century* publishes its Take and Read section, reviewing the year's best books in particular categories. Since 2009, I have selected each year's best books on the topic of Global/World Christianity. See for instance *Christian Century*, November 2022: 72-73; or October 2023: 74-75

A full list of my *Christian Century* columns through the years can be found at <https://www.christiancentury.org/contributor/philip-jenkins>

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- Review of Martin E. Marty, *The Christian World*, January-February 2008: 12-13
- Review of Zvi Ben-Dor Benite, *The Ten Lost Tribes*, September-October 2009: 31
- Review of John Lukacs, *The Legacy of the Second World War*, September-October 2010: 29
- Pulp Fictions, May-June 2011: 18-19
- Back to the Future, January-February 2012: 33-34
- At Death's Altar, March-April 2012: 14-15

- Review of Harvey Levenstein, *Fear of Food*, May-June 2012: 8
- That Long Burning, November-December 2012: 16-17
- Charles Williams, Playwright, May-June 2013: 22-24
- The Lantern-Bearers, November-December 2013: 37-39
- Christian History from a Coptic Angle, January-February 2014: 38
- Review of Paul Jankowski, *Verdun*, March-April 2014: 24
- Alexandrian Attitudes, May-June 2014: 8-9
- Foundation and Empire, November-December 2014: 11-12
- Living as a Beast, May-June 2015: 31-32
- The Nigerian Crisis, July-August 2015: 31
- Among the Hagarenes, September-October 2015: 8-9
- An Ethiopian Saint, March-April 2016: 26-27
- Believers Arrive First, Missionaries Follow, May-June 2016: 18-19

ARTICLES IN [CHRONICLES MAGAZINE](#)

I have published numerous articles in *Chronicles: a Magazine of American Culture*:

Fighting Drugs, Taking Liberties: The Effects of the Drug War, May 1992, 14-18.

Priests and Pedophiles: The Attack on the Catholic Church, December 1992, 24-27

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Believing the Children: Child Abuse and the Legal System, January 1993, 20-23

Europe's Other Terrorists: The Croatian Network, August 1993, 45-47

Hard Cases and Bad Law: The Feminist Legal Revolution, October 1993, 18-21

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Speaking Truth to Power, October 1994, 16-19

What Victims? November 1994, 47-48

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Serial Murder and the Nature of Evil, January 1995, 16-19

Guarding the Guards, Jan. 1995, 41-44

The Road From Oklahoma City, July 1995, 4-5

Have a Good Day, August 1995, 41-43

Defenders of Democracy, December 1995, 12-15

The Matter of Money, February 1996, 12-15

Affirmative Action in Academe, September 1996, 38-41

One in Ten, October 1996, 15-18.

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Demon States, January 1997, 27-29

Persecutions, January 1999, 41-42.

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Mommy's Little Monster, May 1999, 21-23.

Deformations of Justice, July 1999, 13-15.

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That New Time Religion, August 1999, 17-19.

New Faiths For Old, December 1999, 13-15

Lies, Damned Lies, and Fossils, April 2000, 43-45

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The Sin of Adam's Mark. June 2000, 43-45

A More Perfect Union? July 2000, 19-21; also Knowing You're Right, in *ibid.*, 7.

Ladies Against the Constitution. August 2000, 42-43.

Speaking the Naked Truth October 2000, 16-18

For What We Have Done, and What We Have Failed To Do, November 2000, 44-45.

Ethiopia Lifts Her Hands, December 2000, 16-18.

Participant in Round Table Discussion on the Electoral College, February 2001, 19-20.

Anatomy of a Hate Crime, March 2001, 5-6.

Your Tax Dollars at Work, April 2001, 45-46.

A Confederacy of Dunces, May 2001, 45-46.

Jesse Dirkhising, June 2001, 6.

Missed Manners and Creeping Laws, August 2001, 13-14.

Empires of Faith, September 2001, 17-19 (reprinted in *Chesterton Review* 27(4)(2001), 562-68).

I also published another essay in this issue, entitled Obligatory Holocausts, page 13.

This Is An Hard Saying October 2001, 49-50

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A New Christian America November 2001, 18-19

I also published another piece in this issue, *Carnivore*, pages 6-7.

Causes and Catapults, December 2001, 14-16.

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Thinking About The Fall of America, January 2002, 49-51.

Nor Shall My Sword Rest In My Hand, March 2002, 17-19.

In the same issue, I published *Homophobia and its Enemies* (p.13)

The Lessons of Leicester, April 2002, 50-51.

Terrorism: The Next Intelligence Crisis, June 2002, 43-44.

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The Jenny Legend, July 2002, 7.

The Butler Didn't Do It, September 2002, 13.

Stephen Hatfill, October 2002, 7.

Of Priests and Peducators, November 2002, 13.

FDR, The Moral Reckoning, February 2003, 13.

The Nuns' Story, March 2003, 8-9.

The McCarthyism Myth, May 2003, 13.

Ethnic Profiling, August 2003, 13.

Putting the Law in Lawrence, November 2003, 13.

Triumph of the Secular, January 2004, 13.

How Many Priests? April 2004, 24-25.

Catholic Charities, May 2004, 13.

Whose Museum? What Nation? August 2004, 13.

The People's Militia, November 2004, 15.

Lebanese Rules, February 2005, 13.

The Georgia Atrocity, May 2005, 13.

The Wrong War, August 2005, 13

No Mirror Image, November 2005, 13

The Book of Judith, February 2006, 35

The End of Childhood, May 2006, 34

By Any Means Necessary, July 2006, 49

Historians in Blunderland, October 2006, 42

Connecting the Dots, January 2007, 36

The Next Militia Panic, April 2007, 36

The Revolt of Islam, June 2007, 33

Egypt's Momentous Event, October 2007, 37

Cartoon Enlightenment, January 2008, 33

The Country of the Blind, April 2008, 34

Return to Short Creek, June 2008, 33

The Psychopathic Press, October 2008, 37

Obama, January 2009, 36

Holes in the Plot, March 2009, 34

The End of the Chain, June 2009, 37

Looking Backward, August 2009, 36

Once There Was a War, November 2009, 31

An Inconvenient History, February 2010, 40

Well, Naturally We're Gullible, April 2010, 40

Designed to Fail, June 2010, 40

The Daughter of Time, September 2010, 42

Myths of Terrorism, November 2010, 40

Europe's Dark Roots, January 2011, 40

Forgetting a Villain, February 2011, 42

Unto Them a Child Was Born, April 2011, 40

The Lost Secret of Kells, May 2011, 40

The Triumph of Nice, June 2011, 14-16

Killing No Murder, July 2011, 40

Peace with Zulus, August 2011, 42

Wisdom and Science, October 2011, 40

The Miracle Program, November 2011, 40

The Christian in the Cave, January 2012, 44

And Pastures New, April 2012, 40

Progress and Poverty, July 2012, 44

VENONA, September 2012, 42

Forgetting China, November 2012, 39

Predators, January 2013, 43

The Revolution of Greed, May 2013, 41

A Modest Proposal for Speech Control, July 2013, 47

The Stafford Disaster, October 2013, 41

The Night the World Didn't Change, December 2013, 44

Back to the Trenches, February 2014, 39

The Way to Translate, June 2014, 42

Chestertonian Assault, July 2014, 6

(Not) The Age of Aquarius, September 2014, 44

The Christmas War 1914, December 2014, 38

Gone with the Wind, April 2015, 41

Are you a Bigot?, July 2015, 39

Conquering History, September 2015, 39

Hearts and Minds, December 2015, 38

Lord Dunmore's Revenge, April 2016, 45

Survivors and Liars, August 2016, 43

Buddha Nature and Gender Nature, January 2017: 45

The Forgotten Secret War, June 2017: 41

The Wrong War, July 2017: 41

Remembering the Old Russia, September 2017: 39
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Race, Genocide and Memory, December 2017: 43

Islam, Europe and Slavery, March 2018: 39

The Thirty Years War - Anniversary of the Modern West, May 2018: 11-15

How the Crusades Were Won, July 2018: 40

The Last of the Royals, September 2018: 45

Too Dangerous to Read, December 2018: 45

Poet Against Empire, April 2019: 11-14

Missing the Main Story, June 2019: 45

Remembering Slavery, August 2019: 33

Which Terrorism? October 2019: 43

Remembering the Twenty-Teens, January 2020: 38

And a Little Child Shall Mislead Them, March 2020: 42

Praying Alone, June 2020: 43

Greater Than The French Revolution? July 2020: 32-36

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[Our Secret Alliance with Iran](#), June 2014

[The Fall of Mosul](#), June 2014

This piece appeared in Spanish, as [Lo que hay detrás de la caída de Mosul](#)

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[The Muslim Jesus](#), June 2014

[What the First World War Wrought](#), July 2014

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[The Saint Amid the Slaughterhouse That Was World War I](#), July 2014

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[How the Peace Pope Almost Put an End to the First World War](#), July 2014

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[Rediscovering King Jesus](#), June 2015

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[Penn State's Catholic Problem](#), July 2012

[When Evangelicals Were Cool](#), July 2012.

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[Bad Things Happening in Timbuktu](#), July 2012

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[The New Soviet League of Militant Godless](#), August 2012.

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[A Tradition of Bogue Scriptures](#), August 2012

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[Asian Tigers and Megachurches](#), September 2012

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[The Old Testament Apocrypha](#), July 2013

[Mary Magdalene's Myth](#), July 2013

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[The Church Didn't Invent Celibacy](#), November 2013

[How World War One Became a Crusade](#), April 2014

[The Fond Du Lac Circus](#), April 2014

[Nazarius and the Crown of Creation](#), October 2015

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[The Last Crusade: The First World War and the Birth of Modern Islam](#), June 2014

[A Most Violent Year: The World into which Jesus was Born](#), *December* 2015

[Back to Hiroshima: Why Dropping the Bomb Saved Ten Million Lives](#), May 2016

[The Next Great War](#), January 2018

[The Religious World Changed in 1968, but Not in the Ways We Think](#), July 2018. See also:

<https://www.baptiststandard.com/opinion/other-opinions/religious-world-changed-1968-ways-we-think/>

[The Crime That Did Not Happen: Nazi Germany's Nightmarish Ambitions](#), August 2018

[Turning The World Upside Down](#), November 2018

[When Wars Refuse To End](#), November 2018

INVITED LECTURES

Organized Crime in Philadelphia (with Gary W. Potter), Delaware Valley Crime Commission, Philadelphia, January 1986

The Mob and the Mafia (with Gary W. Potter), Italian-American Media Institute, New York, November 1986

Revolutions in Criminological Theory, Criminology Department at the University of Melbourne, Australia, June 1988.

Serial Murder in the Contemporary United States, Sociology Department, University of Southern Maine, Portland, ME, April 13, 1989.

In May 1994, I was an invited participant in a Liberty Fund Colloquium held at Delavan, Wisconsin, on the theme of Liberty, the Individual and the Family.

Teaching Religion and Teaching About Religion, West Virginia University, Morgantown, WV, April 1996.

The Far Right in Philadelphia Politics 1920-1960, History Department, St. Joseph's University, Philadelphia, PA, April 1997

Welsh Immigration to the United States, Welsh Society of Philadelphia, October 1998.

The Wildest Frontier: The Electronic Market in Child Pornography, University of California, Davis, lecture in series on Disordering Globalization, February, 2000.

Nothing New Under the Sun: A Historical Perspective on Social Problems, School of Criminology and Criminal Justice, Florida State University, Tallahassee, November 2000.

Child Pornography Online, Sociology Department, Wellesley College, MA., February 2001.

The Politics of Ecstasy, Elon College, North Carolina, April 2001.

Child Abuse and Moral Panics, Keynote address for conference on childhood sexuality held at the Kinsey Institute, Bloomington, IN, May 2001.

Futures of American Religion, Netherlands American Studies Association. Middelburg, Netherlands, June 2001.

Globalization and the Transformation of Christianity, Foreign Policy Research Institute, Philadelphia, PA, September 2001.

The Competition for Converts between Christianity and Islam, Harvard Academy, Seminar on Globalization and Culture, Harvard University, March 2002.

Participant in panel at conference on The Bible and the Ballot: Evangelicals and Third World Democracy, Potomac, Maryland, June 2002

[The New Christianity and the Future of Global Politics](#): Toward an Understanding of Religion and Political Conflict, meeting organized by Ethics and Public Policy Center, Key West, FL, December 2002.

Islam in The American Experience, History Day lecture, Foreign Policy Research Institute, Bryn Mawr, PA, May 2003. This paper was circulated in FPRI's *Watch on the West* 4(4)(2003). It was also reprinted in [The WorldPaper](#).

