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Fuller information on each section can be found at

https://sites.baylor.edu/philip_jenkins/2023/02/17/vita-materials/

At this site, do especially see the lengthy document of “Supplementary vita materials,” which offers detailed listings of publications, lectures, and activities that are not included in full in this summary vita.

EDUCATION

Clare College, University of Cambridge, England

1978	Ph.D. History, University of Cambridge
1978	M.A. University of Cambridge
1974	B.A. (Hons.), University of Cambridge
	Double First-Class Honors
	Part 1, History; Part 2, Anglo-Saxon, Norse and Celtic Studies

EMPLOYMENT

2012-present	Distinguished Professor of History, Baylor University; and Director of the Program on Historical Studies of Religion, Institute for Studies of Religion, Baylor University
2012-present	Emeritus Edwin Erle Sparks Professor of Humanities, Pennsylvania State University
2009-2011	Distinguished Senior Fellow, Institute for Studies of Religion, Baylor University
2007-2011	Edwin Erle Sparks Professor of Humanities, Penn State University
1997-2007	Distinguished Professor of History and Religious Studies, Penn State University
1993-97	Professor of History and Religious Studies, Penn State University
1992-98	Director, Religious Studies Program, Pennsylvania State University

1989-93	Professor of Criminal Justice and American Studies, Penn State University
1984-89	Associate Professor of Criminal Justice, Penn State University
1980-84	Assistant Professor of Criminal Justice, Penn State University
1977-80	Research Officer on an Oxford and Cambridge project on the history of the English criminal law 1790-1914

PUBLICATIONS

Since 1979, I have published 36 sole-authored books and over 180 book chapters and refereed articles, in addition to numerous book reviews and journalistic articles. A full listing of reviews of my books can be found at “[Reviews of books by Philip Jenkins.](#)”

My citations can be found at Google Scholar:

<https://scholar.google.com/citations?user=sXkhkTYAAAAJ&hl=en>

Presently, I have 15,300 lifetime citations, and my h-index is 44. Since 2020, I have roughly 3,000 citations.

To date, my books have been translated into sixteen languages: Chinese, Dutch, Estonian, German, Italian, Japanese, Korean, Latvian, Macedonian, Polish, Portuguese, Romanian, Russian, Serbian, Slovenian and Spanish.

Books

Kingdoms of this World: How Empires Have Made and Remade Religions
Waco, TX: Baylor University Press, 2024: 340 pages.

A Storm of Images: Iconoclasm and Religious Reformation in the Byzantine World.
Waco, TX: Baylor University Press, 2023: 275 pages

He Will Save You from the Deadly Pestilence: The Many Lives of Psalm 91
New York: Oxford University Press, 2023: 243 pages

A Global History of the Cold War 1945-1991
London: Palgrave Macmillan, 2021: 260 pages.

Climate, Catastrophe, and Faith: How Changes in Climate Drive Religious Upheaval
New York: Oxford University Press, 2021: 257 pages.

Fertility and Faith: The Demographic Revolution That Is Transforming All The World's Religions.
Waco, TX: Baylor University Press, 2020: 262 pages.

Rethinking a Nation: The United States in the 21st Century.

London: Macmillan/Red Globe, 2019: 276 pages.

Crucible of Faith: The Ancient Revolution That Made Our Modern Religious World

New York: Basic Books, 2017: 303 pages.

The Many Faces of Christ: The Thousand-Year Story of the Survival and Influence of the Lost Gospels

New York: Basic Books, 2015: 326 pages.

This is currently being translated into Russian.

The Great and Holy War: How World War I Became a Religious Crusade

San Francisco: HarperOne, 2014: 448 pages.

Chiesa Globale: La Nuova Mappa

Bologna, Italy: EMI/Editrice Missionaria Italiana, 2014: 64 pages.

This appeared in English as *The New Map of the Global Church* (Crossroad 2017)

Laying Down the Sword: Why We Can't Ignore the Bible's Violent Verses

San Francisco: HarperOne, 2011. 310 pages.

The Russian edition appeared as *Voyni Za Boga* (Moscow: Eksmo, 2013): 446 pages.

Jesus Wars: How Four Patriarchs, Three Queens, And Two Emperors Decided What Christians Would Believe For The Next 1,500 Years

San Francisco: HarperOne, 2010. 328 pages.

