Washington County
2021 Junior Fair Guide

Waterford Community—August 19-22, 2021
Washington County—September 4-7, 2021
Barlow Independent—September 23-26, 2021

2020 Junior Fair Royalty

Queen– Lindsey Hartline
King– Caleb Smith
Princess– Megan Becker
Junior Princess– Gwendolyn Lang
Dairy Princess– Julia Hartline
Horse Princess– Kenzie Smith

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Table of Contents

Section 1—Fair Boards, Committees & Organizations

Ohio State University Extension, Ohio 4-H, Washington County FFA 4
Fair Boards & Committees 5
Organizational Chart 6

Section 2—Market Livestock Sales (Auctions)

Previous Year Grand Champions, Reserve Champions, Premier Exhibitors 7-9
Previous Year Livestock Sale Results 10-27
Current Year Market Livestock Sales (Auctions) Information 28
2020 Livestock Buyers 29-30
Junior Fair Livestock Sale Records 31

Section 3—4-H Calendar & Junior Fair

Washington County 4-H Calendar 32-33
Junior Fair Participation Guidelines 34-35

Section 4—Club/Chapter Events at the Fairs

4-H Club Booth Exhibit Information 35
Washington County Junior Fair Royalty 37

Section 5—Fair Details—Skillathon, Exhibits & Livestock

Skillathon Study Guide 39-42
Important Market Livestock Dates 43

General Rules for Washington County, Waterford Community Fair, Barlow Fair 44-45

Waterford Fair & Market Hog Rules 46-48

Washington County Fair
- Junior Fair Schedule 49
- General Junior Fair Rules 50
- Trash Can Painting Contest 50
- Cake Decorating Contest 50
- 4-H Cloverbud Activities 51
- 4-H Style Show, Game Show 51
- Public Schools Displays 51
- Boy Scouts 51
- Girl Scouts 52
- Agricultural Education/FFA 52
- Overall County Showmanship 53
- Market Steer Rules 54
- Beef Breeding Rules 55
- Dairy Feeder Steer (DFS) Rules 56
- Dairy Breeding Rules 57
- Market Goat Rules 58
- Goat Breeding Rules 59
- Market Lamb Rules 60
- Sheep Breeding Rules 61
- Market Turkey Rules 62
- Market Chicken Rules 63
- Fancy Poultry Rules 64
- Market Rabbit Rules 65
- Rabbit Breeding Rules 66
- Horse Rules & Classes 67-70
- Washington County Fair Breeding Pen Reservation Forms 71-73

Barlow Fair
- Jr. Fair Schedule 74
- Jr. Fair Rules 75
- Market Dairy Goat Rules 76
- Market Duck Rules 77
- Feeder Calf Rules *78*
- Barlow Fair Pen Reservation Forms 79-83

Section 6—Livestock Housing Agreement

Livestock Housing Agreement 85

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Agriculture & Natural Resources

Washington County Commissioners Cooperating

"Connecting The Ohio State University to Ohioans"

Find details about our programs and a complete listing of our staff at http://washington.osu.edu

OHIO 4-H Motto: "To make the best better"

Ohio 4-H membership is based on a child's age AND grade as of January 1 of the current calendar year. Eligibility for Cloverbud participation begins when a child is age 5 and enrolled in kindergarten. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or an approved adult volunteer. A youth's
4-H eligibility ends December 31 the year he or she turns 19. Joining Ohio 4 H is a privilege and responsibility
for individuals and is subject to the Ohio 4-H Code of Conduct and applicable policies of The Ohio State University.
4-H members "Learn by Doing" by enrolling in and completing a project.

Exhibitors show results of completed projects. There are more than 800 boys and girls enrolled in Washington County 4-H Clubs. Volunteer local advisors are credited for the leadership development among these young people. Each club is under the direction of one or more local advisors.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity

Washington County FFA Chapters

FFA makes a positive difference in lives of more than 450,000 young people by developing their potential for premier leadership, personal growth and career success. You can find FFA chapters in all 50 states, Puerto Rico, and the Virgin Islands. From floriculture to genetic engineering and raising crops or animals to marketing, there are more than 300 diverse careers in agriculture.

For more information on what FFA does and how you can join:

Fort Frye	Lisa Lang	740-984-2376
	Abby Campbell	740-984-2376
Frontier	Kurt Bohlen	740-865-3441
	Erin Curtis	740-865-3441
Marietta	Brian Welch	740-374-6540
Warren	Blake Campbell	740-678-2393
Waterford	Matt Hartline	740-984-2373

Premier Leadership—Personal Growth—Career Success—That's FFA!

Fair Boards & Committees

Waterford Community Fair, Inc,
Washington County Agricultural & Mechanical Assn.
Barlow Agricultural & Mechanical Assn.

Please see their official books for a complete listing of all members, including terms, officers and committees. For many parts of these exhibitions, the Fair Board member-in-charge may need to be contacted. To find a contact before the fair season, please contact the OSU Extension office for information.

Washington County Junior Fair Board

Steven Anderson
Morgan Antill
Mason Antill
Dalson Greene
Isaiah Tullius
Kaitlyn Schaad
Megan Beaver
Ashton Binegar
Josie Burke
Travis Morris
Maggie Fulton
Lanee Heiss
Grace Huck
Melina Matics
Connor Tullius
Emma Hartline
Ericka Schultheis
Lindsey Hartline
Taylor Starkey
Hadley Offenberger
Cody Schaad

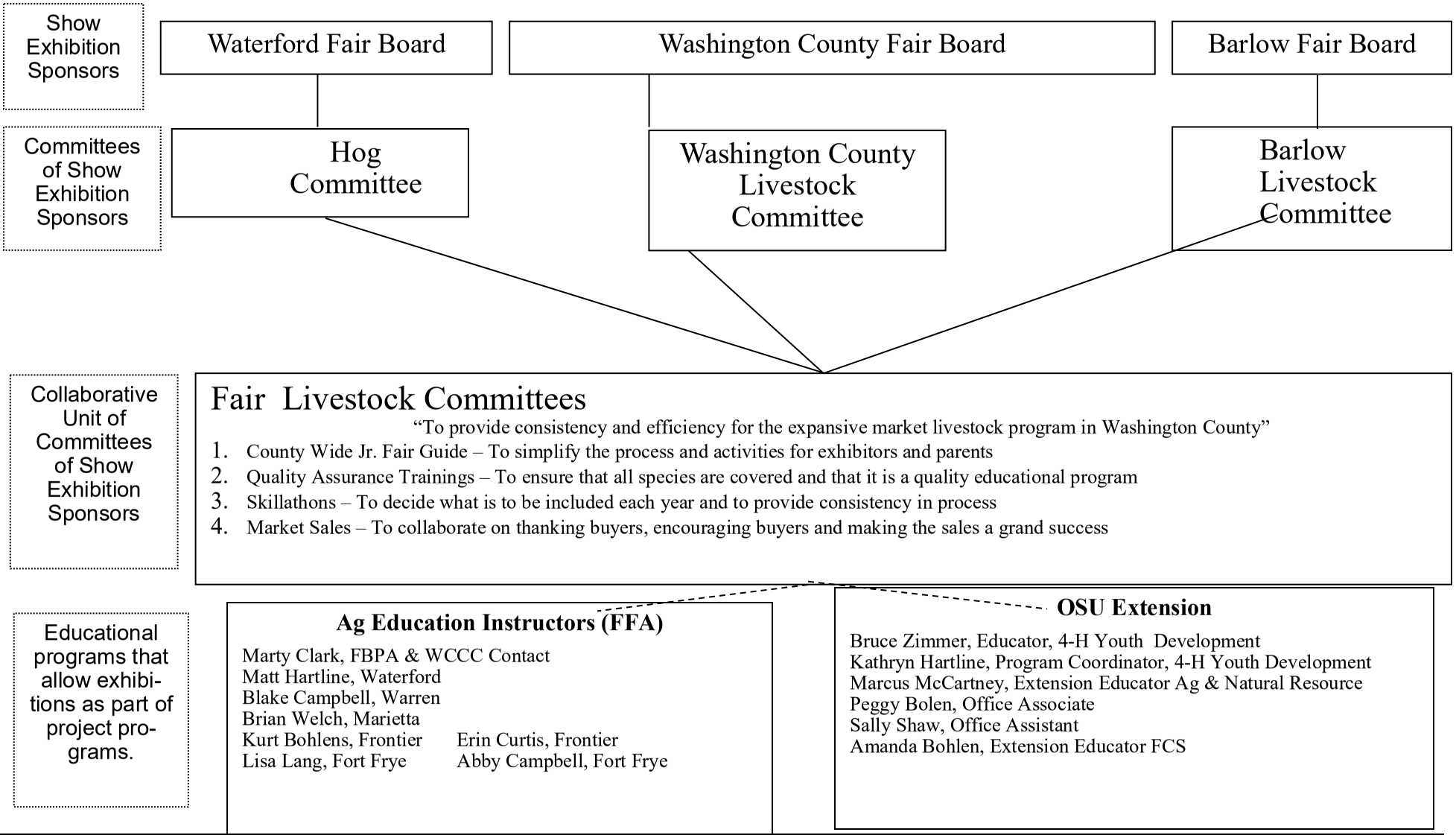
Barlow Junior Fair Board

Mason Anrtill
Morgan Antill
Steven Anderson
Aiden Boyer
Josie Burke
Macie Smith
Miranda Burton
Garett Coffman
Kesselyn Bigley
Adam Florence
Allison Florence
Cody Schaad
Austin Florence
Dalson Greene
Lane Johns
Travis Morris
Hadley Offenberger
Kaitlyn Schaad
Ericka Schultheis
Joselyn Doan
Taylor Starkey
Rebecca Williams

Fair Livestock Committees

*Membership is subject to change because of term limits and fair board changes. Please note duties on organizational chart that follows.

Waterford Hog Committee	County Fair Livestock Comm.	County Fair Livestock Comm.	Barlow Livestock Comm.	Ex Officio Members
Chris Campbell	Mary Campbell	Jeremy Barth	Paul Fleming	Kurt Bohlen, Frontier FFA
Lisa Campbell	Jim Woodruff	Rusty Antill	Andy Smith	Marty Clark, Wash.Co.Career Ctr.FFA
Missy Antill	Wayne Isner	MadalynTreadway	Gary Newlen	Matt Hartline, Waterford FFA
Aaron Miller	Katelynn Anderson	Morgan McCoy	Blake Campbell	Blake Campbell, Warren FFA
	Carl McAfee	Ross Lane	Jeremy Barth	Lisa Lang, Fort Frye FFA
	Candy Nelson	Raymond Bailey		Brian Welch, Marietta FFA
	Kalleigh Mason	Donny McNish		Bruce Zimmer, 4-H Educator
	Andy Smith	T.J. Wells		Kathryn Hartline, Program Coordinator
	Garry Waggoner	Paula Smith		
	Curt Welch	Shawn Offienberger		
	Dan Mason	Steve Binegar		
	Debbie Tornes			



Washington County Market Livestock Program for Jr. Fair Exhibitors ***Explanation of Organizational Chart*** **-** The fair boards are on top of the chart because they are the decision making body for their livestock exhibitions (the shows and sales.) Each fair board is a separate show exhibition sponsor. Under the fair boards are the actual committees, who are subject to the approval of each fair board that they represent. The Market Livestock Project Committee has been formed as a subsidiary so that everyone on these committees can meet face to face and eliminate the confusion that is sometimes caused by having three committees and three fairs in the same county. New exhibitors and parents often find multiple sets of rules and regulations confusing and restraining. Moreover, the responsibility of the Fair Livestock Committees is to ensure that everyone is on the same page and that consistency spans the entire market livestock program as much as possible. Everyone working as a committee member is here for the children taking these projects. It is a privilege, not a right, to be a working member of any of these committees serving the youth of Washington County and the future of our agricultural industry. OSU Extension and the Agriculture Education Instructors (FFA leaders) provide support and guidance to the committees to ensure a successful program. These educational organizations provide the educational purpose of market livestock projects.

12/2016

2020 Grand Champions

Champion Dairy Goat
Sierra Sinclair
Hocking Tire Center

Champion Hog
Katelynn Valandingham
Hickory Hills Meats

Champion Chickens
Rebecca Williams
Jay Edwards
Mark Porter Chevrolet

Champion Feeder Calf - Steer
Aidan Woodruff
River City Financial Services

Champion Feeder Calf - Heifer
Emily Hoffman
Jackson County Regional Livestock

Champion Goat
Jayce Kenney
Jackson County Regional Livestock
Langs Excavating

Champion Lamb & Premier Exhibitor
Alyssa White
Pioneer Chevrolet,Cadillac

Champion Dairy Feeder Steer
Lexie Handschumacher
Johns Excavating LLC

Champion Market Steer
Kesselyn Bigley
Sharon Stone/B&N Coal/
Belpre Sand & Gravel

Champion Rabbits
Lauren Zwick
Wood Heating & AC

Champion Turkey
Daryan Enochs
Peoples Bank / Peoples Insurance
Mark Porter Chrysler, Dodge, Jeep

Champion Market Ducks
Kayla Schwendeman
Cora Marshall

2020 Reserve Champions

Reserve Champion Dairy Goat
Garett Coffman
BELHI Trucking

Reserve Champion Hog
Hunter Simers
Vadakin, Inc

Reserve Champion Chickens
Christy Willis
Wood Heating & AC

Reserve Champion Rabbits
Lauren Zwick
Sharon Stone Co.

Reserve Champion Turkey
Maclane Roe
Wood Heating & AC
Mark Porter Chrysler, Dodge, Jeep, Ram

Reserve Champion Goat
Alayna Biehl
Hickory Hill Meats
Pine Ridge Meat Processing

Reserve Champion Lamb
Emma Hartline
Don Jones

Reserve Champion
Dairy Feeder Steer
Emily Hoffman
Lashley Tractor Sales, Marietta

Reserve Champion Market Beef
Aidan Woodruff
Sharon Stone / B&N Coal /
Belpre Sand & Gravel

Reserve Champion
Feeder Calf - Steer
Payge Lane
Lane Farms

Reserve Champion
Feeder Calf - Heifer
Alyssa Biehl
Seaman Farms

Reserve Champion Ducks
Blake Lang
McLeish Auction Service

2020 Premier Exhibitors

All Premier Exhibitor Awards are sponsored by
Jeremiah's Coffee House Jeremiah's Memorial Fund

Premier Exhibitor Dairy Goat
Sierra Sinclair
Hocking Tire Center

Premier Exhibitor Hog
Emma Hartline
Eramet Marietta Inc.

Premier Exhibitor Chickens
Travis Morris
Haessly Lumber

Premier Exhibitor Rabbits
Sierra Sinclair
Jay Edwards, State Representative

Premier Exhibitor Market Ducks
Jesse Woomer
Derick Kemper Unlimited
Berger Riverside Industrial Motor

Premier Exhibitor Goat
Jillian White
Cora Marshall

Premier Exhibitor Lamb
Alyssa White
Pioneer Chevrolet Cadillcac

Premier Exhibitor
Dairy Feeder Steer
Macie Smith
Florence Creamery

Premier Exhibitor Market Beef
Kesselyn Bigley
Sharon Stone / B&N Coal / Belpre Sand & Gravel

Premier Exhibitor Feeder Calf - Steer
Madison Heiner
Pioneer Masonry Supply

Premier Exhibitor Turkey
Gabriella Grabow
Wood Heating & AC

2021 Buyer Appreciation Receptions

Hog Sale, Saturday, Aug. 21 at 3:30 pm
Washington County Fair Market Livestock Sale (all species), Tuesday, September 7, begins at 3:00 pm with refreshments throughout
Barlow Livestock Sale, Saturday, Sept. 25 at 4:00 pm

All Buyer Appreciation Receptions Sponsored by:
Washington Electric Cooperative

2020 Waterford Fair Hog Sale			
Sale #	**Exhibitor Name**	**Total Price**	**Youth Market Livestock Supporter**
1	Katelynn Valandingham	3000.00	Hickory Hill Meats & Pine Ridge Meat Processing
2	Hunter Simers	2600.00	Vadakin Inc.
3	Emma Hartline	1125.00	Eramet Marietta Inc.
4	Courtney Miller	1050.00	Drayers Inc.
5	Finnegan Lauchard	1450.00	Newton Insurance Agency
6	Parker Burris	1100.00	Dough Boyz Pizzeria
7	Emma Cline	1100.00	Adkin's Timber Products
8	Trenton McVey	950.00	Farson Street Carwash - Belpre
9	Olivia McCutcheon	1050.00	Witten's Produce Patch
10	Tori Wittekind	1500.00	Beverly Eagles Post 3665
11	Taylor Miller	1000.00	Drayers Inc.
12	Mason Dildine	1000.00	R.W. Miller Plumbing & Electric
13	Jassandra Lang	1400.00	Fouss Septic Systems
14	Jacob Huck	1100.00	Newton Insurance Agency
15	Laykyn Jones	1100.00	Shelly & Sands
16	Kylie Campbell	1075.00	River City Tire
17	Jenna White	900.00	Cora Marshall
18	Isabella Lang	1200.00	River City Financial Services
19	Kesselyn Bigley	1025.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
20	Amrine, Emma	1100.00	Contractor Services
21	Huffman, Ava	1250.00	Wetz Transportation
22	Winstanley, Kristen	975.00	Haessly Lumber
23	Lang, Hudson	1200.00	Bob & Peggy Byers
24	Hartline, Lindsey	1200.00	Dr. Phil Lowe DVM LLC
25	Hiener, Gavin	1000.00	Apex Feed & Supply Inc. & True Value
26	Greene, Austin	1600.00	Bradley Payne Architect
27	Huck, Allison	1200.00	Goshen Run Farms
28	Sinclair, Sierra	1200.00	Washington County Farm Bureau/Brick Insurance Group Nationwide
29	Hoffman, Cory	1000.00	Jackson County Regional Livestock Market
30	Lang, Olivia	1200.00	Lang Oil & Gas
31	Yoho, Bailey	950.00	Marietta Beer Barn
32	Rutter, Ryleigh	1300.00	Schilling Truss Inc.
33	Moore, Cole	1300.00	Pioneer Chevrolet Cadillac
34	Morgenstern, Braden	1500.00	Charlie Wentz Insurance Agency
35	Lang, Elaina	1200.00	Lang's Excavating
36	Barnes, Sydney	1000.00	Dough Boyz Pizzeria

37	White, Alexis	1600.00	Pioneer Chevrolet Cadillac
38	Bosner, JaeLynn	1300.00	Florence Creamery
39	Huffman, Grant	1050.00	R.W. Miller Plumbing & Electric
40	Henke, Lucas	950.00	RiverBend Family Dining
41	Congleton, Olivia	1150.00	Sherlock BP Oil Company
42	Wells, William	1000.00	ParMar Stores
43	Suprano, Hayden	1100.00	Sherlock BP Oil Company
44	Lang, Aubrie	1100.00	Corner Store Corp.
45	Huck, Blake	1200.00	Goshen Run Farms
46	Kesterson, Carly	1650.00	Mullenix Meat Processing
47	Mooney, Alyssa	1300.00	Shelly & Sands
48	Davis, Hayden	1000.00	Cora Marshall
49	Heft, Nathan	1100.00	Edgell-Jackson Trucking
50	Lang, Jacob	1200.00	Fouss Poured Walls
51	Brooker, Carter	1050.00	Prieto & Schott CPA's LLC
52	Brooker, Dominic	1150.00	D&S Farms
53	Lang, Jennessa	1650.00	Matt Strahler Construction
54	Pottmeyer, Avery	1650.00	Rodney Rohrbaugh Trucking
55	Farmer, Brock	1225.00	Skinner Firestone
56	Cox, Levi	1400.00	Ohio Valley Alloy Services
57	Schaad, Emma	1225.00	Hickory Hill Meats & Pine Ridge Meat Processing
58	Huffman, Zachary	1300.00	Full Circle Oil Field
59	Fulton, Maggie	1300.00	Farm Credit Services
60	Secrest, Lakyn	1600.00	Mar-Pak, Inc.
61	Lauchard, Connor	1300.00	River City Financial Services
62	Nibert, Landon	1050.00	Sponey's IGA
63	Gorrell, Austin	1300.00	Stollar Auto Repair & Collision
64	Eichmiller, Adalyn	1500.00	Shalepro Energy Services
65	Schaad, Caleb	1300.00	Dietz Futrell Walters Insurance
66	Pottmeyer, Devin	1300.00	Fouss Septic Systems
67	Hartline, Gracie	1100.00	Adkin's Timber Products
68	Hiener, Madison	1200.00	Bridgeport Equipment, Tool Sales & Rental
69	Hartline, Dylan	1125.00	NATCO Forestry
70	Antill, Maddox	1250.00	Creative Landscapes
71	White, Alyssa	1600.00	Wolf Creek Contracting
72	Burke, Josie	1300.00	Sherlock BP Oil Company
73	Zimmer, Trevin	1200.00	Turner's 1 Stop Shop
74	Henke, Abigail	1100.00	Peoples Bank/Peoples Insurance
75	Bauerbach, Collin	1200.00	Indian Run Fabricators & Niberts Insulation
76	Schaad, Declan	1225.00	Canterbury Electric L.L.C
77	Curtis, Tice	1000.00	Haessly Lumber
78	Lang, Gwendolyn	1200.00	Waterford Commercial & Savings Bank
79	Moore, Tyson	1100.00	Lang Masonry
80	Doak, Dustin	1500.00	Tom Doak
81	Jenks, Joel	1000.00	T&M Farm Toys
82	Townsend, Cole	1200.00	Rodney Rohrbaugh Trucking
83	Bauerbach, Kail	1000.00	Beverly Feed & Equipment
84	Mitchell, Adilynn	1500.00	Wetz Warehouse

