

## Beef Breeding Projects

Project # & Name	Targeted Age & Project Levels	Project Requirements for County Participation	Important Dates & Locations
<p>Required Book 117 – Beef Project &amp; Record</p> <p>Project Code: 117 BB – Beef Breeding</p> <p>Required Supplement 117R – Beef Resource Handbook (\$17.75). This book needs to only be purchased once and can be used for multiple years.</p> <p><u>Project Can Be Repeated</u></p> <p>Optional Supplements: 103R – Beef, Sheep &amp; Swine Selection and Evaluation Book (\$9)</p>	<p>Age 8 &amp; in 3<sup>rd</sup> grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p>	<p>Select, care, and keep accurate records for one or more beef breeding animals.</p> <p>Follow and complete the Member Project Guidelines on page 5 of your project book.</p> <p>Possession – May 1</p> <p>Required Participation:</p> <ul style="list-style-type: none"> <li>○ Quality Assurance (by June 1)</li> <li>○ Entries</li> <li>○ Livestock Interview Judging - must bring completed project book and feed tag or feed ration list.</li> </ul> <p>Optional Participation:</p> <ul style="list-style-type: none"> <li>○ Skillathon - Possible Stations: Feed ID, Quality Assurance, Meats ID, Breeds ID, Skeletal ID</li> </ul> <p>Exhibition Requirements</p> <ul style="list-style-type: none"> <li>○ Can exhibit up to 4.</li> <li>○ Must have valid identification (tag, tattoo, etc.)</li> </ul>	<p><b>Livestock Quality Assurance Sessions</b></p> <ul style="list-style-type: none"> <li>● March 9 – 6:00 to 7:30 p.m. at East Knox HS</li> <li>● March 14 or 22 – Sessions for youth in their 1<sup>st</sup> or 2<sup>nd</sup> year showing from 6-8 p.m. at the Ramser 4-H Activity Center</li> <li>● April 13 – 6:00 to 7:30 p.m. at Centerburg HS</li> <li>● April 17 – 6:00 to 7:30 p.m. at Fredericktown HS</li> <li>● May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS</li> <li>● May 18 – 6:00 to 7:30 p.m. at Danville HS</li> </ul> <p><b>Online Entries for 2023</b> – Open May 12 – June 9 at Noon</p> <p><b>Entries at the Ramser 4-H Activity Center</b></p> <ul style="list-style-type: none"> <li>○ June 1 – 1 to 6 p.m.</li> </ul> <p><b>Entry Check by Appointment</b></p> <ul style="list-style-type: none"> <li>○ June 12 – 16</li> </ul> <p><b>Livestock Interview Judging &amp; Skillathon</b></p> <ul style="list-style-type: none"> <li>○ July 7 &amp; 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center</li> </ul> <p><b>Knox County Fair</b></p> <ul style="list-style-type: none"> <li>○ July 23-29</li> </ul>



