

## [PHILIP JENKINS](#)

### ANXIOUS BENCH BLOG

Since 2012, I have blogged extensively at [the Anxious Bench](#), on Patheos.com: we are now approaching a neat thousand items! I have tried here to break down the various pieces by subject matter. Several major themes and overarching topics do emerge, namely:

1. *Bible and Apocrypha*
2. *Christian History – Ancient and Late Antiquity*
3. *History – More Modern*
4. *Memory, Myth and Historicity*
5. *Christianity – Global Dimensions*
6. *Religion and Culture*
7. *Contemporary Issues*

#### 1. BIBLE AND APOCRYPHA

##### OLD TESTAMENT, INCLUDING O.T. APOCRYPHA AND PSEUDEPIGRAPHA

<http://www.patheos.com/blogs/anxiousbench/2012/07/the-bible-in-amsterdam/>

<http://www.patheos.com/blogs/anxiousbench/2012/08/one-more-river-to-cross/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/the-second-canon/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/a-womans-hand/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/the-other-old-testament/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/from-the-mouth-of-the-most-high/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/the-fishy-fume-and-the-history-of-christian-culture/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/the-slavonic-scriptures-2/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/forgetting-ezra/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/enoch-abides/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/the-mystery-of-enoch/>

<http://www.patheos.com/blogs/anxiousbench/2013/10/the-bibles-deep-history/>

<http://www.patheos.com/blogs/anxiousbench/2013/10/the-green-man/>

<http://www.patheos.com/blogs/anxiousbench/2013/10/the-very-place-where-it-happened/>

<http://www.patheos.com/blogs/anxiousbench/2013/10/the-cave-of-treasures/>

<http://www.patheos.com/blogs/anxiousbench/2014/01/zomia-and-israel/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/in-many-tongues/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/naming-palestine/>

<http://www.patheos.com/blogs/anxiousbench/2014/11/the-enoch-code/>

<http://www.patheos.com/blogs/anxiousbench/2015/09/the-end-of-prophecy/>

<http://www.patheos.com/blogs/anxiousbench/2015/09/wisdom-and-apocalyptic/>

<http://www.patheos.com/blogs/anxiousbench/2015/09/prophecy-without-end/>

<http://www.patheos.com/blogs/anxiousbench/2015/09/zechariah-and-revelation/>

<http://www.patheos.com/blogs/anxiousbench/2015/09/zechariahs-apocalypse/>

<http://www.patheos.com/blogs/anxiousbench/2015/09/zechariahs-angels/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/noahs-book/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/reading-noah/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/noahs-magic/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/reformations-plural/>

<http://www.patheos.com/blogs/anxiousbench/2015/08/peopling-the-biblical-world/>

<http://www.patheos.com/blogs/anxiousbench/2015/11/the-book-of-the-giants/>

<http://www.patheos.com/blogs/anxiousbench/2015/11/mani-and-the-giants/>

<http://www.patheos.com/blogs/anxiousbench/2016/03/numbering-the-old-testament/>

<http://www.patheos.com/blogs/anxiousbench/2016/04/the-messiah-the-prince/>

<http://www.patheos.com/blogs/anxiousbench/2016/05/which-old-testament/>

<http://www.patheos.com/blogs/anxiousbench/2016/05/the-enoch-seminar/>

<http://www.patheos.com/blogs/anxiousbench/2017/05/alternative-scriptures-first-discovery-qumran/>

<http://www.patheos.com/blogs/anxiousbench/2017/05/alternative-scriptures-qumran-christ/>

<http://www.patheos.com/blogs/anxiousbench/2017/05/alternative-scriptures-old-testament/>

<http://www.patheos.com/blogs/anxiousbench/2017/05/alternative-scriptures-finding-sirach/>

<http://www.patheos.com/blogs/anxiousbench/2017/06/jesus-zadokites-womens-home-companion/>

<http://www.patheos.com/blogs/anxiousbench/2017/06/alternative-scriptures-finding-first-scrolls/>

<https://www.patheos.com/blogs/anxiousbench/2019/01/remembering-gary-knoppers-1956-2018/>

<https://www.patheos.com/blogs/anxiousbench/2019/10/the-second-canon-2/>

<https://www.patheos.com/blogs/anxiousbench/2019/12/micaiah-and-divine-deception/>

<https://www.patheos.com/blogs/anxiousbench/2020/03/the-pestilence-that-walks-in-darkness/>

<https://www.patheos.com/blogs/anxiousbench/2020/05/i-gave-them-laws-through-which-they-could-not-live/>

<https://www.patheos.com/blogs/anxiousbench/2021/04/books-against-books/>

<https://www.patheos.com/blogs/anxiousbench/2021/05/the-lives-and-times-of-psalm-91/>

<https://www.patheos.com/blogs/anxiousbench/2021/09/bitter-words-and-inspired-scriptures/>

<https://www.patheos.com/blogs/anxiousbench/2021/10/dragons-jackals-and-bible-translators/>

<https://www.patheos.com/blogs/anxiousbench/2022/05/peopling-the-biblical-world-2/>

<https://www.patheos.com/blogs/anxiousbench/2022/08/show-them-no-mercy-the-bible-and-genocide/>

<https://www.patheos.com/blogs/anxiousbench/2022/08/texts-of-terror-and-damned-races/>

<https://www.patheos.com/blogs/anxiousbench/2022/08/professor-albright-and-the-virtues-of-genocide/>

<https://www.patheos.com/blogs/anxiousbench/2022/09/when-heretics-made-good-sense/>

<https://www.patheos.com/blogs/anxiousbench/2022/09/the-bible-and-the-language-of-genocide/>

<https://www.patheos.com/blogs/anxiousbench/2022/09/the-green-man-and-the-king-of-salem/>

<https://www.patheos.com/blogs/anxiousbench/2022/11/how-the-churches-forgot-the-amalekites/>

<https://www.patheos.com/blogs/anxiousbench/2022/12/my-latest-book-on-the-many-lives-of-psalm-91/>

<https://www.patheos.com/blogs/anxiousbench/2023/10/how-a-library-of-suppressed-sacred-books-survived-through-the-middle-ages/>

## SECOND TEMPLE AND INTERTESTAMENTAL PERIOD

<http://www.patheos.com/blogs/anxiousbench/2014/10/gods-on-earth/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/restoring-the-kingdom-2/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/naming-angels/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/enochs-angels/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/angels-at-the-dead-sea/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/angels-from-the-east/>

<http://www.patheos.com/blogs/anxiousbench/2014/11/thrones-and-dominions/>

<http://www.patheos.com/blogs/anxiousbench/2014/11/revolutionary-years/>  
<http://www.patheos.com/blogs/anxiousbench/2014/11/revolutionary-years-2/>  
<http://www.patheos.com/blogs/anxiousbench/2014/11/the-missing-century/>  
<http://www.patheos.com/blogs/anxiousbench/2014/11/revolution-in-the-making/>  
<http://www.patheos.com/blogs/anxiousbench/2015/01/the-rise-of-satan/>  
<http://www.patheos.com/blogs/anxiousbench/2015/01/the-devils-progress/>  
<http://www.patheos.com/blogs/anxiousbench/2015/01/creating-satan/>  
<http://www.patheos.com/blogs/anxiousbench/2015/01/determined/>  
<http://www.patheos.com/blogs/anxiousbench/2015/01/in-search-of-the-fall/>  
<http://www.patheos.com/blogs/anxiousbench/2015/01/enter-adam/>  
<http://www.patheos.com/blogs/anxiousbench/2015/03/messiahs-by-the-sackful/>  
<http://www.patheos.com/blogs/anxiousbench/2015/04/making-the-messiah/>  
<http://www.patheos.com/blogs/anxiousbench/2015/04/messiahs-at-qumran/>  
<http://www.patheos.com/blogs/anxiousbench/2015/06/reading-josephus/>  
<http://www.patheos.com/blogs/anxiousbench/2015/06/the-age-of-tyrants/>  
<http://www.patheos.com/blogs/anxiousbench/2015/06/parties-at-war/>  
<http://www.patheos.com/blogs/anxiousbench/2015/06/blows-against-the-empire/>  
<http://www.patheos.com/blogs/anxiousbench/2015/07/pseudo-prophets-and-real-kings/>  
<http://www.patheos.com/blogs/anxiousbench/2015/07/scripture-and-sedition/>  
<http://www.patheos.com/blogs/anxiousbench/2015/07/warlords-and-holy-men/>  
<http://www.patheos.com/blogs/anxiousbench/2015/07/the-persian-package/>  
<http://www.patheos.com/blogs/anxiousbench/2015/08/placing-zechariah/>  
<http://www.patheos.com/blogs/anxiousbench/2015/08/the-missing-century-revisited/>  
<http://www.patheos.com/blogs/anxiousbench/2015/08/the-other-tyre/>

<http://www.patheos.com/blogs/anxiousbench/2015/08/multiple-messiahs/>

<http://www.patheos.com/blogs/anxiousbench/2015/12/the-year-jesus-was-born/>

<http://www.patheos.com/blogs/anxiousbench/2015/12/after-the-crisis/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/palestine-judea-and-the-wider-world/>

<http://www.patheos.com/blogs/anxiousbench/2015/11/the-limits-of-judea/>

<http://www.patheos.com/blogs/anxiousbench/2015/11/peoples-beyond-palestine/>

<http://www.patheos.com/blogs/anxiousbench/2015/11/genocide-ethnic-cleansing-and-the-jewish-war/>

<http://www.patheos.com/blogs/anxiousbench/2015/11/over-the-border/>

<http://www.patheos.com/blogs/anxiousbench/2017/08/crucible-of-faith/>

<http://www.patheos.com/blogs/anxiousbench/2017/09/ancient-revolution-made-modern-religious-world/>

<https://www.patheos.com/blogs/anxiousbench/2019/12/the-year-jesus-was-born-2/>

## NEW TESTAMENT

<http://www.patheos.com/blogs/anxiousbench/2012/08/praising-famous-men/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/canons-of-scripture/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/the-great-bibles-2/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/the-mocking-of-carabbas/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/approving-revelation/>

<http://www.patheos.com/blogs/anxiousbench/2013/11/the-sign-of-jonah/>

<http://www.patheos.com/blogs/anxiousbench/2014/03/counting-the-ways/>

<http://www.patheos.com/blogs/anxiousbench/2014/03/the-way-to-translate/>

<http://www.patheos.com/blogs/anxiousbench/2014/03/the-chasm-of-history/>

<http://www.patheos.com/blogs/anxiousbench/2014/04/walking-on-the-water/>

<http://www.patheos.com/blogs/anxiousbench/2014/04/they-gathered-around-a-coal-fire/>

<http://www.patheos.com/blogs/anxiousbench/2014/04/the-empty-tomb/>

<http://www.patheos.com/blogs/anxiousbench/2014/04/marks-ending/>

<http://admin.patheos.com/blogs/anxiousbench/2014/08/she-treasured-it-in-her-heart/>

<http://www.patheos.com/blogs/anxiousbench/2014/09/the-woman-clothed-with-the-sun/>

<http://www.patheos.com/blogs/anxiousbench/2014/09/becoming-mary/>

<http://www.patheos.com/blogs/anxiousbench/2014/09/christians-and-communists/>

<http://www.patheos.com/blogs/anxiousbench/2014/09/corinthians-and-communists/>

<http://www.patheos.com/blogs/anxiousbench/2014/09/peregrinus-and-part-time-christians/>

<http://www.patheos.com/blogs/anxiousbench/2016/03/the-curse-of-capitals-and-the-theology-of-punctuation/>

<http://www.patheos.com/blogs/anxiousbench/2016/04/the-myth-of-the-mythical-jesus/>

<http://www.patheos.com/blogs/anxiousbench/2016/10/the-perfumed-gospel/>

<http://www.patheos.com/blogs/anxiousbench/2016/10/the-anointings-of-jesus/>

<http://www.patheos.com/blogs/anxiousbench/2016/10/i-is-for-lazarus/>

<http://www.patheos.com/blogs/anxiousbench/2016/10/lazarus-and-the-epistle-of-james/>

<http://www.patheos.com/blogs/anxiousbench/2016/10/of-wells-springs-and-samaritans/>