85	Bowersock, Noah	1400.00	Haessly Lumber
86	Huffman, Evan	1300.00	Schultheis Insurance
87	Lewis, Kelsey	1150.00	Don Jones for State Representative 95th District
88	Stoops, Madysin	1125.00	NATCO Forestry
89	Jones, Alayna	1250.00	Citizens Bank Company
90	Jones, Hayden	1225.00	Shelly & Sands
91	Farmer, McKenzi	1200.00	Lang's Excavating
92	Huck, Ashton	1300.00	Wolfe Family Trucking
93	Lang, Marcus	1200.00	Sponey's IGA
94	Huck, Kaylynn	1500.00	Silvesco
95	Cline, Kailee	1450.00	Shelly & Sands
96	Francis, Mason	1000.00	Triple I Trucking
97	Lang, Emma	1400.00	Quarter Acre Ranch
98	Alloway, Collin	1200.00	Full Circle Oil Field
99	Francis, Grace	1100.00	Bosner Plumbing, Electrical and Refrigeration
100	Florence, Austin	1200.00	Washington County Farm Bureau
101	McCutcheon, Kaylie	1200.00	Goshen Run Farms
102	Henke, Alexander	1150.00	Broughton Foods
103	Congleton, Darian	1300.00	BELHI Trucking
104	Greene, Dalson	1600.00	Bradley Payne Architect
105	Burke, Jacob	1150.00	Shelly & Sands
106	Burton, Miranda	1000.00	Don Jones for State Representative 95th District
107	Jones, Colten	1600.00	Shelly & Sands
108	Friesner, Corey	1000.00	W VA Electric
109	Cline, Briceson	1400.00	EZG Manufacturing
110	Curtis, Corby	1100.00	Sherlock BP Oil Company
111	Huffman, Ethan	1400.00	Dietz Futrell Walters Insurance
112	Zwick, Lauren	1250.00	Waterford Power LLC
113	Mason, McKensie	1225.00	Hickory Hill Meats & Pine Ridge Meat Processing
114	Kern, Parker	1200.00	Anthony Kerns Guns
115	Tilton, Graysen	1800.00	Price Inland Terminal
116	Simpson, David	1700.00	Skinner Firestone
117	Hoffman, Emily	1250.00	Turner's 1 Stop Shop
118	Starkey, Madison	1100.00	THELK LLC
119	White, Jillian	1300.00	McAlarney Pools, Spas, & Billards
120	Cox, Lucas	1100.00	Haessly Lumber
121	Heiss, Jared	1300.00	Heiss Plumbing & Electric
122	Zwick, Ethan	1400.00	Rodney Rohrbaugh Trucking
123	Rinard, Ethan	1300.00	Haessly Lumber
124	Defreitas, Victoria	1700.00	Stonebridge Operating Company LLC
125	Brown, Owen	1250.00	Wetz Transportation
126	Coffman, Garett	1200.00	Green Meadow Veterinary Hospital
127	Bowersock, Nathan	1025.00	Heritage Country Store
128	Antill, Morgan	1200.00	Your Way Landscaping
129	Brooker, Wade	1500.00	EZG Manufacturing
130	McCutcheon, Luke	1200.00	Witten's Produce Patch
131	Doan, Joselyn	1050.00	Cora Marshall
132	Fagan, Titus	1150.00	Full Circle Oil Field
133	Heiss, John	1125.00	Wesel Concrete & Contracting LLC

134	Cline, Sydnee	1300.00	Lang Masonry
135	Kern, Taryn	1200.00	Brooker General Contractor
136	Florence, Allison	1300.00	BELHI Trucking
137	Zimmer, Cody	1200.00	Jackson County Regional Livestock Market
138	Shuster, James	1100.00	Mach One & SPS Energy
139	Huck, Ethan	1100.00	Lisa's Sweet Stop
140	Kern, Morgan	1100.00	Stollar Auto Repair & Collision
141	Holbert, Sarah	1500.00	Force Electric
142	Townsend, Cooper	1200.00	Heiss Refinish & Repair LLC
143	White, Maggie	1150.00	AXIS Electric
144	Alvarez, Jason	1000.00	Huddleston Enterprises
145	Schaad, Aaron	1000.00	Dennis Bickford
146	Leach, Alexandria	1150.00	Citizens Bank Company
147	Bowersock, Nicholas	1000.00	Apex Feed & Supply Inc. & True Value
148	Huck, Amelia	1075.00	Edgewater Café
149	Florence, Adam	950.00	THELK LLC
150	Henke, Joseph	1100.00	Impacto Protective Products
151	Cline, Lane	1400.00	EZG Manufacturing
152	Cary, Mackenzie	1525.00	Tom Doak
153	Heiss, Lanee	1175.00	Turner's 1 Stop Shop
154	Doak, Quentin	1650.00	Waterford Tank & Fabrication
155	Huck, William	1100.00	Florence Creamery
156	Lang, Kasey	1100.00	Beverly Feed & Equipment
157	Lang, Addisyn	1300.00	D.J. Realty
158	Wentz, Sadie	1050.00	TRC Farms
159	Hartline, Caleb	1000.00	Full Circle Oil Field
160	Kern, Alayna	1050.00	Don Jones for State Representative 95th District
161	Brooker, Gavin	1300.00	EZG Manufacturing
162	Schaad, Cody	1500.00	Hall Financial Advisors
163	Hartline, Grady	1100.00	Sherlock BP Oil Company
164	Huffman, Lucas	1100.00	Canterbury Electric L.L.C
165	Martin, Gracie	1300.00	Drayers Inc.

Waterford

Community Fair

Dietz, Futrell & Walters Insurance Inc.

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Locally owned and operated, Dietz, Futrell & Walters Insurance, Inc. has delivered quality insurance solutions to individuals in Ohio and West Virginia, specializing in all types of insurance and financial products. Our team of experienced insurance and financial professionals is committed to helping you find products that fit your needs. We focus on providing one-on-one attention and quality customer service to create an experience that's difficult to find in today's market. At Dietz, Futrell & Walters Insurance, Inc., we'll work with you to ensure that you and those you care about most are protected.

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Beverly, OH 45715
740-984-2334

Marietta Office
419 Second Street
Marietta OH 45750
740-374-0099

www.dfwins.net

2020 Washington County Junior Fair Livestock Sale - Market Chickens			
Sale #	**Exhibitor**	**Total Pen Price**	**Youth Market Livestock supporter**
1	Williams, Rebecca	1225.00	Jay Edwards, State Representative, & Mark Porter Chevrolet Buick GMC
2	Willis, Christy	700.00	Wood Heating and AC
3	Morris, Travis	525.00	Haessly Lumber
4	Gandee, Carson	325.00	Peoples Bank/Peoples Insurance
5	Tidd, Taylor	200.00	Apex Feed & Supply Inc. & True Value
6	Barth, Kylie	325.00	Brian Barth Excavating
7	Robertson, Kaden	225.00	Citizens Bank Company
8	Barth, Dylan	340.00	Brian Barth Excavating
9	Bauerbach, Brett	330.00	Brian Barth Excavating
10	Biehl, Hayden	250.00	Your Way Landscaping
11	Grabow, Olivia	260.00	Green Meadow Veterinary Hospital
12	Grabow, Olivia	200.00	Creative Landscapes
13	Kidd, Steven	200.00	Mark Porter Chevrolet Buick GMC
14	Barth, Kaylie	300.00	Gene & Susie Perry
15	Barth, Kaylie	300.00	Waterford Power LLC
16	Robertson, Kaden	210.00	Mullenix Meat Processing
17	Robertson, Bryer	200.00	Tom & Maggie Webster
18	Bauerbach, Brett	250.00	Phase 2
19	Barnes, Dash	260.00	Judge John M. Halliday
20	Biehl, Hayden	220.00	Your Way Landscaping
21	Willis, Christy	200.00	Rebecca Johnson
22	Barth, Dylan	310.00	McAlarney Pools, Spas, & Billards
23	McKenzie, Trinidee	230.00	Pioneer Masonry Supply
24	Barth, Kylie	300.00	Leslie Equipment Co.
25	McKenzie, Aubrey	300.00	Wilson Heating & Cooling
26	Hartline, Lindsey	300.00	Kathryn and Jeff Hartline
27	Heslop, Leah	250.00	Shoshanna Brooker for Judge
28	Biehl, Madison	825.00	Cline Farm Seed & Supply & Leslie Equipment
29	Gandee, Carson	320.00	BELHI Trucking
30	Eddy, Colton	500.00	R.C. & Son Construction
31	Smith, Caleb	290.00	Your Way Landscaping
32	McKenzie, Layla	260.00	Jay Edwards, State Representative
33	Robertson, Bryer	220.00	Baker & Sons Equipment
34	McKenzie, Ashlyn	370.00	Wilson Heating & Cooling
35	Schultheisz, Jason	650.00	Brian Barth Excavating, Jeff Henthorn & Patterson's Farm LLC
36	Bauerbach, Emma	300.00	Biehl Farms
37	Biehl, Madison	490.00	Leslie Equipment Co.
38	Barnes, Dash	250.00	Shawn Pickens Best One Tire of Vienna
39	Eddy, Colton	500.00	Edgell-Jackson Trucking
40	McKenzie, Trinidee	220.00	Prairie Farms
41	McKenzie, Layla	225.00	Mark Porter Chrysler Dodge Jeep Ram
42	Smith, Caleb	300.00	Prairie Farms
43	Hartline, Lindsey	290.00	Charlie Schilling

44	McKenzie, Aubrey	270.00	Jay Edwards, State Representative &
45	Bauerbach, Emma	350.00	Brian Barth Excavating
46	Steele, Briley	300.00	Wood Heating and AC
47	Tidd, Taylor	210.00	Mar-Pak, Inc.
48	Williams, Rebecca	300.00	Waterford Power LLC
49	Heslop, Leah	200.00	Tom & Maggie Webster
50	Kidd, Steven	230.00	Bowersock Farms
51	Schultheisz, Jason	300.00	Patterson's Farm LLC
52	Layson, Sierra	470.00	Charlie Schilling & Don Jones for
53	McKenzie, Ashlyn	310.00	Flat Broke Farms
54	Layson, Sierra	390.00	Bridgeport Equipment, Tool Sales & Rental
55	Steele, Briley	330.00	Three D Cattle Farms
57	Biehl, Madison	425.00	Three D Cattle Farms

2020 Washington County Junior Fair Livestock Sale - Market Rabbits

Sale #	Exhibitor	Total Pen Price	Youth Market Livestock supporter
1	Zwick, Lauren	900.00	Wood Heating and AC
2	Zwick, Lauren	700.00	Sharon Stone Co.
3	Sinclair, Sierra	600.00	Jay Edwards, State Representative
4	Lamp, Ava	475.00	John Henry
5	Parsons, Hailey	290.00	Haessly Lumber
6	Zwick, Ethan	370.00	B&N Coal
7	Giffin, Claire	260.00	Jay Edwards, State Representative
8	Lamp, Ava	320.00	Belpre Sand & Gravel Co.
9	Huffman, Ethan	370.00	Haas Septic & Portable Toilets
10	Huffman, Ethan	300.00	B&N Coal
11	Zwick, Ethan	320.00	Pioneer Masonry Supply
12	Casseday, Kaitlyn	410.00	Coplin Health Systems Dept of Pediatrics
13	Giffin, Claire	260.00	Edgell-Jackson Trucking
14	Huffman, Ava	510.00	River City Financial Services
15	Huffman, Lucas	500.00	Full & Hupp CPA's
16	Giffin, Landon	200.00	Tom & Maggie Webster
17	Reed, Lukas	330.00	Heldman Farms
18	Gillespie, Morgan	350.00	Triple I Trucking
19	Schweitzer, Chloe	725.00	River City Financial Services
20	Anderson, Steven	725.00	Judge John M. Halliday
21	Bauman, Sophia	200.00	Westfall Towing
22	Giffin, Landon	230.00	Pioneer Masonry Supply
23	Starkey, Madison	220.00	Pioneer Masonry Supply
24	Sinclair, Sierra	290.00	Cora Marshall
25	Anderson, Steven	710.00	Burkhart Trucking & Excavating
26	Parsons, Hailey	410.00	Rush Valley Farms
27	Starkey, Madison	230.00	Jay Edwards, State Representative
28	O'Brien, Roseanna	390.00	Cunningham Family Farms
29	Schweitzer, Chloe	850.00	Brian Barth Excavating
30	Reed, Lukas	320.00	Heldman Farms

2020 Washington County Junior Fair Livestock Sale - Market Goats			
Sale #	**Exhibitor**	**Total Price**	**Youth Market Livestock supporter**
1	Kenney, Jayce	1000.00	Jackson County Regional Livestock Market & Lang's Excavating
2	Biehl, Alayna	1250.00	Hickory Hill Meats & Pine Ridge Meat Processing
3	White, Jillian	675.00	Cora Marshall
4	Moore, Tyson	300.00	Heritage Country Store
5	Beaver, Megan	220.00	Heritage Country Store
6	Bolden, Haley	425.00	Carr Auto Glass & R.C. & Son Construction
7	Hartline, Julia	375.00	Jackson County Regional Livestock Market
8	Biehl, Alyssa	1175.00	Simmons Insurance Group
9	Kennedy, Aaliyah	500.00	Ohio Valley Alloy Services
10	White, Jenna	575.00	Peoples Bank/Peoples Insurance
11	Hupp, Bodie	700.00	Bradley Payne Architect
12	Wheeler, Derrick	750.00	Mark Porter Chevrolet Buick GMC
13	Casto, Elle	500.00	Englefield Oil Co.
14	Bolden, Haley	575.00	R.C. & Son Construction
15	Schaad, Cody	550.00	Pioneer Chevrolet Cadillac
16	Hartline, Julia	500.00	Smith Rentals
17	Osborne, Braelyn	1150.00	B&N Coal
18	Schaad, Emma	525.00	Mark Porter Chrysler Dodge Jeep Ram
19	White, Jillian	550.00	Don Jones for State Representative 95th District
20	Morris, Travis	625.00	Haessly Lumber
21	Schwendeman, Kayla	550.00	Jeremiah's Coffee House & L.J. Goats
22	Cline, Sydnee	525.00	Shelly & Sands
23	Schaad, Cody	525.00	Heritage Country Store
24	Lang, Isabella	525.00	Greenleaf Landscapes
25	Binegar, Ashton	625.00	Full & Hupp CPA's
26	Schlarman, Holly	800.00	Zimmerview Farm Meats & Market
27	Binegar, Ashton	625.00	Wood Heating and AC
28	White, Jenna	600.00	Charlie Schilling
29	Schaad, Aaron	550.00	Mark Porter Ford
30	Schaad, Aaron	575.00	Mark Porter Chrysler Dodge Jeep Ram
31	Jones, Alayna	550.00	Beverly Feed & Equipment
32	Barnett, Leia	500.00	Apex Feed & Supply Inc. & True Value
33	Moore, Tyson	450.00	Beverly Feed & Equipment
34	Beaver, Morgan	450.00	Jackson County Regional Livestock Market
35	Lang, Hudson	500.00	Greenleaf Landscapes
36	Schaad, Emma	500.00	Muskingum Livestock Auction Co.
37	Cline, Emma	500.00	Englefield Oil Co.
38	Osborne, Braelyn	2750.00	H.2.0 Cattle Walkerton Indiana
39	Smith, Alexis	700.00	Leslie Equipment Co.
40	Lang, Hudson	575.00	Dietz Futrell Walters Insurance
41	Barnett, Leia	425.00	Mark Porter Chevrolet Buick GMC
42	Jones, Hayden	600.00	Shelly & Sands
43	Moore, Cole	425.00	Tom & Maggie Webster

44	Burke, Jacob	525.00	Wilson Heating & Cooling
45	Beaver, Megan	475.00	Don Jones for State Representative 95th District
46	Schultheis, Ericka	500.00	Schultheis Insurance
47	Fouss, Cole	800.00	DJ Associates and Event Designs
48	Cline, Emma	500.00	Brick Insurance Group / Nationwide
49	Greene, Dalson	800.00	Bradley Payne Architect
50	Lang, Addisyn	550.00	Beverly Feed & Equipment
51	Schwendeman, Brenner	550.00	Prairie Farms
52	Lang, Chad	500.00	Jay Edwards, State Representative
53	Townsend, Cole	425.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
54	Jones, Laykyn	725.00	Shelly & Sands
55	Fouss, Cole	825.00	Newton Insurance Agency
56	Smith, Alexis	750.00	Cora Marshall
57	Casto, Jaslynn	675.00	Family Ford Lincoln
58	Burke, Jacob	525.00	Beverly Feed & Equipment
59	Long, MaKenna	600.00	Pioneer Buick GMC
60	Greene, Austin	650.00	Bradley Payne Architect
61	Townsend, Cole	425.00	Beverly Feed & Equipment
62	Jones, Laykyn	700.00	Shelly & Sands
63	Townsend, Cooper	500.00	Florence Creamery
64	Schlarman, Holly	800.00	Apache Propane
65	Greene, Austin	500.00	Mark Porter Ford
66	Huck, Kaylynn	500.00	Mark Porter Chrysler Dodge Jeep Ram
67	Tilton, Graysen	550.00	Jackson County Regional Livestock Market & Lang's Excavating
68	Beaver, Morgan	400.00	Pioneer Chevrolet Cadillac
69	Greene, Dalson	475.00	R.C. & Son Construction
70	Moore, Cole	550.00	Citizens Bank Company
71	Lang, Isabella	525.00	Don Jones for State Representative 95th District

2020 Washington County Junior Fair Livestock Sale - Market Turkeys

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Enochs, Daryan	1325.00	Mark Porter Chrysler Dodge Jeep Ram & Peoples Bank/Peoples Insurance
2	Roe, Maclane	650.00	Wood Heating and AC
3	Grabow, Gabriella	200.00	Wood Heating and AC
4	Grabow, Gabriella	175.00	Wood Heating and AC
5	Chovan, Jacob	200.00	Apex Feed & Supply Inc. & True Value
6	Roe, Jack	190.00	Beverly Feed & Equipment
7	Wells, Brian	180.00	Westfall Towing
8	Roe, Jack	200.00	Barth Farms Supply
9	O'Brien, Roseanna	260.00	Englefield Oil Co.
10	Wittekind, Tori	240.00	Florence Creamery

11	Roe, Maclane	190.00	Cora Marshall
12	Enochs, Daryan	300.00	Carver's Electric, Plumbing & Heating
13	Wells, William	210.00	Barth Farms Supply
14	Wells, Brian	200.00	Coffman Farms, Inc.
15	Chovan, Jacob	180.00	Pioneer Buick GMC
16	Wittekind, Tori	240.00	Campbell Brothers 2

2020 Washington County Junior Fair Livestock Sale - Market Beef

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Bigley, Kesselyn	6000.00	B&N Coal, Belpre Sand & Gravel, Sharon Stone
2	Woodruff, Aidan	5600.00	B&N Coal, Belpre Sand & Gravel, Sharon Stone
3	Becker, Megan	3950.00	Parker Corporation
4	Cline, Briceson	2000.00	R.C. & Son Construction
5	Gates, Danica	3600.00	Mondo Building
6	Gates, Danica	3300.00	R.C. & Son Construction
7	Jones, Hayden	2000.00	Shelly & Sands
8	Lane, Payge	2600.00	Jay Edwards, State Representative
9	Gates, Delaney	2900.00	Parker Corporation
10	Woodruff, Aidan	2550.00	Parker Corporation
11	Huck, Ashton	2500.00	Pioneer Chevrolet Cadillac
12	Becker, Megan	5100.00	Sold for donation to The Noah Cox Memorial Foundation Carr Auto Glass, Charlie Schilling, Don Jones for State Representative 95th District, Jay Edwards State Representative, Parker Corporation, R.C. & Son Construction, Smith Farms, Route 7 Feed and Supply/Kalmbac Feeds, Pine Ride Meat Processing, WeCan Fabricators, Mark Porter Chrysler Dodge Jeep Ram.
13	Jones, Alayna	2600.00	Shelly & Sands
14	Fulton, Maggie	2200.00	Parker Corporation & R.C. & Son Construction
15	Huffman, Lucas	3000.00	River City Financial Services
16	Brown, Owen	2200.00	Full & Hupp CPA's B & B Petroleum Corp
17	Cline, Kailee	2200.00	Shelly & Sands
18	Fagan, Titus	3100.00	Biehl Farms
19	Cline, Lane	2250.00	Healthy Start Nutrition
20	Gates, Delaney	4000.00	R.C. & Son Construction

