

**LESSON PLAN – JAPAN**  
**Rhoda Erdman**

**PURPOSE:**

Students will understand the cultural significance of the tea ceremony in contemporary Japan.

**RATIONALE:**

Students will be exposed to rituals that are fairly non-existent in our country.

**Websites:** I received these websites from someone who lived in Japan and performed the tea ceremony. She considers them quite worthwhile and true to the ceremony.

<http://www.kato3.org/chanoyu/intro.html>

<http://pages.infinit.net/aaricia/tea/chanoy2.htm>

**Materials:**

Hanging scroll or kakemono – expresses theme or purpose of ceremony

Chawan

Natsume

Fukusa

Mizusashi

Chashaku

Kama

Furo

Futaoki

Grade level – 6<sup>th</sup> grade. This lesson can be used at 5<sup>th</sup> grade through high school without much adaptation.

**DAY 1**

**Activities:**

Students will develop a historical timeline for the tea ceremony. They will do individual research on the internet for this information. Timelines will be handed in to the teacher for assessment.

**DAY 2**

The teacher will outline on a poster the basic ideas of Chado (the way of tea) expressed by the four Chinese characters:

WA (harmony) KEI (respect) SEI (purity) JAKU (tranquility)

Students will be broken up into five groups –

- **tea room preparers**
- **tea makers**
- **hosts**
- **guests**
- **clean up**

**Each group will research their duties and make an outline to hand in to the teacher of what they will be doing.**

**The teacher will supply tools necessary for the ceremony.**

### **DAY 3**

#### **TEA CEREMONY**

- **room is prepared**
- **tea is made**
- **tea is served**
- **clean up**

**Students will consider why this ritual still exists in contemporary Japan.**

- **why and how culture supports tradition and ritual**
- **how ritual is taken to a higher level (e.g. to think about water boiling)**
- **how ceremony could relieve stress and pressure of life in industrialized Japan**
- **how Japanese see beauty in the simplicity of things/nature, monotonous art**
- **need for Japanese to imitate and stay close to nature**

#### **Assessment:**

- **historical timeline**
- **outline of their portion of ceremony**
- **how well their group prepared and performed ceremony**