<http://www.patheos.com/blogs/anxiousbench/2016/12/finding-jesus-mother/>

<http://www.patheos.com/blogs/anxiousbench/2017/08/placing-nicodemus/>

<http://www.patheos.com/blogs/anxiousbench/2017/08/nicodemus-samaritan-woman/>

<http://www.patheos.com/blogs/anxiousbench/2017/08/a-wedding-at-cana/>

<http://www.patheos.com/blogs/anxiousbench/2017/08/a-book-of-signs/>

<http://www.patheos.com/blogs/anxiousbench/2017/09/media-mangle-religion-story/>

<http://www.patheos.com/blogs/anxiousbench/2017/12/gods-other-son/>

<http://www.patheos.com/blogs/anxiousbench/2018/01/grasped-by-darkness/>

<http://www.patheos.com/blogs/anxiousbench/2018/01/slavery-euphemism-new-testament/>

<http://www.patheos.com/blogs/anxiousbench/2018/02/the-curse-of-quotations/>

<http://www.patheos.com/blogs/anxiousbench/2018/03/a-familiar-jesus/>

<http://www.patheos.com/blogs/anxiousbench/2018/03/lost-found-perishing/>

<http://www.patheos.com/blogs/anxiousbench/2018/03/mary-magdalenes-myth-latest-chapter/>

<http://www.patheos.com/blogs/anxiousbench/2018/03/walking-water-revisited/>

<http://www.patheos.com/blogs/anxiousbench/2018/04/remembering-a-lost-holy-city/>

<http://www.patheos.com/blogs/anxiousbench/2018/04/dating-by-apocalypse/>

<http://www.patheos.com/blogs/anxiousbench/2018/06/goads-and-gods/>  
(guest post by Jesse Elison)

<https://www.patheos.com/blogs/anxiousbench/2019/04/marks-ending-2/>

<https://www.patheos.com/blogs/anxiousbench/2019/04/they-gathered-around-a-coal-fire-2/>

<https://www.patheos.com/blogs/anxiousbench/2019/04/early-christian-women-and-the-making-of-scripture/>

<https://www.patheos.com/blogs/anxiousbench/2019/04/the-mocking-of-carabbas-2/>

<https://www.patheos.com/blogs/anxiousbench/2019/04/jesus-the-jew/>

<https://www.patheos.com/blogs/anxiousbench/2019/05/the-man-who-collected-paul/>

<https://www.patheos.com/blogs/anxiousbench/2019/05/the-missing-paul/>

<https://www.patheos.com/blogs/anxiousbench/2019/05/the-empty-tomb-2/>

<https://www.patheos.com/blogs/anxiousbench/2019/05/jesus-hosea-and-the-third-day/>

<https://www.patheos.com/blogs/anxiousbench/2019/05/miraculous-draughts/>

<https://www.patheos.com/blogs/anxiousbench/2019/06/she-treasured-it-in-her-heart-2/>



<https://www.patheos.com/blogs/anxiousbench/2019/05/when-and-where-did-peter-see-the-risen-jesus/>

<https://www.patheos.com/blogs/anxiousbench/2019/06/pentecost-and-the-chasm-of-history/>

<https://www.patheos.com/blogs/anxiousbench/2019/06/translation-and-paraphrase/>

<https://www.patheos.com/blogs/anxiousbench/2019/06/losing-the-faith/>

<https://www.patheos.com/blogs/anxiousbench/2019/07/losing-the-faith-pergrinus/>

<https://www.patheos.com/blogs/anxiousbench/2019/07/when-reviews-go-strange/>

<https://www.patheos.com/blogs/anxiousbench/2019/07/peregrinus-and-the-early-christians/>

<https://www.patheos.com/blogs/anxiousbench/2019/09/what-did-luke-know-and-when-did-he-know-it/>

<https://www.patheos.com/blogs/anxiousbench/2019/09/the-four-gospels-and-the-through-four/>

<https://www.patheos.com/blogs/anxiousbench/2019/10/the-gospel-and-the-script-doctor/>

<https://www.patheos.com/blogs/anxiousbench/2019/10/we-compiled-the-bible/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/when-the-bible-is-used-to-justify-hatred/>

<https://www.patheos.com/blogs/anxiousbench/2020/04/jesus-robert-graves-and-the-mount-of-olives/>

<https://www.patheos.com/blogs/anxiousbench/2020/04/a-mist-that-appears-for-a-little-while/>

<https://www.patheos.com/blogs/anxiousbench/2020/04/emmaus/>

<https://www.patheos.com/blogs/anxiousbench/2020/05/of-weeks-pentecost-and-giving-the-law/>

<https://www.patheos.com/blogs/anxiousbench/2021/02/to-trap-him-in-his-words/>

<https://www.patheos.com/blogs/anxiousbench/2021/03/jesus-and-gentiles/>

<https://www.patheos.com/blogs/anxiousbench/2022/04/the-way-to-easter/>

<https://www.patheos.com/blogs/anxiousbench/2022/04/save-us-lord-we-are-perishing/>

<https://www.patheos.com/blogs/anxiousbench/2022/04/let-me-count-the-ways/>

<https://www.patheos.com/blogs/anxiousbench/2022/04/walking-on-the-water-2/>

<https://www.patheos.com/blogs/anxiousbench/2022/04/the-theology-of-punctuation/>

<https://www.patheos.com/blogs/anxiousbench/2022/05/the-lost-letters-of-st-paul-and-how-they-were-lost/>

<https://www.patheos.com/blogs/anxiousbench/2022/07/creating-the-myth-of-mary-magdalene/>

<https://www.patheos.com/blogs/anxiousbench/2022/08/jesus-genocide-and-the-canaanites/>

<https://www.patheos.com/blogs/anxiousbench/2022/09/why-a-communist-founding-father-has-a-lot-of-really-worthwhile-things-to-say-about-early-christianity/>

<https://www.patheos.com/blogs/anxiousbench/2022/11/jesus-the-carpenter-and-the-search-for-biblical-words/>

<https://www.patheos.com/blogs/anxiousbench/2022/12/jesus-at-hanukkah-storm-is-coming/>

<https://www.patheos.com/blogs/anxiousbench/2023/01/the-story-of-lazarus-and-the-making-of-the-new-testament/>

<https://www.patheos.com/blogs/anxiousbench/2023/01/a-perfumed-gospel/>

<https://www.patheos.com/blogs/anxiousbench/2023/02/slavery-and-redemption-in-the-new-testament/>

<https://www.patheos.com/blogs/anxiousbench/2023/02/three-temptations-and-three-triumphs/>

<https://www.patheos.com/blogs/anxiousbench/2023/03/reading-the-rabbis/>

<https://www.patheos.com/blogs/anxiousbench/2023/04/emmaus-man-or-woman/>

<https://www.patheos.com/blogs/anxiousbench/2023/05/pentecost-resurrection-and-the-chasm-of-history/>

<https://www.patheos.com/blogs/anxiousbench/2023/10/the-myth-of-jesus-jewish-executioners/>

guest post by J Christopher Edwards

## CHRISTIAN APOCRYPHA AND ALTERNATIVE GOSPELS

<http://www.patheos.com/blogs/anxiousbench/2012/08/all-gospels-were-not-created-equal/>

<http://www.patheos.com/blogs/anxiousbench/2012/09/jesus-wife/>

<http://www.patheos.com/blogs/anxiousbench/2012/10/remember-james/>

<http://www.patheos.com/blogs/anxiousbench/2012/11/always-and-everywhere/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/how-many-gospels/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/harrowing-hell/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/the-myth-of-suppression/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/popular-gospels/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/why-the-lost-gospels-were-never-lost/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/as-the-sibyl-sang/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/surviving-gospels/>

<http://www.patheos.com/blogs/anxiousbench/2013/05/jewish-christian-gospels/>

<http://www.patheos.com/blogs/anxiousbench/2013/05/finding-the-diatessaron/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/the-secret-supper/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/james-the-great/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/the-synod-of-diamper/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/the-anti-gospel/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/corrections-and-errors/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/abolishing-the-legend/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/why-mary/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/the-child-mary/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/papias-and-the-ten-thousand-branches/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/the-passing-of-mary/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/peters-apocalypse/>

<http://www.patheos.com/blogs/anxiousbench/2013/10/what-is-a-gospel/>

<http://www.patheos.com/blogs/anxiousbench/2014/07/the-flight-of-the-dingbats/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/of-scriptures-and-superheroes/>

<http://www.patheos.com/blogs/anxiousbench/2014/12/the-jesus-identity/>

<http://www.patheos.com/blogs/anxiousbench/2015/07/jesus-the-essene/>

<http://www.patheos.com/blogs/anxiousbench/2015/07/jesus-and-the-ebionites/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/the-many-faces-of-christ/>

<http://www.patheos.com/blogs/anxiousbench/2015/12/the-first-bath/>

<http://www.patheos.com/blogs/anxiousbench/2016/12/magi-gifts-cave/>

<http://www.patheos.com/blogs/anxiousbench/2017/05/alternative-scriptures-necessary-amnesia/>

<http://www.patheos.com/blogs/anxiousbench/2017/05/alternative-scriptures-beyond-new-testament/>

<http://www.patheos.com/blogs/anxiousbench/2017/06/bit-bible-long-lost-toilings-felix/>

<http://www.patheos.com/blogs/anxiousbench/2017/05/languages-of-command/>

<http://www.patheos.com/blogs/anxiousbench/2017/06/alternative-scriptures-esoteric-world/>

<http://www.patheos.com/blogs/anxiousbench/2017/11/christian-apocrypha-alternative-scriptures-draw-lines/>

<http://www.patheos.com/blogs/anxiousbench/2018/01/what-athanasius-decided/>

<https://www.patheos.com/blogs/anxiousbench/2019/09/fan-fiction-and-alternative-gospels/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/scrolls-gospels-and-why-nobody-came-back-to-get-them/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/when-the-bible-is-used-to-justify-hatred/>

<https://www.patheos.com/blogs/anxiousbench/2019/12/jesus-at-hanukkah/>

<https://www.patheos.com/blogs/anxiousbench/2019/12/hanukkah-and-national-myths/>

<https://www.patheos.com/blogs/anxiousbench/2020/02/papias-jesus-and-the-miraculous-vines/>

<https://www.patheos.com/blogs/anxiousbench/2021/12/the-magi-and-the-cave-of-treasures/>

<https://www.patheos.com/blogs/anxiousbench/2022/07/gospels-that-were-lost-and-not-lost/>

<https://www.patheos.com/blogs/anxiousbench/2023/08/the-virgin-and-the-star-child/>

<https://www.patheos.com/blogs/anxiousbench/2023/10/the-long-long-afterlife-of-the-gospel-of-thomas/>

<https://www.patheos.com/blogs/anxiousbench/2023/09/announcing-the-cambridge-history-of-ancient-christianity/>

## **2. CHRISTIAN HISTORY: MAINLY ANCIENT AND LATE ANTIQUITY**

### **GNOSTICISM**

<http://www.patheos.com/blogs/anxiousbench/2015/02/those-who-know/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/the-beginning-of-wisdom/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/athens-jerusalem-and-nag-hammadi/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/gnostics-and-platonists/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/asking-the-wrong-question/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/philos-answer/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/dating-the-gnostics/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/gnostics-and-other-christians/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/gnostics-after-the-temple/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/from-qumran-to-the-gnostics/>

<http://www.patheos.com/blogs/anxiousbench/2016/12/christmas-epiphany-birth-baptism/>

<https://www.patheos.com/blogs/anxiousbench/2018/10/three-gnostic-books/>

<https://www.patheos.com/blogs/anxiousbench/2018/12/christmas-and-epiphany-birth-and-baptism/>

## EGYPTIAN CHRISTIANITY

<http://www.patheos.com/blogs/anxiousbench/2013/07/egypts-faith/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/basilides-and-the-baptism/>

<http://www.patheos.com/blogs/anxiousbench/2013/07/the-egyptian-mystery/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/heracleon/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/the-holy-family-in-egypt/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/the-crisis-of-egyptian-christianity/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/valentinus-the-egyptian/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/shenoute-and-the-gnostics/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/shenoutes-wars/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/shenoute-the-great/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/the-fate-of-the-patriarchs/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/idle-tales-and-empty-slanders/>

