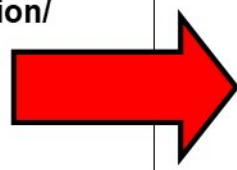


# September

| Sun  | Mon  | Tue                                | Wed   | Thu   | Fri | Sat  |
|--|--|------------------------------------|---|---|-----|--|
|  |  |                                    |   | 1<br>Reenrollment in 4-H Online opens           | 2   | 3  |
| 4  | 5<br>Labor Day<br>Office Closed                            | 6                                  | 7   | 8   | 9   | 10 DE Livestock Expo-<br>State Fairgrounds |
| 11 DE Livestock Expo-<br>State Fairgrounds | 12   | 13 Links Meeting<br>NCC Office 7pm | 14<br>Record books, Diamond Clover, Window Display/<br>Banner registration/<br>Leaders packets<br>All Due to Office | 15  | 16  | 17   |
| 18   | 19   | 20                                 | 21  | 22 Club Officer training, 6:30 pm<br>NCC Office | 23  | 24   |
| 25   | 26 Leaders/<br>Jr Council/<br>Exchange meets<br>NCC Office | 27                                 | 28  | 29  | 30  |  |



# October



| Sun  | Mon  | Tue       | Wed       | Thu   | Fri       | Sat  |
|--|--|-----------|-----------|---|-----------|--|
|  |  |           |           |   |           |  |
|  |  |           |           |   |           | <b>1</b> DE 4-H<br>Hall of Fame,<br>6:30 pm,<br>Modern<br>Maturity Ctr,<br>Dover |
| <b>2</b><br>Achievement<br>Event<br>2 pm<br>NCC Office | <b>3</b>   | <b>4</b>  | <b>5</b>  | <b>6</b>  | <b>7</b>  | <b>8</b>   |
| <b>National 4-H Week</b>                               |  |           |           |   |           |  |
|  |  |           |           | Paper Clover Campaign, Tractor Supply<br>10/5-10/16     |           |  |
| <b>9</b> Links<br>Meet &<br>Greet<br>Lums Pond         | <b>10</b>  | <b>11</b> | <b>12</b> | <b>13</b>   | <b>14</b> | <b>15</b>  |
| Paper Clover Campaign, Tractor Supply<br>10/5-10/16    |  |           |           |   |           |  |
| <b>16</b>  | <b>17</b> C-3<br>Meeting<br>6:30 pm<br>NCC<br>Office   | <b>18</b> | <b>19</b> | <b>20</b> Leader<br>Training<br>NCC<br>Office<br>6:30-8 | <b>21</b> | <b>22</b><br>Younger<br>Member<br>Overnighter,<br>TBA                            |
| <b>23</b>  | <b>24</b> Leaders/<br>Jr Council/<br>Exchange<br>meets | <b>25</b> | <b>26</b> | <b>27</b>   | <b>28</b> | <b>29</b>  |
| <b>30</b>  | <b>31</b>  |           |           |   |           |  |

# November

| Sun  | Mon   | Tue   | Wed | Thu                        | Fri  | Sat |
|--|---|---|-----|----------------------------|--|-----|
|  |   | 1   | 2   | 3                          | 4  | 5   |
| 6  | 7   | 8   | 9   | 10                         | 11   | 12  |
| 13   | 14 C-3 Meeting, 6:30 pm NCC Office                | 15  | 16  | 17                         | 18   | 19  |
| 20   | 21  | 22  | 23  | 24                         | 25   | 26  |
|  |   |   |     | Thanksgiving Office Closed | Nat. 4-H Congress, Atlanta 11/25-11/29<br> |     |
| 27   | 28 Leaders/ Jr Council/ Exchange Meets NCC Office | 29 Public Speaking Contest Brandywine Library 6:30 pm | 30  |                            |  |     |
| Nat. 4-H Congress, Atlanta 11/25-11/29<br> |   |   |     |                            |  |     |