

Defiance County Youth Self Evaluation

Self-Evaluation Process: Please rate your work as a youth leader using the following five-point scale: "5" represents the most positive response and may be interpreted as excellent, "4" represents very good, "3" represents good, "2" represents fair and "1" represents much improvement needed.

Circle the number after each "area of consideration" that best represents your self-rating for that area.

Do you feel you.....					
- understand the needs of 4-Hers, Jr. Fair members and/or campers?	5	4	3	2	1
- show genuine interest in younger members?	5	4	3	2	1
- set a good example?	5	4	3	2	1
- get along well with others?	5	4	3	2	1
- set the highest attainable personal goals?	5	4	3	2	1
- have enthusiasm for 4-H/FFA projects and activities?	5	4	3	2	1
- are willing to try new ideas?	5	4	3	2	1
- do a good job of planning activities?	5	4	3	2	1
- have respect for members and leaders with experience?	5	4	3	2	1
- actively participate in local 4-H/FFA/Fair activities?	5	4	3	2	1
- cooperate with your advisor?	5	4	3	2	1
- are ambitious about accomplishing your goals?	5	4	3	2	1
- have increased your leadership ability?	5	4	3	2	1
- are dependable and can accept responsibility?	5	4	3	2	1

(Signature of Applicant)

Date:

RETURN PAGES 1-2 and HEALTH FORM TO THE EXTENSION OFFICE

RETURN APPLICATION TO: OSU Extension - Defiance County
06879 Evansport Rd., Suite B * Defiance, Ohio 43512
Email: johnson.1389@osu.edu

KEEP THIS PAGE

Requirements to bring to Interview

**2025 4-H Camp:
July 17 – 21, 2025
Theme: Blue Ribbon Fair**



1. Applicants are asked to expand on the theme that was chosen for the 2024 4-H Camp and be prepared to describe your idea and also present idea (show-n-tell) at counselor interviews.
2. Choose one or more of the following topics to expand on for the camp theme.

Afternoon or Evening Programs	Campfire
Crafts	Group Sessions
Camper Recruitment/Marketing	Decorations

3. Expand on your idea below. Describe what you would do with this topic. Be prepared to go into detail on your idea at the interview. You may add more to your presentation. Consider props, photos, displays, etc.
4. *Please note: The type of role you will be assigned and/or play at 4-H Camp will be based on the amount of effort shown/displayed and/or presented with your theme development at your interview.*

=====

CHOSEN TOPIC(S): (From Item #2)

Please expand on your chosen topic. Use a separate piece of paper and bring completed topic/props/display with you to interview.

Defiance County 4-H Camp Counselor Training Dates - 2025

Training Requirements:

- ➔ All counselors are required to have a minimum of **18** hours of counselor training.
- ➔ **Must attend a minimum of TWO days at a SWCD Day camp program.** More is welcome.
- ➔ Counselor fee is \$110 counselor fee. (\$100 for camp & \$10 for shirt). Fee due by June 22.
- ➔ All counselors must complete a 4-H project and still project judging or skillathon PRIOR to 4-H Camp.
- ➔ Must attend 50% of your 4-H Club meetings and do a project demonstration.

Day	Date	Time	Topic	Location	Hours Received
Sunday	February 9	4:00 - 5:30 pm	All Counselors and Interviews	OSU Extension Office	1.5
Friday	February 28	6:00 pm - midnight	Counselor Lock-in at 4-H Camp	4-H Camp Palmer	6
Saturday	March 1	9:00 am - 3:00 pm	Regional Camp Counselor Training at 4-H Camp Palmer	4-H Camp Palmer	6
Sunday	March 30	4:00 - 5:30 pm	All Counselors	OSU Extension Office	1.5
Sunday	April 27	1:30 - 4:00 pm	Counselor Service Project at 4-H Camp Palmer	4-H Camp Palmer	2.5
Sunday	May 18	4:00 - 5:30 pm	All Counselors	OSU Extension Office	1.5
Saturday	June 21 (tentative)	8:00 pm-10:30 pm	Counselor Party and Review Bryan Fireworks (snacks provided) Bring chair or blanket	905 Greystone Dr Bryan, Ohio 43506	3
Tuesday-Thursday	June 10,11,12	8:00 am - Noon	SWCD Nature Day Camp	Penny Nature Center	8
Monday - Wednesday	June 16, 17, 18 Mon is at Oxbow	8:00 am - Noon	SWCD Nature Day Camp	Penny Nature Center	8
Tuesday	July 15 or 16	10 am - Noon 1:00 - 3:00 pm	4H Camp Prep Day - for those who need hours	OSU Extension Office	2
					40

4-H Camp July, 17-21, 2025

Ohio 4-H Health Statement

ALL SIDES of this form MUST be completed for each participant. Minors must have the form completed and signed by a parent/guardian. This information will be kept confidential and used only for the welfare of the participant. PRINT neatly using blue or black ink.