<http://www.patheos.com/blogs/anxiousbench/2013/08/alexandrian-christians/>

<http://www.patheos.com/blogs/anxiousbench/2014/11/egypts-diaspora/>

<http://www.patheos.com/blogs/anxiousbench/2018/05/making-monks-forming-souls/>

<https://www.patheos.com/blogs/anxiousbench/2019/02/the-forgotten-temple/>

## MESOPOTAMIA/IRAQ

<http://www.patheos.com/blogs/anxiousbench/2014/12/by-the-rivers-of-babylon/>

<http://www.patheos.com/blogs/anxiousbench/2014/12/the-lords-family/>

<http://www.patheos.com/blogs/anxiousbench/2014/12/babylonian-baptists/>

<http://www.patheos.com/blogs/anxiousbench/2014/12/seth-and-the-alien-god/>

<http://www.patheos.com/blogs/anxiousbench/2014/12/sons-of-light-and-sons-of-seth/>

<http://www.patheos.com/blogs/anxiousbench/2015/01/mani-and-the-persian-kings/>

<http://www.patheos.com/blogs/anxiousbench/2015/01/mani-the-prophet/>

<http://www.patheos.com/blogs/anxiousbench/2016/01/christians-in-the-arab-gulf/>

<http://www.patheos.com/blogs/anxiousbench/2016/01/why-gorgias-matters/>

## PERSIA

<http://www.patheos.com/blogs/anxiousbench/2013/03/the-empire-in-the-mirror/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/the-reality-of-persecution/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/shapurs-great-persecution/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/importing-christianity/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/persias-christian-roots/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/making-the-church-of-the-east/>

<https://www.patheos.com/blogs/anxiousbench/2020/07/nazarenes-and-christians-and-baptists/>

<https://www.patheos.com/blogs/anxiousbench/2022/03/convertng-the-other-empire/>

<https://www.patheos.com/blogs/anxiousbench/2022/03/the-last-emperor-and-the-faithful-bishop/>

## LATE ANTIQUITY

<http://www.patheos.com/blogs/anxiousbench/2012/12/remember-severinus/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/daniel-syndrome/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/turfan-and-the-christians-of-the-silk-route/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/between-the-empires/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/faith-on-the-frontier/>

<http://www.patheos.com/blogs/anxiousbench/2016/06/the-byzantine-dark-ages/>

<http://www.patheos.com/blogs/anxiousbench/2017/09/how-many-christians/>

<http://www.patheos.com/blogs/anxiousbench/2017/09/forgetting-christian-spain/>

<http://www.patheos.com/blogs/anxiousbench/2017/10/first-christians-urban-thesis/>

<http://www.patheos.com/blogs/anxiousbench/2017/11/inventing-the-clergy/>

<http://www.patheos.com/blogs/anxiousbench/2017/11/christian-clergy-became-priests/>

<http://www.patheos.com/blogs/anxiousbench/2018/03/end-beginning-jesus-movement-became-christian-church/>

<http://www.patheos.com/blogs/anxiousbench/2018/03/church-many-voices/>

<http://www.patheos.com/blogs/anxiousbench/2018/03/the-church-in-the-mainstream/>

<http://www.patheos.com/blogs/anxiousbench/2018/09/visiting-the-fifth-century/>

<http://www.patheos.com/blogs/anxiousbench/2018/09/ravenna/>

<http://www.patheos.com/blogs/anxiousbench/2018/09/art-liturgy-and-eternity/>

<https://www.patheos.com/blogs/anxiousbench/2020/02/the-sun-god-in-the-synagogue/>

<https://www.patheos.com/blogs/anxiousbench/2020/05/a-saint-for-failed-states/>

<https://www.patheos.com/blogs/anxiousbench/2021/11/the-forgotten-christian-queens-who-ruled-much-of-the-world/>

<https://www.patheos.com/blogs/anxiousbench/2021/11/melania-the-christian-queen-of-the-mongols/>

<https://www.patheos.com/blogs/anxiousbench/2022/03/empires-slaves-and-daniel-syndrome/>

<https://www.patheos.com/blogs/anxiousbench/2022/03/between-two-empires/>



<https://www.patheos.com/blogs/anxiousbench/2022/03/islam-and-the-borderland-of-empires/>

<https://www.patheos.com/blogs/anxiousbench/2022/03/the-heretics-on-the-borderlands-and-their-strange-books/>

<https://www.patheos.com/blogs/anxiousbench/2022/06/a-storm-of-images/>

<https://www.patheos.com/blogs/anxiousbench/2022/06/byzantine-and-roman/>

<https://www.patheos.com/blogs/anxiousbench/2022/06/iconoclasts-i-have-known-and-quite-liked/>

<https://www.patheos.com/blogs/anxiousbench/2022/08/signs-wonders-and-the-making-of-religious-history/>

<https://www.patheos.com/blogs/anxiousbench/2022/07/of-image-breakers-snake-handlers-and-the-art-of-naming/>

<https://www.patheos.com/blogs/anxiousbench/2023/03/roman-roads-and-subways/>

<https://www.patheos.com/blogs/anxiousbench/2023/09/a-storm-of-images-iconoclasm-and-religious-reformation-in-the-byzantine-world/>

## DARK AGE BRITAIN AND IRELAND

<http://www.patheos.com/blogs/anxiousbench/2013/01/a-lost-christian-world/>

<http://www.patheos.com/blogs/anxiousbench/2013/01/why-monks-matter/>

<http://www.patheos.com/blogs/anxiousbench/2013/01/when-churches-vanish/>

<http://www.patheos.com/blogs/anxiousbench/2013/01/do-languages-vanish-without-trace/>

<http://www.patheos.com/blogs/anxiousbench/2013/01/the-evidence-of-things-not-seen/>

<http://www.patheos.com/blogs/anxiousbench/2013/01/britain-africa-and-the-end-of-ancient-christianity/>

<http://www.patheos.com/blogs/anxiousbench/2013/02/2480/>

(“The Ancient Inheritance”)

<http://www.patheos.com/blogs/anxiousbench/2013/02/the-first-global-christianity/>

<http://www.patheos.com/blogs/anxiousbench/2013/02/out-of-egypt/>

<http://www.patheos.com/blogs/anxiousbench/2013/02/the-dark-ages/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/rediscovering-patrick/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/mocking-the-monks/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/dying-quietly/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/thatl-be-the-day-that-i-die/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/illtud/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/the-three-wise-druids/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/the-first-english-bible/>

<http://www.patheos.com/blogs/anxiousbench/2013/05/irelands-lost-gospels/>

<http://www.patheos.com/blogs/anxiousbench/2014/02/ninian-and-finnian/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/of-monks-mounds-and-massacres/>

<http://www.patheos.com/blogs/anxiousbench/2016/06/bringing-back-the-dark-ages/>

<http://www.patheos.com/blogs/anxiousbench/2016/12/colmcille-the-marriage-counselor/>

<http://www.patheos.com/blogs/anxiousbench/2017/02/spreading-faith-daniel-syndrome/>

<http://www.patheos.com/blogs/anxiousbench/2017/02/spreading-faith-moving-coins-moving-communities/>

<http://www.patheos.com/blogs/anxiousbench/2017/04/slavs-slaves-genetics/>

<http://www.patheos.com/blogs/anxiousbench/2017/10/from-wessex-to-the-exodus/>

<http://www.patheos.com/blogs/anxiousbench/2017/11/lost-century-slipped-date/>

<http://www.patheos.com/blogs/anxiousbench/2017/11/warlords-war-bands-saints/>

<http://www.patheos.com/blogs/anxiousbench/2017/12/reinventing-christianity-rome/>

<http://www.patheos.com/blogs/anxiousbench/2017/12/reading-caedmon-christmas/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/why-did-nobody-come-back-to-get-it/>

<https://www.patheos.com/blogs/anxiousbench/2020/09/wall-church-and-chalice/>

<https://www.patheos.com/blogs/anxiousbench/2021/03/remembering-patrick/>

<https://www.patheos.com/blogs/anxiousbench/2021/03/thatll-be-the-day-that-i-die-2/>

## LITURGY AND THE CHURCH'S YEAR

<http://www.patheos.com/blogs/anxiousbench/2012/12/first-and-second-comings/>

<http://www.patheos.com/blogs/anxiousbench/2012/12/why-liturgy/>

<http://www.patheos.com/blogs/anxiousbench/2013/02/lent-and-fasting/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/easter-stories/>

<http://www.patheos.com/blogs/anxiousbench/2013/05/red-easter/>

<http://www.patheos.com/blogs/anxiousbench/2014/04/mercy-shut-up/>

<http://www.patheos.com/blogs/anxiousbench/2018/02/long-long-story-groundhog-day/>

<http://www.patheos.com/blogs/anxiousbench/2018/05/red-easter-2/>

<https://www.patheos.com/blogs/anxiousbench/2018/11/first-and-second-comings-2/>

<https://www.patheos.com/blogs/anxiousbench/2019/03/lent-and-fasting-2/>

<https://www.patheos.com/blogs/anxiousbench/2020/01/from-you-no-secrets-are-hid/>

<https://www.patheos.com/blogs/anxiousbench/2020/04/mercy-danced/>

<https://www.patheos.com/blogs/anxiousbench/2020/05/pentecost-and-whitsun/>

<https://www.patheos.com/blogs/anxiousbench/2020/06/st-johns-eve/>

<https://www.patheos.com/blogs/anxiousbench/2021/04/holy-saturday/>

<https://www.patheos.com/blogs/anxiousbench/2022/06/when-the-flames-break-in/>

<https://www.patheos.com/blogs/anxiousbench/2022/11/advent-and-the-end-times/>

<https://www.patheos.com/blogs/anxiousbench/2022/12/the-prayer-against-the-darkness/>

## DUALISM AND HERESY

<http://www.patheos.com/blogs/anxiousbench/2012/06/a-real-lost-gospel/>

<http://www.patheos.com/blogs/anxiousbench/2012/06/the-war-on-heresy/>  
<http://www.patheos.com/blogs/anxiousbench/2012/06/real-heretics/>  
<http://www.patheos.com/blogs/anxiousbench/2013/05/the-heretics-bible-2/>  
<http://www.patheos.com/blogs/anxiousbench/2013/05/3159/> (“Dualist Christianity”)  
<http://www.patheos.com/blogs/anxiousbench/2013/06/dualists-and-protestants/>  
<http://www.patheos.com/blogs/anxiousbench/2013/08/two-gods-two-bibles/>  
<http://www.patheos.com/blogs/anxiousbench/2014/02/terror-and-massacre-began/>  
<https://www.patheos.com/blogs/anxiousbench/2020/08/crown-of-creation/>  
<https://www.patheos.com/blogs/anxiousbench/2023/09/how-the-ancient-christian-heresies-last-ed-a-thousand-years-longer-than-we-think/>

### CHRISTIAN RELATIONS WITH ISLAM

<http://www.patheos.com/blogs/anxiousbench/2013/05/the-gospels-of-islam/>  
<http://www.patheos.com/blogs/anxiousbench/2015/04/envisioning-islam/>  
<http://www.patheos.com/blogs/anxiousbench/2016/01/apocalypse-at-dabiq/>  
<http://www.patheos.com/blogs/anxiousbench/2016/01/jesus-at-dabiq/>  
<http://www.patheos.com/blogs/anxiousbench/2016/01/dueling-apocalypses/>  
<http://www.patheos.com/blogs/anxiousbench/2016/01/turmoil-and-portents/>  
<http://www.patheos.com/blogs/anxiousbench/2016/01/the-hadith-and-the-jews/>  
<http://www.patheos.com/blogs/anxiousbench/2016/06/this-orient-isle/>  
<http://www.patheos.com/blogs/anxiousbench/2017/05/spreading-faith-paths/>  
<https://www.patheos.com/blogs/anxiousbench/2019/03/the-revolt-of-islam/>  
<https://www.patheos.com/blogs/anxiousbench/2019/03/europe-and-the-experience-of-slavery/>  
<https://www.patheos.com/blogs/anxiousbench/2019/07/losing-the-faith-at-least-in-public/>

<https://www.patheos.com/blogs/anxiousbench/2021/10/syria-crucified/>  
(guest post by Zac Wingerd)

<https://www.patheos.com/blogs/anxiousbench/2023/03/christianity-and-the-making-of-the-quran/>

## CHRISTIANITY AND BUDDHISM

<http://www.patheos.com/blogs/anxiousbench/2015/05/buddhists-christians-and-godly-prosperity/>

<http://www.patheos.com/blogs/anxiousbench/2016/06/two-sides-of-one-coin-buddhist-and-christian-decline/>

<http://www.patheos.com/blogs/anxiousbench/2016/07/two-sides-of-one-coin-continued/>

