

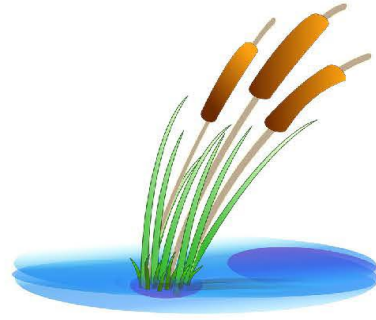
Hardin County Pond Clinic

Tuesday, June 11th, 2024

6:30-8:00pm

At the Liberty Conservation Club

1552 State Route 235



Directions from ADA:

Take 235 North out of ADA

Go approximately 1.5 miles

Liberty Conservation Club will be on the right.

Watch for signs!



Featured Speaker

Eugene C. Braig IV

Program Director, Aquatic

Ecosystems from The Ohio State

University Extension, School of

Environmental and Natural Resources.



Question & Answer Clinic

Bring all of your questions for the expert to answer

**Topics to Discuss:
Pond Maintenance**



Hardin SWCD
419-673-0456

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419-674-2297



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EXTENSION