A Polish edition appeared as *Wojny w Imieniu Jezusa* (Warsaw: Bellona, 2011): 326 pages.

The Portuguese edition appeared as *Guerras Santas* (São Paulo, Brazil: Leya, 2013): 351 pages.

This book is being translated into Russian and Romanian.

The Lost History of Christianity: The Thousand-Year Golden Age of the Church in the Middle East, Africa, and Asia--and How It Died

San Francisco: HarperOne, 2008. 315 pages.

A German version of this book appeared as *Das goldene Zeitalter des Christentums: Die vergessene Geschichte der größten Weltreligion* (Freiburg: Herder, 2010).

The Dutch version is *Het vergeten Christendom: De duizendjarige bloeitijd van de kerk in het Midden-Oosten, Afrika en Azië* (Amsterdam: Nieuw Amsterdam, 2011).

The Italian edition appeared as *La Storia Perduta del Cristianesimo* (Rome: EMI, 2016)

The Spanish edition is *La Historia Olvidada del Cristianismo* (Salamanca, Spain: Ediciones Sígueme, 2020)

This book is also being translated into Japanese and Korean.

God's Continent: Christianity, Islam and Europe's Religious Crisis

New York: Oxford University Press, 2007. 340 pages.

This book also appeared in German, as *Gottes Kontinent? Über die religiöse Krise Europas und die Zukunft von Islam und Christentum* (Freiburg: Herder, 2008).

The Italian edition appeared as *Il Dio dell'Europa: Il cristianesimo e l'islam in un continente che cambia* (Editrice Missionaria Italian, 2009)

The Dutch edition is *Gods Wereld Deel* (Amsterdam: Nieuw Amsterdam, 2010)

The New Faces of Christianity: Believing the Bible in the Global South

New York: Oxford University Press, 2006. 252 pages.

The Italian edition appeared as *I Nuovi Volti del Cristianesimo* (Milan: Vita e Pensiero, 2006).

Decade of Nightmares: The End of the 1960s and the Making of Eighties America

New York: Oxford University Press, 2006. 344 pages.

Dream Catchers: How Mainstream America Discovered Native Spirituality

New York: Oxford University Press, 2004. 306 pages.

The New Anti-Catholicism: The Last Acceptable Prejudice

New York: Oxford University Press, 2003. 258 pages

This book is being translated into Polish.

Images of Terror: What We Can And Can't Know About Terrorism

Hawthorne, NY: Aldine De Gruyter, 2003. 227 pages

The Next Christendom: The Rise of Global Christianity

New York: Oxford University Press, 2002. 270 pages.

A second expanded edition was published by Oxford in 2007 (316 pages).

The third edition appeared from Oxford in 2011 (346 pages)

This book is also being translated into several other languages, including Portuguese, Romanian, and Slovenian.

The Chinese edition appeared from New Century Publishing (Taiwan) in 2003: 319 pages

The Italian edition appeared as *La Terza Chiesa* (Rome: Fazi Editore, 2004): 377 pages

The German edition appeared as *Die Zukunft des Christentums* (Giessen: Brunnen-Verlag, 2006): 384 pages

The Polish edition appeared as *Chrześcijaństwo Przyszłości* (Warsaw: Verbinium, 2009)

The Korean edition appeared in 2009

Hidden Gospels: How the Search for Jesus Lost Its Way

New York: Oxford University Press, 2001. 260 pages.

Beyond Tolerance: Child Pornography on the Internet

New York University Press, 2001. 259 pages.

Mystics and Messiahs: Cults and New Religions in American History

New York: Oxford University Press, 2000. 294 pages.

Synthetic Panics: The Politics of Designer Drugs

New York University Press, 1999. 247 pages.

The Cold War at Home: The Red Scare in Pennsylvania 1945-1960

Chapel Hill, NC: University of North Carolina Press, 1999. 271 pages.

Moral Panic: Changing Concepts of the Child Molester in Modern America
New Haven, CT: Yale University Press, 1998. 302 pages.

Hoods and Shirts: The Extreme Right in Pennsylvania 1925-1950.
Chapel Hill, NC: University of North Carolina Press, 1997. 343 pages.

A History of the United States

London: Macmillan / New York: St. Martin's Press, 1997. 317 pages.

Second edition, London: Palgrave Press, 2002: 330 pages.

Third edition, London: Palgrave, 2007: 338 pages.