<http://www.patheos.com/blogs/anxiousbench/2016/07/two-sides-of-one-coin-buddhist-and-christian-decline-part-iii/>

<https://www.patheos.com/blogs/anxiousbench/2019/12/of-gods-buddhas-and-graven-images/>

<https://www.patheos.com/blogs/anxiousbench/2022/02/shifting-empires-and-the-decline-of-buddhism/>

<https://www.patheos.com/blogs/anxiousbench/2022/02/empire-and-the-making-of-buddhism/>

## 3. HISTORY, MORE MODERN

### REFORMATION AND EARLY MODERN

<http://www.patheos.com/blogs/anxiousbench/2012/06/reformation-unravelled/>

<http://www.patheos.com/blogs/anxiousbench/2012/07/the-desolation-of-reality/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/silence-in-christian-history/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/saint-john-fisher/>

<http://www.patheos.com/blogs/anxiousbench/2014/07/the-breaking-of-images/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/the-deist-revolution/>

<http://www.patheos.com/blogs/anxiousbench/2015/04/non-jurors/>

<http://www.patheos.com/blogs/anxiousbench/2015/04/somewhere-beyond-the-sea/>

<http://www.patheos.com/blogs/anxiousbench/2015/05/the-non-jurors-and-the-american-church/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/reformations-then-and-now-2/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/other-reformations/>

<http://www.patheos.com/blogs/anxiousbench/2015/12/weeping-for-god/>

<http://www.patheos.com/blogs/anxiousbench/2016/11/religions-dead-and-living/>

<http://www.patheos.com/blogs/anxiousbench/2017/07/five-rivers-flowing-paradise/>

<http://www.patheos.com/blogs/anxiousbench/2017/10/reformation-science-modernity/>

<http://www.patheos.com/blogs/anxiousbench/2017/10/immanentists/>

<http://www.patheos.com/blogs/anxiousbench/2018/01/the-square-and-the-tower/>

<http://www.patheos.com/blogs/anxiousbench/2018/04/forgetting-thirty-years-war/>

<http://www.patheos.com/blogs/anxiousbench/2018/05/simplicissimus/>

<http://www.patheos.com/blogs/anxiousbench/2018/06/the-mysteries-of-reading/>

<http://www.patheos.com/blogs/anxiousbench/2018/06/jupiters-prophecy/>

<http://www.patheos.com/blogs/anxiousbench/2018/05/wars-of-faith/>

<https://www.patheos.com/blogs/anxiousbench/2018/12/in-search-of-crypto-jews/>

<https://www.patheos.com/blogs/anxiousbench/2018/12/after-the-missions/>

<https://www.patheos.com/blogs/anxiousbench/2019/02/slavery-history-and-relativism/>

<https://www.patheos.com/blogs/anxiousbench/2019/02/should-the-fact-of-slaveholding-ruin-reputations/>

<https://www.patheos.com/blogs/anxiousbench/2019/02/the-wisdom-of-god-manifested-in-the-works-of-creation/>

<https://www.patheos.com/blogs/anxiousbench/2019/06/counting-the-slave-trade/>

<https://www.patheos.com/blogs/anxiousbench/2019/07/nicodemites/>

<https://www.patheos.com/blogs/anxiousbench/2019/07/nicodemus-and-the-secret-scriptures/>

<https://www.patheos.com/blogs/anxiousbench/2019/07/losing-the-faith-at-least-in-public/>

<https://www.patheos.com/blogs/anxiousbench/2019/07/the-heresies-that-men-do-leave/>

<https://www.patheos.com/blogs/anxiousbench/2020/03/the-plague-village/>

<https://www.patheos.com/blogs/anxiousbench/2020/06/enough-learning-to-last-until-the-end-of-my-life/>

<https://www.patheos.com/blogs/anxiousbench/2020/10/the-ilston-church-and-the-baptist-defection/>

<https://www.patheos.com/blogs/anxiousbench/2020/10/worcesters-wisdom/>

<https://www.patheos.com/blogs/anxiousbench/2020/10/nearest-to-the-truth/>

<https://www.patheos.com/blogs/anxiousbench/2020/11/purchas-and-the-other-pilgrims/>

<https://www.patheos.com/blogs/anxiousbench/2020/11/then-shall-religion-to-america-flee/>

<https://www.patheos.com/blogs/anxiousbench/2020/11/george-herbert-and-little-gidding/>

<https://www.patheos.com/blogs/anxiousbench/2021/06/the-amulets-weird-tale/>

<https://www.patheos.com/blogs/anxiousbench/2021/07/the-pope-the-emperor-and-the-myth/>

<https://www.patheos.com/blogs/anxiousbench/2021/09/brief-lives-and-religious-satire/>

<https://www.patheos.com/blogs/anxiousbench/2021/11/1709-prophecy-enthusiasm-and-religious-crisis/>

<https://www.patheos.com/blogs/anxiousbench/2021/11/thus-is-religion-also-panic/>

<https://www.patheos.com/blogs/anxiousbench/2021/12/of-popes-fairies-and-religious-liberty/>

<https://www.patheos.com/blogs/anxiousbench/2021/12/in-the-beginning-all-the-world-was-america-and-more-so-than-that-is-now/>

<https://www.patheos.com/blogs/anxiousbench/2021/12/of-awakenings-convulsions-and-writing-christian-history/>

<https://www.patheos.com/blogs/anxiousbench/2021/12/of-awakenings-convulsions-and-witchcraft-panics/>

<https://www.patheos.com/blogs/anxiousbench/2021/12/americas-satanic-landlord/>

<https://www.patheos.com/blogs/anxiousbench/2022/07/image-breaking-and-protestant-origins/>

<https://www.patheos.com/blogs/anxiousbench/2022/09/religion-overthrows-heresy-gesu/>

<https://www.patheos.com/blogs/anxiousbench/2022/10/the-great-vampire-war-of-the-enlightenment/>

<https://www.patheos.com/blogs/anxiousbench/2022/10/why-dont-we-study-anti-protestantism/>

<https://www.patheos.com/blogs/anxiousbench/2023/02/reading-the-bible-across-christian-traditions/>

<https://www.patheos.com/blogs/anxiousbench/2023/04/the-myth-of-1453-and-how-empires-do-not-end/>

<https://www.patheos.com/blogs/anxiousbench/2023/04/the-myth-of-1453-and-the-modern-political-right/>

<https://www.patheos.com/blogs/anxiousbench/2023/05/byzantium-greek-and-the-making-of-modern-christianity/>

<https://www.patheos.com/blogs/anxiousbench/2023/05/plethons-renaissance/>

<https://www.patheos.com/blogs/anxiousbench/2023/06/after-byzantium-survivors-and-pretenders/>

## CLIMATE AND RELIGION

<http://www.patheos.com/blogs/anxiousbench/2016/02/crops-catastrophes-and-religious-change/>

<http://www.patheos.com/blogs/anxiousbench/2016/02/climates-of-revolt/>

<http://www.patheos.com/blogs/anxiousbench/2016/02/1680-the-limits-of-christendom/>

<http://www.patheos.com/blogs/anxiousbench/2016/02/1680-revolts-in-america/>

<http://www.patheos.com/blogs/anxiousbench/2016/02/1680-apocalypse-and-modernity/>



<http://www.patheos.com/blogs/anxiousbench/2016/02/sinners-in-the-hands-of-an-angry-climate/>

<http://www.patheos.com/blogs/anxiousbench/2016/03/1740-a-climate-of-revival/>

<http://www.patheos.com/blogs/anxiousbench/2016/03/volcanic-faith/>

<http://www.patheos.com/blogs/anxiousbench/2016/03/1320-climate-change-and-the-demons-within/>

<https://www.patheos.com/blogs/anxiousbench/2019/01/extinction-rebellion/>

<https://www.patheos.com/blogs/anxiousbench/2020/01/climate-catastrophe-and-faith/>

<https://www.patheos.com/blogs/anxiousbench/2021/01/climate-and-religious-revolutions/>

<https://www.patheos.com/blogs/anxiousbench/2021/06/americas-climate-refugees/>

<https://www.patheos.com/blogs/anxiousbench/2021/06/how-a-climate-disaster-reshaped-the-worlds-great-religions/>

<https://www.patheos.com/blogs/anxiousbench/2021/06/the-great-drying-or-how-climate-drives-religious-revolutions/>

<https://www.patheos.com/blogs/anxiousbench/2021/07/francis-of-assisi-and-the-climate-apocalypse/>

<https://www.patheos.com/blogs/anxiousbench/2021/07/climate-disaster-and-the-making-of-protestant-europe/>

<https://www.patheos.com/blogs/anxiousbench/2021/07/the-saint-and-the-volcano/>

<https://www.patheos.com/blogs/anxiousbench/2021/09/colonial-americas-climate-crisis/>

<https://www.patheos.com/blogs/anxiousbench/2021/10/how-a-warm-climate-made-the-medieval-christian-world/>

<https://www.patheos.com/blogs/anxiousbench/2021/11/1709-and-the-end-of-the-world/>

<https://www.patheos.com/blogs/anxiousbench/2021/11/1709-how-a-climate-crisis-almost-drove-england-to-religious-civil-war/>

<https://www.patheos.com/blogs/anxiousbench/2022/02/climate-shocks-and-the-fate-of-empires-and-of-world-religions/>

<https://www.patheos.com/blogs/anxiousbench/2022/06/when-the-waters-rise-and-fall/>

<https://www.patheos.com/blogs/anxiousbench/2022/07/climate-change-weather-disasters-and-crying-wolf/>

<https://www.patheos.com/blogs/anxiousbench/2022/08/these-are-the-ways-the-world-ends/>

<https://www.patheos.com/blogs/anxiousbench/2022/10/how-volcanic-disasters-destroy-societies-and-drive-religious-change/>

<https://www.patheos.com/blogs/anxiousbench/2023/11/earthquakes-volcanoes-and-the-making-of-american-religion/>

## EMPIRES AND THE MAKING OF WORLD RELIGIONS

<https://www.patheos.com/blogs/anxiousbench/2022/01/empires-and-the-making-of-religions/>

<https://www.patheos.com/blogs/anxiousbench/2022/01/what-is-an-empire/>

<https://www.patheos.com/blogs/anxiousbench/2022/01/what-empires-do/>

<https://www.patheos.com/blogs/anxiousbench/2022/01/empires-and-unintended-consequences/>

<https://www.patheos.com/blogs/anxiousbench/2022/01/languages-of-faith-and-empire/>

<https://www.patheos.com/blogs/anxiousbench/2022/01/how-religions-go-global/>

<https://www.patheos.com/blogs/anxiousbench/2022/02/compulsion-toleration-and-african-religion/>

<https://www.patheos.com/blogs/anxiousbench/2022/02/empires-migration-and-faith/>

<https://www.patheos.com/blogs/anxiousbench/2022/02/imperial-cities/>

<https://www.patheos.com/blogs/anxiousbench/2022/04/lascars-askaris-and-the-footsoldiers-of-empire/>

## WAR AND RELIGION

<http://www.patheos.com/blogs/anxiousbench/2013/11/wars-of-religion/>

<http://www.patheos.com/blogs/anxiousbench/2013/11/wars-and-rumors-of-wars/>

<http://www.patheos.com/blogs/anxiousbench/2013/11/faith-at-war/>

<http://www.patheos.com/blogs/anxiousbench/2013/11/war-and-gods-kingdom-2/>

<https://www.patheos.com/blogs/anxiousbench/2020/08/hiroshima-75-years-on/>

<https://www.patheos.com/blogs/anxiousbench/2020/08/remembering-the-martyrs-of-the-pacific-war/>

## AMERICAN HISTORY, MAINLY RELIGIOUS

<http://www.patheos.com/blogs/anxiousbench/2012/07/sundays-at-sinai/>

<http://www.patheos.com/blogs/anxiousbench/2012/09/burned-over-districts/>

<http://www.patheos.com/blogs/anxiousbench/2012/09/anxious-tours/>

<http://www.patheos.com/blogs/anxiousbench/2013/06/the-politics-of-faith-during-the-civil-war/>

<http://www.patheos.com/blogs/anxiousbench/2013/11/restoring-primitive-truth/>

<http://www.patheos.com/blogs/anxiousbench/2014/05/by-schisms-rent-asunder/>

<http://admin.patheos.com/blogs/anxiousbench/2014/08/william-j-seymour-and-global-pentecostalism/>