2020 Washington County Junior Fair Livestock Sale- Dairy Feeder Steers			
Sale #	**Exhibitor**	**Total Price**	**Youth Market Livestock supporter**
1	Handschumacher, Lexie	2000.00	Johns Excavating LLC
2	Hoffman, Emily	1500.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
3	Smith, Macie	700.00	Florence Creamery & Parker Corporation
4	Huck, Kaylynn	500.00	Beverly Feed & Equipment
5	Hoffman, Cory	950.00	Jackson County Regional Livestock Market & Lang's Excavating
6	Dunbarger, Riley	800.00	Burkhart Trucking & Excavating
7	Schaad, Owen	700.00	Sherlock BP Oil Company
8	Schaad, Karli	800.00	Dietz Futrell Walters Insurance
9	Huck, Ashton	600.00	Wolfe Family Trucking
10	Antill, Morgan	1500.00	Creative Landscapes & Sign Gypsies of Washington & Morgan County
11	Coffman, Garett	800.00	Dr. Phil Lowe DVM LLC
12	Schaad, Karli	600.00	Heritage Country Store
13	Biehl, Alayna	600.00	Englefield Oil Co. & Parker Corporation
14	Handschumacher, Lexie	550.00	Don Jones for State Representative 95th District
15	Biehl, Jozie	700.00	Baker & Sons Equipment
16	Hupp, Bodie	2000.00	Bradley Payne Architect & BP Land LLC
17	Winstanley, Sara	550.00	Triple I Trucking
18	Hartline, Caleb	750.00	Brian Barth Excavating
19	Biehl, Alyssa	700.00	Full Circle Oil Field & Parker Corporation
20	Marshall, Nikki	625.00	Bowersock Farms
21	Florence, Austin	600.00	Coffman Farms, Inc.
22	Dunbarger, Riley	700.00	Burkhart Trucking & Excavating
23	Kern, Parker	575.00	Englefield Oil Co.
24	Lang, Jacob	600.00	Baker & Sons Equipment
25	Schultheis, Ericka	700.00	Cora Marshall
26	Florence, Allison	800.00	Biehl Farms
27	Kern, Taryn	600.00	Englefield Oil Co.
28	Cox, Lucas	650.00	Bowersock Farms
29	Coffman, Garett	800.00	Edgell-Jackson Trucking
30	Cox, Levi	800.00	Florence Creamery
31	Florence, Adam	850.00	BELHI Trucking
32	Schaad, Owen	700.00	Green Meadow Veterinary Hospital
33	Lang, Jacob	700.00	Jay Edwards, State Representative
34	Kern, Morgan	700.00	Heritage Country Store

2020 Washington County Junior Fair Livestock Sale - Market Lambs			
Sale #	**Exhibitor**	**Total Price**	**Youth Market Livestock Supporter**
1	White, Alyssa	1600.00	Pioneer Chevrolet Cadillac
2	Hartline, Emma	1000.00	Don Jones for State Representative 95th District
3	Winstanley, Kristen	500.00	Boley Enterprises
4	Butler, Billy	450.00	Englefield Oil Co.
5	Cox, Jaden	475.00	Green Meadow Veterinary Hospital
6	White, Alyssa	500.00	Full Circle Oil Field
7	White, Alexis	500.00	Mark Porter Chevrolet Buick GMC
8	Defreitas, Victoria	625.00	Florence Creamery
9	Morgenstern, Braden	1000.00	Coplin Health Systems Dept of Pediatrics.
			Resold for Donation to Brava - $1500 - Haas Septic/R.C. Construction
10	Bigley, Kesselyn	1300.00	Andrew Lisk / Lisk Lawn Care & Patterson Rentals #2
11	Smith, Macie	1600.00	R.C. & Son Construction
12	Barth, Brady	3500.00	John Henry
13	Brown, Owen	1050.00	Bridgeport Equipment, Tool Sales & Rental
14	White, Alexis	600.00	Full Circle Oil Field
15	Patterson, Madelyn	1200.00	Andrew Lisk / Lisk Lawn Care
16	Burke, Josie	650.00	Wilson Heating & Cooling
17	Buchanan, Kyndal	1050.00	Perry & Associates CPA's, A.C.
18	Hartline, Gracie	750.00	Sharon Stone Co.
19	Hartline, Dylan	700.00	Apex Feed & Supply Inc. & True Value
20	White, Maggie	750.00	Judge John M. Halliday
21	Barth, Brady	900.00	Wood Heating and AC
22	Buchanan, Kyndal	900.00	Green Meadow Veterinary Hospital & Shoshanna Brooker for Judge
23	Lang, Kasey	600.00	Citizens Bank Company
24	White, Maggie	900.00	Carver's Electric, Plumbing & Heating
25	Hendershot, Leigha	650.00	Hendershot Performance
26	Cox, Cayley	700.00	Vadakin Inc.
27	Bowersock, Noah	650.00	Stevens's Oil & Gas LLC
28	Patterson, Katelyn	1200.00	Andrew Lisk / Lisk Lawn Care
29	Boyer, Aiden	525.00	Jay Edwards, State Representative
30	Boyer, Aiden	525.00	Mark Porter Chrysler Dodge Jeep Ram
31	Hendershot, Leigha	550.00	Mark Porter Chrysler Dodge Jeep Ram
32	Patterson, Katelyn	1000.00	Westfall Towing & Wood Heating and AC
33	Bowersock, Nathan	700.00	Stevens's Oil & Gas LLC
34	Cox, Cayley	525.00	Schultheis Insurance
35	Stanley, Madelynn	550.00	Sherlock BP Oil Company
36	Butler, Billy	500.00	Baker & Sons Equipment
37	Pierson, Mattie	725.00	Mark Porter Chevrolet Buick GMC
38	Burke, Josie	500.00	Green Meadow Veterinary Hospital & Shoshanna Brooker for Judge
39	Morgenstern, Braden	2500.00	Mark Porter Chevrolet Buick GMC & Pioneer Chevrolet Cadillac

40	Antill, Maddox	1000.00	John Henry
41	Antill, Maddox	2100.00	John Henry
42	Pierson, Mattie	750.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
43	Schwendeman, Averi	950.00	Edgell-Jackson Trucking
44	Stanley, Madelynn	500.00	Blake and Abby Campbell & Campbell Brothers 2
45	Defreitas, Victoria	500.00	BELHI Trucking
46	Schwendeman, Averi	750.00	Sherlock BP Oil Company
47	Bowersock, Nicholas	775.00	Englefield Oil Co.
48	Lang, Kasey	700.00	Waterford Power LLC
49	Schwendeman, Brenner	525.00	Don Jones for State Representative 95th District
50	Cox, Jaden	675.00	Johns Excavating LLC
51	Bowersock, Nicholas	650.00	Stevens's Oil & Gas LLC

BELPRE
SAND & GRAVEL CO.

3 miles south of S.R. 50 on S.R. 124

Little Hocking, OH 45742

email: belpresandandgravel@isp.com

Voice & Fax

740-989-2290

David Skinner

2020 Barlow Livestock Sale - Market Ducks			
Sale #	**Exhibitor**	**Total Price**	**Youth Market Livestock supporter**
1	Schwendeman, Kayla	$310.00	Cora Marshall
2	Lang, Blake	$150.00	McLeish Auction Services
3	Woomer, Jesse	$170.00	Berger Riverside Industrial Motor & Derick Kemper Unlimited
4	Antill, Mason	$410.00	Creative Landscapes
5	Burton, Miranda	$280.00	Shawn Pickens Best One Tire of Vienna
6	Estes, Mary	$190.00	Seaman Farms LLC
7	Friesner, Corey	$210.00	Campbell Farms
8	Kidd, Steven	$170.00	Shoshanna Brooker for Judge
9	Schaad, Easton	$130.00	Sherlock BP Oil Company
10	Schwendeman, Kayla	$150.00	Lang Masonry
11	Valentine, Kazden	$300.00	Midway Machining
12	Pettit, Clara	$160.00	Campbell Brothers 2
13	Schwendeman, Brenner	$170.00	Peoples Bank/Peoples Insurance
14	Schwendeman, Brenner	$170.00	Lang Masonry
15	Wittekind, Tori	$160.00	Edgell-Jackson Trucking
16	Schaad, Lucas	$130.00	Edgell-Jackson Trucking
17	Lang, Jacob	$130.00	Waterford Tank & Fabrication
18	Friesner, Corey	$170.00	Campbell Farms
19	Estes, Mary	$180.00	Waterford Power LLC
20	Hofmann, Braxten	$150.00	Lang's Excavating
21	Mason, McKensie	$200.00	Moore's Deer Processing & Pine Ridge Meat Processing
22	O'Brien, Roseanna	$150.00	Apex Feed & Supply Inc. & True Value
23	Pettit, Clara	$150.00	Bridgeport Equipment, Tool Sales & Rental
24	Congleton, Olivia	$260.00	Landproz Real Estate
25	Congleton, Olivia	$270.00	BELHI Trucking
26	Dildine, Mason	$200.00	Jeremy Barth- Thirty One Consultant
27	Antill, Mason	$200.00	Sign Gypsies Washington / Morgan County
28	Schultheis, Ericka	$140.00	Heritage Country Store
29	Valentine, Kazden	$270.00	B.V. Aquarium
30	Williams, Rebecca	$210.00	Ron Eddy Builders
31	Boyer, Aiden	$140.00	Brick Insurance Group / Nationwide
32	Boyer, Ryace	$150.00	Seaman Farms LLC
33	Burton, Miranda	$150.00	Quarter Acre Ranch
34	Schaad, Easton	$120.00	O'Brien Tree Service
35	Hofmann, Carl	$150.00	Don Jones for State Representative 95th District
36	Kidd, Steven	$150.00	Midway Machining
37	Hofmann, Braxten	$150.00	Florence Creamery
38	Schultheis, Ericka	$140.00	Shoshanna Brooker for Judge
39	Dildine, Mason	$170.00	Lifetime Fencing & Lindemore Fencing LLC
40	Antill, Maddox	$210.00	Pioneer Masonry Supply
41	Biehl, Hayden	$140.00	Coffman Farms, Inc.

42	Biehl, Hayden	$130.00	RAM Farm
43	Boyer, Aiden	$160.00	Ron Eddy Builders
44	Williams, Rebecca	$230.00	Waterford Power LLC
45	Wittekind, Tori	$240.00	Florence Creamery
46	Woomer, Jesse	$140.00	Coffman Farms, Inc.
47	Boyer, Ryace	$140.00	Meadows Springs Farm
48	Dildine, Clayton	$190.00	Sign Gypsies Washington / Morgan County
49	Dildine, Clayton	$210.00	Campbell Farms
50	Lang, Jacob	$180.00	Antill's Enterprises Inc.
51	Lang, Blake	$220.00	Peoples Bank/Peoples Insurance
52	Hofmann, Carl	$150.00	RAM Farm

2020 Barlow Livestock Sale - Market Feeder Calf Heifers

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Hoffman, Emily	$2,600.00	Jackson County Regional Livestock Market
2	Biehl, Alyssa	$3,000.00	Seaman Farms LLC
3	Anthony, Grant	$1,700.00	Green Meadow Veterinary Hospital
4	Biehl, Alayna	$2,050.00	Jackson County Regional Livestock Market
5	Antill, Kaitlynn	$1,350.00	Edgell-Jackson Trucking
6	Smith, Macie	$1,800.00	R.C. & Son Construction
7	Tornes, Chloe	$1,350.00	MNB Show Cattle
8	Valandingham, Katelynn	$1,750.00	Brown Farms
9	Hoffman, Emily	$1,150.00	B.V. Aquarium
10	Hoffman, Cory	$1,300.00	Brown Farms
11	Morris, Travis	$1,000.00	Cora Marshall
12	Murphy, Abigail	$1,600.00	Landproz Real Estate
13	Murphy, Abigail	$2,500.00	Redondo Farms
14	Hiener, Gavin	$1,450.00	Johns Excavating LLC
15	Burke, Josie	$1,450.00	Haas Septic & Portable Toilets
16	Christopher, Kylee	$1,500.00	Millbranch Land & Cattle Co
17	Winstanley, Kristen	$1,500.00	Judge John M. Halliday
18	Mooney, Alyssa	$1,500.00	Shelly & Sands

Barlow
Independent Fair

2020 Barlow Livestock Sale - Market Feeder Calf Steers			
Sale #	**Exhibitor**	**Total Price**	**Youth Market Livestock supporter**
1	Woodruff, Aidan	$2,500.00	River City Financial Services
2	Lane, Payge	$1,900.00	Lane Farms
3	Hiener, Madison	$2,000.00	Pioneer Masonry Supply
4	Gates, Danica	$1,400.00	Waterford Tank & Fabrication
5	Winters, Alexander	$1,300.00	Gates Farms
6	Winters, Otis	$1,450.00	Gates Farms
7	Woodruff, Aidan	$1,900.00	Cora Marshall
8	Hoffman, Cory	$1,400.00	Heritage Country Store
9	Bowersock, Nathan	$1,025.00	Don Jones for State Representative 95th District
10	Christopher, Kylee	$1,250.00	Woodruff Farm
11	Fagan, Titus	$1,800.00	Florence Creamery
12	Anthony, Grant	$1,250.00	Woodruff Farm
13	Antill, Kaitlynn	$1,350.00	Jackson County Regional Livestock Market
14	Biehl, Alayna	$1,000.00	Heritage Country Store
15	Biehl, Alyssa	$1,250.00	Don Jones for State Representative 95th District
16	Barnes, Sydney	$1,000.00	Shoshanna Brooker for Judge
17	Jones, Alayna	$1,600.00	Shelly & Sands
18	Jones, Colten	$1,400.00	Shelly & Sands
19	Kesterson, Carly	$1,500.00	Waterford Power LLC
20	Lane, Payge	$1,400.00	Green Meadow Veterinary Hospital
21	Smith, Macie	$1,500.00	Judge John M. Halliday & R.C. & Son Construction
22	Tornes, Chloe	$1,675.00	Johns Excavating LLC
23	Miller, Amelia	$1,400.00	Quarter Acre Ranch
24	Jones, Hayden	$1,300.00	Shelly & Sands
25	Becker, Megan	$1,825.00	Dr. Phil Lowe DVM LLC
26	Bosner, JaeLynn	$1,400.00	Lang Masonry
27	Gates, Delaney	$1,800.00	Mullenix Meat Processing
28	Fulton, Wyatt	$1,500.00	Brick Insurance Group / Nationwide
29	Morris, Travis	$1,250.00	Apex Feed & Supply Inc. & True Value
30	Winstanley, Sara	$1,050.00	Midway Machining
31	Fulton, Maggie	$1,150.00	Sherlock BP Oil Company
32	Kesterson, Carly	$1,400.00	Welch's Family Farm
33	Huck, Ashton	$1,175.00	B.V. Aquarium
34	White, Maggie	$1,250.00	Shoshanna Brooker for Judge
35	Winstanley, Kristen	$1,200.00	Midway Machining
36	Moore, Anna	$1,200.00	Cora Marshall
37	Mason, McKensie	$1,000.00	Heritage Country Store
38	Huck, Kaylynn	$1,125.00	Edgell-Jackson Trucking
39	Burke, Josie	$1,100.00	Lang's Excavating
40	Bowersock, Nicholas	$1,000.00	Kurt and Amanda Bohlen
41	Biehl, Madison	$1,100.00	Three D Cattle Farms
42	Winstanley, Sara	$850.00	Midway Machining
43	Becker, Megan	$1,900.00	Harra Contract Farming
44	Brown, Owen	$1,075.00	Green Meadow Veterinary Hospital
45	Fagan, Titus	$1,200.00	Mullenix Meat Processing

2020 Barlow Livestock Sale - Market Dairy Goats			
Sale #	**Exhibitor**	**Total Price**	**Youth Market Livestock supporter**
1	Sinclair, Sierra	$725.00	Hocking Tire Center
2	Coffman, Garett	$850.00	BELHI Trucking
3	Coffman, Garett	$525.00	Bridgeport Equipment, Tool Sales & Rental
4	Harlow, Aiden	$355.00	Landproz Real Estate
5	Sinclair, Sierra	$500.00	Citizens Bank Company
6	Yoho, Bailey	$400.00	Don Jones for State Representative 95th District
7	Lang, Isabella	$400.00	Dietz Futrell Walters Insurance
8	Lang, Gwendolyn	$325.00	Florence Creamery
9	Lang, Gwendolyn	$375.00	Don Jones for State Representative 95th District
10	Lang, Hudson	$300.00	Don Jones for State Representative 95th District
11	Lang, Hudson	$275.00	Sherlock BP Oil Company
12	Bolden, Haley	$455.00	R.C. & Son Construction
13	Harlow, Aiden	$400.00	Dietz Futrell Walters Insurance
14	O'Brien, Roseanna	$375.00	O'Brien Tree Service
15	Townsend, Cooper	$375.00	Brick Insurance Group / Nationwide
16	Yoho, Bailey	$425.00	Peoples Bank/Peoples Insurance
17	Moore, Cole	$425.00	Haas Septic & Portable Toilets
18	Lang, Isabella	$300.00	Heritage Country Store
19	Long, MaKenna	$300.00	Peoples Bank/Peoples Insurance
20	Long, MaKenna	$300.00	Blake and Abby Campbell
21	Moore, Cole	$450.00	Lang Masonry
22	Antill, Morgan	$400.00	Smith Farms
23	Snyder, Miley	$350.00	Citizens Bank Company
24	Townsend, Cole	$375.00	Lifetime Fencing & Lindimore Fencing LLC
25	Townsend, Cole	$400.00	Campbell Farms
26	Snyder, Miley	$325.00	Apex Feed & Supply Inc. & True Value
27	Antill, Morgan	$425.00	Judge John M. Halliday
28	Antill, Maddox	$375.00	Blake and Abby Campbell

2020 AVERAGE SALE PRICES
Hogs = $1,242.42
Chickens = $334.64
Turkeys = $308.75
Rabbits = $425.50
Goats = $620.35
Lambs = $877.94
Dairy Feeders = $814.71
Market Beef = $2,896.67
Feeder Calf Heifers = $1,697.22
Feeder Calf Steers = $1,380.00
Ducks = $184.62
Dairy Goats = $410.18

Current Year Market Livestock Sales (Auctions)

Inviting buyers and bidders

1. These guidelines are for all three fairs (Waterford, Washington County and Barlow).
2. It is the responsibility of exhibitors to ask area businesses to bid on their market livestock projects.
3. Exhibitors need to ask area businesses to bid on their projects for EACH fair where they will be selling an animal.
4. The "ask" can be done by sending letters with details about the project. But, buyers state the "ask" is most effective and appreciated when the exhibitor visits the business owners in person.
5. When visiting area businesses, youth should be accompanied by an adult. The exhibitor should introduce themselves, their project and why the business should attend an auction at an area fair.
6. **Tickets** are available for potential buyers.
   A. All 2020 buyers are listed on the "2021" Sale Cover on the next pages.
   B. All of the 2020 buyers will be mailed passes to the 2021 sales for all three area fairs. Passes are mailed in July.
   C. If an exhibitor would like to invite a bidder/buyer who is not on this list, they need to call the OSU Extension office to request a buyer packet be sent to the new potential bidder. Exhibitors and parents cannot pick up the packets themselves, at the request of the cooperating fair boards.

Thanking Buyers

1. It is the responsibility of the exhibitor to properly thank the business or individual who buys their project.
2. The minimum thank you at the fair should be finding the buyer and shaking their hand in appreciation, along with giving them a picture of the exhibitor and the project animal. It is not necessary to provide a present at the fair.
3. Exhibitors should personally visit the business/individual after the fair for a proper thank you.
4. Each year, the fair boards and committees purchase a full page ad in the Thanksgiving Day edition of the Marietta Times. Exhibitors are encouraged to take a copy or mail a copy of this ad to their buyers.

2021 Buyer Appreciation Receptions

1. Exhibitors should be ready for the sale and have their animal ready before the receptions begin.
2. Exhibitors need to greet buyers and invite them to register for a buyer number and enjoy the reception.
3. Hog Buyer Appreciation Reception , Saturday, Aug. 15 at 3:30 pm
4. County Fair Livestock Buyer Appreciation Reception, Tuesday, September 8th beginning at 3:00 pm
5. Barlow Livestock Buyer Appreciation Reception, Saturday, Sept. 26 at 4:00 pm
6. All of the receptions are sponsored by Washington Electric Cooperative.

Sale order

Sale order is determined by the exhibition sponsor (fair board).

