

**2022 Portage County
Health and Safety, Public Speaking & Demonstration Contest**

Date: Friday, June 17th **Time:** 6:00 p.m.

Location: Community Room Suite 101, 705 Oakwood St. Ravenna, OH 44266

Registration due by June 6 by 4:30 p.m. to Portage County OSU Extension

Youth Name: _____

4-H Club: _____

Age: _____ * All ages are as of January 1 of current year

Do you require extra equipment? No Yes Computer PowerPoint Projector

Please check the Contest(s) you will be participating in.

Health and Safety Speaking/Skit Contest

Health/Safety Speech

- Junior Individual (age 8 and in 3rd grade to age13) - 2.5 - 3.5 minutes in length
- Senior Individual (age 14 and up) - 4 - 5.5 minutes in length

Note cards and props may not be used. No visual aids are permitted. Gestures are to be used minimally.

- Team Talk/Skit - Must consist of 2 - 5 current 4-H members with no age division, each having at least 1 minute of speaking time for a total speech 5-8 minutes in length. Props may be used but no posters or printed materials are allowed. Team Member: _____

4-H Pledge or Creed Contest (no regional/state contests)

- 4-H Cloverbud Pledge..... (age 5 and in Grades K-2)- will receive a ribbon for properly reciting the 4-H Pledge.
- Junior 4-H Pledge..... (age 8-13)- recite the 4-H Pledge with hand motions.
- Junior 4-H Creed..... (age 8-13)- recite the 4-H Creed
- Senior 4-H Creed (age14 and up)- recite the 4-H Creed

Presentation Classes: Illustrated Talk or Demonstration

Illustrated Talk or Demonstration – *without* use of computer technology (6-9 minutes in length, may use props or visual aids)

- Junior Individual or Team (age 8 -10) Team Member: _____

Illustrated Talk or Demonstration – *with* or *without* the use of computer technology (9-12 minutes in length, may use props or visual aids)

- Intermediate Individual or Team (age 11-13) Team Member: _____
- Senior Individual (age 14 and up)

Marketing Division

- Junior Individual (age 8-10) – Thank You Card *without* use of computer graphics
- Junior Individual (age 8-10) – Thank You Card *with* the use of computer graphics
- Intermediate Individual (11-13) – Holiday Card *without* use of computer graphics or scrapbooking tools
- Intermediate Individual (11 -13) – Holiday Card *with* the use of computer graphics or scrapbooking tools
- Senior Individual (age14 and up) – 4-H Infomercial Promoting 4-H – 2-4 minutes in length

**PORTAGE COUNTY follows the same GENERAL RULES & GUIDELINES as the Ohio State Fair
Communications Contest and Public Speaking Contest posted at**

<https://ohio4h.org/nonlivestockguidebook>.

If you find you cannot attend after you've registered, please email house1.15@osu.edu as soon as possible so we can adjust our program accordingly.

Please return registration to Ohio State University Extension, 705 Oakwood Street, Suite 103
Ravenna, OH 44266 or house1.15@osu.edu



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



portage.osu.edu

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COMMUNICATION DAYS
Lausche Youth Center
Wednesday, August 3 and Thursday, August 4, 2022
Sally McClaskey, Assistant Superintendent

GENERAL RULES

1. **A member who was a clock trophy winner in any one class in 2021 is not eligible to participate in the same class in 2022.**
2. A member who has given a talk or participated in the marketing division in one year is expected to give a new and different talk or present new and different marketing concepts the next year.
3. All work is to be original work created by the 4-H member for 4-H.
4. Entries must be made by the Extension Office in each county by July 25, 2022, using 4HOnline