<http://www.patheos.com/blogs/anxiousbench/2015/01/the-1940s-and-americas-proto-new-age/>

<http://www.patheos.com/blogs/anxiousbench/2015/02/the-good-war-and-the-new-age/>

<http://www.patheos.com/blogs/anxiousbench/2015/04/under-god/>

<http://www.patheos.com/blogs/anxiousbench/2016/05/the-last-crusade/>

<http://www.patheos.com/blogs/anxiousbench/2016/05/histories-of-the-future/>

<http://www.patheos.com/blogs/anxiousbench/2016/05/which-spiritual-unrest/>

<http://www.patheos.com/blogs/anxiousbench/2016/05/new-thought/>

<http://www.patheos.com/blogs/anxiousbench/2016/07/god-gotham-and-jon-butler/>

<http://www.patheos.com/blogs/anxiousbench/2017/01/branching-paths-alternate-histories/>

<http://www.patheos.com/blogs/anxiousbench/2017/02/spreading-faith-mission-migration-movement/>

<http://www.patheos.com/blogs/anxiousbench/2017/02/spreading-faith-lessons-us-history/>

<http://www.patheos.com/blogs/anxiousbench/2017/02/spreading-faith-migration-changes-religion/>

<http://www.patheos.com/blogs/anxiousbench/2017/02/spreading-faith-immigrant-religion-ethnic-religion/>

<http://www.patheos.com/blogs/anxiousbench/2017/02/blood-from-the-sky/>

<http://www.patheos.com/blogs/anxiousbench/2017/03/paul-winter-price-tolerance/>

<http://www.patheos.com/blogs/anxiousbench/2017/03/forgetting-american-terror-christian-front/>

<http://www.patheos.com/blogs/anxiousbench/2017/03/forgotten-history-american-christian-politics/>

<http://www.patheos.com/blogs/anxiousbench/2017/03/long-civil-war/>

<http://www.patheos.com/blogs/anxiousbench/2017/03/american-violence-western-mythologies/>

<http://www.patheos.com/blogs/anxiousbench/2017/04/things-fall-apart/>

<http://www.patheos.com/blogs/anxiousbench/2017/04/blood-and-honor/>

<http://www.patheos.com/blogs/anxiousbench/2018/04/the-dancer-and-the-hero/>

<http://www.patheos.com/blogs/anxiousbench/2018/07/fifty-years-on/>

<http://www.patheos.com/blogs/anxiousbench/2018/08/when-churches-live-through-a-revolution/>

<http://www.patheos.com/blogs/anxiousbench/2018/08/symbolic-crusades/>

<https://www.patheos.com/blogs/anxiousbench/2019/02/remember-lord-dunmore/>

<https://www.patheos.com/blogs/anxiousbench/2019/03/racism-and-the-idea-of-original-sin/>

<https://www.patheos.com/blogs/anxiousbench/2019/09/the-cremation-revolution/>

<https://www.patheos.com/blogs/anxiousbench/2019/10/is-american-christianity-really-in-free-fall/>

<https://www.patheos.com/blogs/anxiousbench/2020/02/how-the-virgin-came-from-guadalupe-to-central-pennsylvania/>

<https://www.patheos.com/blogs/anxiousbench/2020/03/mound-builder-myth/>

[https://www.patheos.com/blogs/anxiousbench/2020/04/epidemic\\_philadelphia/](https://www.patheos.com/blogs/anxiousbench/2020/04/epidemic_philadelphia/)

<https://www.patheos.com/blogs/anxiousbench/2020/05/the-radio-right/>

<https://www.patheos.com/blogs/anxiousbench/2020/05/when-the-national-council-of-churches-went-to-war/>

[https://www.patheos.com/blogs/anxiousbench/2020/05/american\\_prophets/](https://www.patheos.com/blogs/anxiousbench/2020/05/american_prophets/)

<https://www.patheos.com/blogs/anxiousbench/2020/09/slaves-of-central-pennsylvania/>

<https://www.patheos.com/blogs/anxiousbench/2020/09/losing-the-brethren/>

<https://www.patheos.com/blogs/anxiousbench/2020/09/in-search-of-ghost-denominations/>

<https://www.patheos.com/blogs/anxiousbench/2020/12/reading-churches-and-reading-history/>

<https://www.patheos.com/blogs/anxiousbench/2021/05/dont-tread-on-me/>

<https://www.patheos.com/blogs/anxiousbench/2022/03/janissaries-east-and-west/>

<https://www.patheos.com/blogs/anxiousbench/2023/01/the-myth-of-menstealers/>

<https://www.patheos.com/blogs/anxiousbench/2023/01/war-pestilence-and-victorian-america/>

<https://www.patheos.com/blogs/anxiousbench/2023/03/fire-fall-down-the-asbury-revival/>

(guest post by Husezo Rhakho)

<https://www.patheos.com/blogs/anxiousbench/2023/06/looking-backward/>

<https://www.patheos.com/blogs/anxiousbench/2023/06/american-history-and-the-caribbean-dimension/>

<https://www.patheos.com/blogs/anxiousbench/2023/07/missing-some-fourteen-million-caribbean-americans/>

<https://www.patheos.com/blogs/anxiousbench/2023/08/mark-twain-slavery-and-the-space-annihilating-power-of-thought/>

<https://www.patheos.com/blogs/anxiousbench/2023/10/now-we-are-six-thoughts-on-writing-very-modern-us-history/>

### LATE MODERN US HISTORY, FROM c.1975 ONWARD

<http://www.patheos.com/blogs/anxiousbench/2012/09/the-shanksville-shrine/>

<http://www.patheos.com/blogs/anxiousbench/2014/05/living-through-a-revolution/>

<http://www.patheos.com/blogs/anxiousbench/2014/08/ending-the-draft/>

<http://www.patheos.com/blogs/anxiousbench/2016/09/american-history-writing-the-present/>

<http://www.patheos.com/blogs/anxiousbench/2016/09/writing-the-21st-century/>

<http://www.patheos.com/blogs/anxiousbench/2016/09/only-yesterday-teaching-very-recent-us-history/>

<http://www.patheos.com/blogs/anxiousbench/2016/09/when-the-backwardness-came-back/>

<http://www.patheos.com/blogs/anxiousbench/2016/09/the-1970s-and-the-revenge-of-god/>

<http://www.patheos.com/blogs/anxiousbench/2017/01/forty-years-on/>

<http://www.patheos.com/blogs/anxiousbench/2017/01/and-the-non-stories/>

<http://www.patheos.com/blogs/anxiousbench/2017/01/the-future-is-not-what-it-was/>

<http://www.patheos.com/blogs/anxiousbench/2017/01/the-graduate-course-and-other-strange-beasts/>

<http://www.patheos.com/blogs/anxiousbench/2017/03/technology-ever-done-us/>

<http://www.patheos.com/blogs/anxiousbench/2017/10/vietnam-anti-war-movement-missing-dimension/>

<http://www.patheos.com/blogs/anxiousbench/2018/07/apu-and-the-world-of-2040/>

<http://www.patheos.com/blogs/anxiousbench/2018/07/american-2040-the-church-of-the-rest/>

<http://www.patheos.com/blogs/anxiousbench/2018/07/all-gone-to-look-for-america/>

<http://www.patheos.com/blogs/anxiousbench/2018/08/the-mother-of-the-modern/>

<https://www.patheos.com/blogs/anxiousbench/2018/11/after-the-massacre/>

<https://www.patheos.com/blogs/anxiousbench/2018/11/the-six-year-rule-and-why-i-am-totally-certain-what-will-happen-in-us-elections-in-2020/>

<https://www.patheos.com/blogs/anxiousbench/2018/10/where-did-all-the-ethnics-go/>

<https://www.patheos.com/blogs/anxiousbench/2019/03/bill-clinton-god-and-oklahoma-city/>

<https://www.patheos.com/blogs/anxiousbench/2019/08/rethinking-a-nation/>

<https://www.patheos.com/blogs/anxiousbench/2019/08/shifting-images-of-terror/>

<https://www.patheos.com/blogs/anxiousbench/2019/09/shifting-images-of-terror-the-road-from-arlington-road/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/the-2010s-a-decade-in-faith/>

<https://www.patheos.com/blogs/anxiousbench/2022/02/how-supreme-court-justices-do-and-dont-represent-america/>

## NINETEENTH CENTURY EUROPE

<http://www.patheos.com/blogs/anxiousbench/2012/09/grundtvig/>

<http://www.patheos.com/blogs/anxiousbench/2016/03/the-crown-prince-in-jerusalem/>

<http://www.patheos.com/blogs/anxiousbench/2016/04/the-martyresses/>

<http://www.patheos.com/blogs/anxiousbench/2016/04/the-christ-myth-and-the-napoleon-myth/>

<http://www.patheos.com/blogs/anxiousbench/2016/12/a-different-world-teaching-americans-about-european-history/>

<http://www.patheos.com/blogs/anxiousbench/2016/12/a-little-piece-of-france/>

<https://www.patheos.com/blogs/anxiousbench/2019/03/boole-science-and-faith/>

<https://www.patheos.com/blogs/anxiousbench/2019/03/babbage-and-the-miracle-program/>

<https://www.patheos.com/blogs/anxiousbench/2023/04/animal-vegetable-mineral-teaching-and-testing-knowledge/>

<https://www.patheos.com/blogs/anxiousbench/2023/06/why-historians-really-need-to-know-how-aristocracy-worked/>

<https://www.patheos.com/blogs/anxiousbench/2023/06/burying-the-bible/>

## FIRST WORLD WAR ERA

<http://www.patheos.com/blogs/anxiousbench/2014/01/from-angels-to-armageddon/>

<http://www.patheos.com/blogs/anxiousbench/2014/06/the-four-horsemen/>

<http://www.patheos.com/blogs/anxiousbench/2014/06/tectonic-faith/>

<http://www.patheos.com/blogs/anxiousbench/2014/04/the-great-and-holy-war/>

<http://www.patheos.com/blogs/anxiousbench/2014/07/the-ghosts-of-wars-to-come/>

<http://www.patheos.com/blogs/anxiousbench/2014/07/wars-holy-and-unholy/>

<http://www.patheos.com/blogs/anxiousbench/2014/07/making-the-great-war-1/>

<http://www.patheos.com/blogs/anxiousbench/2014/08/picturing-the-great-war-2/>

<http://www.patheos.com/blogs/anxiousbench/2014/08/picturing-the-great-war-3/>

<http://www.patheos.com/blogs/anxiousbench/2014/08/picturing-the-great-war-a-world-on-the-cross/>

<http://www.patheos.com/blogs/anxiousbench/2016/04/1916-and-jewish-history/>

<http://www.patheos.com/blogs/anxiousbench/2016/04/war-faith-and-superstition/>

<http://www.patheos.com/blogs/anxiousbench/2016/08/up-on-the-downs/>

<http://www.patheos.com/blogs/anxiousbench/2017/03/great-war-futile-war/>

<http://www.patheos.com/blogs/anxiousbench/2017/10/stealing-luther/>

<http://www.patheos.com/blogs/anxiousbench/2018/02/lost-poem-great-war/>

<https://www.patheos.com/blogs/anxiousbench/2018/10/the-last-days-of-mankind/>



<http://www.patheos.com/blogs/anxiousbench/2018/10/blok-and-the-twelve/>

<https://www.patheos.com/blogs/anxiousbench/2018/11/1918-did-the-war-end-too-soon/>

<https://www.patheos.com/blogs/anxiousbench/2018/11/apocalypse-now-1918/>

<https://www.patheos.com/blogs/anxiousbench/2018/11/the-good-soldier/>

<https://www.patheos.com/blogs/anxiousbench/2018/11/the-other-centennial/>

<https://www.patheos.com/blogs/anxiousbench/2018/11/1918-i-knew-that-the-old-world-was-finished/>

<https://www.patheos.com/blogs/anxiousbench/2020/01/mystical-images-of-war/>

<https://www.patheos.com/blogs/anxiousbench/2020/03/pale-horse-pale-rider/>

## THE COLD WAR

<http://www.patheos.com/blogs/anxiousbench/2018/02/billy-graham-hell-bombs/>

<https://www.patheos.com/blogs/anxiousbench/2019/10/voices-of-the-voiceless/>

<https://www.patheos.com/blogs/anxiousbench/2020/08/when-was-the-cold-war/>

<https://www.patheos.com/blogs/anxiousbench/2021/03/decline-fall-cold-war/>

<https://www.patheos.com/blogs/anxiousbench/2021/07/remembering-the-red-future/>

<https://www.patheos.com/blogs/anxiousbench/2021/07/global-eyes-on-the-eve-of-destruction/>

