

REGION 5 FOOD SERVICE COOP

East Texas Food Show & Tasting

Thursday, October 6, 2022

Pitser Garrison Convention Center, Lufkin Texas

**“FOOD SERVICE DIRECTORS:
OUR SUPERHEROES”
SAVING CHILDREN ONE MEAL AT A
TIME!**

THE COOP REPRESENTS 40 AREA SCHOOL DISTRICTS,
CHARTER SCHOOLS, AND OUTREACH PROGRAMS.
STUDENTS WILL HAVE THE OPPORTUNITY TO
TASTE AND EVALUATE FOOD PRODUCTS, BEVERAGES, ETC. FOR
OUR SCHOOL MENUS.

Time Schedule

Child Nutrition Staff, Board Members, Superintendents

Students, Parents, Teachers, Administrators 1:00 pm – 5:30 pm

Registration is **REQUIRED**.
Complete a registration form
for **EACH** person and return
to your Child Nutrition
Office.

**NO OUTSIDE BAGS,
BACKPACKS, STROLLERS,
WHEELED CARTS, ECT.
ALLOWED**

Registration Form Attached

All will be temperature checked upon arrival.

Region 5 ESC Food Service Coop

Jean Kyle, Program Coordinator jekyle@esc5.net

409-951-1782

Lauren Bush, Administrative Facilitator lbush@esc5.net **409-951-1873**

REGISTRATION FORM

Child Nutrition Staff, Board Members, Superintendents Students,
Parents, Teachers, Administrators, Child Care Centers

1:00 pm – 5:30 pm

Thursday, October 6, 2022

Region 5 ESC Food Service Coop's

Pitsner Garrison Civic Center

East Texas Food Show

601 N. Second Street, Lukin, TX 75902

and Tasting

WE WILL BE REQUIRING MASKS (IF CDC GUIDELINES CHANGE) AND YOU
WILL BE TEMPERATURE CHECKED UPON ARRIVAL.

Name: _____

School District: _____

I__do __do not give permission for Region 5 ESC Food Service Coop to use
my picture for publications. (All students under 18 must have a Parent/
Guardian Signature.)

Signature: _____

Please check the appropriate box below:

1:00 pm-5:30 pm

- Child Nutrition Staff
- Board Member
- Superintendent
- Administrator

1:00 pm-5:30 pm

- Student
- Parent
- Teacher
- Child Care Center

Registration is REQUIRED.
Complete a registration form
for EACH person and return to
your Child Nutrition Office



**NO OUTSIDE BAGS, BACKPACKS,
STROLLERS, WHEELED CARTS,
ECT. ALLOWED**