Invited speaker and panelist at Religious Freedom: The Missing Dimension of Security, Brandywine Forum 2003, held at Eastern University, St. Davids, PA, May, 2003.

The Church's Role in Africa, Trinity National Leadership Round Table, Washington DC, June 2003.

Islam and Christianity: Cooperation and Conflict, Witherspoon Fellowship, Washington DC, July 2003.

Faith and Secularism in the US and Worldwide, keynote address, Conference on Faith and Secularism, Princeton University, October 2003.

Apocalyptic Terrorism in the United States, New York University, October 2003.

My book *The Next Christendom* was the subject of a panel discussion at the Academy of American Religion meeting in Atlanta, GA, November 2003. It was also the subject of a separate panel at the Evangelical Theological Society, also meeting in Atlanta. I participated in both events.

In February 2004, I was the William Belden Noble lecturer at Harvard University, delivering three lectures on the theme of Emerging Christianities

Ethiopia Shall Lift Up Her Hands, Society of Pentecostal Studies, Milwaukee, WI, March 2004.

In March 2004, I gave the Albert Cardinal Meyer lectures at the University of St. Mary of the Lake (Mundelein Seminary), in Illinois.

In April 2004, I gave the keynote lecture at the conference on The Future of the Church in a Globalized World, held at the Center for Christian Study, in Charlottesville, VA.

Truthful Reporting on Religion and Culture, Gegrapha Conference on Journalism in Asia, held at Subic Bay, Philippines, November 2004.

Colliding Diasporas: Immigrant Christianity in the New Europe, Institute of European Studies, University of California, Berkeley, December 2004.

The *Da Vinci Code* and the Quest for Hidden Gospels, Missouri Baptist University, St Louis, MO, June 2005.

Colliding Diasporas: How Global Christianity and Global Islam Encounter Each Other In Europe, Series on Religion, Political Economy and Society Seminar, Weatherhead Center for International Affairs, Harvard University, December 2005.

Informed Sources: The Construction of Terrorism, University of Ottawa, March 2006.

The Global Context, Conference on The New Evangelization, Sacred Heart Major Seminary, Detroit, March 2006.

Decade of Nightmares, Carnegie Institute on Ethics and International Affairs, New York City, April 2006; I also spoke on this topic at the Cooper Union, New York City.

In May 2006, I was the Commencement speaker for Trinity Episcopal School of Ministry, Pittsburgh, PA

[Believing the Bible in the Global South](#), Convocation Address, Graduate Theological Union, Berkeley, CA, September 2006.

The New Faces of Christianity, Erasmus Lecture, New York City, October 2006. I also spoke on this topic at the Carnegie Institute on Ethics and International Affairs.

[Global Schism: Is the Anglican Communion Rift the First Stage in a Wider Christian Split?](#) Pew Forum on Religion and Public Life, Key West, FL, May 2007.

In June 2007, I spoke at the [Conference on Islam and Muslims in the World Today](#), organized by the British government, and held in Lancaster House, London

God's Continent: Europe's Religious Crisis, Cardinal Joseph Bernardin Lecture, University of South Carolina, Columbia, SC, October 2007

Religion and Science, Christian Worldview Conference, Princeton, NJ, November 2007

Now That Faith Has Come, Plenary address, Evangelical Theological Society, San Diego, November 2007

In December 2007, I delivered the paper 'Black Gangs': The Perils of Counter-Subversion, to the *colloque* on Mimicry in Civil Wars: The Strategic Use of Identity Signals, held at the College de France, Paris.

Islam and the Future of Europe (with George Weigel), Ethics and Public Policy Center, Washington DC, February 2008

Islamic Europe or Euro-Islam? Workshop on Institutionalization and Representation of Religion, Berlin, Germany, June 2008

The Transformation of Gender and Family in Emerging Asian Christianity, Summit on Chinese Spirituality and Society, Beijing, China, October 2008

Religious America and Secular Holland: Future Trends, Conference on Four Centuries of Dutch-American Relations, Vrije Universiteit, Amsterdam, Netherlands, October 2009.

The Futures of Christianity, Svenska Kyrkans Forskardagar, Teologiska Högskolan Stockholm, Sweden, December 2009

[Have the Culture Wars Gone Global?](#) The Faith Angle: Conference on Religion, Politics and Public Life, South Beach, FL, March 2010.

Future Trends in Religion, Panelist, with George Gallup, jr, and Roger Finke, University Park, PA, April 2010.

The World's Religious Map in 2050, Penn State Forum, University Park, PA, April 2010.

Religious Authority and the Challenges of Modernity, The Archbishop of Canterbury's Building Bridges Seminar, Georgetown University, May 2010.

The Bible in a Changing Christian World, keynote lecture at United Bible Societies World Assembly, Seoul, Republic of Korea, September 2010.

The Globalization of Christianity, Keynote lecture at conference on *Our Common Future*, Essen, Germany, November 2010.

The Lost History of Christianity, Radboud University, Nijmegen, Netherlands, May 2011

Religion in Modern Europe, Károli Gáspár University of the Hungarian Reformed Church, Budapest, Hungary, May 2011

Christianity, Islam and Europe's Religious Crisis, Vrije Universiteit, Amsterdam, Netherlands, May 2011.

Eight Lessons from the History of Terrorism, Conference on The Future of Terrorism II, University Park, PA October 2011.

I participated in a panel on Confronting Islamophobia at the annual conference of the American Academy of Religion, held in San Francisco, November 2011. I also chaired a panel at this conference on Global Charismatic and Pentecostal Healing.

"Evangelicals, Pentecostals, and Charismatics," International Conference on New Religious Movements as a Challenge for the Catholic Church, organized by the German Bishops' Conference, Rome, Italy, April 2013.

"Christianity and World History," Wilberforce Weekend (Colson Center), Arlington VA, April 2013.

"Out of the Past: Child Abuse in Religious Settings," STAND conference for North American Mission Leaders, Dallas TX, September 2013.

“From Wittenberg to Lagos: The Sixteenth Century Reformation and Modern-Day Global Christianity,” at Protestantism? Reflections in Advance of the 500th Anniversary of the Protestant Reformation, 1517-2017, Gordon College, Wenham, Mass., November 2013.

“Faiths at War,” Custodire l’umanità: verso le periferie esistenziali, Assisi, Italy, November 2013.

“Reshaping Faith: How The First World War Transformed Christianity, Judaism and Islam,” Frederick C. Wood Lectures, Cornell University, Ithaca NY, and Cornell Club, New York City, April 2014.

“Culture and Faith,” Napa Institute, Napa CA, July 2014

“The Middle East, Violence and Religion,” St. Vincent's College, Latrobe PA, February 2015.

“The Great and Holy War,” Berry College, Rome GA, February 2015.

“Houston’s Nigerian Churches,” (Read on my behalf), Texas State Historical Association, Corpus Christi, TX, March 2015.

“The Image of God in Global Faith,” Wheaton Theology Conference, Wheaton IL, April 2015. This was also Wheaton College’s McManis Lecture.

“Demographics and Global Faith,” Christian Scholars Conference, Abilene TX, June 2015. My work was also the subject of two panels at this event.

“Religion, Violence and Scripture,” Chautauqua, NY, July 2015.

“The Demographic Dimension of Global Christianity,” Commemorative Conference on the Basel Mission 1815-2015, Basel, Switzerland, September 2015.

“Godless Europe?” ISR End of Religion symposium, National Press Club, Washington DC, November 2015.

"Christianity, Islam and Holy Wars," at conference on Mere Anglicanism: The Cross and the Crescent, Charleston SC, January 2016

“The Last Holy War?” Teach-in on the First World War, University of Oklahoma, Norman OK, March 2016

“It's Bigger on the Inside: Decline, Growth and Transformation in Contemporary Religion,” Society of Christian Philosophers, Pacific Division, San Diego CA, March 2016

Faculty Mentor, Sixth Enoch Graduate Seminar, Austin, TX, May 2016

Conversation on Global Trends: New Demographics and their Implications, Pew Foundation, Washington DC, July 2016.

“Childhood’s End,” Inklings Society, Oxford England, July 2016.

“Fertility and Faith,” Association of Statisticians of American Religious Bodies, Waco, TX, October 2016.

“The Western Frontier: Euro-Islam and the Remaking of Global Faith,” Missiology Lectures, Fuller Seminary, Pasadena CA, November 2016.

Chair and Discussant, Panel on The Anglican Communion and the First World War, North American Conference on British Studies, Washington DC, November 2016.

“Secular Europe?” Texas Baptists Annual Meeting, Waco TX, November 2016.

Invited Participant, Foresight Conference on Global Futures, Singapore, July 2017

“Pineapple and Herring: Protestant and Catholic Missionary Strategies in the Early Modern World,” Conference on Celebrating 500 Years of the Reformation, Hong Kong Baptist University, Hong Kong, September 2017.

“Reformations: Past, Present and Future,” Florida International University, Miami, FL, October 2017

“The Eastern Churches,” Conference on Coming Home from Genocide, Anglosphere Society/Hudson Institute, New York City, December 2017

“The Church in an Era of Change,” Meeting for the Friendship of Peoples, held at Rimini, Italy, August 2018, <https://www.meetingrimini.org/>

“1918 and 1968: Crisis, Catastrophe and the Remaking of Religions,” King University, Bristol TN, September 2018

“The Great War and the Holy War,” Fahrhochschule für Interkulturelle Theologie, Hermannsburg, Germany, November 2018

“The Ghosts of Churches Past,” Landregan lecture, University of Dallas, Dallas, TX, February 2019

“Crucible of Faith,” Colorado Christian University, Denver, CO, October 2019

Keynote speaker on “Faith, Religion, and World War One,” Lilly Endowment workshop, National WWI Museum and Memorial, Kansas City, MO, January 2020

“Climate, Catastrophe and Faith,” Flagler College, St Augustine, FL, January 2020

“Africa and the Global Church,” City to City Africa, virtual presentation, October 2020

“Faith and Fertility,” The Media Project, October 2020

“Christianity Today: Prospects and Trends,” First Presbyterian Church, Augusta, GA, February 2021

“Fertility and Faith: How Demographic Change Shapes Religious Revolutions,” seminar in Modern Religious History, Institute of Historical Research, University of London, February 2021

“Religion after the Pandemic: Forecasting the Global Future of Faith,” Program for Research on Religion and Urban Civil Society (PRRUCS), University of Pennsylvania, March 2021

“The Empires Strike Back: Migration and Global Religious Change,” Concordia Seminary, St Louis, May 2021

“Climate, Catastrophe, and Faith,” delivered remotely to Christianity and History Forum Conference, All Nations Christian College (England), September 2021

“Climate, Catastrophe, and Faith,” delivered remotely to The Media Project, October 2021

“A Pilgrim From Xanadu: How a Christian Monk from Beijing Discovered Medieval Europe,” Online event, Bridge Projects Gallery, Los Angeles, November 4, 2021

“Climate, Catastrophe, and Faith,” Adventist Society for Religious Studies, San Antonio, TX, November 2021. Also, presentation on “Faith, Fertility and Migration,” delivered to ASRS Group on Missions and World Religions

“The Ku Klux Klan and the Far Right in the Anthracite Region, 1920-1945,” Msgr. John J. Curran Lecture, King’s College, Wilkes-Barre, PA, January 2022

“Christianity in East Asia: Past, Present and Future,” Yamauchi Lecture, Miami University, Miami OH, March 2022

“Climate, Catastrophe, and Faith,” (two lectures), Irvine United Church of Christ, Irvine, CA, March 2022

“Fertility, Climate Change, and the Future of Faith,” Baylor in Washington, Washington DC, April 2022

“The Future of Christianity,” The Way International, New Knoxville OH, April 2022.

“Climate, Environment, and Religion,” Faith Angle West, Napa CA, June 2022

“Disruption, Crisis, and Faith: How Changes in Climate Drive Religious Upheaval,” Sociology of Religion conference of British Sociology Association, July 2022

My book *Climate, Catastrophe and Faith* was the subject of the Seminar on American Religion organized by the Cushwa Center, Notre Dame University, October 2022

“Climate, Catastrophe and Faith” (two lectures), Lansdowne lectures, University of Victoria, BC, Canada, October 2022

Member of panel on “Witch Hunts and Magic,” Virtual coffee hour, Conference on Faith and History, October 2022

“Climate Crises and the Reshaping of the Islamic World,” Centre for Muslim-Christian Studies, Oxford, England, November 2022

“Secularization and the Nones,” The Media Project, November 2022

“Climate History and the History of Islam,” Center for Muslim-Christian Studies, Houston TX, November 2023

“Learning From (Very) Old Frontiers in Missiology,” Evangelical Missiological Society, Dallas TX, October 2024

I have on several occasions served as a speaker and panelist for workshops on religion and violence convened by the RAND Corporation in Arlington, VA.