2021 Waterford Fair Hog Sale:

Saturday, August 21, Buyers Reception 3:30pm; Sale 4:30pm

2021 Washington County Fair Sale Order:

Tuesday, September 7, beginning at 4:00 pm, in the Multipurpose Building

2021 Sale Order:

Market Steers, Goats, Turkeys, Lambs,
Chickens, DFS, Rabbits,

2021 Barlow Fair Sale Order:

Saturday, September 25, Buyers Reception 4:00pm; Sale 5:00pm

2021 Sale Order:

Goats, Feeder Calf Heifers, Feeder Calf Steers, Ducks

2020 4-H & FFA Livestock Buyers

WATERFORD COMMUNITY

Adkin's Timber Products
Anthony Kerns Guns
Apex Feed & Supply Inc. & True Value
AXIS Electric
BELHI Trucking
Beverly Eagles Post 3665
Beverly Feed & Equipment
Bob & Peggy Byers
Bosner Plumbing, Electrical and Refrigeration
Bradley Payne Architect
Brick Insurance Group/Nationwide
Bridgeport Equipment, Tool Sales & Rental
Brooker General Contractor
Broughton Foods
Canterbury Electric L.L.C
Charlie Wentz Insurance Agency
Citizens Bank Company
Contractor Services
Cora Marshall
Corner Store Corp.
Creative Landscapes
D&S Farms
D.J. Realty
Dennis Bickford
Dietz Futrell Walters Insurance
Don Jones for State Representative 95th District
Dough Boyz Pizzeria
Dr. Phil Lowe DVM LLC
Drayers Inc.
Edgell-Jackson Trucking
Edgewater Café
Eramet Marietta Inc.
EZG Manufacturing
Farm Credit Services
Farson Street Carwash - Belpre
Florence Creamery
Force Electric
Fouss Poured Walls
Fouss Septic Systems
Full Circle Oil Field
Goshen Run Farms
Green Meadow Veterinary Hospital
Haessly Lumber
Hall Financial Advisors
Heiss Plumbing & Electric
Heritage Country Store
Hickory Hill Meats & Pine Ridge Meat Processing
Huddleston Enterprises
Impacto Protective Products
Indian Run Fabricators & Niberts Insulation
Jackson County Regional Livestock Market
Lang Masonry
Lang Oil & Gas
Lang's Excavating
Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
Lisa's Sweet Stop
Mach One & SPS Energy
Marietta Beer Barn
Mar-Pak, Inc.
Matt Strahler Construction
McAlarney Pools, Spas, & Billards
Mullenix Meat Processing
NATCO Forestry
Newton Insurance Agency
Ohio Valley Alloy Services
ParMar Stores
Peoples Bank/Peoples Insurance
Pioneer Chevrolet Cadillac
Price Inland Terminal
Prieto & Schott CPA's LLC
Quarter Acre Ranch
R.W. Miller Plumbing & Electric
River City Financial Services
River City Tire
RiverBend Family Dining
Rodney Rohrbaugh Trucking
Schilling Truss Inc.
Schultheis Insurance
Shalepro Energy Services
Shelly & Sands
Sherlock BP Oil Company
Silvesco
Skinner Firestone
Sponey's IGA
Stollar Auto Repair & Collision
Stonebridge Operating Company LLC
T&M Farm Toys
THELK LLC
Tom Doak
TRC Farms
Triple I Trucking
Turner's 1 Stop Shop
Vadakin Inc.
W VA Electric
Washington County Farm Bureau
Waterford Commercial & Savings Bank
Waterford Power LLC
Waterford Tank & Fabrication
Wesel Concrete & Contracting LLC
Wetz Warehouse
Witten's Produce Patch
Wolf Creek Contracting
Wolfe Family Trucking
Your Way Landscaping

WASHINGTON COUNTY FAIR

Andrew Lisk / Lisk Lawn Care
Apache Propane
Apex Feed & Supply Inc. & True Value
B & B Petroleum Corp
B&N Coal
Baker & Sons Equipment
Barth Farms Supply
BELHI Trucking
Belpre Sand & Gravel Co.
Beverly Feed & Equipment
Biehl Farms
Blake and Abby Campbell
Boley Enterprises
Bowersock Farms
BP Land LLC
Bradley Payne Architect
Brian Barth Excavating
Brick Insurance Group / Nationwide
Bridgeport Equipment, Tool Sales & Rental
Burkhart Trucking & Excavating
Campbell Brothers 2
Carr Auto Glass
Carver's Electric, Plumbing & Heating
Charlie Schilling
Citizens Bank Company
Cline Farm Seed & Supply
Coffman Farms, Inc.
Coplin Health Systems Dept of Pediatrics
Cora Marshall
Creative Landscapes
Cunningham Family Farms

Dietz Futrell Walters Insurance
DJ Associates and Event Designs
Doan's Farm
Don Jones for State Representative 95th District
Dr. Phil Lowe DVM LLC
Edgell-Jackson Trucking
Englefield Oil Co.
Family Ford Lincoln
Flat Broke Farms
Florence Creamery
Full & Hupp CPA's
Full Circle Oil Field
Furler Brushhogging
Gene & Susie Perry
Green Meadow Veterinary Hospital
Greenleaf Landscapes
H.2.0 Cattle Walkerton Indiana
Haas Septic & Portable Toilets
Haessly Lumber
Healthy Start Nutrition
Heldman Farms
Hendershot Performance
Heritage Country Store
Hickory Hill Meats
Jackson County Regional Livestock Market
Jay Edwards, State Representative
Jeff Henthorn
Jeremiah's Coffee House
John Henry
Johns Excavating LLC
Judge John M. Halliday
Kathryn and Jeff Hartline
L.J. Goats
Lang's Excavating
Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
Leslie Equipment Co.
Mark Porter Chevrolet Buick GMC
Mark Porter Chrysler Dodge Jeep Ram
Mark Porter Ford
Mar-Pak, Inc.
McAlarney Pools, Spas, & Billards
Mondo Building
Mullenix Meat Processing
Muskingum Livestock Auction Co.
Newton Insurance Agency
Ohio Valley Alloy Services
Parker Corporation
Patterson Rentals #2
Patterson's Farm LLC
Peoples Bank/Peoples Insurance
Perry & Associates CPA's, A.C.
Pethtel Farm
Phase 2

Pine Ridge Meat Processing
Pioneer Buick GMC
Pioneer Chevrolet Cadillac
Pioneer Masonry Supply
Prairie Farms
R.C. & Son Construction
Rebecca Johnson
River City Financial Services
Route 7 Feed and Supply/Kalmbach Feeds
Rush Valley Farms
Schultheis Insurance
Sharon Stone Co.
Shawn Pickens Best One Tire of Vienna
Shelly & Sands
Sherlock BP Oil Company
Shoshanna Brooker for Judge
Sign Gypsies of Washington & Morgan County
Simmons Insurance Group
Smith Rentals
Stevens's Oil & Gas LLC
Three D Cattle Farms
Tom & Maggie Webster
Triple I Trucking
Vadakin Inc.
Waterford Power LLC
We Can Fabricators
Westfall Towing
Wilson Heating & Cooling
Wolfe Family Trucking
Wood Heating and AC
Your Way Landscaping
Zimmerview Farm Meats & Market

BARLOW INDEPENDENT

Antill's Enterprises Inc.
Apex Feed & Supply Inc. & True Value
B.V. Aquarium
BELHI Trucking
Berger Riverside Industrial Motor
Blake and Abby Campbell
Brick Insurance Group / Nationwide
Bridgeport Equipment, Tool Sales & Rental
Brown Farms
Campbell Brothers 2
Campbell Farms
Citizens Bank Company
Coffman Farms, Inc.
Cora Marshall
Creative Landscapes
Derick Kemper Unlimited
Dietz Futrell Walters Insurance
Don Jones for State Rep. 95th District
Dr. Phil Lowe DVM LLC

Edgell-Jackson Trucking
Florence Creamery
Gates Farms
Green Meadow Veterinary Hospital
Haas Septic & Portable Toilets
Harra Contract Farming
Heritage Country Store
Hocking Tire Center
Jackson County Regional Livestock Market
Jeremy Barth- Thirty One Consultant
Johns Excavating LLC
Judge John M. Halliday
Kurt and Amanda Bohlen
Landproz Real Estate
Lane Farms
Lang Masonry
Lang's Excavating
Lifetime Fencing & Lindimore Fencing LLC
McLeish Auction Services
Meadows Springs Farm
Midway Machining
Millbranch Land & Cattle Co
MNB Show Cattle
Moore's Deer Processing & Pine Ridge Meat Processing
Mullenix Meat Processing
O'Brien Tree Service
Peoples Bank/Peoples Insurance
Pioneer Masonry Supply
Quarter Acre Ranch
R.C. & Son Construction
RAM Farm
Redondo Farms
River City Financial Services
Ron Eddy Builders
Seaman Farms LLC
Shawn Pickens Best One Tire of Vienna
Shelly & Sands
Sherlock BP Oil Company
Shoshanna Brooker for Judge
Sign Gypsies Washington / Morgan County
Smith Farms
Three D Cattle Farms
Waterford Power LLC
Waterford Tank & Fabrication
Welch's Family Farm
Woodruff Farm

Junior Fair Livestock Sale Records

Record Bids for Grand and Reserve Champion Animals

	2020 Bid		Record Bid
Hog	$3,000 Hickory Hill Meats & Pine Ridge Meat Processing	**Grand**	4,000 Eramet Marietta Inc.
	$2,600 Vadakin Inc.	**Reserve**	$3,100 Carr Auto Glass
	$1,125 Eramet Marietta Inc.	**Premier**	$2,700 Vadakin Inc.
Goat	$1,000 Jackson County Regional Livestock Market & Lang's Excavating	**Grand**	$4,000 R.C. & Son Construction with Carr Auto Glass
	$1,250 Hickory Hill Meats & Pine Ridge Meat Processing	**Reserve**	$1,450 The Hitchman, Inc.
	$675 Cora Marshall	**Premier**	$2,200 Carol Goff & Associates Real Estate
Chickens	$1,225 Jay Edwards, State Representative, Wood Heating and AC, & Mark Porter Chevrolet Buick GMC	**Grand**	New Record
	$700 Wood Heating and AC	**Reserve**	$1,300 BELHI Trucking
	$525 Haessly Hardwood Lumber Co	**Premier**	$700 Haessly Hardwood Lumber Co.
Turkey	$1,325 Mark Porter Chrysler Dodge Jeep Ram & Peoples Bank/ Peoples Insurance	**Grand**	New Record
	$650 Wood Heating and AC	**Reserve**	$700 Mark Porter Chrysler Dodge Jeep Ram, Pioneer Buick GMC
	$200 Wood Heating and AC	**Premier**	$1,100 Fouss Septic Systems
Rabbits	$900 Wood Heating and AC	**Grand**	$1,050 Jay Edwards, State Representative
	$700 Sharon Stone Co.	**Reserve**	$900 Magnum Magnetics
	$600 Jay Edwards, State Representative	**Premier**	$1,050 Jay Edwards, State Representative
Dairy Feeder Steer	$2000 Johns Excavating LLC	**Grand**	$2,900 Agland Co-op, Inc. with Englefield Oil Co.
	$1,500 Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville	**Reserve**	$2,050 Bradley Payne Architect
	$700 Florence Creamery & Parker Corporation	**Premier**	$1,650 Astorg Auto
Beef	$6,000 B&N Coal, Belpre Sand & Gravel, Sharon Stone	**Grand**	$10,000 Arnold Insurance with Carr Auto Glass with Parker Corporation
	$5,600 B&N Coal, Belpre Sand & Gravel, Sharon Stone	**Reserve**	New Record
	$3,950 Parker Corporation	**Premier**	$5,200 Bradley Payne Architect
Lamb	$1,600 Pioneer Chevrolet Cadillac	**Grand**	$3,000 Carr Auto Glass with R.C. & Son Construction with Parker Corporation
	$1,000 Don Jones for State Representative 95th District	**Reserve**	$1,800 Parker Corporation with Carr Auto Glass
	$500 Boley Enterprises	**Premier**	$1,400 Carol Goff & Associates Real Estate
Feeder Calf Steer	$2,500 River City Financial Services	**Grand**	$3,432 Seaman's General Merchandise
	$1,900 Lane Farms	**Reserve**	$3,382.50 Bartlett Farmers Bank
Feeder Calf Heifer	$2,600 Jackson County Regional Livestock Market	**Grand**	$6,000 R.C. & Son Construction
	$3,000 Seaman Farms LLC	**Reserve**	$3,500 R.C. & Son Construction
Feeder Calf Premier	$2,000 Pioneer Masonry Supply	**Premier**	$6,000 R.C. & Son Construction
Ducks	$1,000 BELHI Trucking	**Grand**	$1,000 BELHI Trucking
	$150 McLeish Auction Services	**Reserve**	$550 Schilling for Commissioner
	$170 Berger Riverside Industrial Motor & Derick Kemper Unlimited	**Premier**	$375 Edgell-Jackson Trucking
Dairy Goat	$725 Hocking Tire Center	**Grand**	$1,500 Carr Auto Glass
	$850 BELHI Trucking	**Reserve**	New Record
	$525 Bridgeport Equipment, Tool Sales & Rental	**Premier**	$700 ParMar Stores

BUYER SUMMARY

2020	Most Dollars Contributed
Waterford Hog Sale	Shelly & Sands
County Livestock Sale	R.C. & Son Construction
Barlow Livestock Sale	Shelly & Sands

2021 4-H CALENDAR

JANUARY 2021

1 OFFICE CLOSED New Year's Day
4 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
5 4-H Advisory Committee Mtg., Ext. Office, 6:30 PM
11 Endowment Committee Meeting, 6:30PM
13 CARTEENS Presentation, Ext. Office, 7 PM
15 Ohio State Fair Market Steer DNA Samples Due
18 OFFICE CLOSED Martin Luther King Day
21 Hervida Camp Board Mtg., Ext. Office, 7 PM

FEBRUARY 2021

1 Club Candy Bar Orders Due
1 4-H Club Charter & forms due 4:30pm
1 State 4-H Achievement Award applications due by 4:30pm
4 Endowment Committee Meeting, 6:30PM
10 CARTEENS Presentation, Ext. Office, 7 PM
15 State 4-H College Scholarship Applications due ONLINE
15 Candy Bar Sales Begins
15 QA Testing (limited space, RSVP required) 9 AM Extension Office; Ages 12-14 & 15-18, Large & Small animal tests
15 4-H Club Advisor Update #1, Ext. Office 10am-12noon
15 4-H Club Advisor Update #2, Ext. Office 2-4pm
15 4-H Club Advisor Update #3, Ext. Office 6-8pm
18 4-H Club Advisor Update #4, Ext. Office 6-8pm
20 Virtual Ohio 4-H Conference Zoom 9-3:30
23 Virtual Ohio 4-H Conference Zoom 7-9pm
23 County Fair Livestock Committee, Ext. Office, 7 PM
25 Virtual Ohio 4-H Conference Zoom 7-9pm
26-28 Ohio 4-H Shooting Sports Leader Training, Camp Ohio

MARCH 2021

1 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
1 4-H College Scholarship Applications Due
1 Personal Development Scholarship Applications Due
1 4-H Week Window & Table Top Display Entry Form Due
1 4-H Week Promotional Poster Contest Entry Form Due
2 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
3 Endowment Committee Meeting, 6:30PM
4 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
5 Camp Counselor Applications & References Forms Due
7-13 Ohio 4-H Week; Promotional Display & Poster Contests
9 Virtual 4-H Open House
10 CARTEENS Presentation, Ext. Office, 7 PM
14 Bull's Eye Shooting Sports – Spring session begins
15 Endowment Committee Meeting, 6:30PM
16 Counselor Interviews, Ext. Office, 3-6 PM
18 Counselor Interviews, Ext. Office, 2-5 PM
18 Hervida Camp Board Mtg., Ext. Office, 7 PM
19-21 Ohio Beef Expo, Columbus
23 Virtual QA #1, 7-9 PM
24 Virtual QA #2, 7-9 PM
25 Virtual QA #3, 7-9 PM
29-4/3 Spring Dairy Expo, Pickaway Co Fairgrounds
30 Candy Bar Money Due to Ext. Office
31 Endowment Workday – All Day

APRIL 2021

1 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
2 Set up for Endowment Dinner & Auction, Jr Fair Building
3 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Drive thru event & auction item pick up 4-6pm
11 Counselor Training, Place TBD, 2-5 PM
14 CARTEENS Presentation, Ext. Office, 7 PM
15 4-H ENROLLMENTS DUE TO ONLINE
NOTE: *Enrollment will be all online this year. The enrollment form also serves as your Market Livestock Entry Form.*
15 Mkt Chicken, Turkey & Duck ordered & paid for by this date
15 Ohio State Fair College Scholarship Applications Due
17 Camp Clean Up, Hervida 4-H Camp, 9 AM
17 Equine Riding Session #1, 10-12, Location TBD
19 Virtual QA #4, 7-9 PM
20 Virtual QA #5, 7-9 PM
21 Virtual QA #6, 7-9 PM
22 Endowment Committee Meeting Wrap Up 6:30
27 County Fair Livestock Committee, Ext. Office, 7 PM
28-10 Tractor Supply Paper Clover Campaign, Marietta store

MAY 2021

1 Ohio 4-H Cloverbot Registration Due
1 Wash. Co. Jr. Fair Board Mtg., Senior Fair Board Office, Work Day 8AM
1 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
3 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
4 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
6 Virtual QA #7, 7-9 PM
12 CARTEENS Presentation, Ext. Office, 7 PM
13 Mandatory **Horse** Parent/Exhibitor/Trainer Meeting, 6:30 PM at OSU Extension Office
15 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
15 State 4-H Event Youth Assistant Apps Due
16 Counselor Training, Place TBD, 2-5 PM
20 QA #8 at Washington County Junior Fair Building 7-9 PM
20 Hervida Camp Board Mtg., Extension Office, 7:00 PM
25 County Fair Livestock Committee, Ext. Office, 7 PM
31 OFFICE CLOSED Memorial Day

JUNE 2021

TBD Citizenship-Washington Focus
TBD Space Camp (Marietta College Campus-multi-county)
1-5 State Leadership Camp at Camp Ohio
1 Hog tag pictures due to wcfhogs@gmail.com
1 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
1 Horse Project animal Registrations and Permission to Participate due to Ext. Office, by 4:30 PM
3 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
3-4 Counselor Camp, Hervida
5 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds
Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
7 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
7 Hog tag-in list due to Extension Office from Advisors
8 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
9 CARTEENS Presentation, Ext. Office, 7 PM
12 PAS Horse Show at Washington Co Fairgrounds, 9 am Registration, 10 am Show
13 Counselor Training, Place TBD, 2-5 PM
14 Junior Fair Royalty Applications due by 4:30 PM
20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Office
21 Junior Fair Royalty Pre-Judging Event, Extension Off., 7:00 PM
24 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 6:30-8:30 PM Washington County Fairgrounds
25-27 Ohio 4-H Junior Shooting Education Camp—Ages 9-12
26 Ohio 4-H Cloverbot Challenge, Ohio 4-H Center
28 **Cloverbud Day Camp**, Hervida 4-H Camp
28-30 **Beginner 4-H Camp**, Hervida 4-H Camp

2021 4-H CALENDAR
(Continued)

JULY 2021

1 State Fair Dog Poster Entries due to state office
1 Wash. Co. Jr. Fair Board Mtg., Extension Office, 6:30 PM
5 OFFICE CLOSED Independence Day
5-9 **Junior 4-H Camp**, Hervida 4-H Camp
8 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30PM
9-11 Special Needs 4-H Camp, Canter's Cave
12-16 Leadership Washington Focus, grades 7-9, Virtual
13 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
13 County 4-H Public Speaking Contest, 9am at Ext. Office
15 4-H Project Judging (Non-Livestock) at Washington County Junior Fair Building (time by project) Begins at 5:00pm
All 4-H members must attend 4-H Project Judging or Livestock Skillathon or Makeup Day Only.
15 Ohio 4-H Sea Camp, Kelley's Island
17 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM
17 Market Dairy Goat Tag In- Barlow Fairgrounds 8AM-10AM
18-23 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
19-23 **Senior 4-H Camp**, Hervida 4-H Camp
19-23 State 4-H Jr. Horse Show- Ohio State Fair
25 State Fair Project Judging Orientation and Photos, Extension Office, 1:30 PM
27 County Fair Livestock Committee, Ext. Office, 7 PM
28- August 8, Ohio State Fair
30 4-H Booth Reservation Form Due – for all fairs
31 **Skillathon** all livestock projects (market, breeding, poultry, and horse) Junior Fair Building- County Fairgrounds; 8:30-11:30-All Species (except pet rabbit & horseless horse)
31 County Fair Pen reservations due/postmarked to Wash. Co. Senior Fair Board Office for all Jr Fair Breeding Animals

AUGUST 2021

2 4-H Horse Comm. Mtg., 6:30 PM
5 Wash. Co. Jr. Fair Board Mtg., 6:30pm
7 Rabbit Tattooing, Wash. Co. Fair Grounds, 8-10 AM
9 Makeup Livestock Skillathon - RSVP required with $20 registration fee. Junior Fair Building 6 PM
9 Makeup Non-Livestock Project Judging – RSVP required. 6PM
10 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
11 CARTEENS Presentation, Ext. Office, 7 PM
15 Washington County Fair Pen Set up A-L – 3:00 pm
16 Junior Fair Royalty Interviews Extension Office TBA
18 Waterford Fair Hog Weigh-In, 5-6 pm Last Name A-G, 6-7 pm Last Name H-L, 7-8 pm Last Name M-Z
18 Set up Club Booths at Waterford Fair, 1-8 PM
19-22 Waterford Community Fair
19 Junior Fair Royalty Crowning, 5 PM, Waterford Community Fair Grounds
20 Barlow Fair Pen Reservations due for breeding Poultry, Sheep, Goats, Dairy & Beef
22 Take down Club Booths at Waterford Fair, 6-8 PM
24 County Fair Livestock Committee, Ext. Office, 7 PM
28 Wash. Co. Jr. Fair Board Mtg., Jr. Fair Building, 9am

