

**NEW CASTLE COUNTY 4-H LINKS  
2018 GRANT PROGRAM APPLICATION**

Due - Thursday, February 1, 2018

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (State) (Zip)

Phone \_\_\_\_\_ Club \_\_\_\_\_

Club Grant \_\_\_\_\_ Individual Grant \_\_\_\_\_ First Grant \_\_\_\_\_

Amount Requested \_\_\_\_\_ # People Impacted \_\_\_\_\_

Activity / Project Plan to be funded: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Purpose or Goals of activity / project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Prepare a budget: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ADDITIONAL PAGES MAY BE USED IF NEEDED.**

Signature of member \_\_\_\_\_  
(President of club, if club grant is requested)

Signature of parent / guardian \_\_\_\_\_  
(If individual grant is requested)

Signature of 4-H Leader \_\_\_\_\_  
(For all grants)