In addition to these lectures and seminars, I have also spoken frequently in different venues in the US and overseas, chiefly on aspects of global Christianity, and the expansion of Christianity in the global South. These events include:

Carnegie Institute on Ethics and International Affairs, New York City, April 2002

Westminster Theological Seminary, Philadelphia, PA, September 2002

John Randolph Club, Rockford, IL, October 2002

Baylor University, Waco, TX, November 2002

St. Vincent's College, Latrobe, PA, November 2002

Anglican Congress, Atlanta, GA, December 2002

Anglican Mission in America, convention, Pawley's Island, SC, January 2003

National Cathedral, Washington

DC, February 2003

St. Anne's Church, Annapolis, MD, February 2003

Siena College, Albany, NY, February 2003

Shawnee State University, Portsmouth, OH, March 2003

St. Thomas University, St Paul, MN, March 2003

Northwestern University, Evanston, IL, April 2003.

Gonzaga University, Spokane, WA, April 2003.

Evangelical Christian Publishers Association, Orlando, FL, July 2003

Juniata College, PA, September 2003

St. Vincent's College, Latrobe, PA, September 2003

University of Oklahoma, Norman, OK, September 2003

Catholic University of America, Washington DC, October 2003

Messiah College, Grantham, PA, October 2003

Mother Church of Christian Science, Boston, MA, October 2003

University of Hawaii at Manoa, Honolulu, November 2003

Overseas Missionary Study Center, New Haven, CT, December 2003

University of San Francisco, January 2004

Cathedral Church of the Advent (Episcopal), Birmingham, Alabama,
February 2004

St. Mary's University, San Antonio, TX, February 2004
 National Association of Evangelicals, Colorado Springs, CO, March 2004
 Hanover College, Hanover, IN, March 2004
 Seton Hall University, South Orange, NJ, March 2004
 Boston College, March 2004
 Canisius College, Buffalo, NY, April 2004
 SUNY Plattsburgh, Plattsburgh, NY, April 2004
 Chicago Center for Global Ministries, April 2004
 Pallium Lecture, Archdiocese of Milwaukee, May 2004
 Capitol Hill Campus (Mercatus Center), Washington DC, May 2004
 Virginia Baptist Missionary Board, Richmond, VA, September 2004
 Dickinson College, Carlisle, PA, September 2004
 John Carroll University, Cleveland, OH, September 2004
 Wesleyan University, Middletown, CT, September 2004
 Heritage Foundation, Washington, DC, October 2004
 Missions Conference, San Antonio, TX, October 2004
 Association of Adventist Forums, Hueston Woods, OH, October 2004
 Grace Presbytery, Dallas, TX, November 2004
 St. Louis University, January 2005
 La Sierra University, Riverside, CA, February 2005
 Dominican University, Chicago, February 2005
 North Central University, Minneapolis, March 2005
 Lebanon Valley College, Annville, PA, March 2005
 Gordon College, Massachusetts, April 2005
 Columbia Union College, Takoma Park, MD, April 2005
 St Michael's College, Burlington, VT (Sutherland lecture), April 2005
 Wheaton College, IL, April 2005
 Northern Seminary (Chicago) April 2005
 Association of Vineyard Churches, Columbus, OH, May 2005
 Council on Foreign Relations, Washington DC, May 2005
 The Gathering, San Antonio, TX, October 2005
 Radboud University, Nijmegen, Netherlands, October 2005
 Calvin College (January Series), January 2006
 Walla Walla College, Walla Walla, WA, February 2006
 Mississippi State University, Starkville, MS, February 2006
 Houghton College, Houghton, NY, March 2006
 Missions Congress, Freising, Germany, May 2006
 University of Copenhagen, Denmark, May 2006
 University of Aarhus, Denmark, May 2006
 Waynesburg College, Waynesburg, PA, September 2006
 Brigham Young University, Provo, Utah, October 2006
 St. Vincent's College, Latrobe, PA, November 2006
 Princeton University, Princeton, NJ, November 2006
 Boston College (Candlemas lecture), February 2007
 Abilene Christian University, Abilene, TX, March 2007
 Church of the Incarnation (Episcopal), Dallas, TX, March 2007
 Union College, Barbourville, KY, March 2007
 Asbury Seminary, Wilmore, KY, March 2007

Institute on Religion and Democracy, Rosslyn, VA, March 2007
 Nebraska Wesleyan University, Lincoln, Neb., April 2007
 Wycliffe Bible Translators, Orlando, FL, June 2007
 Rochester College, Rochester, Mich., June 2007
 Ablaze Conference – Lutheran Church Missouri Synod, Houston TX, July 2007
 National Conference on Innovation, Columbus, Ohio, September 2007
 Villanova University, Villanova, PA, October 2007
 Fox Leadership Program, University of Pennsylvania, Philadelphia PA, November 2007
 Loyola University, Baltimore MD, January 2008
 Eastern University, Philadelphia PA, February 2008
 House of Hope Presbyterian Church, St Paul, MN, February 2008
 Beeson Divinity School, Birmingham AL, March 2008
 Centre for Theological Inquiry, Princeton NJ, April 2008
 Niagara University, Lewiston NY, April 2008
 Mormon History Association (Tanner Lecture), Sacramento, CA, May 2008
 Covenant College Leadership Forum, Reynolds Plantation, GA, September 2008
 King's College, Wilkes-Barre, PA, October 2008
 King College, Bristol, TN, October 2008
 Indiana Wesleyan University, November 2008
 Aurora University, Aurora, IL, January 2009
 Grove City College, PA, February 2009
 Bethel University, St. Paul, MN, February 2009
 Air Command and Staff College (USAF), Montgomery, AL, March 2009
 Pepperdine University, Malibu, CA, March 2009
 St Andrew's Presbyterian College, Laurinburg, NC, April 2009
 Youth Conference, Assyrian Catholic Church of the East, San Jose CA, July 2009
 Duke Divinity School, Durham, NC, October 2009
 Campbell University, North Carolina, February 2010
 Veritas Forum, Texas A&M University, February 2010
 Lehigh University, Bethlehem PA, March 2010
 International Forum of Bible Agencies (FOBAI), Fort Worth, TX, April 2010
 Boardman Lecture, University of Pennsylvania, Philadelphia PA, April 2010
 International Lutheran Council - World Seminaries Conference, Fort Wayne, IN,
 June 2010
 Palm Beach Atlantic University, West Palm Beach, FL, October 2010
 Grosse Pointe Memorial Church, Michigan, December 2010
 Myers Park United Methodist Church, Charlotte NC, February 2011
 Union/PSCE Presbyterian Seminary, Charlotte NC, February 2011
 Virginia Commonwealth University, Richmond, VA, March 2011
 Hope For Europe II, Budapest, Hungary, May 2011
 McMaster Divinity School, Hamilton, Ontario, June 2011
 Maryknoll Seminary Alumni, Maryknoll, NY, September 2011
 Derry Presbyterian Church, Hershey PA, October 2011
 First Presbyterian Church, Philadelphia PA, October 2011
 Canisius College, Buffalo, NY, November 2011
 Bishop Elliott Society, San Antonio TX, November 2011
 Synergize 3, Orlando FL, January 2012

St. Charles Borromeo Seminary, Wynnewood, PA, January 2012
 Oklahoma Baptist University, Shawnee, OK, February 2012
 Butler University, Indianapolis, IN, February 2012
 Malone University, Canton OH, March 2012
 SUNY Geneseo, Geneseo NY, April 2012
 Evangelical Christian Publishers Association, Leadership Summit,
 Hoffman Estates, IL, May 2012
 Global Summit, Church of the Foursquare Gospel, Phoenix AZ, June 2012
 Episcopal Church of St Michael and All Angels, Dallas, TX, October 2012
 University of Tennessee Chattanooga, Chattanooga TN, February 2013
 University of South Carolina Upstate, Spartanburg, SC, March 2013
 Wisconsin Institute for Public Policy and Service, Wausau WI, September 2013
 Union University, Jackson TN, October 2013
 Mount Aloysius College, Cresson PA, October 2013
 Luther Seminary, St. Paul, MN, October 2013
 Pastors' Retreat, Camp Buckner, Burnet TX, October 2013
 Winter Pastors' School, Stetson University, DeLand FL, January 2014
 World Catholicism Week, DePaul University, Chicago, April 2014
 Wycliffe College, Toronto, Canada, May 2014
 Concordia University Irvine, Irvine CA, June 2014
 Valparaiso University, Valparaiso IN, September 2014
 Golden Gate Baptist Theological Seminary, Mill Valley CA, November 2014
 Presidential Leadership Intensive Conference, Association of Theological Schools, San
 Antonio, TX, January 2015
 Austin College, Sherman TX, February 2015.
 Norwegian School of Theology, *Det teologiske Menighetsfakultet*, Oslo, Norway, March 2015
 Misjonshøgskolen, School of Mission and Theology, Stavanger, Norway, March 2015.
 Hardin-Simmons University, Abilene TX, October 2015
 Hartwick College, Oneonta, NY, January 2016
 Southern Methodist University, Dallas TX, April 2016
 Presbyterian Foundation, Portland OR, June 2016
 Georgetown College, Georgetown KY, January 2017
 McMurry University, Abilene TX, March 2017
 Jacksonville, FL. St. John's Episcopal Cathedral, and Riverside Presbyterian Church,
 October 2017
 Christ Church Austin, TX, July 2019
 St. Vincent's College, Latrobe, PA, October 2019

CONFERENCE AND SEMINAR PAPERS DELIVERED

The World of William Thomas, Glamorgan History Society, Cardiff, Wales, May 1980

The Long Resistance: The Enemies of Positivism 1890-1950, Delivered (on my behalf) to the Academy of Criminal Justice Sciences, Louisville, KY, March 1982

Traven and the Wobblies, Conference on B. Traven, University Park, PA, October 1982

Miami and Liverpool Compared: The New Pattern of Urban Riot (with Fred Hutchings). American Society of Criminology, Toronto, November 1982

History and Myth in Organized Crime (with Gary W. Potter). Academy of Criminal Justice Sciences, Chicago, IL, March 1984

Correctional Issues and Politics, Delivered (on my behalf) to the American Correctional Association, San Antonio, TX, August 1984

The Invention of the Mafia (with Gary W. Potter). Social History Colloquium, University Park, PA, October 1984

Organizing Crime in London and Philadelphia (with Gary W. Potter). American Society of Criminology, Cincinnati, OH, November 1984 (Also chaired panel)

Criminality and Genetics, Behavior Genetics Association, University Park, PA, June 1985

I was an invited participant in the conference on The Social World of Britain and America 1600-1800, Institute for Early American History and Culture, Williamsburg, VA, September 1985

Capital Punishment in Early Modern England, Delivered (on my behalf) to the American Society of Criminology, San Diego, CA, November 1985

Beccaria's Influence in England 1764-1830, American Society of Eighteenth Century Studies, Williamsburg, VA, March 1986

G. K. Chesterton as Criminologist, Chesterton Society, Toronto, Canada, September 1986

Benefit of Law: The Defense of Legal Values During a Moral Panic (with Daniel Katkin). American Society of Criminology, Montreal, November 1987

An American Epidemic? Myths and Realities of Serial Murder, Geography Department Coffee Hour, Pennsylvania State University, October 1988

The Assassination of Olof Palme, American Society of Criminology, Chicago, IL, November 1988

Serial Murder in Progressive Era America, American Society of Criminology, Chicago, IL, November 1988

The Politics of Organized Crime in Australia, Academy of Criminal Justice Sciences, Washington, DC, March 1989

Issues in Serial Murder Research, Participant in round table at the Academy of Criminal Justice Sciences, Washington, DC, March 1989

Group Serial Murder, Delivered (on my behalf) to the American Society of Criminology, Reno, NV, November 1989

'Occult Criminality': Myth and Reality in a Contemporary Moral Panic (with Daniel Maier-Katkin). American Society of Criminology, Baltimore, MD, November 1990. Also chaired a panel at this meeting on Historical Perspectives on Crime and the Media

Narcotics Trafficking and the American Mafia: The Myth of Abstention, Conference on The Drug War. University Park, PA, May 1991