## Beef Feeder Projects

Project # & Name	Targeted Age & Project Levels	Project Requirements for County Participation	Important Dates & Locations
<p>Required Book 117 – Beef Project &amp; Record</p> <p>Project Code: 117BF – Beef Feeder</p> <p>Required Supplement 117R – Beef Resource Handbook (\$17.75). This book needs to only be purchased once and can be used for multiple years.</p> <p><u>Project Can Be Repeated</u></p> <p>Optional Supplements: 103R – Beef, Sheep &amp; Swine Selection and Evaluation Book (\$9)</p>	<p>Age 8 &amp; in 3<sup>rd</sup> grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p>	<p>Select, care, and keep accurate records for one or more beef feeder calves.</p> <p>Follow and complete the Member Project Guidelines on page 5 of your project book.</p> <p>Ownership – May 1 Possession – June 1</p> <p>Required Participation:</p> <ul style="list-style-type: none"> <li>○ Quality Assurance (by June 1)</li> <li>○ Entries</li> <li>○ Livestock Interview Judging - must bring completed project book and feed tag or feed ration list.</li> </ul> <p>Optional Participation:</p> <ul style="list-style-type: none"> <li>○ Skillathon - Possible Stations: Feed ID, Quality Assurance, Meats ID, Breeds ID, Skeletal ID</li> </ul> <p>Exhibition</p> <ul style="list-style-type: none"> <li>○ Can tag and enter up to 2. Can show 2.</li> <li>○ Complete the online Drug Use Notification Form (DUNF) by July 20.</li> </ul>	<p><b>Tagging</b> Order tags by April 3. Pick up tags on April 5: 5-8 p.m. at the Ramser 4-H Activity Center. Animal ID pictures &amp; information to be uploaded to 4-HOnline 2.0 by June 1 at Noon.</p> <p><b>Livestock Quality Assurance Sessions</b></p> <ul style="list-style-type: none"> <li>● March 9 – 6:00 to 7:30 p.m. at East Knox HS</li> <li>● March 14 or 22 – Sessions for youth in their 1<sup>st</sup> or 2<sup>nd</sup> year showing from 6-8 p.m. at the Ramser 4-H Activity Center</li> <li>● April 13 – 6:00 to 7:30 p.m. at Centerburg HS</li> <li>● April 17 – 6:00 to 7:30 p.m. at Fredericktown HS</li> <li>● May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS</li> <li>● May 18 – 6:00 to 7:30 p.m. at Danville HS</li> </ul> <p><b>Online Entries for 2023</b> – Open May 12 – June 9 at Noon</p> <p><b>Entries at the Ramser 4-H Activity Center</b></p> <ul style="list-style-type: none"> <li>○ June 1 – 1 to 6 p.m.</li> </ul> <p><b>Entry Check by Appointment</b></p> <ul style="list-style-type: none"> <li>○ June 12 – 16</li> </ul> <p><b>Livestock Interview Judging &amp; Skillathon</b></p> <ul style="list-style-type: none"> <li>○ July 7 &amp; 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center</li> </ul> <p><b>Knox County Fair</b></p> <ul style="list-style-type: none"> <li>○ July 23-29</li> </ul>

## Dairy Market Feeder Projects

Project # & Name	Targeted Age & Project Levels	Project Requirements for County Participation	Important Dates & Locations
<p>Required Book 117 – Beef Project &amp; Record</p> <p>Project Codes: 117DMF – Dairy Market Feeders</p> <p>Required Supplement 117R – Beef Resource Handbook (\$17.75). This book needs to only be purchased once and can be used for multiple years.</p> <p><u>Project Can Be Repeated</u></p> <p>Optional Supplements: 103R – Beef, Sheep &amp; Swine Selection and Evaluation Book (\$9)</p>	<p>Age 8 &amp; in 3<sup>rd</sup> grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p>	<p>Select, care, and keep accurate records for one or more dairy market feeders.</p> <p>Follow and complete the Member Project Guidelines on page 5 of your project book.</p> <p>Possession – May 1</p> <p>Required Participation:</p> <ul style="list-style-type: none"> <li>○ Quality Assurance (by June 1)</li> <li>○ Entries</li> <li>○ Livestock Interview Judging – must bring completed project book and feed tag or feed ration list.</li> </ul> <p>Optional Participation:</p> <ul style="list-style-type: none"> <li>○ Skillathon - Possible Stations: Feed ID, Quality Assurance, Digestive System, Breed ID, Parts ID</li> </ul> <p>Exhibition</p> <ul style="list-style-type: none"> <li>○ Can tag up to 2. Can only show 1.</li> <li>○ Complete the online Drug Use Notification Form (DUNF) by July 20.</li> </ul>	<p><b>Tagging</b> Order tags by April 1. Pick up tags on April 5: 5-8 p.m. at the Ramser 4-H Activity Center. Animal ID pictures &amp; information to be uploaded to 4-HOnline 2.0 by May 1 at Noon.</p> <p><b>Livestock Quality Assurance Sessions</b></p> <ul style="list-style-type: none"> <li>● March 9 – 6:00 to 7:30 p.m. at East Knox HS</li> <li>● March 14 or 22 – Sessions for youth in their 1<sup>st</sup> or 2<sup>nd</sup> year showing from 6-8 p.m. at the Ramser 4-H Activity Center</li> <li>● April 13 – 6:00 to 7:30 p.m. at Centerburg HS</li> <li>● April 17 – 6:00 to 7:30 p.m. at Fredericktown HS</li> <li>● May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS</li> <li>● May 18 – 6:00 to 7:30 p.m. at Danville HS</li> </ul> <p><b>Online Entries for 2023</b> – Open May 12 – June 9 at Noon</p> <p><b>Entries at the Ramser 4-H Activity Center</b></p> <ul style="list-style-type: none"> <li>○ June 1 – 1 to 6 p.m.</li> </ul> <p><b>Entry Check by Appointment</b></p> <ul style="list-style-type: none"> <li>○ June 12 – 16</li> </ul> <p><b>Livestock Interview Judging &amp; Skillathon</b></p> <ul style="list-style-type: none"> <li>○ July 7 &amp; 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center</li> </ul> <p><b>Knox County Fair</b></p> <ul style="list-style-type: none"> <li>○ July 23-29</li> </ul>

