

Broiler Projects

| Project # & Name | Targeted Age & Project Levels | Project Requirements for County Participation | Important Dates & Locations |
|--|--|---|---|
| <p>150CM – Market Chickens (Broilers)</p> <p><i>Project Can Be Repeated</i></p> <p>Optional Supplements: 154R - National Poultry Judging https://marketplace.unl.edu/default/4h460dl.html</p> <p>The American Standards of Perfection www.amerpoultryassn.com</p> <p>The Bantam Standards www.bantamclub.com</p> <p>Resources: https://ohio4h.org/poultryresources</p> | <p>Age 8 & in 3rd grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p> | <p>Select, care, and keep accurate records for three or more broilers that you must purchase through the broiler pool.</p> <p>Follow and complete the Member Project Guide on pages 3-7 of your project book.</p> <p>Possession – June 1 (orders due April 17)</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Quality Assurance (by June 1) ○ Entries ○ Livestock Interview Judging – must bring completed project book and feed tag or feed ration list <p>Optional Participation:</p> <ul style="list-style-type: none"> ○ Skillathon - Possible Stations: Parts ID, Meats ID, Quality Assurance, Breed ID, Parts of an Egg <p>Exhibition</p> <ul style="list-style-type: none"> ○ Can exhibit 1 pen of 3 birds. ○ Complete the online Drug Use Notification Form (DUNF) by July 20. | <p>Broiler Orders Order broiler chicks by April 17. Pick up chicks on June 1: 1-6 p.m. at the Ramser 4-H Activity Center.</p> <p>Livestock Quality Assurance Sessions</p> <ul style="list-style-type: none"> • March 9 – 6:00 to 7:30 p.m. at East Knox HS • March 14 or 22 – Sessions for youth in their 1st or 2nd year showing from 6-8 p.m. at the Ramser 4-H Activity Center • April 13 – 6:00 to 7:30 p.m. at Centerburg HS • April 17 – 6:00 to 7:30 p.m. at Fredericktown HS • May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS • May 18 – 6:00 to 7:30 p.m. at Danville HS <p>Online Entries for 2023 – Open May 12 – June 9 at Noon</p> <p>Entries at the Ramser 4-H Activity Center</p> <ul style="list-style-type: none"> ○ June 1 – 1 to 6 p.m. <p>Entry Check by Appointment</p> <ul style="list-style-type: none"> ○ June 12 – 16 <p>Livestock Interview Judging & Skillathon</p> <ul style="list-style-type: none"> ○ July 7 & 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center <p>Knox County Fair</p> <ul style="list-style-type: none"> ○ July 23-29 |



Turkey Projects

| Project # & Name | Targeted Age & Project Levels | Project Requirements for County Participation | Important Dates & Locations |
|--|--|---|--|
| <p>150TM – Market Turkeys</p> <p><i>Project Can Be Repeated</i></p> <p>Optional Supplements: 154R - National Poultry Judging https://marketplace.unl.edu/default/4h460dl.html</p> <p>The American Standards of Perfection www.amerpoultryassn.com</p> <p>The Bantam Standards www.bantamclub.com</p> <p>Resources: https://ohio4h.org/poultryresources</p> | <p>Age 8 & in 3rd grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p> | <p>Select, care, and keep accurate records for one or more turkeys that you must purchase through the turkey pool.</p> <p>Follow and complete the Member Project Guide on pages 3-7 of your project book.</p> <p>Possession – March 1 (orders due February 10)</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Quality Assurance (by June 1) ○ Entries ○ Livestock Interview Judging – must bring completed project book and feed tag or feed ration list <p>Optional Participation:</p> <ul style="list-style-type: none"> ○ Skillathon - Possible Stations: Parts ID, Meats ID, Quality Assurance, Breed ID, Parts of an Egg <p>Exhibition</p> <ul style="list-style-type: none"> ○ Can exhibit one tom turkey. ○ Complete the online Drug Use Notification Form (DUNF) by July 20. | <p><i>Livestock Quality Assurance Sessions</i></p> <ul style="list-style-type: none"> ● March 9 – 6:00 to 7:30 p.m. at East Knox HS ● March 14 or 22 – Sessions for youth in their 1st or 2nd year showing from 6-8 p.m. at the Ramser 4-H Activity Center ● April 13 – 6:00 to 7:30 p.m. at Centerburg HS ● April 17 – 6:00 to 7:30 p.m. at Fredericktown HS ● May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS ● May 18 – 6:00 to 7:30 p.m. at Danville HS <p><i>Online Entries for 2023</i> – Open May 12 – June 9 at Noon</p> <p><i>Entries at the Ramser 4-H Activity Center</i></p> <ul style="list-style-type: none"> ○ June 1 – 1 to 6 p.m. <p><i>Entry Check by Appointment</i></p> <ul style="list-style-type: none"> ○ June 12 – 16 <p><i>Livestock Interview Judging & Skillathon</i></p> <ul style="list-style-type: none"> ○ July 7 & 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center <p><i>Knox County Fair</i></p> <ul style="list-style-type: none"> ○ July 23-29 |