SEPTEMBER 2021

1 & 2 Set up Club Booths at County Fair, 2-9 PM
3 Washington County Fair Weigh In
4-7 Washington County Fair
5 4-H Style Revue, Washington County Fair 4PM
6 Pancake Breakfast, Washington County Fair 8am-10am
6 Cloverbud Activities 1-3pm, Washington County Fair
6 OFFICE CLOSED Labor Day
7 Washington Co Fair Livestock Sale, 4:00 PM
7 Take down Club Booths at Co. Fair 8PM-10PM
8 Take down Club Booths at Co. Fair, 9 AM-Noon
8 CARTEENS Presentation, Ext. Office, 7 PM
10-12 Hervida Lemon Shake Stand at Sternwheel Festival
12 Washington County Fair Pen Tear down –M-Z 3:00
14 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 7:00 PM
18 Barlow Jr. Fair Board Workday Barlow Fairgrounds, (Saturday, 9:00 AM)
21-23 Farm Science Review
22 Barlow Jr. Fair Board - Department Check ins
22 Set up Club Booths at Barlow Fair, 12 Noon-8 PM
Move in livestock to Barlow Fair, 5-9 PM
22 Market Dairy Goat Weigh in, Barlow Fair grounds 5-5:30pm
Feeder Calf Weigh-In, Barlow Fair Grounds, 5:30-8 PM
Duck weigh in, Barlow Fair Grounds, 5-8pm
23-26 Barlow Fair
25 Market Livestock Sale, Barlow Show Arena, 5:00pm
26 Take down Club Booths at Barlow Fair, 4 PM

OCTOBER 2021

3-9 National 4-H Week
3 Bull's Eye Shooting Sports – Fall session begins
4 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
5 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
6-17 Tractor Supply Paper Clover Campaign, Marietta store
7 Wash. Co Jr Fair Board Wrap-up Meeting, 6:30 PM
11 County 4-H Awards Applications Due to Extension Office by 4:30 PM
11 Club Scrapbooks, Honor Club Applications Due to Extension Office by 4:30 PM
11 Charlotte Wagner 4-H Community Serv Award App Due
13 CARTEENS Presentation, Extension Office, 7 PM
21 Hervida Camp Board Mtg., Extension Office, 7:00 PM
TBD Ohio 4-H Shooting Sports Leader Training, Canter's Cave 4-H Camp
25 4-H Awards Selection Committee
25 Interviews for 4-H Trip Awards & Margaret Meredith
26 County Fair Livestock Committee, Ext. Office, 7 PM

NOVEMBER 2021

1 Endowment Meeting, Ext. Office 6:30pm
4 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
10 CARTEENS Presentation. Ext. Office 7 PM
11 OFFICE CLOSED Veteran's Day Holiday
13 Hervida Building Fund Drawing & Silent Auction, Churchtown K of C Hall, 5:30 PM
18 4-H End of Year Celebration, Volunteer and Youth Achievement & Recognition Event Jr. Fair Building-County Fair , Ice cream at 6:30 & program at 7:00 PM
TBD Carving New Ideas Workshop, 4-H Camp Ohio
23 County Fair Livestock Committee, Ext. Office, 7 PM
25-26 OFFICE CLOSED- Thanksgiving Holiday
26-30 National 4-H Congress
30 Jr. Fair Boards Applications Due by 4:30 PM at Extension Office

DECEMBER 2021

6 Jr. Fair Board Interviews, 6:00 PM, Ext Office
6 Ohio 4-H Awards Training, 6:30 PM, Ext Office
8 CARTEENS Presentation, Extension Office, 7 PM
11 Market Steer Tag-In NFO Bldg. SR 339,8-9:30am
22 Holiday Crafting Day 9:30am to 12noon, Extension Office
23-24 OFFICE CLOSED Christmas Holiday

JUNIOR FAIR PARTICIPATION GUIDELINES

Age Requirements For Jr. Fair

1. To be eligible for cash premiums, 4-H/FFA members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year and can show through the year in which the member attains the age of 19.
2. Ohio Administrate Code 901-19-01 (T) limits participation to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
3. Cloverbud Members can exhibit at the fair and participate in Jr. Fair Activities. They may compete in open class events. They will receive a special participation ribbon for their 4-H exhibit but will not be awarded premiums.

County 4-H Project Judging

General Rules and Information

Who: All members are required to participate in project judging interviews. Please see 4-H Calendar for Project Judging date and make-up dates. Cloverbud members (K-2nd grade as of January 1 of the current year) are not eligible to participate in Project judging. Parents and advisors are asked to remain in the lobby area.

Why: Project judging is a learning experience for 4-H members. By participating members have the opportunity to practice interview skills, see what others have done, gain ideas to improve their project, and receive tips from judges for future project work. Project judging is also the venue through which outstanding members are selected to represent our county in their project area at the Ohio State Fair.

4-H Project Policy: "For a member to achieve the progression of goals needed for development, 4-H projects must be separate and different from those carried in other organizations such as FCCLA, FFA, Scouts, Farm Bureau Youth, Campfire, Grange, Church, School (including industrial arts classes, science fairs, school related contests and competitions, extra curricular activities, or any other projects deemed ineligible by the County 4-H Advisory Committee). If the project has received a grade, badge, ribbon, trophy, certificate or any form of placement and/or recognition from another organization or school, it is ineligible to be considered for a 4-H project." Example, a 4-H member cannot make the same bookcase for a 4-H project and a Boy Scout merit badge. However, a project completed as a member of a 4-H In-School Club is eligible for Project Judging.

Members must bring project book(s) and sign in at the registration desk: A score sheet must be completed for each project being evaluated. Please refer to the *"Washington Co 4-H Project Judging guidelines for completion requirements.* Project members will have approximately 5 minutes to share their project work/educational display and judges/ interviewers will use the remaining 5 minutes to interview project members. If it is impossible for a member to attend the scheduled county project judging day, there is a make-up judging day posted on the 4-H Calendar (not eligible for state fair selection).
Parents: We encourage you to help your child accept the decision of the judge. Help them to realize that when they go to project judging, they are simply asking another qualified individual to give his or her opinion of what they did in 4-H. You or your child may or may not agree with the evaluator's decision, but you need to accept and respect it. Not everyone sees things the same way. Please help your child realize this. Success in 4-H should not be measured by blue ribbons and trophies, but rather by skills learned, friends made, and experiences gained.

Judging Procedure & Guidelines:

1. Project judging is required for all 4-H members to remain in good standing and to exhibit, show and/or sell at any of our three fairs. Market livestock, dairy, fancy and breeding animal projects will be required to participate in a skillathon for each of their livestock species. This includes horse project members (except Horseless Horse). .
2. Evaluators will interview each member. Ratings of Superior, Excellent or Good will be given based on the member's project knowledge, book and records, according to the "Project Judging and Exhibit Guidelines" available from your advisor, the Extension Office, or at washington.osu.edu.
3. All project interviews will be scored using a score sheet according to the following scale: Superior 90 - 100, Excellent 80 – 89, and Good 70 -79. Any score sheets not picked up by members will be sent to club advisors.
4. For projects #630 and #631: guns, bows, arrows and ammunition are not permitted at judging or at any fairs..
5. Project Judging Dress Code - The goal of participating in project interviews is to help 4-H members prepare for future interview situations. With that in mind, members should dress as if they were attending a job or college interview. • General appearance should be neat and clean • No t-shirts with inappropriate language or graphics • Jeans or long pants are preferred • Skirts/shorts should reach at least the mid-thigh. • No low-cut tops or visible undergarments • Hats should not be worn during the interview. Examples of appropriate dress: button-down shirts, polos, dressy tops, 4-H club t-shirts, nice jeans, capris, skirts.
6. State Fair Selection – If a project is eligible for State Fair, qualifiers and alternates will be selected from 4-H members receiving Superior ratings attending Judging Day. The only exception is that members who cannot attend judging due to another 4-H activity, such as Leadership Camp or Shooting Sports Camp, may have their interview pre-recorded and shown to the judge to be eligible for State Fair participation.
7. Make-up Judging – members not available to attend Project Judging must call the Extension Office to schedule a make-up appointment at 740-376-7431

JUNIOR FAIR PARTICIPATION GUIDELINES

Fair Premium Reports (includes booth exhibit awards and premiums)

1. Each 4-H club will receive its Fair Premium Report, a computer listing of members and their projects, when booths are set up. Each 4-H member exhibiting a project will receive an Exhibit Award for each project displayed in the club booth based on respective Fair Board Rules. This report must be completed and returned to the OSU Extension staff prior to the start of the fair. Jr. Fair Board members (except for Waterford) will transfer this information to a voucher. This voucher will be given to the Sr. Fair Board. The Sr. Fair Board will include premiums for the club booth and premiums for club members who display project(s) in the club's voucher check for the year. The advisors will receive this club voucher check after the fair. Advisors are responsible for distributing the premiums to each member as listed on the club voucher summary enclosed with the check.
2. All 4-H members exhibiting still projects in the booth will receive an Exhibit Award of $3.00 for up to five projects at Barlow Fair; $2.00 for up to three projects at Waterford Fair; and $3.00 for up to five projects at County Fair. Barlow Fair only - 4-H'ers can exhibit more than five projects, but will only receive premiums for five. Waterford Fair only – Hog projects being exhibited in the barns are to be reported on this form.
3. Premium reports are also available for Girl Scouts, Boy Scouts and related organizations for the Washington County Fair only. Details are listed in the Jr. Fair Building Department in the Washington County Fair section of this guide.
4. FFA and 4-H exhibitors with animal projects will receive premiums based on vouchers in their respective departments. The Jr. Fair Board (except for Waterford) will record the details of these exhibitions based on the rules and regulations provided by the Sr. Fair Board.
5. Each 4-H Club exhibiting a booth in the 4-H/Jr. Fair Building will receive a $25.00 (Waterford, Barlow & County fairs) exhibit premium. Cloverbud projects are to be listed separately, as Cloverbud projects are based on participation and items are not judged.

4-H Club Booth Exhibit Information

1. Use of the 4-H year theme is OPTIONAL for 4-H booth exhibits. Clubs will not be penalized for using other themes.
2. An advisor from every 4-H Club must submit a reservation form in order to reserve a booth at the fair. The reservation form is available at the Extension Office or online at Washington.osu.edu and includes the deadline for the form to be submitted to the Extension Office.
3. Project displays should be educational and designed to show the public what the 4-H'er has accomplished, displaying project articles, not just a project book. Advisors should help each 4-H member decide the best way to display his or her project in reference to the "Project Requirements" list. 4-H labels will be furnished or clubs may make their own to fit the theme of the club exhibit.
4. For group or club projects, have the group do a good educational exhibit with their names listed. Avoid the displays with multiple plates of foods and/or posters. Use non-perishable, wrapped, food items when exhibiting 4-H Food & Nutrition projects. Please do not use foods that will spoil quickly and attract insects.

4-H Booth Judging Contest

All 4-H Club booths will be judged at each fair for the ability to attract attention, hold audience interest, and portray an easily identified theme. Exhibits from each club must show members' work, club activities, club advisors' and members' names, and community service projects. Certificates will be awarded to top booths and placed in each booth before the fair starts. Each club may only exhibit one booth at one fair and must designate at which of the fairs they will exhibit.

Booth Construction

Each 4-H Club will be asked to sign an Exhibit Agreement on the day of booth set-up that will be given to the Extension staff. All 4-H Clubs must comply by the following rules:

1. All staples, screws, thumbtacks, nails hangers, etc. used to decorate the booth must be removed when the booth is disassembled.
2. Tables, shelves, partitions, etc., must be self-supporting.
3. All painting and spraying must be done outside the building to protect the walls and floors.
4. Any significant structural damage to the booths will be charged to the club or organization.
5. Clubs and organizations should bring all of their own supplies. The Extension Office will not have supplies available.

Fair-Specific Booth Information

Waterford 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Thursday before the fair.
Exhibit Areas - Booth exhibit area has center and wall booths. All booths are 8' x 4' and have a front closure, locked by the fair board. Wall booths have electrical outlets and center booths have electricity but only by using an extension cord.
Booth Set-up and Tear Down - Booth set-up will be the Wednesday before the Waterford Fair from 1:00 pm to 8:00 pm All clubs must complete their decorating and have their displays in place by Wednesday at 8:00 pm Booth tear down will be Sunday evening from 6:00-8:00 pm. The Waterford Fair Board and/or the Extension Office are not responsible for exhibits left after 8:00 pm Sunday.

Washington County 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Friday afternoon.
All 4-H Cloverbuds will receive a participation ribbon if they have a display in their booth.
Advisors can pick up the ribbons in the Jr. Fair Building when they set-up.
Exhibit Areas - Two types of exhibit areas are available for 4-H Clubs to choose from: 8' x 5' booths (with electricity, **no side walls furnished**, back wall is 7'3") and 10' x 5' booths (without electricity, back and side walls are only solid on upper half, side and back walls are approximately 8' high, walls are made out of pegboard).
Booth Set-up and Tear Down - Booth set-up will be Wednesday (2:00 to 9:00 pm) and Thursday (2:00 to 9:00 pm) before the County Fair. All clubs must complete their decorating and have their displays in place by Thursday at 9:00 pm. The Jr. Fair Building will not be available for additional set-up on Friday before the County Fair. Booth tear down will be Tuesday (8:00 pm to 10:00 pm) and Wednesday (8:00 am to 12 Noon) after the fair.

Barlow 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Thursday morning.
Exhibit Areas - Two types of exhibit areas are available for 4-H Clubs to choose from: 8' x 4' Booths (with electricity) and 8' x 2' Booths (without electricity). NOTE: All booths have white pegboard walls.
Booth Set-up and Tear Down: Booth set-up will be Wednesday before the Barlow Fair from Noon to 8:00 pm All clubs must complete their decorating and have their displays in place by Wednesday at 8:00 pm
Booth tear down will be Sunday of the Barlow Fair starting at 4:00 pm Barlow Fair Board and/or the OSU Extension Office are not responsible for exhibits left after 6:00 pm

Washington County Jr. Fair Royalty

2020 Royalty	**Queen**	Lindsey Hartline	**King**	Caleb Smith
	Princess	Megan Becker	**Jr. Princess**	Gwendolyn Lang
	Dairy Princess	Julia Hartline	**Horse Princess**	Kenzie Smith

Royalty Contest

Contest Requirements: Candidates must be a member of a Jr. Fair youth organization in Washington County. Candidates must be a Junior Fair Exhibitor at a Washington County Fair. Queen candidates must be 16 years of age on or before August 16, 2021 and no older than 19 years of age as of January 1, 2021. King candidates must be 16-19 years of age as of January 1, 2021. Princess, Prince, Horse Princess and Dairy Princess candidates must be 12-15 years of age as of January 1, 2021. All candidates must be: single; never have borne a child nor ever have been married. Candidates may not have previously served as Junior Fair Queen or Junior Fair King of Washington County. Entry fee is $30.00. NOTE: Jr. Fair organizations include 4-H, Girl Scouts, Boy Scouts, FCCLA, FFA and Farm Bureau Youth. See application for deadlines. Call or stop by the Ohio State University Extension Office Washington County for detailed rules and applications.

- The 2021 Royalty winners will be announced on Thursday, August 19, 2021, 5:00 pm at the Waterford Fair.
- Interviews will take place August 16, 2021 at the OSU Extension, 202 Davis Ave Marietta Ohio. Time approx. 7pm.

Royalty History

2019 Queen– Sierra Sinclair
King– Collin Bauerbach
2018 Queen– Leeann Trippett
King– Tyler Hartline
2017 Queen– Faith Weyant
2016 Queen– Carly Haffner
2015 Queen - Katherine Wagner
King - Levi Congleton
2014 Queen - Morgan Smith
King -Sheldon McCoy
2013 Queen - Cecelia Tio
King - Blake Campbell
2012 Queen-Jennifer Smitley
2011 Queen - Ashley Payne
2010 Queen - Kalleigh Mason
King - Levi Holbert
2009 Queen - Arielle Gebhart
King - Justin Perry
2008 Queen - Niasca McGee
King - Jeremy Kern
2007 Queen - Jessica Waite
King - Branden Chambers
2006 Queen - Emilee McAfee
2005 Queen - Jessie Hall
King - Alex Shaw
2004 Queen - Erica Stone
King - Eric Kronberg
2003 Queen - Tracie Treadway
King - Andrew Wesel
2002 Queen - Jaclyn McAfee
2001 Queen - Elizabeth Byers
King - David Blankenship
2000 Queen - Erin Davis
King - Rusty Antill
1999 Queen - Tiffany Arnold
King - Jeremy Barth
1998 Melissa Crisp Huck
1997 Kristi Worthington Zimmer Starkey
1996 Carrie Davis
1995 Jeni Hartline Bauerbach
1994 Angie Schilling Henniger
1993 Maria Lang Hoewischer
1992 Misty Nichols Lee
1991 Brandy Stalnaker
1990 Missy Morris Barnes
1989 Pam Wilson Tornes
1988 Cindy Gerber Eubank
1987 Shelly Barrett Stollar
1986 Sherry Weppler Wittekind
1985 Colleen Robinson Stark Estes
1984 Michelle Sams Swick
1983 Connie Gilliland
1982 Tracy Boring Joseph
1981 Becky Newman
1980 Davy Adelsperger Parsons Weaver
1979 Becci Weppler Hartline
1978 Pam Sams Mick
1977 Sherry Stollar Bentley
1973 Barbara Thorniley
1972 Patsy Camden
19?? Kara Noland
19?? Candice Quick
1958 Shirley Millslagle Duckworth
1957 Washington County's First Jr. Fair Queen
– Ferne Henthorn

Green Meadow Veterinary Hospital

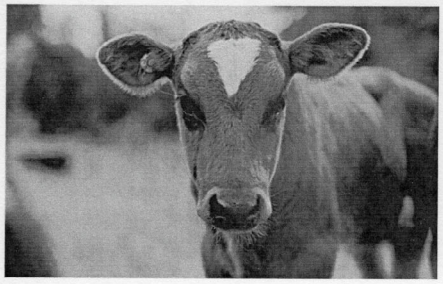
740 373-9696

3000 State Route 26 • Marietta, OH 45750

mygreenmeadowvet.com
contact@mygreenmeadowvet.com

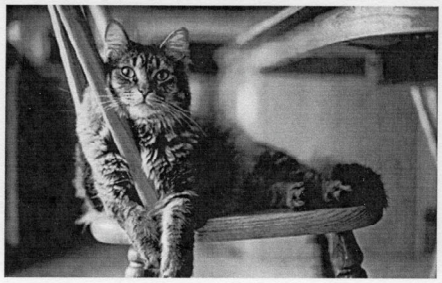
HOURS

Monday-Tuesday 8am-6pm
Wednesday.... 8am-5pm
Thursday-Friday 8am-6pm
Saturday 8am-2pm
Sunday.....Closed



Large Animal Services

We treat all livestock and farm pets at your home or in our office. Our doctors see cattle, horses, goats, sheep, llama, alpacas, and pigs.



Wellness Services

At Green Meadow, we believe strongly in the importance of thorough, periodic wellness exams that can possibly lead to early detection of serious health issues.

End of Life Care/Hospice

There comes a point when a beloved pet's time to pass comes, often unexpectedly. The decision to humanely euthanize a pet is not an easy one. We understand.

Surgery & Orthopedics

All the veterinarians at Green Meadow Veterinary Hospital are skilled surgeons, offering the option of radiowave surgery for most surgeries.

Dental

We are told to brush and floss every day and see the dentist twice a year. Your pet is no different.

Boarding

Whether for a weekend getaway or a two-week cruise, Green Meadow Veterinary Hospital will care for your companion with the same devotion and detail as you would.

2021 Washington County Skillathon Study Guide

Saturday, July 31, Jr Fair Building, Washington Co Fairgrounds

Schedule:

Last Name A – E: 8:30 – 9:30 Last Name F – L: 9:30 – 10:30 Last Name M – Z: 10:30 – 11:30

Hogs, Beef, Dairy Feeder Steers, Goats, Lambs, Poultry,
Dairy, Rabbit(Except pet rabbit), Horse (except horseless horse)

- All 4-H & FFA market livestock, dairy, fancy, breeding and horse project members are required to participate in the skillathon for each of their projects to remain in good standing and to exhibit, show and/or sell at any of our three fairs in the county.
- All youth (4-H & FFA) MUST participate in the skillathons for each project in order to be eligible to exhibit show and/or sell at the Waterford Community Fair, Washington County Fair, or Barlow Independent Fair
- Each skillathon will have age divisions: Junior (ages 8-11); Intermediate (ages 12-14); Senior (ages 15 & over). All ages will be as of January 1st of the current year.
- Livestock project members can purchase a copy of the project resource guides from the OSU Extension Office. All FFA chapters have copies of the 4-H Resource guides. This Study Guide will serve as the Source of Study Materials for exhibitors.
- Any Skillathon information not found in you resource handbook can be downloaded from https://go.osu.edu/washjudging or picked up from the OSU Extension Office
- Skillathon Make-Up Date: August 9 – RSVP required with $20 registration fee. Sign up here to reserve your spot: https://go.osu.edu/skillathonmakeup
- Make-up Skillathon participants will not be eligible for premier exhibitor.