<https://www.patheos.com/blogs/anxiousbench/2021/08/teaching-about-red-scares-and-witch-hunts/>

<https://www.patheos.com/blogs/anxiousbench/2021/08/writing-the-cold-war-what-i-learned-and-what-surprised-me/>

<https://www.patheos.com/blogs/anxiousbench/2021/08/writing-the-cold-war-what-surprised-me-continued/>

<https://www.patheos.com/blogs/anxiousbench/2021/08/teaching-the-cold-war-through-film/>

<https://www.patheos.com/blogs/anxiousbench/2021/08/ed-murrows-water-bottle-or-how-not-to-use-films-in-teaching-history/>

<https://www.patheos.com/blogs/anxiousbench/2021/09/the-other-september-11/>

<https://www.patheos.com/blogs/anxiousbench/2021/09/teaching-the-cold-war-through-songs-and-music/>

<https://www.patheos.com/blogs/anxiousbench/2021/10/the-cold-war-was-my-life/>

<https://www.patheos.com/blogs/anxiousbench/2023/05/the-wars-after-the-war-just-what-did-end-in-1945/>

## CONTEMPORARY EUROPE AND GREAT BRITAIN

<http://www.patheos.com/blogs/anxiousbench/2012/05/food-and-fear/>

<http://www.patheos.com/blogs/anxiousbench/2012/08/riot-girls/>

<http://www.patheos.com/blogs/anxiousbench/2012/08/martin-luther-and-angela-merkel/>

<http://www.patheos.com/blogs/anxiousbench/2013/03/from-cranmer-to-welby/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/the-alpha-course/>

<http://www.patheos.com/blogs/anxiousbench/2013/12/righteous-enemies/>

<http://www.patheos.com/blogs/anxiousbench/2015/01/the-riches-of-keston/>

<http://www.patheos.com/blogs/anxiousbench/2015/01/the-slain-god/>

<http://www.patheos.com/blogs/anxiousbench/2016/07/the-terror-attack-in-france/>

<http://www.patheos.com/blogs/anxiousbench/2017/12/next-war-debate/>

<https://www.patheos.com/blogs/anxiousbench/2019/12/how-nations-vanish/>

<https://www.patheos.com/blogs/anxiousbench/2019/12/how-nations-vanish-continued/>

<https://www.patheos.com/blogs/anxiousbench/2021/10/the-death-of-christian-ireland-and-its-resurrection/> (guest post by Crawford Gribben)

<https://www.patheos.com/blogs/anxiousbench/2022/02/after-ukraine-apocalypse-quite-soon/>

<https://www.patheos.com/blogs/anxiousbench/2022/03/the-ukraine-war-three-thoughts/>

<https://www.patheos.com/blogs/anxiousbench/2022/03/from-grozny-to-kyiv/>

<https://www.patheos.com/blogs/anxiousbench/2022/05/making-ukraine-and-how-empires-invent-geography/>

<https://www.patheos.com/blogs/anxiousbench/2022/06/from-the-russian-empire-to-the-cold-war-and-back-again/>

<https://www.patheos.com/blogs/anxiousbench/2022/06/when-the-pilgrim-trails-return/>

<https://www.patheos.com/blogs/anxiousbench/2022/07/icons-russia-and-a-churchs-dark-age/>

<https://www.patheos.com/blogs/anxiousbench/2022/12/why-the-pope-is-dangerously-wrong-about-russia-and-ukraine/>

### CONTEMPORARY MIDDLE EAST AND ISLAMIC WORLD

<http://www.patheos.com/blogs/anxiousbench/2012/06/syrias-fate/>

<http://www.patheos.com/blogs/anxiousbench/2012/07/saints-and-syrians/>

<http://www.patheos.com/blogs/anxiousbench/2012/10/justice-for-chris/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/does-radical-islam-matter/>

<http://www.patheos.com/blogs/anxiousbench/2015/03/understanding-the-islamic-state/>

<http://www.patheos.com/blogs/anxiousbench/2015/09/the-age-of-permanent-jihad/>

<http://www.patheos.com/blogs/anxiousbench/2015/11/permanent-jihad-continued>

<http://www.patheos.com/blogs/anxiousbench/2016/09/the-religious-revolution-of-the-1970s-the-case-of-israel/>

<http://www.patheos.com/blogs/anxiousbench/2016/09/the-religious-revolution-of-the-1970s-the-case-of-iran/>

<https://www.patheos.com/blogs/anxiousbench/2021/08/from-saigon-to-kabul/>

### WALES AND WELSH

<http://www.patheos.com/blogs/anxiousbench/2012/08/the-faith-of-wales/>

<http://www.patheos.com/blogs/anxiousbench/2012/09/the-wales-window/>

<http://www.patheos.com/blogs/anxiousbench/2014/02/welsh-roots/>

<http://www.patheos.com/blogs/anxiousbench/2014/03/welsh-america-american-wales/>

<http://www.patheos.com/blogs/anxiousbench/2016/10/the-vicars-poems/>

<http://www.patheos.com/blogs/anxiousbench/2016/10/the-nightmare-before-halloween/>

<http://www.patheos.com/blogs/anxiousbench/2016/11/the-convincement-of-richard-davies/>

<http://www.patheos.com/blogs/anxiousbench/2016/11/richard-davies-and-the-word-of-god/>

<http://www.patheos.com/blogs/anxiousbench/2016/11/the-ghosts-of-religion-past/>

<http://www.patheos.com/blogs/anxiousbench/2016/11/singing-the-faith/>

<http://www.patheos.com/blogs/anxiousbench/2016/12/churches-chapels-and-desirable-residences/>

<http://www.patheos.com/blogs/anxiousbench/2017/01/mixing-merging-languages/>

<http://www.patheos.com/blogs/anxiousbench/2017/12/infidels-demons-witches-quakers/>

<https://www.patheos.com/blogs/anxiousbench/2020/10/the-nightmare-before-halloween-2/>

#### **4. MEMORY, MYTH AND HISTORICITY**

##### **CONSTRUCTION OF MEMORY AND IDENTITY**

<http://www.patheos.com/blogs/anxiousbench/2014/01/established-since-recently/>

<http://www.patheos.com/blogs/anxiousbench/2014/01/imagining-communities/>

<http://www.patheos.com/blogs/anxiousbench/2014/01/onions-and-olives/>

<http://www.patheos.com/blogs/anxiousbench/2014/01/down-from-the-high-castle/>

<http://www.patheos.com/blogs/anxiousbench/2014/09/the-war-that-never-was/>

<http://www.patheos.com/blogs/anxiousbench/2014/12/the-curse-of-memory/>

<http://www.patheos.com/blogs/anxiousbench/2015/12/the-ghosts-of-stonchenge/>

<http://www.patheos.com/blogs/anxiousbench/2017/04/battles-long-ago/>

<https://www.patheos.com/blogs/anxiousbench/2019/01/which-western-civilization/>

<http://www.patheos.com/blogs/anxiousbench/2017/04/people-like-us/>

<https://www.patheos.com/blogs/anxiousbench/2021/02/of-fakes-forgeries-and-stonchenge/>

<https://www.patheos.com/blogs/anxiousbench/2021/04/of-genes-battle-axes-and-how-cultures-spread/>

## HISTORICAL METHODS AND PSEUDO-HISTORY

<http://www.patheos.com/blogs/anxiousbench/2015/05/i-want-to-believe/>

<http://www.patheos.com/blogs/anxiousbench/2015/05/outliers-and-iconoclasts/>

<http://www.patheos.com/blogs/anxiousbench/2015/05/how-consensus-changes/>

<http://www.patheos.com/blogs/anxiousbench/2015/05/mormons-and-new-world-history/>

<http://www.patheos.com/blogs/anxiousbench/2015/05/wandering-over-the-plains-of-the-nephites/>

<http://www.patheos.com/blogs/anxiousbench/2015/05/what-scholars-do/>

<http://www.patheos.com/blogs/anxiousbench/2015/05/ordinary-faith-and-extraordinary-history/>

<http://www.patheos.com/blogs/anxiousbench/2015/06/historians-fallacies/>

<http://www.patheos.com/blogs/anxiousbench/2015/06/academic-heresy-and-atlantic-ice/>

<http://www.patheos.com/blogs/anxiousbench/2015/06/myth-history-and-real-history/>

<http://www.patheos.com/blogs/anxiousbench/2015/06/the-nahom-follies/>

<http://www.patheos.com/blogs/anxiousbench/2015/07/the-book-of-mormon-revisited/>

<http://www.patheos.com/blogs/anxiousbench/2015/07/apples-and-oranges/>

<http://www.patheos.com/blogs/anxiousbench/2015/07/debating-bill-hamblin/>

<http://www.patheos.com/blogs/anxiousbench/2015/07/debating-book-of-mormon-apologists/>

<http://www.patheos.com/blogs/anxiousbench/2015/08/bill-hamblin-end-of-debate/>

<http://www.patheos.com/blogs/anxiousbench/2015/09/flying-pigs-and-abominable-beasts/>

*For some closely related materials on this series on historicity, see also*  
<http://www.personal.psu.edu/faculty/j/p/jpj1/debating.htm>

## 5. CHRISTIANITY: GLOBAL DIMENSIONS

### GLOBAL/WORLD CHRISTIANITY

<http://www.patheos.com/blogs/anxiousbench/2012/05/east-is-east/>

<http://www.patheos.com/blogs/anxiousbench/2012/05/from-liberal-to-global/>

<http://www.patheos.com/blogs/anxiousbench/2012/05/future-churches/>

<http://www.patheos.com/blogs/anxiousbench/2012/05/south-sudan/>

<http://www.patheos.com/blogs/anxiousbench/2012/06/faith-in-australia/>

<http://www.patheos.com/blogs/anxiousbench/2012/06/the-unpredictable-gospel/>

<http://www.patheos.com/blogs/anxiousbench/2012/07/missions-and-democracy/>

<http://www.patheos.com/blogs/anxiousbench/2012/10/the-emerging-christian-nations/>

<http://www.patheos.com/blogs/anxiousbench/2012/11/all-things-catholic/>

<http://www.patheos.com/blogs/anxiousbench/2012/11/god-in-latin-america/>

<http://www.patheos.com/blogs/anxiousbench/2012/11/race-empire-and-faith/>

<http://www.patheos.com/blogs/anxiousbench/2012/11/watching-the-professors/>

<http://www.patheos.com/blogs/anxiousbench/2012/12/alternative-worlds/>

<http://www.patheos.com/blogs/anxiousbench/2012/12/2137/> (“Christianophobia”)

<http://www.patheos.com/blogs/anxiousbench/2013/11/the-evangelical-melting-pot/>

<http://www.patheos.com/blogs/anxiousbench/2013/11/reformations-then-and-now/>

<http://www.patheos.com/blogs/anxiousbench/2014/01/the-kollum-plates/>

<http://www.patheos.com/blogs/anxiousbench/2014/02/a-peripheral-vision/>

<http://www.patheos.com/blogs/anxiousbench/2014/02/denying-the-faith/>

<http://www.patheos.com/blogs/anxiousbench/2014/02/destroying-japanese-christianity/>

<http://www.patheos.com/blogs/anxiousbench/2014/02/hidden-christians/>

<http://www.patheos.com/blogs/anxiousbench/2014/08/history-in-maps/>

<http://www.patheos.com/blogs/anxiousbench/2015/08/sporadic-charismatic/>

<http://www.patheos.com/blogs/anxiousbench/2017/04/lost-christian-nubia/>

<https://www.patheos.com/blogs/anxiousbench/2018/07/out-of-the-backlands/>

<https://www.patheos.com/blogs/anxiousbench/2019/08/losing-the-faith-japans-hidden-christians/>

<https://www.patheos.com/blogs/anxiousbench/2020/01/the-2010s-and-the-global-church/>

<https://www.patheos.com/blogs/anxiousbench/2020/02/the-miraculous-flying-house-of-loreto/>

<https://www.patheos.com/blogs/anxiousbench/2020/09/has-christianity-failed-in-india/>

<https://www.patheos.com/blogs/anxiousbench/2020/09/an-online-event-you-will-not-want-to-miss/>