Pullet/Hen Projects

| Project # & Name | Targeted Age & Project Levels | Project Requirements for County Participation | Important Dates & Locations |
|---|--|--|--|
| <p>150CEP – Egg Production Chickens</p> <p><u><i>Project Can Be Repeated</i></u></p> <p>Optional Supplements: 154R - National Poultry Judging https://marketplace.unl.edu/default/4h460dl.html</p> <p>The American Standards of Perfection www.amerpoultryassn.com</p> <p>The Bantam Standards www.bantamclub.com</p> <p>Resources: https://ohio4h.org/poultryresources</p> | <p>Age 8 & in 3rd grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p> | <p>Select, care, and keep accurate records for three or more pullets and/or three or more hens.</p> <p>Follow and complete the Member Project Guide on pages 3-7 of your project book.</p> <p>Possession – May 1</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Quality Assurance (by June 1) ○ Entries ○ Livestock Interview Judging – must bring completed project book and feed tag or feed ration list <p>Optional Participation:</p> <ul style="list-style-type: none"> ○ Skillathon - Possible Stations: Parts ID, Meats ID, Quality Assurance, Breed ID, Parts of an Egg <p>Exhibition</p> <ul style="list-style-type: none"> ○ Can exhibit 1 pen of 3 pullets of the same breed. ○ Can exhibit 1 pen of 3 hens of the same breed. | <p><i>Livestock Quality Assurance Sessions</i></p> <ul style="list-style-type: none"> ● March 9 – 6:00 to 7:30 p.m. at East Knox HS ● March 14 or 22 – Sessions for youth in their 1st or 2nd year showing from 6-8 p.m. at the Ramser 4-H Activity Center ● April 13 – 6:00 to 7:30 p.m. at Centerburg HS ● April 17 – 6:00 to 7:30 p.m. at Fredericktown HS ● May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS ● May 18 – 6:00 to 7:30 p.m. at Danville HS <p><i>Online Entries for 2023</i> – Open May 12 – June 9 at Noon</p> <p><i>Entries at the Ramser 4-H Activity Center</i></p> <ul style="list-style-type: none"> ○ June 1 – 1 to 6 p.m. <p><i>Entry Check by Appointment</i></p> <ul style="list-style-type: none"> ○ June 12 – 16 <p><i>Livestock Interview Judging & Skillathon</i></p> <ul style="list-style-type: none"> ○ July 7 & 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center <p><i>Knox County Fair</i></p> <ul style="list-style-type: none"> ○ July 23-29 |