Fourth edition, London: Palgrave Macmillan, 2012: 336 pages.

Fifth edition, London: Palgrave Macmillan, 2017: 299 pages.

Sixth edition, London: Bloomsbury, in production, to be published 2025: 353 pages.

This book is being translated into several other languages, including Latvian, Macedonian, Serbian and Portuguese.

The Spanish edition appeared from Madrid's Alianza Editorial in 2002: 409 pages.

A second Spanish edition appeared in 2005: 431 pages.

Third Spanish edition 2009: 452 pages.

Fourth Spanish edition, 2012: 510 pages.

The Romanian edition, *O Istorie A Statelor Unite*, appeared from Bucharest's Editura Artemis in 2002: 286 pages.

The Estonian edition was published as *Ameerika Ühendriikide Ajalugu* (Tallinn, Estonia: Kirjastus Valgus, 2005): 308 pages.

The Polish translation appeared under the title *Historia Stanów Zjednoczonych* (Krakow: Jagiellonian University Press, 2009): 302 pages.

Pedophiles and Priests: Anatomy of a Social Crisis.

New York: Oxford University Press, 1996. 214 pages.

Using Murder: The Social Construction of Serial Homicide

Hawthorne, NY: Aldine de Gruyter, 1994. 262 pages

Intimate Enemies: Moral Panics in Contemporary Great Britain

Hawthorne, NY: Aldine de Gruyter, 1992. 262 pages.

A History of Modern Wales 1536-1990

London: Longmans, 1992. 451 pages.

Crime and Justice: Issues and Ideas

Monterey, CA: Brooks-Cole, 1984. 211 pages.

The Making of a Ruling Class: The Glamorgan Gentry 1640-1790

Cambridge University Press, 1983. 353 pages.

Archbishop Maurice Couve de Murville and Philip Jenkins, *Catholic Cambridge*

London: Catholic Truth Society, 1983. 149 pages.

Edited Books

Philip Jenkins ed., *Remembering Armageddon: Religion and the First World War*
Waco TX: ISR Books, 2015. 116 pages.

Ernst Schürer, Manfred Keune and Philip Jenkins, eds., *The Berlin Wall: Representations and Perspectives*
New York: Peter Lang, 1996. 388 pages.

Ernst Schürer and Philip Jenkins, eds., *B. Traven: Life and Work*
University Park, PA: Penn State Press, 1987. 368 pages.

Book Chapters and Refereed Articles

Selected recent examples.

For a full listing, see [“Articles by Philip Jenkins”](#)

“Megachurches in Global/World Christianity: North and South,” in Wonsuk Ma and Robert P. Menzies, eds. *The Holy Spirit, Spirituality and Leadership: Essays in Honour of Younghoon Lee* (Oxford: Regnum Books, 2024): 209-224

“Fertility and Faith: Latin America and the Limits of Evangelical Growth,” in David W. Bebbington, ed., *The Gospel in Latin America: Historical Studies in Evangelicalism and the Global South* (Baylor University Press, 2022): 83-101

“Slavery,” *Centre County Encyclopedia of History and Culture* (2022), at
<https://centrehistory.org/article/slavery/>

“Gospel of Barnabas,” in J. Christopher Edwards, ed., *Early New Testament Apocrypha* Ancient Literature for New Testament Studies, volume 9 (Zondervan Academic 2022): 38-57

“Foreword,” in Jehu Hanciles, *Migration and the Making of Global Christianity* (Eerdmans 2021): xi-xiii

“Foreword,” in Mitri Raheb and Mark Lamport, eds., *Handbook of Christianity in the Middle East* (Rowman and Littlefield, 2021: xxxv-xxxvii

“Pineapple and Herring: How the Roman Catholic Church Adapted Protestant Reform Principles to Create a Global Missionary Presence,” *Ching Feng* (Hong Kong), n.s., 19.1–2 (2020) 5–20

“The Great War and the Holy War,” in Frieder Ludwig, ed., *The First World War As a Turning Point* (Münster, Germany: Lit Verlag, 2020): 37-49

“Trading in Faith: Christianity and Globalization,” Review essay of several books on Global Christianity, *Journal of World History* 31(1)(2020): 253-262