PRESENTATION DIVISION RULES

1. Previous clock trophy winners in the Presentation Division must wait until they are age-eligible to enter a new class (i.e. a junior individual must wait until s/he is of age for the intermediate class to participate.)
2. Counties may have up to a total of twenty-five (25) entries in the Presentation Division, Classes J-1 through J-6. No more than five entries in any one of these classes are permitted, and no individual may participate in more than one of these classes. Counties are encouraged to conduct a qualifying event and to provide participants with feedback that will help them prepare for the state-level competition.
3. **Members are expected to participate in the Presentation Division, Classes J-1 through J-6, on the day their county is scheduled to compete. In the event of a conflict with another State Fair event, a member may only request permission to change *time of day*. Members who choose to participate on a different day from the one scheduled for their county will receive feedback from the judges but will not be eligible for awards.**
4. A team presentation consists of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older class.
5. Easels, a microphone, a table, laptop, screen, LCD projector, and extension cord will be available for use by participants. Presentation must be Windows compatible.
6. The laptop provided for your use will run a recent edition of PowerPoint. If you use other software programs you may bring your own laptop but must be able to set it up and troubleshoot any issues. Members should bring a USB flash drive to use on the provided equipment and should have the knowledge of how to install it. No Wi-Fi connection is available.
7. All presentations will be in the Lausche Building.
8. Due to the limitations of the building's facilities and health considerations, no animals may be used in a 4-H presentation. Members should use models, photographs, or illustrations to make their point when giving a talk about animals
9. Members must set up their presentation on their own with no outside assistance. A reasonable amount of time will be allotted for set-up.
10. All presentations will be timed. Timing begins when *the member begins to speak* and ends following the conclusion. Questions and answers are not included in the official time.
11. **Firearms, bows, arrows, weapons, air pistols or air rifles, paintball guns, gun cases, or any reasonable facsimile are not permitted on the fairgrounds and may not be used in a demonstration or illustrated talk.** Plastic replicas are permissible, but caution is urged in the use of items that look truly authentic as they may create concerns with The Ohio State Highway Patrol and may not be permitted on the grounds.
12. Members who use PowerPoint, Prezi, or other similar technology in an Illustrated Talk or Demonstration (J-3 through J-6) should use the technology to **supplement** their delivery. The presentation may not consist solely of a pre-recorded narration. The member is required to provide a live delivery of the topic.
13. Members using technology that experience computer glitches may, with permission of the judge, call upon outside assistance for technical help. Members are expected to be able to perform routine set-up and use of the equipment.
14. When members using technology experience an equipment failure or glitch that cannot be resolved in a reasonable time (a few minutes), the judge may elect to move to the next presentation. The member will be given time to work out the technical problem off stage and then re-schedule the presentation with the judge's helper. If the member experiences a second failure, the presentation will be ended and evaluated accordingly.
15. Presenters should plan to arrive 15 minutes prior to their scheduled time to check in at the registration desk and receive a score sheet. Every effort will be made to have participants finished with their presentations and feedback session within an hour of their arrival, but presenters may have to wait if entries exceed expectations and judging is backed up.
16. Upon completion of the feedback session with the judge, presenters will leave the building.
17. See specific class rules and schedule below for additional information.

PRESENTATION DIVISION CLASSES

Illustrated Talk or Demonstration---without use of computer technology

J-1 Junior Individual (age 8-10)

J-2 Junior Team (age 8-10)

- The presenter uses appropriate props and other visual aides to teach others about a subject or how to do something.
- The presenter may use charts, posters, or pictures to accompany their illustrated talk or demonstration.
- PowerPoint or computer-generated messages are not used in these classes.
- Presenters are evaluated on their ability to convey information and teach on a particular topic. See score sheet for more information on the areas of evaluation.
- Presentations should be 5-7 minutes in length. Scores will be lowered for presentations under or over the time limits.

Illustrated Talks or Demonstrations---with or without the use of Computer Technology

J-3 Intermediate Individual (age 11-13)

J-4 Intermediate Team (age 11-13)

J-5 Senior Individual (age 14 and up)

J-6 Senior Team (age 14 and Up)

- The presenter uses appropriate props, posters, and/or computer-generated visual aides to teach others about a particular topic, practice, procedure, scientific principle, or phenomenon. Use of computer-generated visuals is NOT required. Examples:
 - Demonstrations may be delivered in this category. PowerPoint or other software *may be used* in addition to other props to help present the message.
 - An Illustrated Talk may be delivered in this category, with the member(s) using PowerPoint or other software to present all or part of the visual message; *must be* accompanied by live narration.
- Requires live speech delivered along with PowerPoint, poster or other message. (No pre-recorded narration.)
- Presentations are evaluated on the member's communication skill and their ability to effectively use technology, posters, or other props to enhance their Illustrated Talk or Demonstration.
- Presentations should be 8-10 minutes in length. Scores will be lowered for presentations under or over the time limits.