Project Interview and Book Judging – *What you are expected to bring….*

First Year 4-H Projects

Must purchase the appropriate 4-H Livestock Record book from OSU Extension and complete the project book(s) based on the level (beginner, intermediate, senior). Members should complete the Topic Summary and be prepared to discuss the summary with the judge. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable). Members should also include a picture of their project animal and insert it on the appropriate page. Some pages may be optional, however it is still best practice to complete the book in its entirety. Judges will give a score based on the pages completed and questions asked by the judge during the project interview.

Second Year and Beyond 4-H Projects

Must purchase a 2020 4-H Livestock Record Book from OSU Extension and complete all the activities in the record book. You need one Livestock Record Book for each project (not animal) you are raising. Keep this record book in a binder with years' book.

FFA Members

Must bring a **printed** record book to judging – It can be off AET or a printed record book provided by your FFA advisor. If student does not bring a printed record they must see an FFA Instructor to view the AET book online. Student will need a project book for each project they are exhibiting at the fairs. The project book may not be used more than one year for project unless the animal is a breeding animal. Make sure the record book covers, weights, feed record, and medical or bills you may get during the year. Members should have an over view of the project completing the plan part of the record book. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where app.)

BEEF SKILLATHON

Juniors
(4-H ages 8-11)

*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)
*Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11)
*Identify 6 beef breeds – Angus, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental (Beef Resource Handbook, page CP-1 – CP-5)

Intermediates (4-H ages 12-14)
*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)
*Identify parts of Ruminant Digestive System, (B.R.H., page 7-1)
*Label parts of a feed tag (B.R.H., page 12-13)
*Label parts of an animal's flight zone (B.R.H., page 4-2)

Seniors (4-H ages 15 & over)
*Identify feet and leg structures (Beef Resource Handbook, page 2-12)
*Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)
*Match 6 Major Minerals with their function and deficiency signs (B.R.H., page 7-5)
*Match 9 Body Condition Scores with descriptors (B.R.H., page 7-19)

DAIRY SKILLATHON

Juniors (4-H ages 9-13)
*Identify all the parts of a dairy cow (Dairy Resource Handbook, page 15)
*Identify 6 dairy breeds - (DRH, pages 9-13)
*Identify 11 parts of dairy mammary anatomy – (See supplemental sheet from OSU Extension)

Intermediates (4-H ages 12-14)
*Identify all the parts of a dairy cow. (D.R.H., page 15)
*Identify parts of Ruminant Digestive System, (D.R.H., page 41)
*Identify parts of Mammary Structure – Rear view & Side View (See supplemental study sheet)
*Label parts of an animal's flight zone (D.R.H., page 18)

Seniors (4-H ages 15 & over)
*Identify feet & leg structures (See supplemental study sheet from OSU Extension)
*Match the following 5 diseases to their symptoms, treatment, cause and prevention: Diarrhea, Pneumonia, Lice, Warts, and Ringworm (DRH, pgs. 85-86)
*Place the 7 Steps to Fluid Milk Processing in the proper order (D.R.H., page 142)
*Match 6 Major Minerals with their function and deficiency signs (D.R.H., page 46-47)

DAIRY FEEDER SKILLATHON

Juniors (4-H ages 8-11)
*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)
*Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11)
*Identify 6 dairy breeds – Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn (Beef Resource Handbook, page 11-2 & 11-3)

Intermediates (4-H ages 12-14)
*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)
*Identify parts of Ruminant Digestive System, (B.R.H., page 7-1)
*Label parts of a feed tag (B.R.H., page 12-13)
*Label parts of an animal's flight zone (B.R.H., page 4-2)

Seniors (4-H ages 15 & over)
*Identify feet and leg structures (Beef Resource Handbook, page 2-12)
*Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)
*Match 6 Major Minerals with their function and deficiency signs (B.R.H., page 7-5)
*Match 6 Major Minerals with their function and deficiency signs (D.R.H., page 46-47)

HORSE SKILLATHON - **See Supplemental Study Sheets from OSU Extension Office or Washington.osu.edu**

Juniors (4-H ages 8-11)
*Identify all the parts of a horse
*Identify parts of the horse digestive tract
*Identify 5 breeds: Appaloosa, Palomino, American Paint, Quarter Horse & Percheron

Intermediates (4-H ages 12-14)
*Identify all the parts of a horse
*Identify 8 pieces of tack & equipment: sweat scraper, hoof pick, oval finishing brush, dandy brush, shedding blade, grooming mitt, electric clippers, and mane & tail comb
*Identify horse conformation – rear side view & front side view

Seniors (4-H ages 15 & over)
*Identify the parts of the hoof
*Identify horse conformation – front view & rear view
*Identify 5 snaffle bits and 5 shank bits

GOAT SKILLATHON

Juniors (4-H ages 8-11)	*Identify 20 parts of a goat (Goat Resource Handbook, page 22) *Identify 9 parts of a feed tag (GRH pages 58-60) *Identify 7 Breeds: Alpine, Toggenburg, LaMancha, Nubian, Saanen, Boer, Oberhasli (GRH pages 12-17) *Identify 4 parts of the hoof (G.R.H., page 87)
Intermediates (4-H ages 12-14)	*Identify 30 parts of a goat (Goat Resource Handbook, pg. 22) *Identify the parts of a ruminant digestive system (GRH, page 49) *Identify goat topline structure (GRH, page 26) *Label parts of an animal's flight zone (G.R.H., page 32)
Seniors (4-H ages 15 & over)	*Match 14 goat diseases to their descriptions – Pneumonia, Coccidiosis, Foot Rot, Enterotoxemia, Urinary Calculi, Contagious Ecthyma (Soremouth), Tetanus (Lockjaw), Caseous Lymphadenitis (Abscesses), Pinkeye, Ringworm, Ketosis (Pregnancy Disease), Milk Fever, Caprine Arthritis Encephalitis, Scrapie (GRH, pages 88-93) *Identify feet & leg structures (GRH, pages 24 & 25) *Classify feed ingredients into primary nutrient groups (GRH, page 56) *Match 4 Major Minerals with their function and deficiency signs (G.R.H., page 53)

POULTRY – CHICKEN SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

Juniors (4-H ages 8-11)	*Identify all the parts of a chicken (cockerel) *Identify 6 different bird combs *Identify parts of medication label
Intermediates (4-H ages 12-14)	*Identify 10 breeds of chickens: Cochin – Buff, Langshan – Black, Plymouth Rock – White, Leghorn – Single Comb White, Silkie – Bearded, Plymouth Rock – Barred, Rhode Island Red – Single Comb, Cornish – White, Brahma, Old English Game - Black *Label parts of feed tag * Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Fowl Pox, Marek's Disease, Mycoplasma Gallisepticum, Lice & Mites, Pullorum
Seniors (4-H ages 15 & over)	*Identify the parts of a chicken (hen) *Identify 9 chicken body types: Dorking, Cornish, Polish, Plymouth Rock, Modern Game, Rhode Island Red, Brahma, Cochin & Langshan *Identify from pictures the following 10 cuts of meat: liver, whole leg, breast quarter, neck, wing, thigh, back, drumstick, gizzard & boneless skinless breast

POULTRY – DUCK SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

All Ages	*Identify the parts of a duck *Identify 6 duck breeds: White Muscovy, Pekin, Grey Call, White Call, Gray Mallard, White Runner * Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Duck Virus Enteritis, Duck Virus Hepatitis, Lice, Mites, Mycoplasma Gallisepticum

POULTRY – GEESE SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

All Ages	*Identify the parts of a goose *Identify 10 Goose breeds: Chinese Brown, Sebastopol, Gray Saddleback Pomeranian, White Tufted Roman, Pilgrim, Egyptian Brown, Brown African, Embden, Toulouse, American Buff *Put in order the 11 steps of showing a goose

POULTRY – TURKEY SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

All Ages	*Identify the parts of a turkey *Identify the wing feathers * Match 8 diseases with their symptoms: Avian Influenza, Blackhead, Blue Comb, Bumblefoot, Coccidiosis, Lice, Mites, Mycoplasma Gallisepticum

RABBIT SKILLATHON

Juniors
(4-H ages 8-11)

*Identify all the parts of a rabbit - (Rabbit Resource Handbook, page 27)
*Match 4 types of rabbit fur to their descriptions - (Rabbit Resource Handbook, page 30)
*Identify 5 rabbit breeds from pictures: Californian, White New Zealand, Giant Angora, Rex and Netherland Dwarf - (Rabbit Resource Handbook, pages 12-26)

Intermediates
(4-H ages 12-14)

*Identify all parts of a rabbit - (Rabbit Resource Handbook, page 27)
*Identify 10 ailments from pictures: Sore Hocks, Ear Canker, Wry Neck, Weepy Eye, Snuffles, Mange, Vent Disease, Wound, Ringworm and Malocclusion - (See supplemental study sheet)
*Identify rabbit conformation for tails/ears and hips/legs (See supplemental study sheet)

Seniors
(4-H ages 15 & over)

*Identify parts of rabbit skeletal system – (Rabbit Resource Handbook, page 28)
*Identify 5 rabbit body types - (Rabbit Resource Handbook, page 29)
*Identify parts of rabbit digestive system – (Rabbit Resource Handbook, page 47)

SHEEP SKILLATHON

Juniors
(4-H ages 8-11)

*Identify all the parts of a lamb (Sheep Resource Handbook page 11)
*Identify 5 breeds: Suffolk, Dorset, Columbia, Rambouillet, and Cheviot. (S.R.H. pages 164-165)
*Identify the 6 wholesale cuts: leg, loin, rack, shoulder, breast, foreshank. (S.R.H. page 81)
*Know the difference between External and Internal Parasites (S.R.H., page 68)

Intermediates
(4-H ages 12-14)

*Identify all the parts of a lamb.(Sheep Resource Handbook page 11)
*Identify: depth of body, length of body, levelness of rump, length of hindsaddle, depth and fullness of leg (Sheep Resource Handbook page 13, figure 3)
*Match health problems and preventions: Enterotoxemia, Internal Parasites, White Muscle Disease, Navel ill, Coccidiosis. (S.R.H. pages 68-70)

Seniors
(4-H ages 15 & over)

*Identify parts of sheep skeletal system. (S.R.H. page 12)
*Identify the parts of the digestive system (S.R.H page 49)
*Identify feet and leg structures (S.R.H. page15)
*Match 6 Lambing Problem with their proper picture (S.R.H., page 37)

SWINE SKILLATHON

Juniors
(4-H ages 8-11)

*Identify all the parts of the hog. (Swine Resource Handbook page 3-2)
*Identify the 5 wholesale cuts: ham, spareribs/belly, loin, picnic shoulder, shoulder butt. (S.R.H. page 5-3, bottom of page)
*Identify parts of medication label (S.R.H. page 24-11)
*Identify 7 breeds: Berkshire, Chester White, Duroc, Hereford, Landrace, Spotted, Yorkshire (S.R.H., pages 3-3 – 3-5)

Intermediates
(4-H ages 12-14)

*Identify all the parts of a hog. (Swine Resource Handbook page 3-2)
*Match 6 diseases with their symptoms: Atrophic Rhinitis, Erysipelas, Leptospirosis, Mycoplasma Pneumonia, Influenza, & Swine Dysentery (S.R.H pages 9:2 – 9:9)
*Identify the parts of the Swine Digestive System. (Swine Resource Handbook page 7-1)

Seniors
(4-H ages 15 & over)

*Identify the parts of the swine skeleton. (Swine Resource Handbook page 3-15)
*Match 8 internal parasites to the description of the damage they cause in the hog: Threadworm, Large Roundworm, Whipworm, Nodular Worm, Stomach Worm, Lungworm, Kidney Worm, & Coccidiosis (S.R.H. pg. 9-12)
*Identify parts of reproductive tract for female pig. (Swine Resource Handbook page 15-10)
*Match proper needle length and gauge for intramuscular and subcutaneous injections (page 24-9)

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

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2021 Important Market Livestock Dates

Dec 12, 2020	Market Steer Tag-in & Weigh-In 8 - 9:30 am, NFO Building, SR 339 Waterford
Feb 15	***QA Test-Out Option for Youth 12-14 & 15-18 years old. Exam will begins at 9:00am at the Extension Office. No admittance after 9:00. Youth MUST call and reserve a spot. Space is limited. Youth not obtaining the required minimum score will be required to attend one of the QA sessions.***
March 23-25	Virtual Quality Assurance Training #1-3 , 7-9 pm
April 19-21	Virtual Quality Assurance Training #24-6, 7-9pm
April 15	**Enrollment Deadline**—All Market Livestock Entry forms due (Market Beef, Turkeys, Hogs, Dairy Feeder Steers, Lambs, Feeder Calves, Goats, Rabbits & Chickens). ***Late fee of $10 will be charged for any completed enrollments coming in between April 16 and May 1***
April 15	***Turkey, Chicken and Duck orders are due and must be paid for by this date.***
Apr15-May15	Hog Tag Pick Up from Chris Campbell or OSU Extension for Advisors.
May 6	Virtual Quality Assurance Training #7 , 7-9 pm
May 20	Quality Assurance Training #4 at Washington County Junior Fair Building , 7-9 pm
June 1	All Advisors turn in Hog tag numbers assignments
June 1	Hog tag photos due to wcfhogs@gmail.com
June 5	Lamb, Goat & Dairy Feeder Steer Tag-In, 8 – 10 am Co. Fair Grounds, Breed Verification Cards due at tag-in for Dairy Beef Feeders .
July 18	Feeder Calf Tag-In and Market Dairy Goat Tag-In, Barlow Fair Grounds, 8-10:00am Breed Verification Cards due.
July 31	County Fair Pen Reservations due for all breeding projects.
August 7	Market Rabbit Tattooing, Washington County Fair Grounds, 8 – 10:00 am at Multi-Purpose Barn, Breed Award / Verification Cards due.
July 31	Skillathons for all livestock projects (Market, Dairy, Breeding, Fancy, & Horse-except Horseless Horse). **Skillathons are REQUIRED FOR ALL 4-H / FFA MEMBERS** to be eligible to exhibit, show and/or sell their livestock animals at any of the three fairs in our county. See 4-H Calendar
August 9	Make-up Skillathon date. ***Limited space, RSVP required*** with $20 registration fee. County Fairgrounds 6pm
August 15	County Fair Pen Set-Up beginning at 3:00 pm—in order to be permitted to sell livestock, all junior fair exhibitors at the county fair are required to assist in pent set-up or pen tear down. Exhibitors not signing out will forfeit 20% of their total sales. Set-up and Tear-down will be assigned alphabetically by last name. Alphabetical split will be last names A - L.
August 20	Barlow Fair Pen Reservations due for all breeding Rabbits, Poultry & Waterfowl, Sheep & Goats, Dairy & Beef Breeding, Horse project animals
September 12	County Fair Pen Tear-Down beginning at 3:00 pm—in order to be permitted to sell livestock, all junior fair exhibitors at the county fair are required to assist in pent set-up or pen tear down. Exhibitors not signing out will forfeit 20% of their total sales. Set-up and Tear-down will be assigned alphabetically by last name. Alphabetical split will be last names M - Z.

General Rules for Washington County, Waterford Community Fair, Barlow Fair

Exhibitor Eligibility: All youth exhibiting a market livestock project in Washington County must be enrolled in a Washington County 4-H Club or FFA Chapter. Members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year

Enrollment Deadline:

● Exhibitors are responsible for submitting their own enrollment using the 4HOnline system. No paper enrollment forms are required or accepted. Youth and their parents must complete member enrollments, as they require electronic signatures providing legal consent for participation and serve as the official project enrollment record of the child.

● All enrollments must be approved by the club data manager by the **April 15, 2021** enrollment deadline so they can be reviewed and approved by the Extension Office. Clubs will set a deadline for their club enrollments to be submitted so they can have adequate time to review and approve enrollments.

● Online Enrollment forms submitted April 16—May 1 will be charged a $10 late fee. No Entries accepted after May 1.

Quality Assurance: Members may attend a Quality Assurance Training in any Ohio County, the member must still be accompanied by a parent. If you are ineligible to show/sell at county level due to exhibitor or parent not attending Quality Assurance Training, you will also be ineligible to show/sell at the Ohio State Fair

Skillathon:

● Required for all exhibitors (4-H/FFA) to be eligible to show and/or sell at fair **July 31**—Skillathon for all livestock projects in the Junior Fair Building on the County Fairgrounds.
Name A – E: 8:30 – 9:30 Last Name F – L: 9:30 – 10:30 Last Name M – Z: 10:30 – 11:30

● All Species (except pet rabbit & Horseless Horse)

● Make-up date scheduled for August 9 at 6pm. RSVP required with $20 registration fee. Sign up here to reserve your spot: https://go.osu.edu/skillathonmakeup

● Make up session participants will not be eligible for premier exhibitor.

Housing Agreement: If a market animal or breeding animal is not housed on exhibitor's permanent resident address a Livestock Housing Agreement must be turned in to Extension Office by enrollment deadline.

Exhibitor Conduct: Unsportsmanlike conduct on the part of exhibitors and/or their attendants that is disgraceful to 4-H, FFA, Fair Boards, Fairs, Buyers, ODA policy/rules, will not be tolerated and will be referred to the appropriate Fair Board. The Fair Board is responsible for all final decisions.

Care & Feeding at Fair: The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.

Drenching: Anyone abusing any animal, or drenching which is defined as the act of using an instrument, including a bottle, placed in an animals mouth to orally administer a liquid, food, or any other substance will not be eligible to sell and will be asked to leave fairgrounds immediately. Reference Ohio Department of Agriculture Drenching rule: ODA 901-19-01

Premier Exhibitor Award: 1) **Skillathon** (100 possible) —Actual score received at skillathon. Make up skillathon participants are ineligible. 2) **Showmanship** (100 possible) —100-1st place; 97-2nd place; 94-3rd place; 91-4th place; 88-5th place; 85-6th place or brought back from 'heat' to final drive.; 82 for remaining exhibitors. 3) **Market Class** (50 possible) —50 points champion; 49 points reserve; 48 points all 1st places; 47-2nd place; and so on. No exhibitor will receive less than 35 points for successfully raising their animal and being eligible to show. 4) **To break a tie** the committee will go back to the skillathon score to determine a winner. If there is still a tie the junior fair show committee will give exhibitors a question to answer and the tie will be broken by committee.

Sale Pictures: Premier Exhibitor, Grand Champion, and Reserve Champion will have their picture taken with buyers immediately following the sale of the animal in the designated picture area.

Market Classes: Will be determined by weight after weigh-in. All market classes will be broken up by FairEntry and verified by one senior fair board and one committee member. No committee members of fair board members that have junior fair exhibitors in those prospective shows is eligible to assign classes.

Spares: All spares tagged in after primary animals can be shared only by brothers and sisters. Animals at tag in are assigned to exhibitors and only the spare may be shared brothers or sisters. Animals assigned to exhibitors at tag in may not be switched at fair weigh in. Spare animals are in case a project animal dies or does not make fair weight. This allows exhibitors to have a back up project animal.

Order of Sales: **County Fair & Barlow:** Premier Exhibitor, Grand Champion, Reserve Champion followed by order of placing from light weight to heavy weight. Co. Fair Market steer rate of gain sells 4th.
Waterford: Grand Champion, Reserve Champion, Premier Exhibitor followed by order of placing from light weight to heavy weight.

Sale Excuse Form: If a member is unable to attend the livestock auction due to illness/Injury, death in the family, or away at college; a sale excuse form must be submitted and approved.

Requirements to Sell: Participation required in Market and Showmanship classes. Must participate in skillathon. Exhibitor & 1 parent/guardian must attend QA or have passed test-out option.

Show Requirements: You must who your own animal in the market and showmanship classes. Exceptions are only accepted by the fair boards in extreme circumstances.

Buyer Thank You Posters: Exhibitors must make a Thank You poster for their previous buyer. Size/Shape—Minimum of 11x17; maximum of 22x28; must be able to be hung from a wire. New or first year exhibitors are to make a poster thanking all previous year's buyers. Judging based on originality, neatness, and creativity in relaying a "Thank You" message to last year's livestock buyers. Exhibitor's name and age must appear on the front of the poster. Posters must be in place by the conclusion of weigh-in. Three cash prizes will be paid separately by sponsors. 1st - $15, 2nd - $10, 3rd - $5 in each specie group

ODA Rules & Health Requirements:

- ODA requires animal health records be kept for the following amount of time after the fair.
  - Poultry, Rabbit – 1 year
  - Sheep, Goats (Required by federal law) – 5 years
  - Beef, Dairy Beef – 2 years
  - Dairy Cows & Heifers – 5 years
  - Swine – 3 years
- All market species are guided by the rules of the state of Ohio, including
- Ohio's Livestock Health Exhibition Rules http://codes.ohio.gov/oac/901%3A1-18
- Ohio Livestock Show Reform Act https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/livestock+exhibitions/livestock-exhibitions
- Ohio's Livestock Tampering Exhibition Rules http://codes.ohio.gov/oac/901-19

Fair Veterinarian: Per the Ohio Administrative Code 901-19-04 thru 901-19-06, Only the fair veterinarian may administer a prescription drug or over the counter drug during the fair where animal is being exhibited

Washington County Fair Only – Protest Procedure:

Protests received by the show committee must be made in writing (on official form), signed by party or parties making protest, and filed with the Washington County Senior Fair Board Office, accompanied by a protest fee of $100.00 cash which will be retained by fair board if the protest is not sustained. The Show Committee will hear the protest and announce its decision immediately to the Fair Board Executive Committee who in turn will make a board presentation if necessary. The final decision shall be released within 30 days of the protest submission.