From *Eye Witness* to *Private Eye*: The Tradition of Exposé Journalism, Chesterton Society Conference on *G.K. Chesterton and Journalism*, Toronto, Canada, September 1991

Bricks in the Wall, International conference on *The Wall: Reality and Symbol*. University Park, PA, October 1991

The Myth of Satanism: Legend as Literary Artefact, Comparative Literature lunch seminar, Penn State University, February 1992

Iraq and State Terrorism, Academy of Criminal Justice Sciences, Pittsburgh, PA, March 1992

The Social Construction of a Multiple Homicide Problem: The Case of Contemporary Britain, Academy of Criminal Justice Sciences, Pittsburgh, PA, March 1992

A Historical Perspective on Serial Murder: England, Germany and the USA, 1900-1940, International Conference on Mass and Serial Murder: Theory, Research, Policy, University of Windsor, Ontario, Canada, April 1992

African-Americans and Serial Homicide, North-Eastern Academy of Criminal Justice Sciences, Newport, RI, June 1992

Using Murder: The Politics and Rhetoric of Serial Murder, Eastern Communications Association, Rhetoric and Public Interest Group, Fall Conference. Penn State Campus, Hazleton, PA, October 1992

Anti-Semitic Stereotypes in the Victorian Novel, Inaugural Conference of the Center for Research on Antisemitism, University Park, PA, March 1993

The CTA Case: A Case-Study in Political Corruption, Pennsylvania Political Science Association, University Park, PA, April 1993

Racial Bias in the Construction of Drug Panics, Pennsylvania Association of Criminal Justice Educators, Harrisburg, PA, April 1993

Peace with Justice? Peacemaking and Reconciliation in Terrorist Crises, North-Eastern Academy of Criminal Justice Sciences, Newport, RI, June 1993

Definition and Identity: Political Culture in Seventeenth Century Wales, Trevelyan Fund Colloquium, Cambridge, England, July 1993

The Anglican Church and the Unity of Britain, Delivered (on my behalf) to the conference on Conquest and Union: Forging a Multi-National British State 1485-1707, University College, Galway, Ireland, September 1993

Public Disorder and Political Stability in Europe 1968-1993, Conference on No Justice, No Peace? Crime, Culture and Ethnic Conflict in Germany and the United States, (Max Kade Foundation for Research in German-American Studies), University Park, PA, September 1993

The Devil Rides In: Charismatic Christians and the Depiction of a Satanic Menace in Contemporary Great Britain Delivered (on my behalf) to the Eastern Regional Meeting of the American Academy of Religion, Montreal, Canada, April 1994.

Designer Drugs: Sitting Out the War on Drugs? Pennsylvania Association of Criminal Justice Educators, Harrisburg, PA, April 1994

The Next Panic? Predicting the Social Fears of the New Century, North-Eastern Academy of Criminal Justice Sciences, Newport, RI, June 1994

Feminism, or Chesterton's Mistake About Women, Chesterton Society, Toronto, Canada, September 1994

Fascist and Ultra-Right Movements in Pennsylvania 1934-1942, Pennsylvania Historical Association, Lebanon, PA, October 1994

The Legal Dimension in Constructing Social Problems, Pennsylvania Sociological Society, State College, PA, October 1994

The Anglican Church and the Making of Welsh Identity 1630-1720, Midwestern Conference on British Studies, Toronto, Canada, October 1994

Trends and Directions in European Terrorism, Academy of Criminal Justice Sciences, Boston, MA., March 1995

Border Crossers: Material and Symbolic Boundaries in the Cultural Construction of Serial Murder, Popular Culture Association, Philadelphia, PA, April 1995

Pennsylvania's Terrorist Crisis 1938-1942, Penn State Harrisburg, May 1995

Riot at the YMCA: or, Things We Can't Say About Pennsylvania History, Pennsylvania Historical and Museum Commission, Harrisburg PA, June 1995.

Designer Drugs, North-Eastern Academy of Criminal Justice Sciences, Roger Williams Law School, Bristol, RI, June 1995

Constructing Aggression: The Demonization of the Serbs in the Balkan Conflict, Symposium on the Balkan War: Yugoslavia - Past and Present. Sponsored by the International Strategic Studies Association: Chicago, IL, August 1995

Interfaith Cooperation in Modern Urban America: A Philadelphia Story, Mid-Atlantic Regional Meeting of the American Academy of Religion, Baltimore, March 1996

I moderated a panel at a conference on Violence in the Workplace held at University Park, PA, March 1996

New Directions in Counter-Terrorism, North-Eastern Academy of Criminal Justice Sciences, Roger Williams Law School, Bristol, RI, June 1996

Armies of God: John Brown and the American Terrorist Tradition, Symposium on John Brown, at the Mont Alto campus of the Pennsylvania State University, July 1996. I also chaired a panel at this meeting on John Brown: Politics and Law

The Social Construction of Gay Teen Suicide, Society for the Study of Social Problems, New York City, August 15, 1996

Libertines and Homophobes: The Paradox of Anticlerical Pornography, Conference on Early Modern Culture, organized by the Group for Early Modern Cultural Studies, Pittsburgh PA, September 27, 1996

Silver Shirts Among the Brown: The Silver Legion in Pennsylvania 1934-1942 Pennsylvania Historical Association, State College, PA, October 1996

Spousal Abuse Laws, World Congress of Families, Prague, Czech Republic, March 1997

Confronting Hate: Urban Churches and the Christian Front, Conference on The Church and the City, Cleveland, OH, April 1997

Teaching the History of Criminal Justice, North-Eastern Academy of Criminal Justice Sciences, Roger Williams Law School, Bristol, RI, June 1997

Serial Murder Fiction, second Landscapes of Mystery Conference, held at Penn State University, June 1997

Patriots, Militias and the Common Law Courts, American Association of Law Librarians, Baltimore, MD., July 1997

A Self-Limiting Cycle? The Historical Construction of Sex Crime Problems, American Sociological Association, Toronto, August 1997

Constructing the Beast: Catholic Anti-Communism in Pennsylvania 1945-1960, Pennsylvania Historical Association, Philadelphia, PA, November 1997

The Geography of Urban Fascism, Geography Department Coffee Hour, Pennsylvania State University, December 12, 1997

Intended Consequences? Covert Moral Agendas and Crime Control Rhetoric, Academy of Criminal Justice Sciences, Albuquerque, NM, March 1998

The Struggle for Pennsylvania's Ethnic Organizations, 1940-1954, Faculty Seminar, Balch Institute for Ethnic Studies, Philadelphia, PA, March 1998.

I chaired a panel on Liberty, Identity and the State: Comparing American Extremists, at the meeting of the Organization of American Historians in Indianapolis, IN, April 1998

Where Mystery Ends and Horror Begins, Third Landscapes of Mystery Conference, Penn State University, June 19-21, 1998

Keystone Defenders: The Politics of Civil Defense in Pennsylvania 1940-1960. Second International Conference on the Cold War, Los Alamos, NM, August 1998

The Mullen Case and the Limits of McCarthyism. Pennsylvania Labor History Society, Pittsburgh, PA, September 1998

Teaching Americanism: Anti-Communist Purges in the Pennsylvania Schools 1950-54, Pennsylvania Historical Association, Allentown, PA, October 1998

The Media and Satanic Ritual Abuse: Credulity and Criticism, and The CAT Epidemic: A 1990s Drug Panic, both presented to the American Society of Criminology, Washington DC, November 1998

Popular Apocalyptic: Anti-Communism in Catholic Popular Culture 1940-1960, Popular Culture Association, San Diego, CA, April 1999

Terror on the Web, Pennsylvania Association of Criminal Justice Educators, Altoona, PA, April 1999

I served as discussant on a panel on Making Warriors: Indoctrinating American Soldiers in WWII and the Cold War, Society of Military History, State College, PA, April 1999

The Great Anti-Cult Scare 1925-1945, CESNUR Conference on New Religions, Bryn Athyn, PA, June 1999

Amphetamine Drugs on the Pacific Rim, Conference on Crime and Public Policy on the Pacific Rim, San Francisco, August 1999

The First New Age, Conference on The Inner Light, organized by St. Thomas University, Houston, TX, October 1999

The Old New Panic: The Amphetamine Drugs, American Society of Criminology, Toronto, November 1999

To What Green Altar? The Myth of American Paganism 1920-1945, South-West/Texas Popular Culture Association, Albuquerque, NM, February 2000

The Wildest Frontier: The Electronic Market in Child Pornography, University of California, Davis, lecture in series on Disordering Globalization, February, 2000

The First American Satanism Scare 1920-1940, Mid-Atlantic regional meetings of the American Academy of Religion, Glen Mills PA, March 2000

The Outer Edges: Horror and the Media in the Late 1940s Popular Culture Association, New Orleans, LA, April 2000

The New Age in Black and White, Western Social Sciences Association, San Diego, CA., April 2000

Terrorism and Tourism: Packaging the Molly Maguires, Conference on Packaging Places, American History Center, University of Wyoming, Laramie, WY, September 2000

Philip Dru - Administrator: Progressive Utopias and Collectivist Nightmares, Utopian Studies Association, Vancouver, BC, Canada, October 2000

Disease and Racial Frontiers in Charles Brockden Brown's Philadelphia, Charles Brockden Brown Society, Las Vegas, NV, October 2000

Patterns of Violence in Twentieth Century Pennsylvania, Conference on Violence in America, Millersville University, PA, November 2000

The Hidden Gospels in Popular Culture, Far Western Popular Culture Association, Las Vegas, NV, February 2001

Anti-Catholicism in Nineties Cinema: Real and Imagined, Southwest/Texas Popular Culture Association, Albuquerque, NM, March 2001

California Cults and Crackpots: Explaining a Subculture of Extreme Religious Dissidence, Western Social Sciences Association, Reno NV, April 2001

Mis-Remembering America's Industrial Heritage: The Molly Maguires, American Historical Association: The Pacific Coast Branch, Vancouver, Canada, August 2001

Panelist for symposium on issues relating to Internet crime, Lycoming College. Williamsport, PA, October 2001

Pennsylvania - The Awful Warning, Keynote Address, Pennsylvania Historical Association, Johnstown, PA, October 2001

Go and Sin No More: Therapy and Exorcism in the Rhetoric of Deviance, American Society of Criminology, Atlanta, November, 2001

I was the subject of an Author meets Critics session on Philip Jenkins as Social Constructionist, at the American Society of Criminology, Atlanta, November, 2001

New Images of the Serial Killer in Popular Culture, Far Western Popular Culture Association, Las Vegas, NV, February 2002.

The Rhetoric of Generational Threat, Conference on the Reagan Presidency, University of California at Santa Barbara, March 2002

Participant in Jihad For Knowledge, panel on interfaith relations, sponsored by the Cathedral Heritage Foundation, Louisville, Kentucky, April 2002

Participant in panel on The Three Kingdoms and the New British History, Keough Institute for Irish Studies, Notre Dame University, May 2002

After Father Geoghan: The Lessons of the Clergy Abuse Cases, Invited lecture to Conference on Victimization of Children and Youth, University of New Hampshire, Portsmouth, NH, August 2002

Writing the New Global Christianity: Beyond The Missionary Myth, Comparative Literature Lunch, Penn State University, September 2002

The Missionary Myth in Popular Culture, Far Western Popular Culture Association, Las Vegas, NV, February 2003

Frank Waters and the Reinvention of Native American Spirituality, Comparative Literature Lunch, Penn State University, October 2003

Dream Catchers, Religious Studies Departmental Lecture Series, Penn State, November 2004

Consenting Adults: Morality Campaigns as Generational Warfare, Society for the Study of Social Problems, Philadelphia, August 2005

Panelist, author meets critic session, discussing Paul Freston's book *Protestant Political Parties*, Association for the Sociology of Religion, Philadelphia, August 2005

Respondent to Bas Van Os, on Mathematical Models of Early Christianity, Society of Biblical Literature, Washington DC, November 2006

Women Reading the Bible in the Global South, Comparative Literature Lunch, Penn State University, December 2006

The Religious Agendas of the Da Vinci Code, Medieval Conference on The Grail, the Quest, and the World of King Arthur, University Park, PA, March 2007

Discussant for panel on “War on the Home Front”, Society for Military History, Frederick MD, April 2007

Failure To Launch: Why Some Social Issues Fail To Generate Moral Panics. American Sociological Association, New York City, August, 2007

‘Black Gangs’: The Perils of Counter-Subversion, *Colloque* on Mimicry in Civil Wars: The Strategic Use of Identity Signals, College de France, Paris: December 2007

Islam and the Future of Europe (with George Weigel), Ethics and Public Policy Center, Washington DC, February 2008

Islamic Europe or Euro-Islam? Workshop on Institutionalization and Representation of Religion, Berlin, Germany, June 2008

The Transformation of Gender and Family in Emerging Asian Christianity, Summit on Chinese Spirituality and Society, Beijing, China, October 2008

Religious America and Secular Holland: Future Trends, Conference on Four Centuries of Dutch-American Relations, Vrije Universiteit, Amsterdam, Netherlands, October 2009.