MARKETING DIVISION RULES

1. Any 4-H member meeting age eligibility requirements may enter the Marketing Division, Classes J-7 through J-11. There are no limits on the number of entries a county may have in any one class.
2. Members participating in Presentation Division Classes J-1 through J-6 may also enter the Marketing Division.
3. A member may enter only one class in the Marketing Division.
4. Use of copyrighted or protected characters or logos is not permitted, with the exception of the 4-H emblem. The 4-H emblem must be used correctly. See <https://nifa.usda.gov/4-h-name-and-emblem> for guidelines.
5. All entries must be included in the county's 4HOnline registration.
6. All entries must be dropped off or mailed to the State 4-H Office and received no later than Monday, July 25.
7. All awards will be presented on Thursday, August 4, during the Communication Days Awards Ceremony in the Youth Center at or about 5:00 pm.
8. People's Choice awards will be presented in each of the five Marketing Division classes. Entries will be available for review, and voting will be open to the public on Wednesday, August 3 following judging and again on Thursday from 9 am - 3 pm.
9. Members do NOT accompany these entries to judging, and judging is NOT open to the public.

MARKETING DIVISION CLASSES

J-7 Junior Individual (age 8-10) – Thank You Card *without* use of computer graphics or scrapbooking tools.

J-8 Junior Individual (age 8-10) – Thank You Card *with* the use of computer graphics or scrapbooking tools.

- Entries in J-7 and J-8 should be an original **Thank You** card with artwork on the cover. An inside message is not required, but may be included at the discretion of the designer. Inside messages will not be judged.
- **NEW** Use of the 4-H emblem is required.
- Card should be on 8 ½ x 11 *white* cardstock, folded once.
- Art and message must be the original work of the member.

- Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in Class J-7. Designs must be hand-lettered and drawn or cut by hand.
- Unless the 4-H emblem (4-H clover) is drawn by hand, the entry must go into the graphics division (J-8).
- Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-8 provided the design is the original work of the member. No commercially designed clipart may be used.
- These designs must be able to be duplicated.
- Member's name, age, and *county* should be neatly printed in the lower right-hand corner of the back of the card.
- Evaluation will be based on the quality, creativity, and originality of the design.
- By submitting an entry, you give the Ohio 4-H Foundation the right to use selected cards as the Ohio 4-H Foundation's official thank you cards for 2021. The cards will display the 4-H member's first name, age and county.

J-9 Intermediate Individual (age 11 - 13) – 4-H Winter Holiday Card – *without* the use of computer graphics or scrapbooking tools.

J-10 Intermediate Individual (age 11 - 13) – 4-H Winter Holiday Card – *with* the use of computer graphics or scrapbooking tools.

- Entries in J-9 and J-10 should be an original "**Holiday**" card with artwork on the cover. An inside message is not required, but may be included at the discretion of the designer. Inside messages will not be judged. Use of the 4-H emblem is strongly encouraged, but not required.
- Card should be on 8 ½ x 11 *white* cardstock, folded in half. (Only one fold)
- Art and message must be the original work of the member.
- Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in Class J-9. Designs must be hand-lettered and drawn or cut by hand.
- Unless the 4-H emblem (4-H clover) is drawn by hand, the entry must go into the graphics division (J-9).
- Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-10 provided the design is the original work of the member. No commercially designed clipart may be used.
- These designs must be able to be duplicated.
- Member's name, age, and *county* should be neatly printed in the lower right-hand corner of the back of the card.
- Evaluation will be based on the quality, creativity, and originality of the design. d
- By submitting an entry, you give the Ohio 4-H Foundation the right to use selected cards as the Ohio 4-H Foundation's official winter holiday cards for 2022. The cards will display the 4-H member's first name, age and county.

J-11 Senior Individual (age 14 and up) – 4-H Infomercial Promoting 4-H

- This is a video "short" that promotes the 4-H program
- This must be a fully automated, stand-alone video presentation with sound and narration as appropriate. Think YouTube. The video should include recorded visual, sound, and narration to convey a message.
- The video should be the original work of the member making the entry.
- Images in the video should be appropriate for promoting 4-H. Use pictures of youth who are of 4-H age; when possible, show the diversity of membership, projects, and activities; show youth exercising appropriate safety practices (i.e. wearing helmets on horseback).
- The video should be 2-4 minutes long. Penalties may be assessed for videos less than 2 minutes or longer than 4 minutes.
- Videos must be shared with the State 4-H office by sending the link via email to Sally McClaskey (mccclaskey.12@osu.edu). The video must play using QuickTime Player or Windows Media Player.
- Videos must be submitted electronically to Sally McClaskey at Mccclaskey.12@osu.edu. Be sure to include in the email the member's name, age, county and video title.
- Evaluations will be based on the quality and originality of the message as well as the creative and professional use of technology. Videos should persuade the viewer to action.
- Remember to get signed photo releases from people in the video.
- By submitting an entry, you agree to allow counties and/or the State 4-H office to use the promotional video to promote 4-H.