- “The Politics of Persecuted Religious Minorities,” in James P. MacGuire, ed., *International Religious Freedom* (Lanham, MD: Lexington Books, 2019): 99-110 (*reprinted*)
- “Evangelicals and Globalization,” in Andrew Atherstone and David Ceri Jones, eds., *The Routledge Research Companion to the History of Evangelicalism* (New York: Routledge, 2019): 267-280
- “Up on the Downs,” *Journal of the John Masfield Society*, 27 (2018): 29-32
- “Introduction,” to Mark A. Lamport, ed., *Encyclopedia of Christianity in the Global South* (Lanham: Rowman and Littlefield, 2018), vol I, xli-xlii
- “Infidels, Demons, Witches, and Quakers: The Affair of Colonel Bowen,” *Fides et Historia* 49(2)(2017): 1-15
- “The Western Frontier: Euro-Islam and the Remaking of Global Faith,” in Evelyne A. Reisacher, ed., *Dynamics of Muslim Worlds* (Downers Grove, IL: Inter-Varsity Press, 2017): 37-56
- “Mark Noll and Global Faith,” *Fides et Historia*, 48 (2016): 29-35
- “Ein globaler religiöser Klimawandel: Wie die demografische Entwicklung die christliche Mission verändert,” *Interrkulturelle Theologie* 1(2016): 55-70
- “What hath Wittenberg to do with Lagos? Sixteenth-Century Protestantism and Global South Christianity Today,” in Thomas Albert Howard and Mark A. Noll, eds., *Protestantism after 500 Years* (New York: Oxford University Press 2016), 208-27
- “The Legacy of Christendom,” in Lamin Sanneh and Michael McClymond, eds., *The Wiley-Blackwell Companion to World Christianity* (Wiley-Blackwell, 2016), 131-41
- “The Storm of Images,” in Beth Felker Jones and Jeffrey W Barbeau, eds., *The Image of God in an Image Driven Age* (Downers Grove, IL: IVP, 2016), 242-59
- “Evangelicals – Pentecostals – Charismatics: New Religious Movements as Challenges for the Catholic Church,” in Johannes Müller and Karl Gabriel, eds., *Evangelicals, Pentecostal Churches, Charismatics* (Quezon City, Philippines: Claretian, 2015), 285-314.
- “The Present and Future of World Christianity,” *Norsk Tidsskrift for Misjonsvitenskap* 2(2015), 67-83.
- “Letting Go: Understanding Mormon Growth in Africa,” in Matthew J. Grow and Reid L. Neilson, eds., *From the Outside Looking In: Essays on Mormon History, Theology, and Culture* (New York: Oxford University Press, 2015), 330-52.
- “Angels and Horsemen: The Great War as an Apocalyptic Struggle,” in Philip Jenkins ed., *Remembering Armageddon* (Waco TX: ISR Books, 2015), 71-92.

“The World’s Fastest Growing Religion: Comparing Christian and Muslim Expansion in the Modern Era,” in Stanley D. Brunn, ed., *The Changing World Religion Map: Sacred Places, Identities, Practices and Politics* (Dordrecht: Springer, 2015), 1767-79.

Journalism in Magazines and Newspapers

I have published extensively in magazines and newspapers, including both major articles as well as shorter opinion and op-ed pieces. Among many other publications, my work has appeared in the *Atlantic Monthly*, *Wall Street Journal*, *New Republic*, *Boston Globe*, *Los Angeles Times*, *Christian Century*, *USA Today*, *First Things*, *American Conservative*, and *Books and Culture*. I have also written for many European publications.

For a full listing, see [“Journalism.”](#)

Some examples of this writing from the past decade include:

“Holy Terror,” *Christian Century*, April 1 2015: 28-31

“Cultural Genocide,” *Lifetzette*, July 2015, at <http://www.lifetzette.com/faithzette/isis-takes-a-wrecking-ball-to-history/>

“The Worst Thing to Think About Jesus,” *Lifetzette*, July 2015, at <http://www.lifetzette.com/faithzette/the-worst-thing-to-think-about-jesus/>

“The Forgotten History of Mary’s Gospels,” *Time.com*, October 2015, at <http://time.com/4083110/marys-gospels/>

“Dead Temples vs. Living Churches,” *Salon.com*, November 2015, at http://www.salon.com/2015/11/29/dead_temples_vs_living_churches_isis_is_obliterating_christian_communities_why_arent_we_paying_attention/

This article was reprinted as “Chiese d'Oriente, Crepuscolo inevitabile?” *Vita e Pensiero*, February 2016: 19-22