Fancy Poultry Projects

| Project # & Name | Targeted Age & Project Levels | Project Requirements for County Participation | Important Dates & Locations |
|---|--|---|--|
| <p>150CE – Fancy’s</p> <p><u><i>Project Can Be Repeated</i></u></p> <p>Optional Supplements:</p> <p>154R - National Poultry Judging https://marketplace.unl.edu/default/4h460dl.html</p> <p>The American Standards of Perfection www.amerpoultryassn.com</p> <p>The Bantam Standards www.bantamclub.com</p> <p>Resources: https://ohio4h.org/poultryresources</p> | <p>Age 8 & in 3rd grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p> | <p>Select, care, and keep accurate records for one or more roosters and two or more hens.</p> <p>Follow and complete the Member Project Guide on pages 3-7 of your project book.</p> <p>Possession – May 1</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Quality Assurance (by June 1) ○ Entries ○ Livestock Interview Judging – must bring completed project book and feed tag or feed ration list <p>Optional Participation:</p> <ul style="list-style-type: none"> ○ Skillathon - Possible Stations: Parts ID, Meats ID, Quality Assurance, Breed ID, Parts of an Egg <p>Exhibition</p> <ul style="list-style-type: none"> ○ Can exhibit 1 pen of 3 birds (two hens and one rooster) of the same breed. | <p><i>Livestock Quality Assurance Sessions</i></p> <ul style="list-style-type: none"> ● March 9 – 6:00 to 7:30 p.m. at East Knox HS ● March 14 or 22 – Sessions for youth in their 1st or 2nd year showing from 6-8 p.m. at the Ramser 4-H Activity Center ● April 13 – 6:00 to 7:30 p.m. at Centerburg HS ● April 17 – 6:00 to 7:30 p.m. at Fredericktown HS ● May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS ● May 18 – 6:00 to 7:30 p.m. at Danville HS <p><i>Online Entries for 2023</i> – Open May 12 – June 9 at Noon</p> <p><i>Entries at the Ramser 4-H Activity Center</i></p> <ul style="list-style-type: none"> ○ June 1 – 1 to 6 p.m. <p><i>Entry Check by Appointment</i></p> <ul style="list-style-type: none"> ○ June 12 – 16 <p><i>Livestock Interview Judging & Skillathon</i></p> <ul style="list-style-type: none"> ○ July 7 & 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center <p><i>Knox County Fair</i></p> <ul style="list-style-type: none"> ○ July 23-29 |

Ducks & Geese Projects

| Project # & Name | Targeted Age & Project Levels | Project Requirements for County Participation | Important Dates & Locations |
|--|--|--|--|
| <p>150DE – Ducks, Exhibition 150GE – Goose, Exhibition</p> <p><u><i>Project Can Be Repeated</i></u></p> <p>Optional Supplements: 154R - National Poultry Judging https://marketplace.unl.edu/default/4h460dl.html</p> <p>The American Standards of Perfection www.amerpoultryassn.com</p> <p>The Bantam Standards www.bantamclub.com</p> <p>Resources: https://ohio4h.org/poultryresources</p> | <p>Age 8 & in 3rd grade through age 18.</p> <p>Project Levels:</p> <p>Beginner: No experience or those who are 8 to 10 years old.</p> <p>Intermediate: Some experience or those who are 11 to 13 years old.</p> <p>Advanced: Experience or those who are 14 years old or older.</p> | <p>Select, care, and keep accurate records for one or more geese and/or one or more male ducks and one or more female ducks.</p> <p>Follow and complete the Member Project Guide on pages 3-7 of your project book.</p> <p>Possession – May 1</p> <p>Required Participation:</p> <ul style="list-style-type: none"> ○ Quality Assurance (by June 1) ○ Entries ○ Livestock Interview Judging – must bring completed project book and feed tag or feed ration list <p>Optional Participation:</p> <ul style="list-style-type: none"> ○ Skillathon - Possible Stations: Parts ID, Meats ID, Quality Assurance, Breed ID, Parts of an Egg <p>Exhibition</p> <ul style="list-style-type: none"> ○ Can exhibit 1 goose (non-market). ○ Can exhibit 1 pen of ducks (one male, one female) (non-market) of the same breed. | <p><i>Livestock Quality Assurance Sessions</i></p> <ul style="list-style-type: none"> ● March 9 – 6:00 to 7:30 p.m. at East Knox HS ● March 14 or 22 – Sessions for youth in their 1st or 2nd year showing from 6-8 p.m. at the Ramser 4-H Activity Center ● April 13 – 6:00 to 7:30 p.m. at Centerburg HS ● April 17 – 6:00 to 7:30 p.m. at Fredericktown HS ● May 11 – 6:00 to 7:30 p.m. at Mount Vernon HS ● May 18 – 6:00 to 7:30 p.m. at Danville HS <p><i>Online Entries for 2023</i> – Open May 12 – June 9 at Noon</p> <p><i>Entries at the Ramser 4-H Activity Center</i></p> <ul style="list-style-type: none"> ○ June 1 – 1 to 6 p.m. <p><i>Entry Check by Appointment</i></p> <ul style="list-style-type: none"> ○ June 12 – 16 <p><i>Livestock Interview Judging & Skillathon</i></p> <ul style="list-style-type: none"> ○ July 7 & 14 – 1 to 6 p.m. at the Ramser 4-H Activity Center <p><i>Knox County Fair</i></p> <ul style="list-style-type: none"> ○ July 23-29 |