AWARDS AND SPONSORS – Awards Program will be held at or about 5:00 pm both days in the Youth Center.

1. All participants will receive a participation ribbon for participating in Communication Days at the Ohio State Fair. These are sponsored by the Ohio State Fair.

2. Approximately 20% of individuals or teams participating in each class will receive a 4-H Outstanding of the Day award, sponsored by the Ohio State Fair.
3. A 4-H Clock Trophy will be awarded in classes J-1 through J-6. In 2021, clock trophies were sponsored by **The Ohio Township Association, Dave and Janelle Vickers, Daniel and Emily Niemann and Adams County 4-H Junior Leaders.**
4. All awards in the Marketing Division classes (J-7 through J-11), including the Clock Trophies and People's Choice awards, will be presented during the Thursday, August 4 awards program.

JUDGING SCHEDULE – PRESENTATION DIVISION

Times listed below are for registration for the 4-H Communication Days Presentation Division, Classes J-1 through J-6. The exact schedule of participation will depend on the number reporting at any one time. Persons in charge will attempt to give a more definite schedule at the time of registration. Upon arrival at the event, participants must check in and receive their score sheets at the registration desk in the Youth Center.

TEAM PRESENTATIONS – THURSDAY, AUGUST 4

Classes J-2 and J-4 - Team Presentations will be judged on Thursday, August 4:

9 a.m.	Clark, Delaware, Fairfield, Fayette, Pickaway
9:30 a.m.	Ashland, Franklin, Licking, Logan, Madison, Marion
10 a.m.	Allen, Champaign, Morrow, Muskingum, Union
10:30 a.m.	Coshocton, Crawford, Greene, Hardin, Hocking, Holmes
11 a.m.	Adventure Central, Knox, Miami, Montgomery, Perry, Richland, Ross
11:30 a.m.	Athens, Clinton, Guernsey, Hancock, Shelby, Vinton, Wyandot
1 p.m.	Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit
1:30 p.m.	Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood
2 p.m.	Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain
2:30 p.m.	Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
3 p.m.	Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry, Jefferson, Lake, Lawrence
3:30 p.m.	Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

SENIOR TEAM PRESENTATIONS – THURSDAY, AUGUST 4

Class J-6 Senior Team Presentations will be judged on Thursday, August 4:

9 a.m.	Clark, Delaware, Fairfield, Fayette, Pickaway
9:30 a.m.	Ashland, Franklin, Licking, Logan, Madison, Marion
10 a.m.	Allen, Champaign, Morrow, Muskingum, Union
10:30 a.m.	Coshocton, Crawford, Greene, Hardin, Hocking, Holmes
11 a.m.	Adventure Central, Knox, Miami, Montgomery, Perry, Richland, Ross
11:30 a.m.	Athens, Clinton, Guernsey, Hancock, Shelby, Vinton, Wyandot
1 p.m.	Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit
1:30 p.m.	Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood
2 p.m.	Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain
2:30 p.m.	Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
3 p.m.	Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry, Jefferson, Lake, Lawrence
3:30 p.m.	Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

INDIVIDUAL PRESENTATIONS – WEDNESDAY AND THURSDAY, AUGUST 3 AND AUGUST 4
Classes J-1, J-3, and J-5 - *Individual* Presentations will be judged on Wednesday or Thursday, according to the following schedule:

Wednesday, August 3:

9 a.m. Clark, Delaware, Fairfield, Fayette, Pickaway
10 a.m. Allen, Champaign, Morrow, Muskingum, Union
11 a.m. Adventure Central, Knox, Miami, Montgomery, Perry, Richland, Ross
1 p.m. Highland, Huron, Jackson, Medina, Morgan, Pike, Seneca, Stark, Summit
2 p.m. Butler, Carroll, Clermont, Darke, Erie, Hamilton, Harrison, Lorain
3 p.m. Lucas, Mahoning, Meigs, Mercer, Ottawa, Scioto, Trumbull, Williams

Thursday, August 4:

9 a.m. Ashland, Franklin, Licking, Logan, Madison, Marion
10 a.m. Coshocton, Crawford, Greene, Hardin, Hocking, Holmes
11 a.m. Athens, Clinton, Guernsey, Hancock, Shelby, Vinton, Wyandot
1 p.m. Auglaize, Belmont, Tuscarawas, Warren, Wayne, Wood
2 p.m. Monroe, Noble, Paulding, Portage, Preble, Putnam, Sandusky, Van Wert, Washington
3 p.m. Adams, Ashtabula, Brown, Columbiana, Cuyahoga, Defiance, Fulton, Gallia, Geauga, Henry, Jefferson, Lake, Lawrence