It was also reprinted as “Chiese d'Oriente in balia del Daesh,” *Avvenire*, March 2016, at <http://www.avvenire.it/Cultura/Pagine/chiese-di-oriente-in-balia-del-daesh.aspx>

“The Secret Gospels that Have Been Hiding in Plain Sight,” *History News Network*, November 2015, at <http://historynewsnetwork.org/article/160994>

“Shadow of a Saint,” *Christian Century*, May 25, 2016: 32-34

“African Faith is Going Global,” *Trend*, Summer 2016: 26-33, at <http://magazine.pewtrusts.org/en/archive/trend-summer-2016/how-africa-is-changing-faith-around-the-world>

“Catholicism’s Incredible Growth Story,” *Catholic Herald*, September 9, 2016, at <http://www.catholicherald.co.uk/issues/september-9th-2016/catholicisms-incredible-growth-story/>

“When God is Silent,” *Christian Century*, March 1, 2017: 44-45

“200 Years That Shaped Judaism, Jesus, And All That Followed,” *Christian Century*, October 11, 2017: 36-39.

“Revolutionary Biblical Discoveries and the Need for Historical Amnesia,” *Ancient Near East Today*, October 2017, at <http://www.asor.org/anetoday/2017/10/revolutionary-biblical-discoveries>

“The Catholic World Is About To Be Turned Upside Down,” *Catholic Herald*, November 3, 2017, at <http://catholicherald.co.uk/issues/november-3rd-2017/the-catholic-world-is-about-to-be-turned-upside-down/>

“The Next Battle Over Monuments? It Will Be Those for the Founding Fathers,” HNN Network, November 2017, at <http://historynewsnetwork.org/article/167331>

“Why What’s Happening in the Middle East Today Seems So Familiar to This Historian,” HNN Network, November 2017, at <http://historynewsnetwork.org/article/167299>

“What Early Christians Learned From Jews About The Afterlife,” *US Catholic* online, January 2018, at <http://www.uscatholic.org/articles/201801/what-early-christians-learned-jews-about-afterlife-31281> A hard copy version of this appeared as “The Afterlife Evolution,” *US Catholic* June 2018: 25-27

“La croce e il fiore di loto,” *Osservatore Romano*, April 26, 2018: 5. Reprinted as “The Cross and the Lotus,” in *L’Osservatore Romano*, November 2, 2018: 6-7

“The Dangerous Politics of Guilt by Association,” *Spectator*, October 28, 2018, at <https://spectator.us/dangerous-politics-guilt-association/>

“Pennsylvania’s Dark History of Hate,” *Tablet Magazine*, October 29, 2018, at <https://www.tabletmag.com/jewish-news-and-politics/273625/pennsylvanias-dark-history-of-hate>

“The Myth of the Transformative Election,” *Spectator*, November 2018, at <https://spectator.us/the-myth-of-the-transformative-election/>

“How High Is Your Constitutional IQ?” *Spectator*, January 2019, at <https://spectator.us/high-constitutional-iq/>

“Fertility, Faith, and a Secular America?” The Gospel Coalition, October 2019, at <https://www.thegospelcoalition.org/article/fertility-faith-secular-america/>

“Food, Drink, And Urban Revolutions,” MIHE Blog, October 2019 at <https://www.macmillanihe.com/blog/post/food-drink-philip-jenkins/>

“Witch Ways,” *First Things*, December 2019, at <https://www.firstthings.com/article/2019/12/witch-ways>

“How the Gender Wars of the Early 1990s Shaped the World We Know,” History News Network, December 2019, at <https://historynewsnetwork.org/article/173845>

“10 Trends of the 2010s,” *Christian Century* January 29, 2020: 20-23

“The Future of World Christianity is African,” The Gospel Coalition, August 2020, at <https://www.thegospelcoalition.org/article/future-christianity-african/>

“Più Gotham che Sin City: la religione a New York,” *Vita e Pensiero* 2 (2021): 66-72

“Climate, Catastrophe and Faith,” *History News Network*, May 2021, at <https://historynewsnetwork.org/article/180168>

“Climate Catastrophes Can Reshape Religion,” *Big Think*, May 2021, at <https://bigthink.com/culture-religion/climate-change-catastrophe-reshape-religion>