Waterford Community Fair

The Waterford Fair is not considered an agricultural society and does not receive any state money to operate the county Jr. Fair Hog Show or 4-H booths as do the other two fairs in the county. All funds to operate the market hog exhibition are derived by the Waterford Fair Board and a percentage from each exhibitor's hog sold. These funds are used to repair the facilities, pay for utilities, judges, premiums and other costs incurred by the Waterford Fair Board.

This guide simply reviews the Jr. Fair aspects of the Waterford Fair, other rules and regulations should be sought directly from the fair. Complete fair details are located on their website at: http://www.waterfordfair.com/

Market Hog Show and Sale

- Please note that this exhibition is subject to the rules and regulations of the Ohio Department of Agriculture the same as other youth market livestock exhibitions in the county.
- Be sure to review rule / sale section of this guide.

HOG PEN SPACE REQUIREMENTS:

- Exhibitors shall keep their animal's pen, the aisles, and general barn area clean and free of manure and debris during their stay at the fair. Exhibitors will not be permitted to store feed or show equipment in the barn. All animals shall be cared for by exhibitor until the close of the fair. Failing to do so after being warned shall result in loss of right to sell your hog.
- All exhibitors are required to use rubber hog feed pans. You must mark or identify your feed pan with some kind of permanent identification. No metal pans will be allowed!
- If you are not able to take your hog to the fair, notify Chris Campbell (740-984-4646) by July 31 when possible. This is due to limited space in the hog barn. If you want to share a pen with someone or have a pen request other than a brother or sister, notify Chris Campbell (740-984-4646) by July 1.

Waterford Jackpot Show and Open Class Events

- Jr. Fair projects in the county such as feeder calves or dairy feeder steers may be shown in the open class and jackpot shows at the Waterford Community Fair. Please see their website for complete rules and regulations.
- Any Jr. Fair exhibitor may show their 4-H project in any open class breed show held at the Waterford Community Fair. Exhibitors are encouraged to use events such as this to practice showing their animals.
- All events, activities and shows not listed in this section are considered open class events by the Sr. Fair Board.

Waterford

Community Fair

Market Hog Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, Barlow Fair

Exhibited & Sold: Waterford Community Fair

Fair Show: Friday of fair, 8:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Hog Sale: Saturday of fair beginning at 4:30 pm.

Fairboard Contacts: Chris Campbell (740-984-4646), Lisa Campbell, Missy Antill, Aaron Miller

Project Books: 4-H Record 139, Swine Resource Handbook 134R, FFA Record in printed form

Tag-in: 4-H or FFA advisor must obtain their own Allflex tagger. Advisors will contact Chris Campbell or the Extension Office (740-376-7431) with the number of tags needed for club members and pick them up between April 15- May 15. The advisor is the only one who can make arrangements for the pick up of hog tags. No parents. The advisor or someone appointed by the advisor will tag the members' hogs. They will then submit the members name and hog tag numbers to the OSU Extension Office by June 1. The advisor will be responsible for making sure that their members' hogs are tagged before June 1st. If hogs are purchased at Campbell Hog Farm, they will be tagged when purchased.

Possession: By tag-in and remain in care until sale.

Hog Verification Picture: By June 1st, 2020 all hogs must have a picture taken with tag in the ear and send it to wcfhogs@gmail.com. Must include name of exhibitor with their hog tag number. Email 1 or 2 photos showing the tag number in the pig's ear and showing the color and markings in the other photo. If the pig is one solid color then only 1 photo is needed.

 # Allowed: Tag-in up to 2 and sell 1. Each exhibitor is limited to showing and selling only 1 market hog (barrow-castrated male only NO gilts) at the Waterford Community Fair.

Animal Age/Breed: Hogs should weigh 55-60# in May year of fair. Barrow (castrated males only) No Gilts (females)

Male Anatomy: Responsibility of Exhibitor & Parents-Castration should be done and healed by tag in.

Stall/Pen Reservations: Enrollment serves as pen reservation, BUT all pen requests MUST be in by July 1st to Chris Campbell.

Fair Weights: Minimum 220# Maximum 280#

Fair Weigh-in Times: Wednesday of fair**, 5-6pm Last Name A thru G, 6-7pm Last Name H thru L, 7-8pm Last Name M-Z.** Hogs will be weighed ONLY ONCE Waterford Fair Grounds. Hogs must be clean and ear tag must be readable. Only one exhibitor and one parent will be permitted to help move the hog from the trailer, through weigh in and on to the hog pen.

Drug Use Forms: Turn in After animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN. Parent Signature is required unless exhibitor is 18 years of age and older.

Ractopamine Form: Ractopamine (Paylean) affidavit forms will be available at weigh in. All hog project exhibitors must complete this form at weigh in and be signed by the exhibitor and parent. Exhibitors must turn in completed affidavit in the barn near the show arena after weighing in your hog.

Care & Feeding at Fair: The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.

Grooming: Hogs **must** be clean and ear tags readable. Only water may be used, any oil or what appears to be oil or powder will not be permitted. All barrows must have a measurable 1/2" of body hair, underline included. Ears and Tail may be a shorter length. You do not have to clip your pig, this is for exhibitors that want to clip their pig. **NO** squirt/spray bottles, rags or towels allowed in hog barn.

Market Hog Rules (continued)

Showmanship: PARTICIPATION REQUIRED to sell. Winners in each age division required to move up to the next division the following year. MUST show own project animal to be eligible to sell.

Hog Pen Area: During the hog show, exhibitors 13 and under are permitted to have one parent in hog pen area and no parents permitted for exhibitors over 13, unless the parent is working in the barn on show day.

Buyer Pictures: Will be taken by the exhibitor. It is the exhibitor and their parents responsibility to have their picture taken by one of the two options. It is not the responsibility of the Waterford Fair Board or the hog committee.

Option 1: Exhibitor will take pictures prior to coming to fair. **Option 2**: Exhibitor can take their pictures with the fair banner on Thursday from 11am to 6pm. Exhibitor must provide a 5 X 7 Color Photo to the buyer at the Hog sale.

Sale Order & Pictures: Champion, Reserve Champion , and Premier Exhibitor will have their picture taken with buyers immediately following the sale of the animal in the designated picture area.

Hog Pens: Exhibitors shall keep their animal's pen, the aisle, and general barn area clean and free of manure and debris during their stay at the fair. Exhibitors will not be permitted to store feed or show equipment in the barn. All animals shall be cared for by exhibitor until the close of the fair. Failing to do so after being warned shall result in loss of right to sell your hog.

All exhibitors are required to use rubber hog feed pans. You must make or identify your feed pan with some kind of permanent identification. No metal pans will be allowed!

If you are not able to take your hog to the fair, notify Chris Campbell (740-984-4646 by July 31st when possible. This is due to limited space in the hog barn. If you want to share a pen with someone or have a pen request other than a sibling, notify Chris by July 1.

Disqualifications: Stags not allowed.

Anyone abusing any animal, drenching, or injecting any foreign substance into animals will not be eligible to show or sell and will be asked to leave the fair grounds.

Any Exhibitor caught blatantly violating a rule such as running your hog across the scales twice, then you will be asked to leave the fairgrounds and your family will be band for one year from show.

Sale Deductions: 4% of sale price deducted for facility upkeep, and a membership ticket price will also be deducted in the amount of $12.

Promotion of Sale: Promotion of the sale is important for all participants. Each member must personally contact at least two (2) buyers. A thank you note and picture should be sent to all buyers after the sale.

Sale Donation Policy: Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).

Type of Sale: **Partial Terminal** – Only Grand & Reserve Champion must go to slaughter

2021 Washington County Jr. Fair Schedule

Saturday, July 31

Skillathons for all livestock animal projects including market, dairy, fancy, breeding and horse(except Horseless Horse). See 4-H calendar for times and make-up date.

Sunday, August 15 & Sunday, September 12 at 3:00 PM

A thru L – Pen Set up and M thru Z – Pen Teardown

Wednesday & Thursday, September 1 & 2

9:00 am-9:00 pm Set-up 4-H Booths, FFA Exhibits, School Art Displays Jr. Fair Bldg.

Friday, September 3

6:00-7:30 pm	Livestock Pictures	Rabbit & Poultry Bldg.
7:30-8:00 pm	Livestock Pictures	Multi-purpose Bldg.
2:00 pm	4-H Booth & Trash Can Judging	Jr. Fair Bldg.
3:00-7:30 pm	Horses Move in	Horse Barn
6:00–7:00 pm	Lamb, Weigh-in	Multi-purpose Bldg.
6:00–7:30 pm	Rabbits & Turkey, Weigh-in	Rabbit/Poultry Bldg.
7:00–8:00 pm	Goat, Weigh-in	Multi-purpose Bldg.
7:30–9:00 pm	Chickens, Weigh-in	Rabbit/Poultry Bldg.
8:00-8:30 pm	Dairy Feeder, Weigh-in	Multi-purpose Bldg.
8:30-9:00 pm	Market Steer, Weigh-in	Multi-purpose Bldg.

All market animals must be in place by weigh-in times and
All breeding animals must be in place by 10 pm

Saturday, September 4

2:00 -3:00 pm	Lamb Pictures	Multi-purpose Bldg.
3:00 -4:00 pm	Goat Pictures	Multi-purpose Bldg.
4:00 -5:00 pm	DFS & Steer Pictures	Multi-purpose Bldg.
12:00 noon	Jr. Fair Horse Show *Check in at 11 am – show begins at noon*	Horse Arena
12:00 pm	*Holstein Club Show*	*Show Arena*
12:00 pm	Jr. Fair Poultry Showmanship	Rabbit/Poultry
12:00 pm	Jr. Fair Turkey Showmanship & Market (Immediately after Poultry showmanship but not before 2 pm)	Rabbit/Poultry
12:00 -2:00 pm	Livestock Pictures	Rabbit/Poultry
2:00 pm	Jr. Fair Market Chicken & Fancy Show	Rabbit/Poultry
2:00 – 4:00 pm	4-H Shooting Sports Activities	Jr. Fair Building
3:00 pm	Jr Fair Beef Showmanship	Show Arena
	Market Steer Show *(Immediately following Beef Showmanship)* (Followed by pee wee beef showmanship)	Show Arena
3:00 pm	Lego Robotics Demonstration	Jr. Fair Bldg.
5:00 pm	Youth Cake Decorating Contest	Jr. Fair Bldg.
7:00 pm	Jr. Fair Beef Breeding show *(concurrently w/Open Beef)*	
7:00 pm	County Fair "Game Show" Night	Jr. Fair Bldg.

Sunday, September 5

9:00 am	Jr. Fair Goat Showmanship	Show Arena
10:00 am	Jr. Fair Horse Show *Check in at 9 am – show begins at 10 am*	Horse Arena
10:00 pm	Jr. Fair Rabbit Showmanship	Rabbit/Poultry Bldg.
12:00 pm	Jr. Fair Market Rabbit Show (Immediately following rabbit showmanship but not before 12 pm) (Followed by pee wee rabbit showmanship)	Rabbit/Poultry Bldg.
1:00-3:00 pm	Lego Activities & Challenge	Jr. Fair Bldg.
2:00 pm	Jr. Fair Goat Breeding Show *(concurrently with open goat show but not before 2 pm)*	Show Arena
2:00 pm	Rabbit Dress Up Contest	Rabbit/Poultry Bldg.
2:00 pm	Jr. Fair Rabbit Breeding Show (w/Open immediately following rabbit dress up but not before 2 pm)	Rabbit/Poultry Bldg.
3:00 pm	*Ladies Lead and Goat Dress Up*	*Show Arena*
4:00 pm	4-H Style Show	Jr. Fair Bldg.
4:00 pm	Jr. Fair Lamb Showmanship *(immediately following ladies lead/goat dress up but not before 4 pm)*	Show Arena
6:00 pm	Jr. Fair Market Lamb Show *(immediately following Lamb showmanship but not before 6 pm)* (Followed by pee wee lamb showmanship)	Show Arena
8:30 pm	Jr. Fair Sheep Breeding Show *(concurrently w/ open sheep show immediately following Market Lamb)*	Show Arena

Monday, September 6

8:00-10:00 am	4-H Pancake Flippin' Breakfast Show	Jr. Fair Building
9:00 am	Jr. Fair DFS Showmanship & Market Show (Followed by pee wee dairy feeder showmanship)	Show Arena
10:00 am	Make It Take It Craft Activities	Jr. Fair Building
10:00 am	Horse Judging Contest	Horse Arena
12:00 pm	Jr. Fair Dairy Showmanship (Followed by pee wee dairy showmanship)	Show Arena
3:00 pm	Lego Robotics Demonstration	Jr. Fair Bldg.
1:00 pm	Jr. Fair Dairy Breeding Judging *(concurrently with open Dairy show).*	Show Arena
1:00-3:00 pm	Cloverbud Activities (ages 5-8)	Jr. Fair Bldg.
2:00 pm	Bouncy Horse Relay (ages Kindergarten & Up)	Jr. Fair Bldg.
5:00 pm	A Night to Shine in the Show Ring	Multi-purpose Bldg.
6:30 pm	Poster & Skillathon Winner Presentation	Show Arena
7:00 pm	Overall Showmanship Contest	Horse Arena & Show Arena

Tuesday, September 7

3:00 pm	*Buyer appreciation reception with refreshments throughout sale*	
4:00 pm	**Jr. Fair Livestock Sale**	**Show Arena**

Sale Order: Market Steers, Goats, Turkeys, Lambs, Chickens, Dairy Feeder Steers, Rabbits

6pm-8:00pm Remove Jr Fair Building Booths & Displays Jr. Fair Bldg.

Market animals may be removed from the fairgrounds 30 minutes after conclusion of specie on *Tuesday until midnight. Breeding or open projects may leave after 11pm Monday*

Wednesday, September 9

9:00 am - Noon Remove Jr Fair Building Booths & Displays

Washington County General Jr. Fair Rules

Jr. Fair Wristbands (for fair entry and awards)

- Wristbands must be purchased by Girl Scouts, Boy Scouts, FFA members, 4-Hers and other Jr. Fair organizations by Thursday of fair check-in and will be available in the SENIOR FAIR BOARD OFFICE prior to fair. Check Senior Fair board Office for times. PLEASE NOTE: There will be NO REFUNDS for exhibitors who forget to purchase a wristband at one of these times. No wristbands will be sold after 8pm Thursday of the fair.

Junior Fair Premium Awards:

If exhibited in a Class:

Beef, Dairy & Horses – per animal (Limit four (4) paid per exhibitor)	$7.00
Sheep & Goats – per animal (limit four (4) paid per exhibitor)	$5.00
Poultry, Waterfowl & Rabbits – per PEN (limit four (4) paid per exhibitor)	$3.00

Jr. Fair Building

Trash Can Painting Contest

All Junior Fair chapters/clubs/troops are invited to paint trash cans. This is a great way to advertise how great your youth organization is. Simply pick up a trash can from the Washington County Fairgrounds (preferably one that is not already painted) and decorate! Trash cans should include your youth organization name and the current year. Score sheets should be completed and turned in to the Jr. Fair Building by 9:00 pm on the Thursday before the fair. The top five trash cans will receive a certificate. For questions, call the OSU Extension Office at 740-376-7431.

Cake Decorating Contest—Saturday, 5:00 pm, Jr. Fair Building

Cup Cakes (limit 2):	Traditional Cakes	Specialty Cakes
7 years and under	Ages 8-12, Ages 13-15, Ages 16-18	Ages 8-12, Ages 13-15, Ages 16-18

1. Contestants may enter only one cake; except cupcake category (limit 2).
2. Youth participating in the cupcake category (7 years and under) will receive participation ribbons (No premiums).
3. Youth participating in Traditional and Specialty Cakes categories will receive premium awards as follows: 1st place $5.00; 2nd place $4.00; 3rd place $3.00; 4th place $2.00; 5th place $1.00.
4. Contestants must be residents of Washington County or a member of a Washington County youth organization.
5. Age division is determined by age as of the event.
6. Entries are to be made one hour before the event at the 4-H Jr. Fair Board Office.
7. Time limits: ½ hour for 2 cupcakes and 1 hour for traditional and specialty cakes.
8. Tables and chairs will be provided for participants.
9. Parents/adults may not help the child during the contest, however, they can help set-up and clean up.

Categories

1. Cupcakes
   a. Limit 2 per contestant
   b. Miniature cakes – one serving size mini-cakes – limit 2.
   c. Any size cupcake (regular or large size).
   d. Time limit – ½ hour.
2. Traditional Cakes
   a. Sheet cakes, round cakes; can be one or two layers.
   b. Two layered cakes must be layered during the contest
   c. Time limit – 1 hour.
   d. Cakes in this category cannot be cut to form new shapes.
3. Specialty Cakes
   a. Shaped cakes (ex: Christmas Tree shaped pan, etc.), or,
      Cake that is cut to form a shape (ex: round cake cut to make a rabbit).
   b. All cutting must be done during the contest.
      The cake **cannot** be cut prior to the contest or contestant will be disqualified.
   c. Time limit – 1 hour.

Icing

1. Home-made icing, bag and tips or icing purchased in tubs, cans or tubes with tips may be used. (TIP: homemade icing is preferred for more successful results considering the hot, humid environment of the Jr. Fair Building. Contestants may place purchased icing in a bowl and add powdered sugar for a more firm and desirable consistency.)
2. Icing may be colored prior to the contest.
3. Cakes in all classes must be iced during the contest.

Decorations

1. The primary decorations should be made from icing.
2. Additional edible items, such as candy, pretzels, cookies, etc. may be used along with icing decorations, but should not be the primary decoration. (Example: decorate long pretzel sticks with icing leaves to use as palm trees, etc.).
3. All decorations must be edible with the exception of a doll pick. Non-edible decorations are not permitted.

County Fair Game Show Night—Saturday, 7:00pm, Junior Fair Building

The county fair Game Show Night is open to all residents of Washington County or any member of a Washington County youth organization. All participants are eligible for awards. Awards will be given in to Participants. Participants must register by 5:00pm Saturday before the show.

4-H Style Show—Sunday, 4:00pm, Junior Fair Building

All Junior Fair members who completed a sewing project are eligible to take part in the Style Show. Exhibitors will be presented with awards at the completion of the style show. Cloverbud members may not be eligible for awards, but will be awarded a participation ribbon. There will also be an open category including: Best dressed Chicken, Best dressed Bunny, Best dressed 4-H Volunteer.

4-H Cloverbud Activities—Monday, 1:00 – 3:00 pm, Jr. Fair Building

All 4-H Cloverbud members and any youth between the ages of five and seven are eligible to participate in the 4-H Cloverbud Activities. These activities are educational and exciting. 4-H Volunteers and Jr. Fair Board members will guide each activity station and encourage the youth to participate. Activities will be interactive, hands-on and free!

County Fair Flower Show

Junior Division- All persons exhibiting in the junior fair division of the flower show shall be under the age of 18 and purchase a Washington County Junior Fair wristband, The flower display is located in Merchants Hall under the roller rink. Please see Director in Charge on the Senior Fair Board for general rules and delivery exhibit times.

Public Schools Displays—Senior Fairboard in charge 740-373-1347

Rules and Regulations for County and Exempted Village Fair Exempt Rules

1. Each school may have the following booths:
   - One (1) booth for Elementary
   - One (1) booth for Jr. High
   - One (1) booth for High School
2. Any type of art work or handicraft done by the students may be displayed.
3. There is no limit to how much or how little material may be used but the display should be colorful and eye-catching.
4. Each booth will receive $25 to defray the cost of exhibiting.
5. There will be no judging or competition. All booths will receive the same premium amount.
6. The display booths are approximately 10 feet by 5 feet, but will vary in size. Therefore, you should not make a panel exactly 8 feet, as it may not fit the booth.
7. Each individual piece of artwork should be marked by a card bearing student's name, grade, and teacher's name.
8. Each booth will display an 8-inch x 10-inch card on which will the following: Name of School, Type of Booth (Elementary, Jr. High, or High School), Enrollment, Executive Head or Principal's Name.