Participant/Member Information:

Name: _____		
(Last)	(First)	(Middle)
Address: _____		
(Street)	(City)	(State) (Zip)
Home Phone: _____	County: _____	
Date of Birth: _____	Male/ Female	Age (today): _____

Emergency Contact Information:

Parent/Guardian Name: _____	Cell Phone: _____	Email: _____
Other Contact/Relationship: _____	Cell Phone: _____	Email: _____
Other Contact/Relationship: _____	Cell Phone: _____	Email: _____
Physician: _____	Phone: _____	
Dentist: _____	Phone: _____	

Health History:

Communicable Diseases:

Provide the date (approximate is acceptable) at which participant has had or was exposed to:

Chicken Pox _____ Measles _____ Whooping Cough _____
 Tuberculosis _____ Mumps _____ Other Communicable Diseases _____

Immunization/Vaccine Record:

To the best of knowledge, the participant is up-to-date on all immunizations which may include, but is not limited to: Diphtheria/Pertussis (Whooping Cough-TDAP), Polio, Measles/Rubella/Mumps (MMR), Haemophilus Influenza (HIB), Varicella (Chickenpox) that are required for school.

The participant has received a Tetanus Booster. Date of last booster: _____

If the participant is not current or up-to-date with immunizations, please complete the Ohio 4-H Immunization Exemption Form.

Instructions for Medications:

- All prescription drugs must be carried in the container in which they were issued (with medical orders and physician's name intact) and given to the nurse/health director. Other prescription drugs will not be accepted. Only bring the amount needed for your stay at camp.
- If you need regular over-the-counter medications, they must be in the original container. Like prescription medications, these medications must be given to the nurse/health director.
- All medications will be given as directed on the original package/container. If there are any dosage adjustments, you must bring signed documentation from your physician.

Medical Instructions: Medications/Allergies, Current/Past Medical Conditions:

Current Medications (Prescribed and Over-The-Counter, Current or Past Medical Treatment):

(please list additional medications or needs on a separate sheet)

Name of Medication:	Dosage:	Frequency/Instructions:



Check below if the participant is subject to any of the following conditions:

<input type="checkbox"/> Asthma Controlled? yes/no	<input type="checkbox"/> Bronchitis	<input type="checkbox"/> Cramps	<input type="checkbox"/> Fainting	<input type="checkbox"/> Heart Trouble	<input type="checkbox"/> Seizures	<input type="checkbox"/> Sore Throat
<input type="checkbox"/> Athlete's Foot	<input type="checkbox"/> Constipation	<input type="checkbox"/> Diarrhea	<input type="checkbox"/> Frequent Colds	<input type="checkbox"/> Home Sickness	<input type="checkbox"/> Sinusitis	<input type="checkbox"/> Other?
<input type="checkbox"/> Bed Wetting	<input type="checkbox"/> Convulsions	<input type="checkbox"/> Ear Infections	<input type="checkbox"/> Headaches	<input type="checkbox"/> Kidney Trouble	<input type="checkbox"/> Sleep Walking	

Allergies:

If none, please write NONE here: _____

Food allergies: _____

Medication allergies: _____

Serious Ivy, Oak or Sumac Poisoning: What is the prescribed treatment? _____

Serious bee or insect sting reactions: What is the prescribed treatment? _____

NOTE: If participant's allergy may require use of an "EPI-PEN", then the participant must provide the "Epi-Pen(s)" and discuss possible administration with health care professional upon arrival to camp.