JUDGING SCHEDULE – MARKETING DIVISION

All entries in the Marketing Division (J-6 through J-11) must be submitted for judging by 5:00 pm on Monday, July 26. Thank you cards and Holiday cards may be dropped off at or mailed to the State 4-H Office and received no later than 5:00 pm on Monday, July 25. **They must be entered on-line by the Extension Office by July 25, 2022.** Judging will take place on Wednesday morning, August 3.

2021 CLOCK TROPHY WINNERS

2021 Clock Trophy winners are not eligible to participate in the same class in 2022

J-1 Junior Individuals

Molly DeFrancesco, Franklin
Zachary Niehaus, Union

J-2 Junior Team

J-3 Intermediate Individual

Addison Derry, Muskingum
Baxter Barrett, Franklin

J-4 Intermediate Team

Abram Cowdrey, Clermont
Kaitlyn York, Clermont

J-5 Senior Individual

Anam Havan, Pickaway
Melina Maties, Washington

J-6 Senior Team

Holly Erickson, Clermont
Ingrid Erickson, Clermont

J-7 Junior Individual -- Thank You Card (without use of computer graphics)

Davion Moran, Pickaway

J-8 Junior Individual – Thank You Card (with the use of computer graphics)

Lydia Long, Franklin

J-9 Intermediate Individual Holiday Card (without the use of computer graphics)

Leila Sudvary, Jefferson

J-10 Intermediate Individual – Holiday card with the use of computer graphics

Delia Wetherell, Jefferson

J-11 Sr. Individual – 4-H Infomercial

Jasmine Stewart, Jefferson

4-H Communication Days Presentations Division (Demonstration or Illustrated Talk)

COUNTY: _____

CLASS: _____

NAME: _____ AGE: _____

(As of Jan. 1, current year)

NAME OF PARTNER (IF TEAM): _____ AGE: _____

PRESENTATION TITLE: _____

	Fair	Good	Very good	Excellent	Comments
Introduction	Introduction does not include enough information for audience to understand reading selection.	Introduction gives sufficient introduction for audience to understand selection.	Introduction effectively describes purpose, characters, and context of selection.	Introduction creatively introduces selection to enhance listeners' experience.	
Closing	Closing is missing or unclear.	Closing is clear and organized.	Closing well organized and effective.	Closing is creative and contributes to a unified and cohesive presentation.	
Presentation Organization	More practice and creativity are needed to keep audience interest.	Presentation is clear and adequate.	Presentation is skillful and creative.	Presentation is highly creative, artistic, and accomplished.	
Voice	Volume, pronunciation or vocal variation need improvement	Voice and language are adequate for the delivery of the presentation.	Voice and language are skillful and effective.	Volume, tone, inflection, timing, and language are used to enhance presentation.	
Visual Clarity	Visual aids not clear or work area unorganized.	Visual aids and work area are clear and organized	Visual aids and work area are well organized and effective.	Visual aids and work area organization creates a unified and visually cohesive presentation.	
Topic	Topic is too challenging or easy for speaker's skill level.	Topic could be more challenging for speaker.	Topic is appropriate for speaker's age and skill level	Topic is challenging for speaker's age and skill level.	
Subject Knowledge	Not enough information is present to judge speaker's knowledge.	Adequate knowledge of subject is demonstrated.	In-depth knowledge of subject is demonstrated	Full subject knowledge (more than required) is demonstrated	
Manner and Appearance	Appearance, body language or gestures need improvement.	Appearance and mannerisms are appropriate.	Appearance and mannerisms are presented with businesslike conduct and style	Appearance and mannerisms are presented with professional demeanor and personal style.	
Questions	More practice needed to answer questions	Questions answered or handled when unable to provide answers.	Skillful answers to questions and relates them to the presentation purpose.	Questions are used to extend the teaching of the presentation.	

Time: _____

4-H Communication Days Marketing Division

COUNTY: _____

ENTRY #: _____

NAME: _____

AGE: _____
(As of Jan. 1 current year)

CLASS: J-7

J-8

J-9

J-10

J-11

	Fair	Good	Very good	Excellent	Comments
Quality of artwork or production					
Creativity					
Originality of design or production					
Originality of the message					
Other					

Infomercial running time: _____