The Futures of Christianity, Svenska Kyrkans Forskardagar, Teologiska Högskolan Stockholm, Sweden, December 2009.

Discussant, Conference on New Religious Histories: Rethinking Religion and Secularization in 20th Century Ukraine and Russia, Penn State University March 2010.

Have the Culture Wars Gone Global? The Faith Angle: Conference on Religion, Politics and Public Life, South Beach, FL, March 2010, at
http://www.eppc.org/programs/religionandmedia/publications/programID.37,pubID.4121/pub_detail.asp

Religious Authority and the Challenges of Modernity, The Archbishop of Canterbury’s Building Bridges Seminar, Georgetown University, May 2010.

The Bible in a Changing Christian World, keynote lecture at United Bible Societies World Assembly, Seoul, Republic of Korea, September 2010.

The Globalization of Christianity, Keynote lecture at conference on *Our Common Future*, Essen, Germany, November 2010.

The Other Camp of the Saints: Comparing Christian and Muslim Narratives of Global Expansion in the Modern Era, American Society of Church History, Boston, MA, January 2011

Chair and Discussant, Panel on Class Culture and Gender, Conference on Bringing Stratification Process Back In To The Scientific Study Of Religion, Penn State University, May 2011

David P. Hughes, Jennifer Trinitapoli, and Philip Jenkins, A Plague On Both Your Houses: The Intersection Of Infectious Disease, City Dwelling And Religious Belief, 13th Congress of the European Society for Evolutionary Biology, Tübingen, Germany, August 2011

Eight Lessons from the History of Terrorism, Conference on The Future of Terrorism II, University Park, PA October 2011

I participated in a panel on Confronting Islamophobia at the annual conference of the American Academy of Religion, held in San Francisco, November 2011. I also chaired a panel at this conference on Global Charismatic and Pentecostal Healing.

Evangelicals, Pentecostals, and Charismatics, International Conference on New Religious Movements as a Challenge for the Catholic Church, organized by the German Bishops' Conference, Rome, Italy, April 2013.

Christianity and World History, Wilberforce Weekend (Colson Center), Arlington VA, April 2013.

Out of the Past: Child Abuse in Religious Settings, STAND conference for North American Mission Leaders, Dallas TX, September 2013.

From Wittenberg to Lagos: The Sixteenth Century Reformation and Modern-Day Global Christianity, at Protestantism? Reflections in Advance of the 500th Anniversary of the Protestant Reformation, 1517-2017, Gordon College, Mass., November 2013.

Faiths at War, Custodire l'umanità: verso le periferie esistenziali, Assisi, Italy, November 2013

Culture and Faith, Napa Institute, Napa CA, July 2014

The Middle East: Violence and Religion, St. Vincent's College, Latrobe PA, February 2015.

The Great and Holy War, Berry College, Rome GA, February 2015.

Houston's Nigerian Churches, (Read on my behalf), Texas State Historical Association, Corpus Christi, TX, March 2015

The Image of God in Global Faith, Wheaton Theology Conference, Wheaton IL, April 2015. This was also Wheaton College's McManis Lecture.

Demographics and Global Faith, Christian Scholars Conference, Abilene TX, June 2015. My work was also the subject of two panels at this event.

Religion, Violence and Scripture, Chautauqua, NY, July 2015.

The Demographic Dimension of Global Christianity, Commemorative Conference on the Basel Mission 1815-2015, Basel, Switzerland, September 2015.

Godless Europe? ISR End of Religion symposium, National Press Club, Washington DC, November 2015.

Christianity, Islam and Holy Wars, at conference on Mere Anglicanism: The Cross and the Crescent, Charleston SC, January 2016

The Last Holy War? Teach-in on the First World War, University of Oklahoma, Norman OK, March 2016

It's Bigger on the Inside: Decline, Growth and Transformation in Contemporary Religion, Society of Christian Philosophers, Pacific Division, San Diego CA, March 2016

Faculty Mentor, Sixth Enoch Graduate Seminar, Austin, TX, May 2016

Conversation on Global Trends: New Demographics and their Implications, Pew Foundation, Washington DC, July 2016.

Childhood's End, Inklings Society, Oxford England, July 2016.

Fertility and Faith, Association of Statisticians of American Religious Bodies, Waco, TX, October 2016.

The Western Frontier: Euro-Islam and the Remaking of Global Faith, Missiology Lectures, Fuller Seminary, Pasadena CA, November 2016.

Panel on The Anglican Communion and the First World War, Chair and Discussant, North American Conference on British Studies, Washington DC, November 2016.

Secular Europe? Texas Baptists Annual Meeting, Waco TX, November 2016.

Discussant, Panel on New Testament Apocrypha, Society of Biblical Literature, Boston, MA, November 2017

Discussant, Conference on Orthodoxy, Politics and the Split Between the Russian and Ukrainian Orthodox Churches, Penn State University, March 2019

**INTERNAL LECTURES DELIVERED AT EVENTS
ORGANIZED AND HELD AT BAYLOR UNIVERSITY**

A Little Leaven: From Mass Church to Creative Minority in Contemporary Europe, Symposium on Secularization and Revival, October 2009.

Reading the Bible in the Global South, Willson-Addis Lecture, George W. Truett Theological Seminary, March 2010

BRICs of Faith, October 2010

I co-organized the conference The King James Bible and the World It Made 1611-2011, which was held at Baylor University in April 2011. I also presented a plenary lecture at this event entitled Regions Luther Never Knew: Ancient Books in a New World

Laying Down the Sword, February 2012

A Critic in the Desert: Robert Browning and the Limits of Plain Historic Fact, Conference on *The Cross and the Book*, February 2012

Remember Waco! The Disaster in Politics and Popular Culture, Conference on Reflecting on an American Tragedy, April 2013

Angels and Horsemen: The Great War as an Apocalyptic Struggle, Remembering Armageddon: Commemorating the First World War, March 2014

Prophetic Neighbors: Barth, Jung and Steiner in WW1 Switzerland, Modernism Seminar, April 2014

Where Have All The Cultists Gone? Debate with Gordon Melton, CESNUR conference on New Religious Movements, June 2014

I co-organized the Baylor University conference on Faith and Film, held at that university in October 2014, and chaired two sessions at the event

Godless Europe? At End of Religion symposium, May 2015

Looking East, Conference on the Syriac Christian Churches, April 2016

Merchants of Death and Dreams of Peace. Conference on For God and Country: The First World War and the US, April 2017

Preaching and World Christianity, Symposium on God's Word and Our Words, Truett Seminary, September 2017

Panelist, Seminar on Centennial of Russian Revolution, October 2017

Chair, session at The Bible and the Reformation, October 2017

Katherine Bowen's Nightmare, lecture delivered at panel on Puritans, Baptists and the Powers of Darkness, April 2018

Climate History and Christian History, presented at IFL conference on Stewardship of Creation, October 2018

Chair, Session at conference on Billy Graham, November 2018

The Armistice: Myth and Memory, presented at the Mayborn Museum, Waco, November 2018

Synthetic Panics: White Zombies, Cyborgs, and the Making of a Drug Crisis, Modern/Contemporary Seminar, February 2019

US History Since 2000, Brown Bag Lunch Presentation, History Department, April 2019

Fertility, Faith, and the Limits of Evangelical Growth in Latin America, Conference on History of Latin American Evangelicalism, ISR, Baylor University, October 2020

Fertility and Faith, in Readers Meet the Author: A Virtual Reading Group for Baylor Faculty, February 2021

Climate, Catastrophe and Faith, with Kyle Harper, in Readers Meet the Author: A Virtual Reading Group for Baylor Faculty, February 2022

The State of Early Christianity, in Ancient Christianities event, ISR, March 2024

A Storm of Images, in Readers Meet the Author, Baylor University Library, April 2024

In addition to these lectures and seminars, I have also spoken frequently in different venues in the US and overseas, chiefly on aspects of global Christianity, and the expansion of Christianity in the global South. [Since 2002, I have given about 150 such lectures.](#)

BOOK REVIEWS BY PHILIP JENKINS

Peter Clark, The English Alehouse, in Social History, 10(1)(1985): 107-109.

Margaret Jacob and James Jacob, The Origins of Anglo-American Radicalism, in Social History, 10(3)(1985): 393-395.

Laurie Taylor, In the Underworld, in Contemporary Crises, 9(4)(1985): 395-396.

Bayard Marin, Inside Justice, in Journal of Criminal Law and Criminology, 76(3)(1985): 786-788.

Pieter Spierenburg, The Spectacle of Suffering, in Social History, (1986).

Jeremy Black, The British and the Grand Tour, in Albion, 18(2)(1986): 279-80.

Giuseppe de Lutiis, Storia dei Servizi Segreti in Italia, in Intelligence and National Security, 2(1)(1987): 202-3.

James Q. Wilson and Edward Herrnstein, Crime and Human Nature, in Contemporary Crises, 10(1987): 329-335.

Elliott Leyton, Compulsive Killers in Journal of Criminal Justice, 16(2)(1988): 151-154.

David Howell, Patriarchs and Parasites, in Social History, 13(1)(1988): 94-96.

Stephen Yeazell, From Medieval Group Litigation to Modern Class Action, in Social History, 14(2)(1989): 243-45.

Andrew Coleby, The Central Government and The Localities, in Albion, (1989): 628-29.

Ronald Holmes and James De Burger, Serial Murder, in Contemporary Crises, 13(2)(1989): 193-96.

David Papke, Framing the Criminal, in Criminal Justice History, 10(1989): 251-53.

Robert K. Ressler, et al., Sexual Homicide, in Journal of Criminal Justice, 18(2)(1990): 179-181.

Geoffrey R. Searle, Corruption in British Politics 1895-1930, in Chesterton Review, 16(3-4)(1990): 263-67.

Gary LaFree, Rape and Criminal Justice in Justice Quarterly, 7(3)(1990): 615-17.

J. Laplante, Prison et Ordre Social au Québec, in Crime, Law and Social Change, 15(1)(1991): 84-86.

C.W. Chalklin and J. R. Wordie, Town and Countryside, in Albion, 23(1)(1991): 130-132.

Steven A. Egger, ed., Serial Murder, in Justice Quarterly, 8(2)(1991): 263-266.

- Rachel Ehrenfeld, Narco-Terrorism, in Crime, Law and Social Change, 16(3)(1991): 315-317.
- Robert Hicks, In Pursuit of Satan, in Journal of Contemporary Criminal Justice, 8(2)(1992): 172-174.
- Michael Brake and Chris Hale, Public Order and Private Liberties, in Crime, Law and Social Change, 17(3)(1992): 279-281.
- Samuel Walker, In Defense of American Liberties, in Justice Quarterly, 9(2)(1992): 343-346.
- Hans Toch and Kenneth Adam, The Disturbed Violent Offender, in Journal of Criminal Justice, 20(1992): 487-488.
- John Martin and Anne Romano, Multinational Crime, in International Criminal Justice Review, 2(1992): 177-79.
- David Levine and Keith Wrightson, The Making of an Industrial Society, in Albion (1992): 499-501.
- P. A. O'Hare et al., eds, The Reduction of Drug-Related Harm, in Crime, Law and Social Change, 20(1) (1993): 77-79.
- D. J. V. Jones, Crime in Nineteenth Century Wales, in Social History, 18(3)(1993): 411-413.
- Staley, Drug Policy and the Decline of American Cities, in Chesterton Review (1993).
- Ryland Wallace, Organize! Organize! Organize! Reform Agitations in Wales 1840-1886, in American Historical Review (April 1994): 563-564
- Murphy, The Proletarian Movement, in Comparative Literature Studies, 31(1994): 195-198.
- Ferdinand Mount, The Subversive Family, in Chesterton Review 20(1)(1994): 90-95.
- The Oxford Sherlock Holmes, in Chesterton Review (1994).
- Roger Hood, Race and Sentencing in Journal of Criminal Justice, 22(6)(1994): 577-578.
- Richard Burt, Licensed by Authority, in Seventeenth Century News (1995).
- Several recent books on Conversion and the Catholic Church in Chesterton Review, 21(3)(1995): 379-384.
- Tim Pat Coogan: Eamonn De Valera, in Chesterton Review 21(4)(1995): 529-535
- Christopher Lasch, The Revolt of the Elites and the Betrayal of Democracy, in Chronicles May (1995): 33-34.
- Reprinted: this review was reprinted in Chesterton Review, 21(3)(1995): 412-14.
- Miller and Funk, eds., The Complete Gospels, in Chronicles, July 1995: 33-34.