<https://www.patheos.com/blogs/anxiousbench/2020/10/an-aging-world/>

<https://www.patheos.com/blogs/anxiousbench/2020/11/fifty-years-on-the-way-the-future-was/>

<https://www.patheos.com/blogs/anxiousbench/2021/04/chosen-peoples-christianity-and-political-imagination-in-south-sudan/> (guest post by Christopher Tounsel)

<https://www.patheos.com/blogs/anxiousbench/2021/08/andrew-walls-the-most-important-scholar-you-didnt-know/>

<https://www.patheos.com/blogs/anxiousbench/2022/04/temperance-abroad-a-tale-of-the-temperance-movement-in-the-most-baptist-land-on-earth/> Guest post by Husezo Rhakho

<https://www.patheos.com/blogs/anxiousbench/2022/05/charlotte-bronte-and-teaching-global-christianity/>

<https://www.patheos.com/blogs/anxiousbench/2022/10/the-great-war-of-christian-africa/>

<https://www.patheos.com/blogs/anxiousbench/2022/11/west-africa-and-the-future-of-global-faith/>

<https://www.patheos.com/blogs/anxiousbench/2023/02/age-of-the-spirit-or-how-the-charismatic-renewal-changed-eve/> Guest post by John Maiden

<https://www.patheos.com/blogs/anxiousbench/2023/08/world-values-western-values-and-the-fate-of-religion/>

## 6. RELIGION AND CULTURE

### FREEMASONRY AND THE ESOTERIC

<http://www.patheos.com/blogs/anxiousbench/2014/05/why-masons-matter/>

<http://www.patheos.com/blogs/anxiousbench/2014/05/masons-and-catholics/>

<http://www.patheos.com/blogs/anxiousbench/2014/06/freemasons-and-the-new-age/>

<http://www.patheos.com/blogs/anxiousbench/2014/06/masons-and-muslims/>

<http://www.patheos.com/blogs/anxiousbench/2017/06/why-theosophy-matters/>

<http://www.patheos.com/blogs/anxiousbench/2017/07/theosophy-rise-modern/>

<http://www.patheos.com/blogs/anxiousbench/2018/01/supernatural-histories/>

<https://www.patheos.com/blogs/anxiousbench/2018/10/feminists-suffragettes-and-agnostics/>

<https://www.patheos.com/blogs/anxiousbench/2019/01/the-american-dictator-and-the-lone-ranger/>

<https://www.patheos.com/blogs/anxiousbench/2019/08/witchcraft-by-any-other-name/>

### CULTS AND CULT SCARES

<http://www.patheos.com/blogs/anxiousbench/2014/06/where-have-all-the-cultists-gone/>

<http://www.patheos.com/blogs/anxiousbench/2014/06/cult-alternatives/>

<http://www.patheos.com/blogs/anxiousbench/2018/06/after-the-age-of-aquarius/>

<https://www.patheos.com/blogs/anxiousbench/2020/11/entertainment-and-religion/>

<https://www.patheos.com/blogs/anxiousbench/2020/12/strange-rites-and-the-new-world-of-cults/>



<https://www.patheos.com/blogs/anxiousbench/2020/12/qanon-cults-and-religion-online/>

<https://www.patheos.com/blogs/anxiousbench/2020/12/qanon-and-science-fiction/>

<https://www.patheos.com/blogs/anxiousbench/2021/06/the-great-esoteric-awakening-of-the-1920s/>

## RELIGION AND FILM

<http://www.patheos.com/blogs/anxiousbench/2012/05/the-gospel-of-us/>

<http://www.patheos.com/blogs/anxiousbench/2013/05/the-hired-hand/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/westerns-theology/>

<http://www.patheos.com/blogs/anxiousbench/2012/10/the-keys-of-the-kingdom/>

<http://www.patheos.com/blogs/anxiousbench/2015/10/long-ago-in-a-castle-far-away/>

<http://www.patheos.com/blogs/anxiousbench/2016/05/why-the-witch-is-one-of-the-greatest-historical-films-ever-made/>

<http://www.patheos.com/blogs/anxiousbench/2016/08/european-films-on-faith/>

<http://www.patheos.com/blogs/anxiousbench/2016/09/the-best-100-films-and-the-rest/>

<http://www.patheos.com/blogs/anxiousbench/2016/11/passion-martin-scorsese/>

<http://www.patheos.com/blogs/anxiousbench/2017/05/dr-who-and-the-vatican/>

<http://www.patheos.com/blogs/anxiousbench/2018/02/civil-discourse-amidst-dodos/>

<http://www.patheos.com/blogs/anxiousbench/2018/04/on-getting-churches-totally-wrong/>

<http://www.patheos.com/blogs/anxiousbench/2018/08/film-and-faith-losing-the-plot/>

<https://www.patheos.com/blogs/anxiousbench/2019/01/roma/>

<https://www.patheos.com/blogs/anxiousbench/2019/04/green-pastures/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/the-2010s-christian-films/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/using-a-world-language/>

<https://www.patheos.com/blogs/anxiousbench/2020/03/silent-apocalypse/>

<https://www.patheos.com/blogs/anxiousbench/2020/12/the-swallows-flight/>

<https://www.patheos.com/blogs/anxiousbench/2021/10/why-the-wailing-is-the-perfect-halloween-film/>

<https://www.patheos.com/blogs/anxiousbench/2022/05/the-keys-of-the-kingdom-2/>

<https://www.patheos.com/blogs/anxiousbench/2023/03/jesus-revolution/>

<https://www.patheos.com/blogs/anxiousbench/2023/07/blood-libels-and-media-mythologies/>

## RELIGION AND LITERATURE

<http://www.patheos.com/blogs/anxiousbench/2012/05/chesterton-and-islam/>

<http://www.patheos.com/blogs/anxiousbench/2012/06/the-house-of-charles-williams/>

<http://www.patheos.com/blogs/anxiousbench/2012/07/teaching-truth-with-fiction/>

<http://www.patheos.com/blogs/anxiousbench/2012/07/robert-elsmere/>

<http://www.patheos.com/blogs/anxiousbench/2012/07/the-damnation-of-theron-ware/>

<http://www.patheos.com/blogs/anxiousbench/2012/08/nothing-new-under-the-sun/>

<http://www.patheos.com/blogs/anxiousbench/2012/11/patrick-leigh-fermor/>

<http://www.patheos.com/blogs/anxiousbench/2013/02/the-priest-in-the-temple/>

<http://www.patheos.com/blogs/anxiousbench/2014/05/the-brook-kerith/>

<http://www.patheos.com/blogs/anxiousbench/2014/05/seeing-it-through/>

<http://www.patheos.com/blogs/anxiousbench/2014/06/machens-terror/>

<http://www.patheos.com/blogs/anxiousbench/2014/07/buchans-power-house/>

<http://www.patheos.com/blogs/anxiousbench/2014/07/sticking-up-for-jews/>

<http://www.patheos.com/blogs/anxiousbench/2014/12/the-sicilians-tale/>

<http://www.patheos.com/blogs/anxiousbench/2015/07/king-jesus/>

<http://www.patheos.com/blogs/anxiousbench/2016/04/slings-arrows-and-shakespeare/>

<http://www.patheos.com/blogs/anxiousbench/2017/07/world-set-free/>

<http://www.patheos.com/blogs/anxiousbench/2017/06/fragments-lost-gnostic-poem/>

<http://www.patheos.com/blogs/anxiousbench/2017/10/the-brewing-of-soma/>

<http://www.patheos.com/blogs/anxiousbench/2018/01/reading-year-2018-year-2018/>

<http://www.patheos.com/blogs/anxiousbench/2018/05/the-amber-witch-and-the-higher-criticism/>

<http://www.patheos.com/blogs/anxiousbench/2018/05/a-death-in-the-desert/>

<http://www.patheos.com/blogs/anxiousbench/2018/06/the-inklings-and-king-arthur/>

<http://www.patheos.com/blogs/anxiousbench/2018/09/the-green-isle-of-the-great-deep/>

<http://www.patheos.com/blogs/anxiousbench/2018/09/sages-standing-in-gods-holy-fire/>

<https://www.patheos.com/blogs/anxiousbench/2018/12/nation-or-nothing/>

<https://www.patheos.com/blogs/anxiousbench/2019/04/rudyard-kipling-neil-gaiman-and-the-gardener/>

<https://www.patheos.com/blogs/anxiousbench/2019/05/the-sinner-finds-peace/>

<https://www.patheos.com/blogs/anxiousbench/2019/06/the-omen-good-omens-and-why-neil-gaiman-is-not-the-antichrist-sorry/>

<https://www.patheos.com/blogs/anxiousbench/2019/08/the-damnation-of-theron-ware-2/>

<https://www.patheos.com/blogs/anxiousbench/2019/08/to-prosperity-and-beyond-2/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/robert-elsmere-revisited/>

<https://www.patheos.com/blogs/anxiousbench/2019/11/robert-elsmere-and-the-resurrection/>

<https://www.patheos.com/blogs/anxiousbench/2020/06/historians-reading-american-poetry/>

<https://www.patheos.com/blogs/anxiousbench/2020/06/sunday-morning/>

<https://www.patheos.com/blogs/anxiousbench/2020/06/writing-history-on-the-banks-of-spoon-river/>

<https://www.patheos.com/blogs/anxiousbench/2020/06/clarel-and-the-crisis-of-american-faith/>

<https://www.patheos.com/blogs/anxiousbench/2020/07/bryan-bryan-bryan/>

<https://www.patheos.com/blogs/anxiousbench/2020/07/whittier-and-black-lives/>

<https://www.patheos.com/blogs/anxiousbench/2020/07/robert-lowell-rethinks-jonathan-edwards/>

<https://www.patheos.com/blogs/anxiousbench/2020/07/peter-halket-meets-a-stranger/>

<https://www.patheos.com/blogs/anxiousbench/2020/08/saving-the-good-wine-until-last/>

<https://www.patheos.com/blogs/anxiousbench/2020/08/lovecrafts-home-country/>

<https://www.patheos.com/blogs/anxiousbench/2020/08/shakespeare/>

<https://www.patheos.com/blogs/anxiousbench/2020/10/shakespeare-faith-and-the-narrow-gate/>

<https://www.patheos.com/blogs/anxiousbench/2020/10/shakespeare-despair-and-blackadder/>

<https://www.patheos.com/blogs/anxiousbench/2020/11/elmer-gantry-and-american-religious-history/>

<https://www.patheos.com/blogs/anxiousbench/2021/01/the-lord-of-the-sea-2/>

<https://www.patheos.com/blogs/anxiousbench/2021/01/why-pop-1280-is-a-religious-classic/>

<https://www.patheos.com/blogs/anxiousbench/2021/01/moon-gaffney-and-catholic-history/>

<https://www.patheos.com/blogs/anxiousbench/2021/02/cancelling-alice-walker/>

<https://www.patheos.com/blogs/anxiousbench/2021/03/the-adventure-of-the-totally-cryptic-story/>

<https://www.patheos.com/blogs/anxiousbench/2021/10/the-satyr-shall-cry-to-his-fellow-bible-translation-and-weird-fiction/>

<https://www.patheos.com/blogs/anxiousbench/2021/10/reading-all-hallows/>

<https://www.patheos.com/blogs/anxiousbench/2023/07/rose-macaulays-crewe-train/>

<https://www.patheos.com/blogs/anxiousbench/2023/07/the-world-my-wilderness/>

<https://www.patheos.com/blogs/anxiousbench/2023/10/walking-in-darkness-how-a-psalm-shaped-horror-fiction/>

<https://www.patheos.com/blogs/anxiousbench/2023/10/halloween-hauntings/>

## PAGANISM, FOLK HORROR, AND MODERN MYTHOLOGIES

<http://www.patheos.com/blogs/anxiousbench/2016/07/dark-majesty-and-folk-horror/>

<http://www.patheos.com/blogs/anxiousbench/2016/08/the-black-dog-and-the-wicker-man/>

<http://www.patheos.com/blogs/anxiousbench/2016/08/witches-in-the-village/>

<http://www.patheos.com/blogs/anxiousbench/2016/08/wood-magic/>

<http://www.patheos.com/blogs/anxiousbench/2016/08/britains-pagan-twilight/>

<http://www.patheos.com/blogs/anxiousbench/2016/08/the-place-called-dagon/>

<http://www.patheos.com/blogs/anxiousbench/2016/11/where-did-all-the-pagans-go/>

<http://www.patheos.com/blogs/anxiousbench/2016/12/ancient-pagan-ways/>

<http://www.patheos.com/blogs/anxiousbench/2017/07/ancient-pagan-ways-continued/>

