

Photography Projects

Project # & Name	Targeted Age & Project Levels	Project Requirements for County Participation	Important Dates & Locations
<p>584 – Photography Basics - Level 1 (\$14)</p> <p><u>Project Can Be Repeated</u></p>	<p>Beginner: No experience or those who are 8 to 11 years old.</p>	<p>Follow and complete <i>your project guidelines</i> on page 3 of your project book. See General Guidelines listed at the end.</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Judging <p>Exhibition</p> <ul style="list-style-type: none"> ○ Completed project book. ○ Camera that you used. ○ Submit ONE of the following: <ul style="list-style-type: none"> ○ A single print of any size mounted at the discretion of the participant; or ○ A collection of prints illustrating a “Photo Story”, consisting of at least five and not more than ten photographs mounted at the discretion of the exhibitor: or ○ A collection of prints illustrating one of the “activities” the participant completed for the project, consisting of at least five and not more than ten photographs, mounted at the discretion of the participant. 	<p>Miscellaneous Judging</p> <ul style="list-style-type: none"> ○ July 6– club will be scheduled a time between 1:00 pm and 6:00 p.m. at the Ramser 4-H Activity Center <p>State Fair Eligible on Photography Day</p> <p>https://ohio4h.org/sites/ohio4h/files/imce/Photography%20Day_0.pdf</p>



<p>585 – Next Level Photography - Level 2 (\$14)</p> <p><u>Project Can Be Repeated</u></p>	<p>Intermediate: Some experience or those who are 11 to 14 years old.</p>	<p>Follow and complete <i>your project guidelines</i> on page 3 of your project book. See General Guidelines listed at the end.</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Judging <p>Exhibition</p> <ul style="list-style-type: none"> ○ Completed project book. ○ Camera that you used. ○ Submit ONE of the following: <ul style="list-style-type: none"> ○ A single print of any size mounted at the discretion of the participant; or ○ A single print illustrating an “enlargement,” which shall consist of an enlargement print, mounted at the discretion of the participant, and accompanied by the original size print; or ○ A collection of prints illustrating one of the “activities” the participant completed for the project, consisting of at least five and not more than 10 photographs mounted at the discretion of the exhibitor: or ○ A single original print illustrating a “News Story”, which shall be an original photo mounted at the discretion of the exhibitor and accompanied by the published article. 	<p>Miscellaneous Judging</p> <ul style="list-style-type: none"> ○ July 6 – club will be scheduled a time between 1:00 pm and 6:00 p.m. at the Ramser 4-H Activity Center <p><i>State Fair Eligible on Photography Day</i></p> <p>https://ohio4h.org/sites/ohio4h/files/imce/Photography%20Day_0.pdf</p>
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<p>586 – Mastering Photography - Level 3 (\$14)</p> <p><u>Project Can Be Repeated</u></p>	<p>Advanced: Experience or those who are 15 years old or older.</p>	<p>Follow and complete <i>your project guidelines</i> on page 3 of your project book. See General Guidelines listed at the end.</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Judging <p>Exhibition</p> <ul style="list-style-type: none"> ○ Completed project book. ○ Camera that you used. ○ Submit ONE of the following: <ul style="list-style-type: none"> ○ One print of any size mounted at the discretion of the participant: or ○ A single print illustrating an “enlargement,” which shall consist of an enlargement print, mounted at the discretion of the participant, and accompanied by the original size print; or ○ A collection of prints illustrating one of the “activities” the exhibitor completed for the project, consisting of at least five and not more than 10 pictures mounted at the discretion of the exhibitor: or ○ A single original print illustrating a “News Story”, which shall be an original photo mounted at the discretion of the participant and be accompanied by the published article. 	<p>Miscellaneous Judging</p> <ul style="list-style-type: none"> ○ July 6 – club will be scheduled a time between 1:00 pm and 6:00 p.m. at the Ramser 4-H Activity Center <p><i>State Fair Eligible on Photography Day</i></p> <p>https://ohio4h.org/sites/ohio4h/files/imce/Photography%20Day_0.pdf</p>
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<p>589M – Photography Master</p> <p><u>Project Can Be Repeated</u></p>	<p>Advanced: Experience or those who are 15 years old or older.</p>	<p>Follow and complete <i>your project guidelines</i> on page 2 of your project book. Choose a helper to guide your through your project.</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Judging <p>Exhibition</p> <ul style="list-style-type: none"> ○ Completed project book. ○ Camera that you used. ○ Pick from one of the following: <ul style="list-style-type: none"> ○ Select a type of photography (i.e. portrait, wedding, baby, landscape, sports, fashion, etc.) and explore the skills and equipment needed to be successful. Create a portfolio that showcases the type of photography you choose. ○ Create a collection of images illustrating a “picture story” or a “documentary” with print or digital images. ○ Experiment with a variety of lighting intensities and angles, and apply your new knowledge to your photography. ○ Learn to see in “Black and White” and explore how removing color changes the mood, focus of attention, or even attractiveness. ○ Use a specialized technique, such as selective focusing or enlarging, to change an image’s focal point, feel, meaning, etc. ○ Learn how to use the manual settings on your camera to your advantage (i.e. nighttime photography). 	<p>Miscellaneous Judging</p> <ul style="list-style-type: none"> ○ July 6 – club will be scheduled a time between 1:00 pm and 6:00 p.m. at the Ramser 4-H Activity Center <p>State Fair Eligible on Photography Day</p> <p>https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Photography%20Day_10.pdf</p>
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