- Jack Miles, God: A Biography, and Elaine Pagels, Origin of Satan in Chronicles, January 1996: 32-34.
- Andie Tucher, Froth and Scum, in American Historical Review, April 1996: 562-63.
- Debbie Nathan and Michael Snedeker, Satan's Silence, in Chronicles, April 1996: 29-30.
- I. Kramnick and R. L. Moore, The Godless Constitution, in Chronicles, May 1996: 25-26.
- Gary Dorsey, Congregation, in Chesterton Review, 22(1-2)(1996): 155-158.
- Erich Goode and Nachman Ben-Yehuda, Moral Panics, in Contemporary Sociology, 25(1)(1996): 99-100.
- Elliott Leyton, Men of Blood, in Crime, Law and Social Change, 25(1)(1996): 102-4.
- Glen Jeansonne, Women of the Far Right, in Pennsylvania History, 63(3)(1996): 499-501.
- Robert A. Hill, The FBI's RACON, in Crime, Law and Social Change, 25(1)(1996): 100-2.
- Andrew Greeley, White Smoke, in Tidings (Los Angeles) July 19, 1996: 19.
- Malachi Martin, Windswept House, in Tidings, August 2, 1996: 19.
- Donald Warren, Radio Priest, in Tidings August 16, 1996: 19.
- Kenneth S. Stern, A Force Upon the Plain, in Chronicles, August 1996: 30-31.
- Colm Toibin, The Sign of the Cross, in Chesterton Review, 22(3)(1996): 359-362
- Several recent books on Sexuality and Catholicism, (review article) Chesterton Review, 22(4)(1996): 520-25.
- Robert A. Orsi, Thank You, St Jude, in Tidings (Los Angeles) October 25, 1996: 25
- Benjamin R. Barber, Jihad vs. McWorld, in Tidings, November 15, 1996: 16.
- Robert W. Funk, Honest to Jesus, in Tidings, December 6, 1996: 22.
- Thomas C. Fox, Catholicism on the Web, in Tidings, February 21, 1997: 20.
- Karen Armstrong, Jerusalem, in Chronicles, March 1997: 30-31.
- Allan Young, The Harmony of Illusions, in American Historical Review 102(1997): 1267
- Charles R. Morris, American Catholic, in Tidings, June 13, 1997: 22.

- W. Anthony Gengarely, Distinguished Dissenters, in Pennsylvania History 64(1)(1997): 138-40.
- Marcus Borg, The God We Never Knew, in Tidings, July 25, 1997: 22-23.
- Roger Lane, Murder in America, in Criminal Justice Review 22: 235-236.
- Frances E. Dolan, Dangerous Familiars, in Seventeenth Century News 55(1-2)(1997): 10-11.
- James W. Trent, Inventing the Feeble Mind, in Chesterton Review 23(3)(1997): 340-43.
- Joel Dyer, Harvest of Rage, in Chronicles, September 1997: 38.
- Richard McBrien, Lives of the Popes and Eamon Duffy, Saints and Sinners, both in Tidings (Los Angeles), November 14, 1997: 22-25.
- Thomas C. Reeves, The Empty Church, in Chesterton Review, 23(4)(1997): 488-92.
- Clive Emsley and Louis A. Knafla, Crime Histories and Histories of Crime, in International Criminal Justice Review, 7(1997): 142-43.
- Glenn Wallach, Obedient Sons, in Chronicles, January 1998: 25-26.
- Stefan Thernstrom and Abigail Thernstrom, America in Black and White, in Chronicles, February 1998: 26-27.
- Two biographies of Malcolm Muggeridge (respectively by Richard Ingrams and Gregory Wolfe) in Chesterton Review, 24(1-2)(1998): 120-123.
- William Dalrymple, From the Holy Mountain, in Chesterton Review, 24(4)(1998): 493-96.
- Thomas A. Tweed, ed., Retelling US Religious History, in Journal of American Ethnic History 18(4)(1999): 207-208
- Robert Wuthnow, After Heaven, in H-AMREL, H-NET electronic discussion group, November 1998.
- Charles H. McCormick, Seeing Reds, in Pennsylvania History 65(3)(1998): 392-94.
- Joel Best, Controlling Vice, for Journal of Interdisciplinary History 30(3)(1999): 543-45.
- Nicole Hahn Rafter, Creating Born Criminals, in American Historical Review 104(1999): 179.
- Joe William Trotter and Eric Ledell Smith, African Americans in Pennsylvania, Journal of American Ethnic History 18(2) Winter 1999: 147
- George H. Nash, The Conservative Intellectual Movement in America Since 1945, in Chesterton Review, 25(1-2)(1999): 131-33.

Peter D. G. Thomas, Politics in Eighteenth Century Wales, in British Journal for Eighteenth Century Studies 21/22 (1999): 95.

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Candace Benyei, Understanding Sexual Misconduct in Religious Systems, in Criminal Justice Review (24)(1999): 81-82

David Howell, The Rural Poor in Eighteenth Century Wales, in British Journal for Eighteenth Century Studies.

Recent books on apocalyptic, in Chesterton Review, 26(3)(2000): 365-69.

Stephen L. Carter, God's Name in Vain, in Chronicles, December 2000: 33-34.

Stanley Williamson, Gresford, in Albion, 32(2)(2000) 356-357

James M. Jasper, Restless Nation, in Chronicles, February 2001: 30-31

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David Chidester, Christianity: A Global History in Chesterton Review 27(1-2)(2001): 145-49

Clark Blaise, Time Lord, in The American Enterprise, September 2001, 54, 58

Diana Eck, A New Religious America, in Chronicles, January 2002: 27-28

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New books on the future of Christianity, review essay, in Books and Culture, July-August 2002: 8.

Recent books on secularization, review essay, in Books and Culture, November-December 2002: 10-11.

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Jedediah Purdy, Being America, in Books and Culture March-April 2003: 29.

Michael Rose, Goodbye Good Men, in American Conservative April 7, 2003: 24-25

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Peter Steinfelds, A People Adrift, in Books and Culture, September-October 2003: 37.

New books on terrorism, in Books and Culture, November-December 2003: 8-9.

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Stephen Prothero, American Jesus, in Books and Culture, January-February 2004: 8.

Charles Murray, Human Accomplishment, in First Things, February 2004: 35-37

Edward Fitzgerald, Bank's Bandits, in Chronicles, April 2004: 30

Karen Leonard, Muslims in the United States, in Books and Culture, May-June 2004: 9

Philip M. Freeman, St. Patrick of Ireland, in American Conservative May 24, 2004: 26-28.

Christine Rosen, Preaching Eugenics, in Books and Culture, July-August 2004: 7

Gil Troy, Morning in America, in Books and Culture, March-April 2005: 18

S. Ramaswamy, Lost Land of Lemuria, in Books and Culture, May-June 2005: 24

Jim Wallis, God's Politics, in American Conservative June 6, 2005: 31-32

Sarah M. Pike, New Age and Neo-Pagan Religions in America, in Journal of American History (2005): 697-98

Claire Badaracco, Quoting God, in Books and Culture, November-December 2005: 11-13

Leigh Eric Schmidt, Restless Souls, in First Things, December 2005: 46-49

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Jeremy Black, Altered States, in Chronicles, December 2006: 31.

Hugh Kennedy, The Great Arab Conquests, in Books and Culture, November-December 2007: 42-43

Martin E. Marty, The Christian World, in Books and Culture, January-February 2008: 12-13

Walter Russell Mead, God and Gold: Britain, America, and the Making of the Modern World, in Washington Post, February 20, 2008

Robert Frykenberg, Christianity in India, in Christian Century, May 5, 2009: 43-44

- A People's History of Christianity, Review Essay, Church History, 78(3)(2009): 658-668.
- Zvi Ben-Dor Benite, The Ten Lost Tribes, in Books and Culture, September-October 2009: 31
- Robert Wuthnow, Boundless Faith, in Journal of the American Academy of Religion (2010), at <http://jaar.oxfordjournals.org/cgi/content/full/lfq030?ijkey=8VYTmHoZzzq5gEQ&keytyp=ref>
- John Lukacs, The Legacy of the Second World War, in Books and Culture September-October 2010: 29
- Diarmaid MacCulloch, Christianity: The First Three Thousand Years in Christian Century December 14, 2010: 38-40
- Harvey Levenstein, Fear of Food, in Books and Culture May-June 2012: 8
- Olivier Roy, Holy Ignorance, in Hedgehog Review 14(2) Summer 2012: 82-83
- Robert Wilken, The First Thousand Years, in Christian Century February 6, 2013: 36-37
- R. I. Moore, The War on Heresy, in Church History 82(1) March 2013: 170-72
- Lawrence B. Porter, The Assault on Priesthood and Garry Wills, Why Priests? in Chesterton Review 39(1-2)(2013)
- Diarmaid MacCulloch, Silence, in Christian Century October 16, 2013: 46-49
- John L. Allen Jr., The Global War on Christians, in Wall Street Journal, December 19, 2013
- David R. Contosta ed., This Far by Faith, in Pennsylvania History 81(1)(2014): 129-31
- Paul Jankowski, Verdun, in Books and Culture, March-April 2014: 24
- R. S. Sugirtharajah, The Bible and Asia, in Christian Century, April 2, 2014: 36-37
- Gerard Russell, Heirs to Forgotten Kingdoms, in Christian Century, January 7, 2015: 34-35
- Ronald Grigor Suny, They Can Live in the Desert But Nowhere Else, Christian Century, April 29, 2015: 48-49
- John Tolan, et al, Europe and the Islamic World, Christian Century May 27, 2015: 37-39
- Kevin Madigan, Medieval Christianity, in Christian Century, June 24, 2015: 38-39
- Mark Noll, From Every Tribe and Nation, in First Things, August-September 2015: 53-55
- Robert C. Gregg, Shared Stories, Rival Tellings, in Christian Century, August 19, 2015: 36-37

- David Nirenberg, Neighboring Faiths, in Christian Century, November 11, 2015: 38-40
- Peter Howson, Muddling Through, and **Michael Snape and Edward Madigan, eds**, The Clergy in Khaki, in First World War Studies, 6 (2015): 207-209
- Ann Farmer, Chesterton and the Jews, in Chesterton Review 41(4-5)(2015): 437-444
- Scott Sunquist, The Unexpected Christian Century, in International Bulletin of Mission Research, 40 (2016): 85-86
- Ian Johnson, The Souls of China, in Christian Century, June 21, 2017: 34-35
- Stephen Ellis, This Present Darkness, in Education and Culture, July 2017, at <https://thebestschools.org/review/this-present-darkness/>
- Richard Holloway, A Little History of Religion, in Chronicles, August 2017: 16-17
- Paul Veyne, Palmyra, in Education and Culture August 2017, at <https://thebestschools.org/review/palmyra-irreplaceable-treasure/>
- Robert Knapp, The Dawn of Christianity, in Education and Culture September 2017, at <https://educationandculture.org/the-dawn-of-christianity/>
- John P. Burgess, Holy Rus, in Christian Century, December 6, 2017: 37-39
- Richard Elliott Friedman, The Exodus, in Christian Century, February 28, 2018: 39-41
- Niall Ferguson, The Square and the Tower, in Chronicles, April 2018: 22-23
- Catherine Nixey, The Darkening Age, in Christian Century, April 25, 2018: 36-37
- Brian Stanley, Christianity in the Twentieth Century, in Christianity Today, June 2018: 71-73
- David Frankfurter, Christianizing Egypt, in Journal of Church and State 60(2018): 533-535.
- Alan Jacobs, The Year of Our Lord 1943, in Englewood Review of Books Fall 2018: 20-21
- Brian A. Catlos, Kingdom of Faith, in Christian Century, November 7, 2018: 41-43
- Anita Rasi May, Patriot Priests, in Catholic Historical Review (2018), 721-23.
- Melani McAlister, The Kingdom of God Has No Borders, in American Baptist Quarterly, 37(3)(2018): 377-378
- Jay Rubenstein, Nebuchadnezzar's Dream, in Christian Century, June 19, 2019: 38-39

- Sohrab Ahmari, *From Fire By Water*, in *Modern Age*, Summer 2019: 59-62, at <https://isi.org/modern-age/the-road-from-damascus/>
- Christian Sahner, *Christian Martyrs Under Islam*, in *Journal of Church and State* 61.3(2019): 504-506
- William Chester Jordan, *The Apple of His Eye*, in *Englewood Review of Books*, Fall 2019: 22-23 +
- Tom Holland, *Dominion*, in *Christianity Today* Online, February 3, 2020, at <https://www.christianitytoday.com/ct/2020/january-web-only/tom-holland-dominion-christian-revolution.html>
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- David C. Kirkpatrick, *A Gospel for the Poor: Global Social Christianity and the Latin American Evangelical Left*, in *Christian Century*, April 22, 2020: 38-39
- Julie deGraffenried and Zoe Knox, eds., *Voices of the Voiceless: Religion, Communism and the Keston Archive*, in *Keston Newsletter* 31(2020): 14-15
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- Jon Butler, *God in Gotham*, *Christian Century*, December 2, 2020: 39-41
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- Lauren Frances Turek, *To Bring the Good News to All Nations: Evangelical Influence on Human Rights and U.S. Foreign Relations*. Roundtable for H-DIPLO, April 2021, at <https://networks.h-net.org/node/28443/discussions/7581100/h-diplo-roundtable-xxii-36-turek-bring-good-news-all-nations>
- Kathryn Gin Lum, *Heathen: Religion and Race in American History*, in *Christian Century*, August 10, 2022: 39-40
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- Jeff Guinn, *Waco: David Koresh, the Branch Davidians, and A Legacy of Rage*, in *Reason*, April 2023, at <https://reason.com/2023/02/28/understanding-waco/>
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Colin Elliott, *Pox Romana: The Plague That Shook the Roman World* in *Christian Century*, August 2024: 89-90.