<http://www.patheos.com/blogs/anxiousbench/2017/07/last-religion-standing/>

<http://www.patheos.com/blogs/anxiousbench/2017/09/churches-mosques-temples-came-first/>

<http://www.patheos.com/blogs/anxiousbench/2017/12/witches-witchcraft-ronald-hutton/>

<https://www.patheos.com/blogs/anxiousbench/2019/08/americas-last-witches/>

<https://www.patheos.com/blogs/anxiousbench/2019/10/embracing-the-darkness/>

## RELIGION AND MUSIC

<http://www.patheos.com/blogs/anxiousbench/2012/07/rock-and-revival/>

<http://www.patheos.com/blogs/anxiousbench/2012/08/songs-of-faith/>

<http://www.patheos.com/blogs/anxiousbench/2017/06/alternative-scriptures-holsts-hymn-jesus/>

<https://www.patheos.com/blogs/anxiousbench/2019/09/nashville-nashville-and-the-elephant-in-the-room/>

## RELIGION AND VISUAL ART

<http://www.patheos.com/blogs/anxiousbench/2013/07/the-icon-of-the-magdalene/>

<http://www.patheos.com/blogs/anxiousbench/2013/12/credulity-superstition-and-fanaticism/>

<http://www.patheos.com/blogs/anxiousbench/2013/04/religion-overthrows-heresy/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/the-four-beasts/>

<http://www.patheos.com/blogs/anxiousbench/2013/09/the-secret-resurrection-of-salvator-rosa/>

<http://www.patheos.com/blogs/anxiousbench/2013/10/artemisia-comes-to-chicago/>

<http://www.patheos.com/blogs/anxiousbench/2013/12/a-catalogue-of-sects/>

<http://www.patheos.com/blogs/anxiousbench/2013/12/pictures-without-words/>

<http://www.patheos.com/blogs/anxiousbench/2014/03/the-art-of-mission/>

<http://www.patheos.com/blogs/anxiousbench/2014/03/painting-francis-xavier/>

<http://www.patheos.com/blogs/anxiousbench/2014/03/europe-and-africa/>

<http://www.patheos.com/blogs/anxiousbench/2014/03/a-wider-world/>

<http://www.patheos.com/blogs/anxiousbench/2014/11/visualizing-history/>

<http://www.patheos.com/blogs/anxiousbench/2018/08/unpacking-the-painting/>

<https://www.patheos.com/blogs/anxiousbench/2020/12/credulity-superstition-and-fanaticism-2/>

<https://www.patheos.com/blogs/anxiousbench/2023/11/how-a-painting-illustrates-the-nineteenth-century-history-wars-over-american-christian-foundations/>

## WRITING AND PUBLISHING

<http://www.patheos.com/blogs/anxiousbench/2013/10/on-feeding-the-trolls/>

<http://www.patheos.com/blogs/anxiousbench/2013/12/writing-and-publishing-history/>

<http://www.patheos.com/blogs/anxiousbench/2013/12/proposing-books/>

<http://www.patheos.com/blogs/anxiousbench/2014/08/finding-a-subject/>

<http://www.patheos.com/blogs/anxiousbench/2016/06/the-hierarchy-of-presses/>

<http://www.patheos.com/blogs/anxiousbench/2016/06/more-on-publishing-and-presses/>

<http://www.patheos.com/blogs/anxiousbench/2018/08/how-to-write-and-publish-a-primer/>

<https://www.patheos.com/blogs/anxiousbench/2020/01/writing-my-christian-history-cycle/>

<https://www.patheos.com/blogs/anxiousbench/2021/04/amazon-wikipedia-and-scholarly-research/>

<https://www.patheos.com/blogs/anxiousbench/2021/09/christians-liable-to-leak-or-why-indexing-matters/>

<https://www.patheos.com/blogs/anxiousbench/2022/08/googles-historical-revolution/>

## LIVED RELIGION AND RELIGIOUS STUDIES

<http://www.patheos.com/blogs/anxiousbench/2017/08/a-year-in-the-life/>

<http://www.patheos.com/blogs/anxiousbench/2017/09/the-building-blocks-of-faith/>

<http://www.patheos.com/blogs/anxiousbench/2017/09/building-blocks-faith-continued/>

<http://www.patheos.com/blogs/anxiousbench/2017/11/living-with-the-gods/>

<http://www.patheos.com/blogs/anxiousbench/2017/12/divination-and-religion/>

(guest post by Linda Woodhead)

<https://www.patheos.com/blogs/anxiousbench/2020/03/teaching-global-christian-history/>

<https://www.patheos.com/blogs/anxiousbench/2020/03/martyrdom/>

<https://www.patheos.com/blogs/anxiousbench/2021/02/teaching-christian-history-fair-and-balanced/>

<https://www.patheos.com/blogs/anxiousbench/2022/01/primal-religion-indigenous-what/>

<https://www.patheos.com/blogs/anxiousbench/2023/11/lived-religion-and-default-faith/>

<https://www.patheos.com/blogs/anxiousbench/2023/11/the-reverend-mr-saunders-and-the-sufis/>

<https://www.patheos.com/blogs/anxiousbench/2023/11/scientific-theories-of-religious-belief-and-behavior/>

## 7. CONTEMPORARY ISSUES

### CONTEMPORARY RELIGIOUS DEBATES

<http://www.patheos.com/blogs/anxiousbench/2012/05/why-the-future-looks-greedy/>

<http://www.patheos.com/blogs/anxiousbench/2012/05/lift-every-voice/>

<http://www.patheos.com/blogs/anxiousbench/2012/06/456/>  
 (“Mormons, Christians and Editors”)

<http://www.patheos.com/blogs/anxiousbench/2012/06/majority-minority/>

<http://www.patheos.com/blogs/anxiousbench/2012/07/the-church-vanishes/>

<http://www.patheos.com/blogs/anxiousbench/2012/08/particular-concern-about-religious-freedom/>

<http://www.patheos.com/blogs/anxiousbench/2012/10/growing-nationwide/>

<http://www.patheos.com/blogs/anxiousbench/2012/10/the-wrong-question/>

<http://www.patheos.com/blogs/anxiousbench/2012/11/the-new-politics-of-morality/>

<http://www.patheos.com/blogs/anxiousbench/2012/12/the-limits-of-moderation/>

<http://www.patheos.com/blogs/anxiousbench/2012/12/blessing-santa-monica/>

<http://www.patheos.com/blogs/anxiousbench/2012/12/beyond-parody/>

<http://www.patheos.com/blogs/anxiousbench/2013/01/who-reads-me/>

<http://www.patheos.com/blogs/anxiousbench/2013/11/beyond-conflicts/>

<http://www.patheos.com/blogs/anxiousbench/2013/11/americans-united-for-what/>

<http://www.patheos.com/blogs/anxiousbench/2013/12/our-better-angels/>



<http://www.patheos.com/blogs/anxiousbench/2014/07/constructing-a-catholic-crisis/>

<http://www.patheos.com/blogs/anxiousbench/2014/10/the-church-vanishes-part-deux/>

<http://www.patheos.com/blogs/anxiousbench/2015/11/the-bibles-voice/>

<http://www.patheos.com/blogs/anxiousbench/2015/12/four-points/>

<http://www.patheos.com/blogs/anxiousbench/2015/12/in-our-time/>

<http://www.patheos.com/blogs/anxiousbench/2016/05/healing-prayer/>

<http://www.patheos.com/blogs/anxiousbench/2016/08/the-trump-syllabus/>

<http://www.patheos.com/blogs/anxiousbench/2017/07/counting-baptists-naming-baptists/>

<http://www.patheos.com/blogs/anxiousbench/2018/04/divesting-from-the-police/>

<http://www.patheos.com/blogs/anxiousbench/2018/04/from-justice-good-lord-deliver-us/>

<http://www.patheos.com/blogs/anxiousbench/2018/07/of-human-life-and-human-disobedience/>

<https://www.patheos.com/blogs/anxiousbench/2018/10/of-counting-and-statistics/>

<https://www.patheos.com/blogs/anxiousbench/2018/10/counting-believers/>

<https://www.patheos.com/blogs/anxiousbench/2019/02/christians-immigrants-and-the-border/>

<https://www.patheos.com/blogs/anxiousbench/2019/09/the-decline-of-death/>

<https://www.patheos.com/blogs/anxiousbench/2020/01/how-anglicans-went-mainstream/>

<https://www.patheos.com/blogs/anxiousbench/2020/01/the-decline-of-us-ness-bowling-alone-and-dying-alone/>

<https://www.patheos.com/blogs/anxiousbench/2020/02/of-startups-and-megachurches/>

<https://www.patheos.com/blogs/anxiousbench/2020/04/contemplating-the-religious-future-after-the-crisis/>

<https://www.patheos.com/blogs/anxiousbench/2021/01/science-is-sort-of-real/>

<https://www.patheos.com/blogs/anxiousbench/2021/01/americas-invisible-churches/>

<https://www.patheos.com/blogs/anxiousbench/2021/01/of-serpents-lions-and-eagles-wings/>

<https://www.patheos.com/blogs/anxiousbench/2021/02/has-the-virus-crisis-strengthened-americans-faith/>

<https://www.patheos.com/blogs/anxiousbench/2021/02/the-new-american-judaism-and-christianity/>

<https://www.patheos.com/blogs/anxiousbench/2021/03/in-search-of-christians-and-nones/>

<https://www.patheos.com/blogs/anxiousbench/2021/03/blessing-sin-and-losing-catholics/>

<https://www.patheos.com/blogs/anxiousbench/2021/04/survival-and-resistance-in-evangelical-america/> (guest post by Crawford Gribben)

<https://www.patheos.com/blogs/anxiousbench/2021/04/a-marginal-majority-women-gender-and-a-re-imagining-of-southern-baptists/> (guest post by Elizabeth Flowers)

<https://www.patheos.com/blogs/anxiousbench/2021/05/real-presence-and-virtual-religion/>

<https://www.patheos.com/blogs/anxiousbench/2021/05/of-liturgy-place-and-presence/>

<https://www.patheos.com/blogs/anxiousbench/2021/07/the-nones-and-the-decline-of-religion/>

<https://www.patheos.com/blogs/anxiousbench/2021/09/the-resurrection-of-johnny-rotten/>

<https://www.patheos.com/blogs/anxiousbench/2021/12/religious-decline-and-the-secular-religion-of-community/>

<https://www.patheos.com/blogs/anxiousbench/2022/05/faithful-deliberation-rhetorical-invention-evangelicalism-and-metoo-reckonings/> (Guest post by T J Geiger)

<https://www.patheos.com/blogs/anxiousbench/2022/09/towards-2070-is-the-future-none/>

<https://www.patheos.com/blogs/anxiousbench/2022/12/priests-on-screen-in-a-multi-ethnic-america/>

## DEMOGRAPHY AND RELIGION

<http://www.patheos.com/blogs/anxiousbench/2016/07/fertility-and-faith/>

<http://www.patheos.com/blogs/anxiousbench/2016/07/fertility-and-faith-continued/>

<http://www.patheos.com/blogs/anxiousbench/2016/07/fertility-faith-and-islam/>

<http://www.patheos.com/blogs/anxiousbench/2016/07/fertility-faith-and-politics/>

<http://www.patheos.com/blogs/anxiousbench/2018/06/faith-fertility-and-the-fate-of-american-religion/>

<https://www.patheos.com/blogs/anxiousbench/2019/01/faith-fertility-and-the-remaking-of-islam/>

<https://www.patheos.com/blogs/anxiousbench/2020/02/its-the-demography-stupid/>

<https://www.patheos.com/blogs/anxiousbench/2020/07/fertility-and-faith-the-demographic-revolution-and-the-transformation-of-world-religions/>

<https://www.patheos.com/blogs/anxiousbench/2020/07/why-hagia-sophia-is-becoming-a-mosque-once-again/>

<https://www.patheos.com/blogs/anxiousbench/2021/05/religions-sudden-decline/>

<https://www.patheos.com/blogs/anxiousbench/2021/05/the-long-slide-and-the-aging-revolution/>

<https://www.patheos.com/blogs/anxiousbench/2021/06/the-forgotten-baby-bust/>

<https://www.patheos.com/blogs/anxiousbench/2021/06/population-explosions-and-religious-revolutions/>