Check below if the participant displays any of the following behaviors:

<input type="checkbox"/> Abusive to Others	<input type="checkbox"/> Easily Distracted	<input type="checkbox"/> Manipulative	<input type="checkbox"/> Self Abusive	<input type="checkbox"/> Withdrawn/Shy
<input type="checkbox"/> Bites	<input type="checkbox"/> Hyperactive	<input type="checkbox"/> Mood Swings	<input type="checkbox"/> Severe Fears (Please comment) _____	<input type="checkbox"/> Behavior Plan in Place (please attach a copy or description)
<input type="checkbox"/> Easily Discouraged	<input type="checkbox"/> Inappropriate Language	<input type="checkbox"/> Runs Away	<input type="checkbox"/> Short Attention Span	<input type="checkbox"/> Other? _____

Accommodations for Camp:

Please tell us about the accommodations your child may need at 4-H camp. This includes any restrictions for participation in activities:

- I will be bringing medications to camp (please describe whether they require refrigeration or special storage below).
- I have dietary restrictions (describe below).
- I have limited mobility (e.g. crutches, cane, etc.).
- I have ADHD or a related attention deficit disorder; a visual, hearing, cognitive processing, reading, or a speech impairment. (describe any needs you anticipate at camp and the accommodations you typically receive at school and home below).
- I require the use of medical equipment that needs electricity (describe below).
- I have medical needs or accommodations that would limit my ability to fully participate in the scheduled program/activity (describe below).
- I require other accommodations not listed above (describe below).
- I do NOT require any special accommodations (none of the above apply to me).

Description of any past or current physical, mental, or psychological conditions requiring medication, treatment, or special restrictions or considerations while at camp: _____

Description of any camp activities from which my child should be exempted for health reasons: _____

Check medication(s) that participant may receive if deemed necessary and administered by a health professional. Examples of brand names are given in parentheses. Generic or other name brands may be provided:

<input type="checkbox"/> Acetaminophen (ex: Tylenol)	<input type="checkbox"/> Antibiotic Ointment (ex: Neosporin)	<input type="checkbox"/> Dramamine	<input type="checkbox"/> Poison Ivy Medicine (ex: Calamine Lotion)
<input type="checkbox"/> Aloe Lotion	<input type="checkbox"/> Cough Syrup/Drops	<input type="checkbox"/> Ibuprofen (ex: Advil, Motrin)	<input type="checkbox"/> Sore Throat Medicine
<input type="checkbox"/> Antacids (ex: Maalox, Tums)	<input type="checkbox"/> Decongestant (ex: Sudafed)	<input type="checkbox"/> Insect Repellent	<input type="checkbox"/> Sun Screen
<input type="checkbox"/> Antihistamine (ex: Benadryl, Claritin)	<input type="checkbox"/> Diarrhea Medication (ex: Imodium)	<input type="checkbox"/> Laxative (ex: Milk of Magnesia)	<input type="checkbox"/> Swimmer's Ear Medicine
<input type="checkbox"/> Antiseptics			

Liability Release for Camp/Program

PARTICIPANT'S FULL NAME: _____

DATE OF BIRTH (MO/DAY/YR): _____

ADDRESS: _____

ACTIVITY NAME: _____

SPONSOR OF ACTIVITY: The Ohio State University, Ohio 4-H (insert county)

LOCATION: _____

DATE(S): _____ **START DATE:** _____ **END DATE:** _____

DESCRIPTION: Participants in the _____ program will be under the direction and supervision of 4-H volunteers and staff. Participants will follow all verbal and written instruction by program staff. Failure to follow the direction of program staff, failure to wear appropriate safety or protective gear, behavior that puts the safety of the participant or others at risk or using any program materials for a purpose other than what intended could result in temporary or complete removal from the program. While in the program, participants will engage in a variety of activities which may include, but are not limited to: sleeping in accommodations provided by 4-H, ziplining and other harnessed/adventure activities (high ropes, cargo net, rock wall, rappelling, flying squirrel), recreational games (basketball, nine square, volleyball, and gaga ball), water activities (fishing, creeking, swimming, canoeing, kayaking, corchl, paddleboarding, water games), other adventure activities (hiking, hatchet throwing, archery, shooting sports), large and small group games, team challenges, reflections, dancing, campfires/outdoor cooking, singing, flag ceremonies, talent shows, sessions/workshops, outpost, group living.

