














September

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|---|--|---|-----------|--|
|  <small>18 U.S.C. 707</small> | | |  1 Re-enrollment opens for 2021 | 2 | 3 | 4 |
| 5 | 6 Labor Day Offices Closed | 7 | 8 | 9 Record Book Training NCC Office | 10 | 11 Livestock Expo, DE State Fairgrounds  |
| 12 Livestock Expo, DE State Fairgrounds  | 13 | 14 Links Meeting NCC Office 7 pm | 15 | 16 | 17 | 18  |
| 19  | 20 Window Display/ Banner reg due  | 21 | 22 | 23 | 24 | 25 |
| 26 Record Books/ Diamond Clover Forms Due  | 27 Leaders /Jr Council/ Exchange meets 7pm | 28 | 29 | 30  | | |

October








| Sun | Mon | Tue | Thu | Fri | Sat |
|--|---|---|-----|--|---|
|  | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 |
| Tractor Supply Paper Clover Campaign Oct. 6-18  | | | | | |
| National 4-H Week!  | | | | | |
| 10 | 11 | 12 Club Officer Training 7pm NCC Office | 13 | 14 | 15 |
| Tractor Supply Paper Clover Campaign Oct. 6-18  | | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 Pumpkin Contest Photos Due to Serena via Email |
| Paper Clover Campaign  | | | | | |
| 24 | 25 Leaders/Jr Council/ Exchange meets 7pm | 26 | 27 | 28 STEM Challenge NCC Office 6:30 pm | 29 |
| 30 | 31 | | | | |



November

Falling Leaves

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|---------------------------------|-----|-------------------|-------------------|-----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
|  | | | | | | |
| 7 | 8 | 9 Links™ Meeting 7pm NCC Office | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| <p>NAE4-H Conference (Kaitlin/Jenny attending) Serena on vacation (unless, you know...covid)</p>  | | | | | | |
| 21 | 22 Leaders/Jr Council/ Exchange meets 7pm | 23 | 24 | 25 Offices Closed | 26 Offices Closed | 27 |
|  <p>Nat. 4-H Congress, Atlanta GA</p>  | | | | | | |
| 28 | 29 | 30 Public Speaking Contest | | | | |
| <p>Nat. 4-H Congress, Atlanta GA</p>  | | | | | | |