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REVIEWS OF BOOKS BY PHILIP JENKINS

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 B. A. Holderness, in British Book News August 1983
 Anon, in Choice Nov. 1983
 Janet Roebuck, in Journal of Interdisciplinary History 15(1984) 136-138.
 J. V. Beckett, in Economic History Review (1984) 135-136
 J. C. D. Clark, in Historical Journal 27(3)(1984) 773-788
 Peter Borsay, in Social History 9(3)(1984) 371-373
 G. E. Mingay, in Welsh History Review 1984
 Anthony Fletcher, in Albion 16(2)(1984) 184-185
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 Peter D. G. Thomas, in Agricultural History Review
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 F. M. L. Thompson, in Journal of Economic History (June 1985): 485-486
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Reviewed by:

- Stewart Foster, in Catholic Herald January 13, 1984
 Rowanne Pasco, in Universe February 3, 1984
 Anon, in Church Times February 17, 1984
 Richard Incledon, in Times Literary Supplement April 20, 1984
 Michael M. Winter, in Tablet 18 August 1984

B. Traven: Life and Work (1987, edited, with Ernst Schürer)

Reviewed by:

- C.L.Dolmetsch, in Choice Oct. 1987: 119
 Anon, in The Year's Work in English Studies 68 (1987)
 Jack Conroy, in Kansas City Star July 26, 1987.
 Donald O. Chankin, in Modern Fiction Studies 34(2)(1988): 233-234
 Bernd Fischer, in German Studies Review 11(2)(1988): 332-333
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Reviewed by:

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 Chris Williams, in Planet 102(1993): 99-100
 John Edwards, in Journal of Welsh Religious History (1993): 119-120

Neil Evans, in Welsh History Review, 17(1994): 115-19.
 Glanmôr Williams, in English Historical Review, (April 1995): 498-99

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Reviewed by:

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 Karen Glumm, in American Journal of Sociology, 99(3)(1993): 830-831
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 Wendy S. Rogers, in Child Abuse and Neglect, 17(6) (1993): 856-858
 Susan Ross, in Discourse and Society, (March 1994)
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 Chris McCormick, in Canadian Journal of Criminology, 36(4)(1994): 494-496
 J. Harkness, in Lore and Language, (UK) 13(1)(1995)
 Anon, in Social Forces, 73(3)(1995): 1192 (noted)

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 James David Ballard, in Symbolic Interaction, 18(2), Summer 1995: 221-23
 Irwin Kantor, in Criminal Justice and Behavior, 22(4)(1995): 451-55
 Kathleen A Tiemann, in The Great Plains Sociologist, 8(1995)
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 Andrew Greeley in American Journal of Sociology, 1996: 635-37.
 David O. Friedrichs, in Choice, 34(1) September 1996: 218-219
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Mathieu Arnold, in Church History and Religious Culture 96(2016): 474-76

Miles S Mullin, in Journal of Church and State 59(3)(2017): 515-517

The Many Faces of Christ (2015)

Augustine Curley, in Library Journal, June 15, 2015: 92-93

Anon, in Kirkus Reviews, October 1, 2015.

Margaret R. Miles, in Christian Century, October 14, 2015: 50-51.

Amy L. B. Peeler, in Books and Culture, November-December 2015: 16-17

Rebecca I. DeNova, in Pittsburgh Post-Gazette, December 20, 2015.

Luke Timothy Johnson, in Commonweal January 28, 2016, at <https://www.commonwealmagazine.org/many-faces-christ>

J. K. Elliott, in Times Literary Supplement, February 10, 2016.

J. P. Blosser, in Choice, March 2016.

Charlotte Allen, in Weekly Standard, March 7, 2016: 30-32

Tony Burke, in Catholic Historical Review 102(4)(2016): 820-21

Leroy Huizenga, in Catholic World Report, February 8, 2017, at <http://www.catholicworldreport.com/2017/02/08/how-many-faces-of-christ/>

Crucible of Faith (2017)

Anon, in Publishers Weekly, July 10, 2017, at <https://www.publishersweekly.com/978-0-465-09640-4>

Anon, in Library Journal, July 2017: 84

Anon, in Kirkus Reviews, August 2017, at <https://www.kirkusreviews.com/book-reviews/philip-jenkins/crucible-of-faith/>

Joel Looper, in Washington Independent Review of Books, September 15, 2017, at <http://www.washingtonindependentreviewofbooks.com/bookreview/crucible-of-faith-the-ancient-revolution-that-made-our-modern-religious-wor>

Tony Jones, in Christian Century, October 25, 2017: 39-40

Rebecca Denova, in Pittsburgh Post-Gazette, October 29, 2017, at <http://www.post-gazette.com/ae/books/2017/10/29/The-making-of-the-modern-religious-mind-Crucible-of-Faith-Philip-Jenkins/stories/201710290024>

Sarah Ruden, in *National Review*, October 30, 2017: 44-45
 James Romm, in *Wall Street Journal*, December 23-24, 2017: C7
 Michael Duggan, in *Catholic Herald* February 15, 2018, at <http://catholicherald.co.uk/magazine-post/the-revolution-that-unfolded-before-the-gospels/>
 Mark Vernon, in *Church Times*, April 13, 2018, at <https://www.churchtimes.co.uk/articles/2018/13-april/books-arts/book-reviews/crucible-of-faith-philip-jenkins>
 John Barton, in *Times Literary Supplement*, December 12, 2018.

Fertility and Faith (2020)

Andrew Wilson, The Gospel Coalition, October 2020, at <https://www.thegospelcoalition.org/reviews/weirdest-people-henrich-fertility-faith-jenkins/>
 Alexandra Greenwald in *Christian Century* February 10, 2021: 41-42, at <https://www.christiancentury.org/review/books/what-do-fertility-rates-have-do-secularization>
 R. P. Lorenzo, in *Choice*, April 2021
 J. Jona Schellekens, in *Journal of Interdisciplinary History* 52(1) (2021): 111-112
 Michael W. Campbell, in *Spectrum Magazine* July 2021, <https://spectrummagazine.org/arts-essays/2021/fertility-and-faith-demographic-revolution-and-transformation-world-religions-book>
 John Casterline, in *Population and Development Review*, March 2021, at <https://onlinelibrary.wiley.com/doi/full/10.1111/padr.12398>
 Robert Benne, in *Lutheran Quarterly* 35(4)(2021), at <https://muse.jhu.edu/article/839535>
 Daniel Pipes, in *Middle Eastern Quarterly*, Fall 2021, at <http://www.danielpipes.org/20601/fertility-and-faith>.
 David Voas, *Journal of Church and State*, 63(3)(2021), 519– 521.
 Gina A. Zurlo, *Review of Religious Research*, 63(2021): 639–641 at <https://link.springer.com/article/10.1007/s13644-021-00470-1>
 Lisa Joy Fowler, *Reading Religion*, January 2022, <https://readingreligion.org/books/fertility-and-faith>
 Sher Afgan Tareen, in *Religious Studies Review* 48(2)(2022): 247-248
 Michael Nichols, in *Anglican and Episcopal History* 92(2)(2023): 323-25
 Gordon L Heath, in *Post-Christendom Studies* 8 (2023–2024) 103–6

Climate, Catastrophe, and Faith (2021)

Anon, in *Kirkus Reviews*, April 1, 2021
 Anon, in *Publishers Weekly*, May 2021, at <https://www.publishersweekly.com/9780197506219>
 Randall J. Stephens, in *Washington Post*, June 18, 2021
 Michael W. Campbell, in *Spectrum Magazine* June 2021, <https://spectrummagazine.org/arts-essays/2021/climate-catastrophe-and-faith-how-changes-climate-drive-religious-upheaval-book>
 John Pridmore, in *Church Times* (UK), October 22, 2021.
 Mark van Koevering, in *Living Church*, October 31, 2021: 20
 Pilita Clark in *Financial Times*, November 17, 2021:
 The book was selected as one of the FT's "Best Books of 2021" in the area of Climate and Environment
 Ruby Guyatt, in *Times Higher Education* November 4, 2021, at <https://www.timeshighereducation.com/books/climate-catastrophe-and-faith-philip-jenkins>
 Nick Mattiske, *Journey*, December 2021, at <https://journeyonline.com.au/scoop/book-review-climate-catastrophe-and-faith/>
 Mary Evelyn Tucker in *Times Literary Supplement*, February 4, 2022

Duncan Forbes, in *Green Christian* April 2022, at <https://greenchristian.org.uk/climate-catastrophe-and-faith-review/>

Willis Jenkins, *Journal of the American Academy of Religion* 90(2)(2022): 506–508

Madeleine Pennington, *Theos* January 2022, at

<https://www.theosthinktank.co.uk/comment/2022/01/13/climate-catastrophe-and-faith-how-changes-in-climate-drive-religious-upheaval>

Anum Farhan, in *International Affairs* 98(4)(2022): 1467–1468 at

<https://academic.oup.com/ia/article/98/4/1467/6628407?login=true>

Walter Brueggeman, *Interpretation: A Journal of Bible and Theology* 77(1), at

<https://journals.sagepub.com/doi/full/10.1177/00209643221135092b>

Shawn Welch, *Journal for the Study of Religion, Nature and Culture* (2023) 1–3.

<https://doi.org/10.1558/jsrnc.20289>

Jeremy Williams, *Earthbound Report*, February 2023, at

<https://earthbound.report/2023/02/06/climate-catastrophe-and-faith-by-philip-jenkins/>

He Will Save You From the Deadly Pestilence (2023)

Robert C. Fennell, in *Christian Century*, January 2023: 83-85

Timothy Larsen, in *Times Literary Supplement*, April 7, 2023

Storm of Images (2023)

Dylan Pahman, in *Religion and Liberty* (Summer 2024): 78-81

Álvaro Silva, in *Mayéutica* (2024): 412-413

Peter Gemeinhardt, in *Zeitschrift für Kirchengeschichte* (2024): 115-117

Kingdoms of This World (2024)

Andrew Spencer at *The Gospel Coalition* (September 2024), at

<https://www.thegospelcoalition.org/reviews/kingdoms-this-world/>

COMMUNITY ACTIVITIES AND PUBLIC SERVICE

PUBLIC SERVICE

I served on the National Advisory Board of Washington National Cathedral.

Member, Advisory Board of the John Templeton Foundation, 2005-2008.

Member, Advisory Board, Center for Free Inquiry, Hanover College.

Member, Board of Advisors, Center on Culture and Civil Society (Oakland, CA).