“What the Plummeting Fertility Rate Means for Churches,” The Gospel Coalition, June 2021, at <https://www.thegospelcoalition.org/article/plummeting-fertility-church/>

“Climate, Catastrophe, and the Future of Faith,” *The Tablet* (UK), September 25, 2021: 4-5

“From Disaster to Belief,” *Truth Seeker*, 148 Sept-Dec 2021: 20-23

“God Who Can Heal The Sick,” *Christian History* 142 (2022): 44-46

“Quando il caldo provocò la rinascita del Medioevo,” *Vita e Pensiero* (Milan), January-February 2022: 112-116

“Towards a Secular America,” *Chronicles* September 2023, at <https://chroniclesmagazine.org/view/toward-a-secular-america/>

“The Wicker Woman – A Missing Folk Horror Link,” *Horror Homeroom*, December 2023, at <https://www.horrorhomeroom.com/the-wicker-woman-a-missing-folk-horror-link/>

“The Place Called Dagon – Herbert S. Gorman’s Folk Horror Novel,” *Horror Homeroom*, December 2023, at <https://www.horrorhomeroom.com/the-place-called-dagon-herbert-s-gormans-folk-horror-novel/>

“Finding a Lost Production by Nigel Kneale?” *Horror Homeroom*, January 2024, at <https://www.horrorhomeroom.com/finding-a-lost-production-by-nigel-kneale/>

“Il *folk horror*, una saggezza da riscoprire,” *Vita e Pensiero* 1 (2024): 121-124

“Reading the Bible Through the Septuagint,” *From The Desk*, May 2024, at <https://www.fromthedesk.org/reading-the-bible-through-the-septuagint-philip-jenkins/>

“The Nicene Myth,” *Modern Age*, Summer 2024: 28-34

“Le religioni mondiale e i fantasmi degli imperi, *Vita e Pensiero*, February 2025: 25-41

“Nicene Myths,” *Christian Century* May 2025: 56-59

From 2008 through 2022, I published a monthly column in the *Christian Century* under the general title Notes from the Global Church: for a full list of these columns, see [“Christian Century columns.”](#)

I have through the years written regular columns for a number of other outlets, including ABC Religion and Ethics, *Books and Culture*, *Chronicles* magazine, Aleteia.org, *American Conservative*, and RealClearReligion.

I blog at <http://www.patheos.com/blogs/anxiousbench/>, and [my postings are listed here](#).

I also contributed to the [Texas Faith Blog](#).

Book Reviews

Since 1985, I have published about 150 book reviews. For a listing, see [“Reviews by Philip Jenkins.”](#)

PAPERS PRESENTED AND INVITED LECTURES

I have given invited lectures to a wide variety of groups. Since 2000, I have spoken at around 250 universities, colleges, seminaries, and religious institutions in North America and overseas. Although those presentations have covered multiple themes, my most frequent topics have involved aspects of Global/World Christianity. [Details of those activities can be found here](#).

In addition, since the 1980s, I have delivered around two hundred papers to scholarly gatherings and professional associations.

MEDIA ACTIVITIES

I have participated in (at least) several hundred interviews with the mass media (newspapers, radio and television), and have been frequently quoted in news reports in North America and Europe. My media appearances include newspapers and radio stations in the United Kingdom, Ireland, Canada, Australia, Denmark, Sweden, the Netherlands, and Brazil, as well as in many different regions of the United States.

I have appeared on a number of news specials and documentaries covering a variety of topics, including the sexual abuse crisis in the Catholic Church, as well as serial murder, terrorism, and aspects of violent crime. Many of my media appearances have concerned the topic of global Christianity.

I have often appeared on talk radio, including NPR's *All Things Considered* and *Fresh Air*, and on various programs with BBC, RTE, and ABC (Australia)

EXPERT TESTIMONY AND CONSULTING

I have served as an expert witness in a number of trials and legal hearings, drawing on my knowledge of, variously, sexual abuse by clergy; contemporary US religion; cults and new religions; and designer drugs.

In June 2000, I testified before the Crime Subcommittee of the Judiciary Committee of the US House of Representatives, which was holding hearings into "Ecstasy and Other Club Drugs." My statement is online at <http://www.house.gov/judiciary/jenk0615.htm>. This testimony was also reprinted as "Ecstasy and Synthetic Panics", in the *Journal of Cognitive Liberties* 1(3)(2000): 7-28.