I understand that my child is not required to participate in this program, but grant my permission for him/her to do so, despite the potential risks. I recognize that by participating in this program, as with any physical activity, my child may risk personal injury, paralysis and/or death. I understand and accept such risks, and release, Ohio 4-H, The Ohio State University, its Trustees, boards, officers, employees and representatives from any liability to me, my personal representatives, estate, heirs, next of kin, and assigns for any and all claims and causes of action for loss of or damage to my property and for any and all illness or injury to my person that may result from or occur during my participation in the activity, whether caused by negligence of The Ohio State University, its Trustees, boards, officers, employees, or representatives, or otherwise. I further agree to hold harmless, Ohio 4-H, The Ohio State University and its Trustees, boards, officers, employees, and representatives from liability for the injury of any person(s) and damage to property that may result from my negligent or intentional act or omission while participating in the above described activity. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my child's participation in 4-H educational programs.

I understand that my child will be participating in this event with other 4-H members and that program participants will be supervised and acknowledge that the 4-H staff and volunteers, OSUE, and The Ohio State University are not responsible for any potential injury or illness resulting from my child's participation. I assume any expense that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses. In the case of serious illness or injury of my child, I understand that I will be notified. If I cannot be contacted, unless otherwise specified below, I grant permission to the attending medical professional to secure proper treatment, hospitalize, and/or take any other action deemed necessary for the immediate care of my child.

I HAVE CAREFULLY READ THIS AGREEMENT AND UNDERSTAND IT TO BE A RELEASE OF ALL CLAIMS AND CAUSES OF ACTION FOR MY INJURY OR DAMAGE TO MY PROPERTY THAT OCCURS WHILE PARTICIPATING IN THE DESCRIBED ACTIVITY AND IT OBLIGATES ME TO HOLD HARMLESS THE OHIO STATE UNIVERSITY FOR ANY LIABILITY FOR INJURY OF ANY PERSON AND DAMAGE TO PROPERTY CAUSED BY MY NEGLIGENT OR INTENTIONAL ACT OR OMISSION.

Participant Signature: _____

Date: _____

Print Name: _____

Date: _____

Authorizing Signature of Parent/Legal Guardian if

Participant is under 18 years of age

Print Name: _____

Photo, Video Release, and Authorization

My child, _____ plans to participate in _____ *(insert activity)* programming through Ohio 4-H, taking place _____ *(insert dates)*. I acknowledge that during this programming, my child may have their image and or voice captured through photo, audio or video recording. For good and valuable consideration, the receipt of which is hereby acknowledged, I irrevocably consent to and authorize The Ohio State University, OSU Extension, Ohio 4-H, 4-H Camping Facility, and its affiliates, agents, successors and assigns ("OSU") consent to use the videotape and photographs of my child, and recordings of his/her voice, conversations, sounds, name, image and likeness, captured during and in connection with my child's participation in _____ *(insert activity)* in all types of media and for all lawful purposes.

I hereby grant all rights to OSU to use the results of such videotaping, photography and recording in perpetuity, throughout the world to: (1) reproduce, distribute, use, and display all or any portion of the Video in any manner and in any medium and for any purpose; and (2) grant others the right to reproduce, distribute, use, and display all or any portion of the Video in any manner and in any medium and for any purpose. I give permission to OSU Extension/ Ohio 4-H to publish, post or print in the newspaper, on a website, via social media channels/platforms, or other media methods, my child's name and/or image to celebrate and promote accomplishments they may achieve through participation in this program.

I further agree that OSU may use and permit others to use my child's name, voice, image, and likeness captured during this activity in any medium and in the promotion, advertising, sale, publicizing OSU and Ohio 4-H throughout the world, an unlimited number of times in perpetuity. I hereby waive any right of inspection or approval of the use of my child's voice, conversation, sounds, image and likeness. I acknowledge that OSU will rely on this grant of rights and hereby agree not to assert any claim of any nature whatsoever against anyone relating to the exercise of the rights granted hereunder.

Please select ONE option:

- YES, I give permission to the photo, video release, and authorization.
- No, I do not give permission to the photo, video release, and authorization.

Authorizing Signature of Parent/Legal Guardian
if participant is under 18 years of age

Date

Print Parent/Guardian Name

Print Full Name of Participant

Ohio State University Extension is part of The Ohio State University College of Food, Agricultural, and Environmental Sciences.
CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaesdiversity.osu.edu.
For an accessible format of this publication, visit cfaes.osu.edu/accessibility.