## Market Beef & Market Dairy Steer Projects

Project # & Name	Targeted Age & Project Levels	Project Requirements for County Participation	Important Dates & Locations
<p>Required Book 117 – Beef Project &amp; Record</p> <p>Project Codes: 117MB – Market Beef 117MDS – Market Dairy Steer</p> <p>Required Supplement 117R – Beef Resource Handbook (\$17.75). This book needs to only be purchased once and can be used for multiple years.</p> <p><u>Project Can Be Repeated</u></p> <p>Optional Supplements: 103R – Beef, Sheep &amp; Swine Selection and Evaluation Book (\$9)</p>	<p>Age 8 &amp; in 3<sup>rd</sup> grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p>	<p>Select, care, and keep accurate records for one or more market beef (steer or heifer)/ or market dairy steer animals.</p> <p>Follow and complete the Member Project Guidelines on page 5 of your project book.</p> <p>Possession for Market Beef &amp; Market Dairy Steers – December 4, 2021 – Weigh-in, tagging &amp; tattooing. Exhibitor must care for the animals until the release time indicated in the county fair book.</p> <p>Required Participation:</p> <ul style="list-style-type: none"> <li>○ Quality Assurance (by June 1)</li> <li>○ Entries</li> <li>○ Livestock Interview Judging – must bring completed project book and feed tag or feed ration list.</li> </ul> <p>Optional Participation:</p> <ul style="list-style-type: none"> <li>○ Skillathon - Possible Stations Beef: Feed ID, Quality Assurance, Meats ID, Breeds ID, Skeletal ID</li> <li>○ Skillathon – Possible Stations DMS: Feed ID, Quality Assurance, Digestive System, Breed ID, Parts ID</li> </ul> <p>Exhibition Requirements</p> <ul style="list-style-type: none"> <li>○ Can tag up to 3. Can exhibit up to 2.</li> <li>○ Complete the online Drug Use Notification Form (DUNF) by July 20.</li> </ul>	<p><b><i>Weigh-in, Tagging at the Multipurpose Building for Market Beef &amp; Market Dairy Steers</i></b></p> <ul style="list-style-type: none"> <li>• December 3, 2022 – 8 to 11 a.m.</li> <li>• Animal ID pictures &amp; information to be uploaded to 4-HOnline 2.0 by March 24 at Noon.</li> </ul> <p><b><i>Livestock Quality Assurance Sessions</i></b></p> <ul style="list-style-type: none"> <li>• March 9 – 6:00 to 7:30 p.m. at East Knox HS</li> <li>• March 14 or 22 – Sessions for youth in their 1<sup>st</sup> or 2<sup>nd</sup> year showing from 6-8 p.m. at the Ramser 4-H Activity Center</li> <li>• April 13 – 6:00 to 7:30 p.m. at Centerburg HS</li> <li>• April 17 – 6:00 to 7:30 p.m. at Fredericktown HS</li> <li>• May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS</li> <li>• May 18 – 6:00 to 7:30 p.m. at Danville HS</li> </ul> <p><b><i>Online Entries for 2023</i></b> – Open May 12 – June 9 at Noon</p> <p><b><i>Entries at the Ramser 4-H Activity Center</i></b></p> <ul style="list-style-type: none"> <li>○ June 1 – 1 to 6 p.m.</li> </ul> <p><b><i>Entry Check by Appointment</i></b></p> <ul style="list-style-type: none"> <li>○ June 12 – 16</li> </ul> <p><b><i>Livestock Interview Judging &amp; Skillathon</i></b></p> <ul style="list-style-type: none"> <li>○ July 7 &amp; 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center</li> </ul> <p><b><i>Knox County Fair</i></b></p> <ul style="list-style-type: none"> <li>○ July 23-29</li> </ul>