In September 2006, I testified before the Subcommittee on Oversight and Investigations of the Energy and Commerce Committee of the US House of Representatives. The theme of the hearing was "Sexual Exploitation of Children Over the Internet." My testimony can be found at <http://energycommerce.house.gov/108/Hearings/09262006hearing2039/Jenkins.pdf>

GRANTS AND HONORS

- 2015 - *The Great and Holy War* won an Award of Merit in the *Christianity Today* Book Award competition in the category of History/Biography.
- 2010 – *Booklist* included my *Jesus Wars* among the year's top ten titles in Religion and Spirituality.
- 2009 – *Booklist* included my *Lost History of Christianity* among the year's top ten religion titles.
- 2007 – *Booklist* rated my *God's Continent* one of the top ten religion titles of 2007.
The New Faces of Christianity won *Christianity Today's* award for the best book in the category of Missions/Global Affairs.
- 2006 – *The New Faces of Christianity* won the Theologos award of the Association of Theological Booksellers, for the year's Best Academic Book.
Choice listed *Decade of Nightmares* as an Outstanding Title for 2006.
- 2003 – My book *The Next Christendom* won the 2003 *Christianity Today* Book Award for the best book in the category of "Christianity and Culture."
The Next Christendom won the Gold Medallion book award of the Evangelical Christian Publishers Association in the category of "Christianity and Society."
The Next Christendom won the Academy of Parish Clergy's Book of the Year Award.
 -I received Penn State's Alumni Teaching Fellow Award.
- 2002 - *The Next Christendom* won the Theologos award of the Association of Theological Booksellers, for the year's Best Academic Book.
- 1998 - Travel Grant from the Harry S. Truman Library, in Independence, MO.
 -Regional Fellow award from the North-Eastern division of the Academy of Criminal Justice Sciences
- 1997 - My article "Spy Mad: Investigating Subversion in Pennsylvania 1917-18" won the Philip Klein Prize of the Pennsylvania Historical Association for the best article

- published in 1995-96 in *Pennsylvania History*.
 -Travel Grant from the Billy Graham Center, Wheaton College, Wheaton, IL.
 -Resident Research Fellow, Balch Institute for Ethnic Studies, Philadelphia, PA
 1996 - My book *Using Murder* won the Outstanding Book Award of the Academy of Criminal Justice Sciences (award presented at the ACJS national convention in Las Vegas, NV, March 1996).
 -For *Using Murder*, I also won the “Distinguished Scholar” award of the Crime and Delinquency section of the Society for the Study of Social Problems (award presented in New York City, August 1996)
 -I won the Class of 1933 Award for Distinguished Humanities Scholarship, Penn State University.
 1995 - Scholar in Residence, Pennsylvania Historical and Museum Commission.
 Funding received from Institute of Arts and Humanistic Studies, Penn State University; and from Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.
 1994 - funding from Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.
 1993 - funding from Institute of Arts and Humanistic Studies, Penn State University; and Office of Research and Graduate Studies, College of Liberal Arts, Penn State University.
 1988 - I participated in a USIA-funded faculty exchange between Penn State and the University of Melbourne, Australia.
 1986 - My article on “The Ku Klux Klan in Pennsylvania” won the 1986 Solon J. Buck prize for articles on Western Pennsylvania history.
 1979 – Champion of BBC television’s *Mastermind* quiz series.

TEACHING

1980-2011: Teaching at Pennsylvania State University on a variety of graduate and undergraduate courses in the departments of History, Religious Studies, Criminal Justice, and American Studies. See https://sites.baylor.edu/philip_jenkins/2023/02/18/my-penn-state-teaching/

2010-present Teaching at Baylor University, chiefly on Global Christianity and also on US History since 1975 . See https://sites.baylor.edu/philip_jenkins/2023/02/18/baylor-teaching-materials/

OTHER PROFESSIONAL ACTIVITIES

Member, Editorial Board, Oxford Studies in World Christianity.

Since 2009, I have been a contributing editor for the *American Conservative*.

In 2017, I became a contributing editor for *Christian Century*.

I have reviewed manuscripts for numerous publishers and scholarly journals. A full list of these can be found at https://sites.baylor.edu/philip_jenkins/2023/02/17/vita-materials/

**PUBLIC SERVICE
AND INVOLVEMENT WITH COMMUNITY ORGANIZATIONS**

[See “Community activities”](#)

May 2025