



FIRMAN E. BEAR CHAPTER, SWCS
C/O 220 Davidson Ave, 4th Floor
SOMERSET, NJ 08873
<http://www.njswcs.org>

FOR IMMEDIATE RELEASE
EDWARD R. HALL/ROBERT R. HANNA SCHOLARSHIP
ANNOUNCEMENT

The objective of the scholarship is to acknowledge students for their academic and personal accomplishments in the field of conservation and/or natural resources.

ELIGIBILITY

The applicant must:

1. be a full-time student in good standing at any New Jersey accredited university/college, or a resident of New Jersey attending any accredited out-of-state university/college; and
2. have successfully completed, or will complete by the award date, at least two semesters of study; and
3. be an undergraduate enrolled in a curriculum related to natural resources including but not limited to: agriculture, agronomy, conservation, ecology, environmental science, fisheries, forestry, geography, journalism, plant science, soil science, and/or wildlife. Other areas related to conservation may also qualify.

AMOUNT OF SCHOLARSHIP

A \$1,000 Scholarship will be awarded in memory of Edward R. Hall and Robert R. Hanna.

APPLICATION DEADLINE: **May 6, 2019**

HOW TO APPLY:

Mail the completed application form, the current university/college transcript, a list of clubs and/or organizations related to conservation and natural resources, a one-page essay that states your qualification, a list of experiences related to conservation and/or natural resources, and a list of two references with complete contact information to the address below:

FIRMAN E. BEAR CHAPTER, SWCS
C/O USDA-NRCS
220 DAVIDSON AVE, 4TH FLOOR
SOMERSET, NJ 08873

The application must be postmarked by May 6, 2019. The award will be announced by May 30, 2019.

Edward R. Hall/Robert R. Hanna Scholarship Application Form
Firman E. Bear Chapter of Soil and Water Conservation Society

Date: _____ Phone: _____
Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
e-mail: _____



University/College Presently Attending

Name: _____
Address: _____
College Major: _____
Number of Semesters Completed To Date: _____

List university/college credit courses you have taken that relate to conservation or natural resources:

<i>Subject</i>	<i>Grade</i>	<i>Subject</i>	<i>Grade</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



Attach the following to your application:

1. A copy of current university or college transcripts
2. A list of clubs and organizations related to natural resources of which you are a member and/or a contributor.
3. A list of experiences related to conservation and/or natural resources including both the volunteer and/or professional experiences.
4. A one-page short essay that briefly discuss your passion for conservation or natural resources and your qualification for the scholarship. Feel free to include information on your academic performance, experiences, and financial needs.
5. A list of two references with complete contact information such as name, title, affiliation, mailing addresses, telephone number and email address.

The completed application and supporting materials must be postmarked by May 6, 2019 to:

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