PRESENTATIONS AND LECTURES TO COMMUNITY GROUPS

The Annales School, Guest lecture to Phi Alpha Theta, Penn State University, March 1987

Welsh Immigration to America, St. David's Day Banquet, State College, PA, March 1991

The Strange Case of the Shavertown Nazi: Klansmen and Nazis in North-Eastern Pennsylvania
1923-1942, Anthracite League, State College, PA, August 1992

European Security and the Situation in Yugoslavia, Centre County Navy League, Boalsburg, PA,
February 1993

Pennsylvania's Fascists, State College Rotary Club, October 1994

The Other Gospels, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College,
PA, Fall 1995

Fascism in Pennsylvania, Sons of the Revolution, Washington Day Dinner, State College, PA,
February 1996

The Turner Diaries, State College Lit Club, March 1996

The Druids and Celtic Paganism, Penn State Silver Circle, March 1996

The Politics of Memory and the Dorchester Monument, State College Lit Club, May 1996

The Serbs: Why America Got It Wrong, Relief Banquet, St Nicholas Serbian Orthodox Church,
Monroeville, PA, September 1996

Are the Media Anti-Catholic? Penn State Catholic Faculty-Staff Group, State College, PA, February
1997

Tracing Welsh Ancestors, Centre County Genealogical Society, State College, PA, March 1997

Militias, State College Rotary Club, April 1997

Contemporary Scholarship on the New Testament, Penn State Catholic Faculty-Staff Group, State College, PA, December 1997

The McCarthy Era at Penn State, State College Rotary Club, March 1998

Welsh Immigration to the United States, Welsh Society of Philadelphia, October 1998

The History of the Episcopal Church, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, Fall 1998

Understanding the Kosovo War, Vidovdan Banquet, St Nicholas Serbian Orthodox Church, Monroeville, PA, June 1999

Cults and New Religions, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, Spring 2000

Heretics, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, Spring 2001

Global Christianity, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, Fall 2001

The Next Christendom. State College Assemblies of God, March 2002

The New Global Christianity, United Methodist Ministerium, Lemont, PA, October 2002

Terrorism in America, Pennsylvania Military Museum, Boalsburg, PA, January 2003 (this lecture was also broadcast on local C-NET channel 7)

Terrorism in America, University Club, State College, PA, February 2003

The Next Christendom, Foxdale Village, State College, PA, May 2003

Terrorism in America, Barnes and Noble Bookstore, State College, PA, June 2003

The Next Christendom, Presbyterian Church, State College, PA, September 2003.

The New Anti-Catholicism, Barnes and Noble Bookstore, State College, PA, October 2003

The Religious Face of the 21st Century, Alumni Advisory Board, College of the Liberal Arts, Penn State University, October 2003; also presented to the Development Council, College of the Liberal Arts, November 2003.

Investigating Terrorism: Can We Ever Know the Truth? Research Unplugged, Penn State University, November 2003.

- The New Anti-Catholicism, Ancient Order of Hibernians, State College, PA, January 2004.
- New Faces of Christianity, Forum, Grace Cathedral, San Francisco, January 2004.
- The New Anti-Catholicism, Christian Graduate Students Organization, Penn State University, January 2004.
- The Da Vinci Myth, Penn State Smeal Executive MBA Program, August 2004
- Maritime Terrorism, Advisory Board, Materials and Manufacturing Advisory Board (M2AB), Applied Research Laboratory, Penn State, November 2004
- The Celtic Church and Celtic Spirituality, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, Spring 2005
- True Lies: Historical Forgeries and Falsehoods, Phi Alpha Theta banquet, Penn State University, March 2005
- Is God Going South? The Rise of Global Christianity, Geography Department Coffee Hour, Penn State University, March 2005
- Reading the Bible in the Global South, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, Fall 2005
- Pietro della Vecchia's *The Sacrifice of Jephthah's Daughter*. Gallery talk at the Palmer Museum of Art, Penn State University, February 2006.
- Global Christianity, University Baptist and Brethren Church, State College, PA, April 2006.
- Charles Williams as Writer and Theologian, Adult Forum, St. Andrew's Episcopal Church, State College, PA, September 2006
- Must There Be a Clash of Civilizations and Religions? Schreyer Honors College, Penn State, October 2006
- The New Faces of Christianity, Faith and Thought Conference, Calvary Baptist Church, State College, PA, October 2006
- Christianity in Contemporary Europe, Christian Graduate Students Organization, Penn State University, February 2007
- Windows on Mission, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, March 2007
- How European Christianity Came Back From The Dead, Religious Studies Program Lecture, Penn State University, April 2007

I moderated a panel on Climate Change/Climate Justice: The Role of Religion, Penn State University, April 2007

Mission and Reconciliation, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, October 2007

Global Christianity, Episcopal/Lutheran Campus Ministry, Penn State University, October 2007

Panelist in Common Ground Lobby Talk on Islam in Europe, Penn State University and WPSU television, broadcast February 2008

Will Europe become Eurabia? Penn State X-Club, March 2008

The New Anti-Catholicism, Catholic Graduate Student Association, Penn State University, March 2008

Iceland's Haunted Landscape, Alumni Institute, Penn State University, June 2008

The Lost History of Christianity, Series presented to Adult Forum, St. Andrew's Episcopal Church, State College, PA, September 2008

Religion and Rights in China (Panelist), Federalist Society, Penn State Law School, October 2008

Advent: The Church's Forgotten Season, Adult Forum, St. Andrew's Episcopal Church, State College, PA, December 2008

The Lost History of Christianity, Penn State X-Club, January 2009

The Lost History of Christianity, Christian Faculty/Staff Fellowship, Penn State, March 2009

Panelist on Counter-Terrorism discussion, Security and Risk Analysis Club, Penn State University, April 2009

The Road to Emmaus, Adult Forum, St. Andrew's Episcopal Church, State College, PA, April 2009

Nestorius, Adult Forum, St. Andrew's Episcopal Church, State College, PA, September 2009

The Changing Map of World Religions (with Roger Finke), Centennial Celebration of the College of Liberal Arts, Penn State University, October 2009

Texts of Terror, Adult Forum, St. Andrew's Episcopal Church, State College, PA, February 2010

Pietro della Vecchia's *The Sacrifice of Jephthah's Daughter*. Gallery talk at the Palmer Museum of Art, Penn State University, October 2010.

The Miracle of St. Januarius, Gallery talk at the Palmer Museum of Art, Penn State University, January 2011.

The World's Religions in Twenty Years Time, Foxdale Village, State College, PA, January 2011

The Statue of St. Florian, Gallery Talk at the Palmer Museum of Art, Penn State University, March 2011.

Holy Amnesia, Religious Studies Program Faculty Lecture, Penn State University, April 2011

Emerging Markets of Faith, Smeal College of Business Board of Visitors, Penn State University, April 2011

Global Christianity, Highland Baptist Church, Waco TX, April 2011

The Creeds, Adult Forum, St. Andrew's Episcopal Church, State College, PA, September 2011

Modern Religious Trends, Conference on Filling the Void, Pasquerilla Spiritual Center, Penn State University, October 2011

Anglicans and Episcopalians, Adult Forum, St. Andrew's Episcopal Church, State College, PA, October 2011

Jesus the Healer, Adult Forum, St. Andrew's Episcopal Church, State College, PA, January 2012

Lent podcast, Episcopal Diocese of Central Pennsylvania, at
http://s3.amazonaws.com/dfc_attachments/public/documents/3155927/Lent2012_PhilipJenkins.mp3

The Future of the Mainline Churches, United Methodist Ministerium, Lemont, PA, April 2012

Liturgy (three talks), Adult Forum, St. Andrew's Episcopal Church, State College, PA, September 2012

The Clergy Abuse Crisis, Theology on Tap (Catholic discussion group), State College PA, September 2012

The New Archbishop of Canterbury, Adult Forum, St. Andrew's Episcopal Church, State College, PA, January 2013

Pentecost (two talks), Adult Forum, St. Andrew's Episcopal Church, State College, PA, April-May 2013

Culture Wars, Regional Summit of International Coalition of Apostles, State College, PA, May 2013

Panelist, Fortnight for Religious Freedom event, State College, PA, June 2013

History of Christian Missions, Church Planting School, Antioch Community Church, Waco TX, September 2013

Bishops, and the Eucharist (two talks), Adult Forum, St. Andrew's Episcopal Church, State College, PA, Sept.-Oct. 2013

The First World War as a Holy War, Penn State X-Club, State College PA, November 2013

The First World War and the Middle East, Live Oak Charter School, Waco TX, February 2014

Persecuted Christians, Keystone Church, State College PA. September 2014

In September 2014, I gave two presentations to the *Koinonia* (young adult) group at St. Andrew's Episcopal Church, State College, PA, respectively on Making the Bible, and on Heresy

Also in September-October 2014, I gave three adult forum presentations at St. Andrew's Episcopal Church, on Anglicanism, on Bishops, and on the Liturgy

The Eucharist, *Koinonia* (young adult Episcopalians) group at Penn State University, November 2014

Christianity in 2050, Episcopal Student Group, Baylor University, Waco, TX, February 2015

Christianity in the Middle East, St. Alban's Episcopal Church, Waco TX, May 2015

Islam, St. Paul's Episcopal Church, Waco TX, June 2015

Angels and Archangels, Adult Forum, St. Andrew's Episcopal Church, State College, PA, Sept. 2015

Religion, Scripture, and Violence, Women's Compassionate Life group, St. Andrew's Episcopal Church, State College, PA, Sept. 2015

The Middle East, Religion, and Violence, St. Andrew's Episcopal Church, State College, PA, October 2015

Counting Children: Why Demographics is the Missing Dimension for Understanding National Security, ARL Materials and Manufacturing Board, Penn State University, State College, PA, October 2015

The Many Faces of Christ, St. Andrew's Episcopal Church, State College, PA, November 2015

The Year Jesus Was Born, St. Andrew's Episcopal Church, State College, PA, December 2015

Angels and Archangels, Women's Compassionate Life group, St. Andrew's Episcopal Church, State College, PA, December 2015

Religion, Violence, and Scriptures, (Two part series), St Paul's Episcopal Church, Waco TX, February 2016

Manhood and Faith in a Fast-Changing World, Men's Retreat, Our Lady of Victory Catholic Church, State College, PA, May 2016

How a Man Called MacDonald Invented Modern Islamist Terrorism, Advisory Board, Materials and Manufacturing Advisory Board (M2AB), Penn State University, October 2016

Nine Laws of Liturgy, Adult Forum, St. Andrew's Episcopal Church, State College, PA, October 2017

Anglicans vs Episcopalians (two sessions), Adult Forum, St. Andrew's Episcopal Church, State College, PA, September 2018

No Abiding City: Migration and Faith, No Need Among You conference, Waco TX October 2018

Saints in Art and Iconography, Adult Forum, St. Andrew's Episcopal Church, State College, PA, March/May 2019

Fertility and Faith: Demography and the World's Religions, Penn State X-Club, State College, PA, November 2019

Pandemics and Christian History., Waco Regional Baptist Association, July 2020.

The Churches Around Us, three part series, Adult Forum, St. Andrew's Episcopal Church, State College, PA, October 2020

Climate, Catastrophe and Faith three part series, Adult Forum, St. Andrew's Episcopal Church, State College, PA, February 2021

How Will the Virus Crisis Change the Churches? three-part series, Adult Forum, St. Andrew's Episcopal Church, State College, PA, April 2021

I led a group discussion on the film *Hail Caesar* at St. Andrew's Episcopal Church, State College, PA, November 2021

Climate, Catastrophe and Faith, Books and Authors series, St. Alban's Episcopal Church, Waco, TX, July 2022

Climate, Catastrophe and Faith, Penn State X-Club, October 2022

Led discussion for Confirmation class, St. Andrew's Episcopal Church, State College, PA, March 2023

Psalms, Adult Forum, St. Andrew's Episcopal Church, State College, PA, September 2023

The Psalms in the New Testament, Adult Forum, two sessions, St. Andrew's Episcopal Church, State College, PA, February-April 2024

A Candle in the Wind: Christian Origins in Britain, St. Alban's Episcopal Church, Waco, TX, April 2024

From Resurrection to Pentecost, Adult Forum, St. Andrew's Episcopal Church, State College, PA,
May 2024

Samuel Seabury, St. Alban's Episcopal Church, Waco, TX, November 2024

1,700 Years of the Council of Nicea, Adult Forum, St. Andrew's Episcopal Church, State College,
PA, February 2025

How Samuel Seabury Invented the Episcopal Church, Adult Forum, St. Andrew's Episcopal
Church, State College, PA, March 2025

What Happens Next in the Vatican?, Adult Forum, St. Andrew's Episcopal Church, State College,
PA, March 2025