Boy Scouts of America Displays

1. Every registered Boy Scout in **Allohak Council** who resides in Washington Co. is eligible.
2. Each exhibitor must purchase a Washington County Jr. Fair Exhibitor **wrist band**. This **wrist band** allows the boy to enter the fair free daily. Rides are not included with these wrist bands.
3. The projects may be anything made by the Boy Scout from the previous 2 years. Projects may be from school, church, troop meetings, or made at home. A Boy Scout may enter up to 5 projects. He will be awarded a participation ribbon and $3.00 per project (maximum of 5 projects) regardless of placing. First through fifth place ribbons will be awarded in each interest Area/Age level.
4. The Boys Scouts will receive a premium of $25 per booth.
5. Projects are to be turned in at the Jr. Fair Building at the Washington County Fairgrounds on **Wednesday & Thursday from 2:00—9:00 pm. Projects can be picked up Tuesday 6:00—8:00 pm.**

Girl Scout Displays

1. Every registered Girl Scout in **Girl Scouts of Black Diamond Council** who resides in Washington Co. is eligible.
2. Each exhibitor must purchase a Washington County Jr. Fair Exhibitor **wrist band**. This **wrist band** allows the girl to enter the fair free daily. Rides are not included with these wrist bands.
3. The Girl Scouts will receive $25 per booth. The projects may be anything made by the Girl Scout from the previous 2 years. Projects may be from school, church, troop meetings, or made at home. A Girl Scout may enter one project **from each of the 7 Girl Scout Legacy Areas**. She will be awarded a participation ribbon and $3.00 per project (maximum of 5 projects) regardless of placing. First through fifth place ribbons will be awarded in each interest Area/Age level. (Ex**. Artist: Daisy, Brownies, Junior, Cadet, Senior, Ambassador levels are judged separately.)**
4. All exhibitors will receive an attractive patch for their sash or vest. All baked goods and candy must be made from scratch and include the recipe. For fair display purposes, Girl Scouts will enter 2 photographs of their baked goods project. One photo is to be a close-up of the baked good and the other photo is to be of the Girl Scout presenting the baked good item. No kits are to be used, except by Daisies, 1st/2nd grade Brownies.
5. Projects are to be turned in at the Jr. Fair Building at the Washington County Fairgrounds on on **Wednesday & Thursday from 2:00—9:00 pm. Projects can be picked up Tuesday 6:00—8:00 pm.**
6. Please use 2 cards to mark your display. The cards can be index cards or something larger. We plan to make both cards visible after the projects are judged. On the judges' card, please type or print the follow: Which **Legacy Area**, Girl **Scout Age Level the previous year**, Materials used, Procedure in doing project, Knowledge gained or reason made. On a separate card, again in bold letters so it can be read by fairgoers: Girl Scout's name, troop number, service unit and leaders' names.
7. When the projects are turned in, the Girl Scout will purchase her Jr. Fair Exhibitor wrist band in the Fair Board Office.
8. A Girl Scout may enter one project per Legacy Area. The Legacy Areas are based on the new Legacy Badges.

Criteria for judging: neatness, length of time involved, creativity, age-appropriateness, and complexity. To encourage Girl Scout ideal, extra consideration will be given to volunteerism, leadership and community service in deciding award winners. For instance, you might bake cookies for your display. If you bake cookies and take them to a nursing home, you would be rated higher.

Neither the Fair Board nor Girl Scouts are responsible for loss of or damage to projects.

Troop Opportunity-Did your troop do a service project or activity they would like to document and display at the fair? There will be an area for troop displays.
Troop Meeting Projects-These are projects that were done at troop meetings and completed by several members. All age levels will be judged together.

Agricultural Education/FFA Displays in the Jr. Fair Building

1. A Jr. Fair wristband must be purchased be eligible for premiums and awards.
2. Only members of FFA are eligible to exhibit in this department.
3. All exhibits must be from projects or other supervised practice conducted during the school year. All entries must be approved by the exhibitor's FFA Advisor.
4. Exhibitors assume responsibility and expense for bringing exhibits to and taking them from the fair.
5. These exhibits shall be on the grounds and in their respective places by 8:00 pm Thursday.
6. All exhibits will be released at a time designated by Fair Board. Exhibits removed by the exhibitor before Fair Board approved time, without special permission, may forfeit awards and premiums.
7. Exhibitors can display as many exhibits as they choose but will be paid premiums on up to 40 entries only.
8. FFA members may exhibit in this section (as in all others) until the year in which they attains the age of 19.
9. All appropriate displays will receive an "A" rating or a "B" rating. Some displays may not receive a rating. Fruits/vegetables showing noticeable insect or disease injury will not be rated. Judging will be based on freedom from blemishes, condition, color, size and uniformity. All items must be identified by variety.
10. No premiums will be given for exhibited project books.
11. In order for FFA members to receive premiums, they must remove all items either Tuesday from 8-10pm or Wednesday 9am-noon.
12. Premiums will be awarded as such:

	A Rating	**B Rating**
Field Corn—Plate of Corn (Exhibits will consist of a plate of six ears)	$2.50	$1.50
Hay—Hay (any type) consisting of at least one flake	$2.50	$1.50
Small Grains—Exhibits will consist of a quart of grain, any variety.	$2.50	$1.50
Fruits or Vegetables (including potatoes)		
At least two of the item per plate	$2.50	$1.50
Herbs—Consisting of a healthy sprig from the plant	$2.50	$1.50
Canned Goods—Consisting of at least one pint	$2.50	$1.50

Washington County Overall Showmanship Contest:

1. Each livestock showmanship contest (rabbit, poultry, turkey, dairy feeder, goat, sheep, beef, dairy, horse) will select a 1st and 2nd place County Showmanship Winner from the current age divisions (Junior, Intermediate, Senior) to participate in the Overall Showmanship Contest.
2. All current county showmanship 1st place winners (rabbit, poultry, turkey, dairy feeder, goat, sheep, beef, dairy, horse) will participate in the Overall Showmanship Contest.
3. If the 1st place county showmanship winner is unable to participate in the Overall Show Showmanship Contest, the 2nd place county showmanship winner will participate. If the 1st place and 2nd place both decline there will be no one to represent that specie in the Overall Showmanship Contest.
4. Contestants will supply nine animals and the necessary show equipment for the contest, with the exception of rabbits, poultry, & turkey who will provide one animal.
5. To assign animals to each contestant, there will be a random drawing to match animals with contestants. Numbers will be drawn for each specie show.
6. Judging will be based on a point system of one through nine. The participant with the lowest score will be the Overall Showmanship Champion. If there is a tie with the lowest number score, tie breaking questions will determine the overall winner.
7. Contestants will show all species, including the specie for which they are the county winner. This will make a total of nine classes in the competition.
8. Contestants will be judged by adults secured by the Livestock and Horse Committees.
9. Judges will be limited to 10 minutes per class to do both judging and placing of the participants.
10. The dress code for the competition will be long pants, sleeved shirt and boots. No hats.
11. Overall Showmanship Contest winners are eligible to win the Overall Showmanship contest more than once.
12. Awards will be provided to the Overall Showmanship Champion and Overall Showmanship Reserve Champion.

2020 Overall Showmanship Participants

L to R: Aidan Woodruff, Riley Dunbarger, Alexis White, Haley Bolden, Maclane Roe, Lauren Zwick
Front: Collin Bauerbach, Travis Morris

2020 Overall Showmanship Sponsors

Banners—Schafer Leather Store
Plaques—Smith Farms & Buckin'T Livestock

Congratulations to our 2020 Overall Showmanship Champion Travis Morris and Reserve Collin Bauerbach

Market Steer Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold: Washington County Fair

Fair Show: Saturday of fair at 3:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Tuesday of fair beginning at 4:00 pm. Market Steers, Goats, Turkeys, Lambs, Chicken, DFS, Rabbit. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Morgan McCoy (740-440-1201), Kurt Bohlen, Shawn Offenberger

Project Books: 4-H Record 117B, Beef Resource Handbook, FFA Record in printed form

Tag-in & Possession: Tag-in on **Saturday, December 12, 8-9:30 am** at NFO Building on Route 339, Waterford. Must have a halter on animal. Exhibitor not required to be present – only animal must be at tag-in.

 # Allowed: Tag-in up to 3 and sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair.

Animal Age/Breed: Usually born Spring before weigh-in.

Dehorning: Must be hornless at tag in and healed by fair. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and the cost will be taken from the exhibitor's final sale check.

Male Anatomy: Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and the cost will be taken from the exhibitor's final check. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Pen Setup/Tear Down: All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 15 beginning at 3:00. Last name A—L Tear-down Sept 12: Last name M—Z

Fair Weights: Not less than 1000#

Rate of Gain: Award given to animal with highest gain between December tag-in & Fair weigh-in.

Fair Weigh-in Times: Friday of fair, 8:30-9pm ***Animal must be in barn by weigh-in time.*** NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must wear neck rope & halter while in stall during the fair

Drug Use Forms: Turn in Before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.

Grooming: Market steers should be washed and blown dry before show. Hair checked during show time. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: Stag steers. If 2-year-old teeth are visible, may DQ by Fair Veterinarian. Disqualification includes not being able to show and sell.

Pictures: All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check

See Junior Fair Schedule for picture times.

Sale Deductions: 3% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, beef check off fee. ½" rope halter to be left on calf after sale. Checks will be mailed on or after November 1

Vaccinations: Blackleg Malignant Edema must be given Fall before December weigh-in.

Exhibitor Sale Donation: Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Type of Sale: Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Beef Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited: Washington County Fair

Fair Show: Saturday of fair at 3:00pm Show Order: Showmanship (Senior, Intermediate, Junior), Market then 7:00 pm Breeding Classes held concurrently with open beef breeding show.

Fairboard Contacts: Morgan McCoy (740-440-1201), Kurt Bohlen, Shawn Offenberger

Project Books: 4-H Record 117, Beef Resource Handbook, FFA Record in printed form

Exhibitors: Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.

 # Allowed: Limit 1 entry per class

Animal Age/Breed: *Females must be of recognized beef breeds or their crosses and the sire be eligible for registry or registered. Bull must be registered in exhibitor name. Breeds will be rotated by showing one class through all breeds, then going to the next class. Breeds will be shown in abc order excluding crossbreds which will show last.*

#	Class (Females)	Age
J50	Late Jr. Heifer Calf	Calved on or after March 1, the year of the fair
J51	Early Jr. Heifer Calf	Calved between Jan. 1 & Feb. 28, the year of the fair
J52	Winter Heifer Calf	Calved between Nov. 1 & Dec. 31, the year before the fair
J53	Senior Heifer Calf	Calved between Sept. 1 & Oct. 31, the year before the fair
J54	Late Summer Yearling Heifer	Calved between July 1, & Aug. 31, the year before the fair
J55	Early Summer Yearling Heifer	Calved between May 1 & June 30, the year before the fair
J56	Late Jr. Yearling Heifer	Calved between Mar. 1 & April 30, the year before the fair
J57	Early Jr. Yearling Heifer	Calved between Jan. 1 & Feb. 29, the year before the fair
J58	Senior Yearling Heifer	Calved between Sept. 1 & Dec. 31, two years before the fair
J59	Cow Class	Female born after Jan. 1-5yrs b/f fair and on/before Aug. 31-2yrs b/f fair
J60	Grand and Reserve Champion Female	
J61	Pair Females	Bred and owned by exhibitor

#	Class (Bulls)	Age
J62	Late Jr. Bull Calf	Calved on or after March 1, year of the fair
J63	Early Jr. Bull Calf	Calved between Jan. 1 & Feb. 28, the year of the fair
J64	Winter Bull Calf	Calved between Nov. 1 & Dec. 31, the year before fair
J65	Senior Bull Calf	Calved between Sept. 1 & Oct. 31, the year before fair
J66	Late Summer Yearling Bull	Calved between July 1 & Aug. 31, the year before fair
J67	Early Summer Yearling Bull	Calved between May 1 & June 30, the year before fair
J68	Late Jr. Yearling Bull	Calved between Mar. 1 & April 30, the year before fair
J69	Early Jr. Yearling Bull	Calved between Jan. 1 & Feb. 29, the year before fair
J70	Senior Yearling Bull	Calved between Sept. 1 & Dec. 31, 2 years before fair
J71	Bull Class	Calved after Jan. 1-5yrs before fair and on/before Aug. 31-2yrs before fair
J72	Grand and Reserve Champion Bull	
J73	Pair of Bulls	Owned by exhibitor
J74	Get of Sire	3 animals, all by one sire, both sexes represented and owned by exhibitor
J75	Best of all breeds, female	

Stall/Pen Reservations: Pen reservation information and classes due: August 1, 2021

Fair Check-in Times: Friday of fair, 10pm ***Animal must be in barn by check-in time.*** Must wear neck rope & halter while in stall during the fair

Grooming: Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Premiums: Awards for breed classes and showmanship paid are 1st-$5, 2nd-$4, 3rd-$3, 4th-$2, 5th-$1

Dairy Feeder Steer Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold: Washington County Fair

Fair Show: Monday of fair at 9:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Tuesday of fair beginning at 4:00 pm. Market Steers, Goats, Turkeys, Lambs, Chicken, DFS, Rabbit. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Morgan McCoy (740-440-1201), Kurt Bohlen, Shawn Offenberger

Project Books: 4-H Record 117DF, Beef Resource Handbook 117R, FFA Record in printed form

Tag-in & Possession: Tag-in on **Saturday, June 5, 8-10 am** at County Fairgrounds. Must have a halter on animal. Exhibitor not required to be present – only animal must be at tag-in.

 # Allowed: Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair.

Animal Age/Breed: Must be born after Jan. 1st the year of Fair. Dam must come from State of Ohio dairy farm who has been selling milk since Jan. 1 of year prior to fair. Calf must be purchased directly from a dairy farmer. Calves must be of 100% dairy breeding (absolutely no beef crosses) Acceptable dairy breeds and/or crosses: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn. If DFS is to be entered as Milking Shorthorn, exhibitor must present registration papers as proof of dairy breed.

Breed Verification Card: Project member must get dairy farmer's signature and ODA Producer # verifying where calf was purchased. Cards due by First Saturday in June to eligible to show/sell.

Dehorning: Must be hornless at tag in and healed by fair. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and cost will be taken from the exhibitor's final sale check.

Male Anatomy: Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and the cost will be taken from the exhibitors final check. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Pen Setup/Tear Down: All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 15 beginning at 3:00. Last name A—L Tear-down Sept 12: Last name M—Z

Fair Weights: Minimum: 350# Maximum: 700#

Fair Weigh-in Times: Friday of fair, 8-8:30pm ***Animal must be in barn by weigh-in time.*** NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must wear neck rope & halter while in stall during the fair

Drug Use Forms: Turn in Before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.

Grooming: Animals may be clipped, but not after weigh-in at the fair. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: Stag steers. Disqualification includes not being able to show and sell.

Sale Deductions: 3% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, beef check off fee. ½" rope halter to be left on calf after sale. Checks will be mailed on or after November 1

Exhibitor Sale Donation: Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.

Pictures: All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.

Vaccinations: Will be vaccinated by the Fair Veterinarian at fair weigh-in

Type of Sale: Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Dairy Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited: Washington County Fair

Fair Show: Monday of fair at 12:00 noon Show Order: Showmanship (Senior, Intermediate, Junior), Breeding Classes held concurrently with open dairy show.

Fairboard Contacts: Morgan McCoy (740-440-1201), Kurt Bohlen, Shawn Offenberger

Project Books: 4-H Record 122 / 126, Dairy Resource Handbook, FFA Record in printed form

Exhibitors: Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.

 # Allowed: Limit 1 entry per class

Animal Age/Breed: *Females must be purebred with registered sire and purebred dam*

#	*Class*	*Age*
J160	*Jr. Heifer Calf*	*Born after March 1, year of the fair*
J161	*Intermediate Heifer Calf*	*Born between Dec. 1 and Feb. 28, year before the fair*
J162	*Senior Heifer Calf*	*Born between Sept. 1 and Nov 30, year before the fair*
J163	*Summer Yearling Heifer*	*Born between June 1 and Aug. 31, year before the fair*
J164	*Jr. Yearling Heifer*	*Born between March 1 and May 30, year before the fair*
J165	*Winter Yearling Heifer*	*Born between Dec. 1 and Feb. 28, year before the fair*
J166	*Senior Yearling Heifer*	*Born between Sept. and Nov. 30, two years before the fair*
J167	*Junior Champion and Reserve Jr. Champion (each breed)*	
J168	*Junior 2-year-Old Cow*	
J169	*Senior 2-year-Old Cow*	
J170	*Cow three years and under*	
J171	*Cow four years and under*	
J172	*Cow five years and over*	
J173	*Dry Cow Class*	*Any production cow that is presently dry by show date*
J174	*Senior Champion and Reserve Senior Champion (each breed)*	
J175	*Champion Female (each breed)*	
J176	*Grand Champion Female (of all breeds)*	
J177	*Aged Herd (3 cows that have dropped a calf & owned by exhibitor*	
J178	*Get-of-Sire (Three animals, any age, female and male)*	
J179	*Produce of Dam 2 animals, female and male, any age, produce of 1 cow*	
J180	*Dam and Daughter*	

Breeds: *Breeds will be shown separately for the following classes:*

Stall/Pen Reservations: Pen reservation information and classes due: August 1, 2021

Fair Check-in Times: Friday of fair, 10pm ***Animal must be in barn by check-in time.*** Must wear neck rope & halter while in stall during the fair

Drug Use Forms: Turn in Before animal check for lactating dairy. Animal is to be drug free at TIME OF CHECK-IN. Parent Signature is required unless exhibitor is 18 years of age and older.

Grooming: Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Premiums: Awards for breed classes and showmanship paid are 1st-$5, 2nd-$4, 3rd-$3, 4th-$2, 5th-$1

Market Goat Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold: Washington County Fair

Fair Show: Sunday of fair at 9:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Tuesday of fair beginning at 4:00 pm. Market Steers, Goats, Turkeys, Lambs, Chicken, DFS, Rabbit. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Lisa McNish (740-516-6877), Debbie Tornes, Steve Binegar

Project Books: 4-H Record 135M, Goat 135R Resource Handbook, FFA Record in printed form

Tag-in & Possession: Tag-in on **Saturday, June 5, 8-10:00 am** at County Fair grounds. Exhibitor not required to be present – only animal must be at tag-in.

Scrapie Tags: Scrapie tag required for all goats. No Blue (slaughter only) scrapie tags are permitted. Must have Scrapie tag by Tag-in & Possession date. Only Washington Co tag & Scrapie tag are permitted by fair weigh-in.

 # Allowed: Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair.

Animal Age/Breed: Must be born after Dec. 1 (year before fair) and before April 30th to make weight by fair. Project animals may be wethers only, no does permitted. Boer is recommended but not required.

Dehorning: Goats may be dehorned but not required.

Male Anatomy: Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and the cost will be taken from the exhibitors final check. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Pen Setup/Tear Down: All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 15 beginning at 3:00. Last name A—L Tear-down Sept 12: Last name M—Z

Fair Weights: Minimum 60# Maximum 120#

Fair Weigh-in Times: Friday of fair, 7-8pm ***Animal must be in barn by weigh-in time.*** NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.

Drug Use Forms: Turn in Before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.

Grooming: Market goats must be slick shorn (slick shorn is defined as the removal of all hair except that below the knees/hocks and head) prior to arriving at fair. Hair length must be ¼" or less by weigh in. Animals may be fit and groomed from the hair on the knees and the hocks. Fitting stands are permitted in a designated area determined by the fair board. Washing of goats on show day will end 30 minutes before the market show. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: Disqualification includes not being able to show and sell.

Sale Deductions: 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be mailed on or after November 1

Exhibitor Sale Donation: Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Pictures: All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.

Type of Sale: Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Goat Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited: Washington County Fair

Fair Show: Sunday of fair at 9:00am Show Order: Showmanship (Senior, Intermediate, Junior), Market then Breeding Classes held concurrently with open goat breeding show (2:00pm).

Fairboard Contacts: Lisa McNish 740-516-6877, Debbie Tornes, Steve Binegar

Project Books: 4-H Record 135, Goat Resource Handbook, FFA Record in printed form

Exhibitors: Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.

 # Allowed: Limit 2 entries per class

Animal Age/Breed: *Females must be pure bred and the sire eligible for registry. Ram lambs must be registered in the exhibitor's name. No lambs with market lamb tags can be entered in this class. All sheep breeding project animals MUST have scrapie tags before checking into the fair. Breeds will be shown separately. Classes will consist of any recognized breeds in the state of Ohio. Mixed wool and crossbreds will be shown together as one class.*

Dairy Classes—*(Alpine, LaMancha, Saanen, Nubian, Mixed, Oberhasli, Toggenburg Breeds)*

#	Class	Age of Goat
J100	Jr. Kid	Born April 1 or after
J101	Sr. Kid	Born January 1 to March 31
J102	Dry Yearling	1 and under 2 years, not in milk
J103	Jr. Champion	
J104	Milking Yearling	1 and under 2 years
J105	Milking Doe	2 and under 4 years of age
J106	Aged Doe	4 and over years of age
J107	Sr. Champion	
J108	Dam& Daughter	
J109	Breed Champion	
J109	Breed Champion	

Goat Meat Classes—*(Boer, Mixed Breeds)*

#	Class	Age of Goat
J200	Jr. Kid	0 to under 6 months
J201	Jr. Kid	6 months to under 12 months
J202	Jr. Kid	12 months to under 18 months
J203	Jr. Champion	
J204	Sr. Doe	18 months to under 24 months
J205	Sr. Doe	24 months to under 36 months
J206	Sr. Doe	36 months and older
J207	Sr. Champion	
J208	Dam & Daughter	
J209	Breed Champion	

Goat Pygmy Classes

#	Class	Age of Goat
J300	Jr. Kid	0 to under 6 months
J301	Jr. Kid	6 months to under 12 months
J302	Dry Yearling	1 year to under 18 months, not in milk
J303	Jr. Champion	
J304	Sr. Doe	18 months to under 24 months
J305	Sr. Doe	24 months to under 36 months
J306	Sr. Doe	36 months and older

Stall/Pen Reservations: Pen reservation information and classes due by: August 1, 2021

Fair Check-in Times: Friday of fair, 10pm ***Animal must be in barn by check-in time.*** Must wear neck rope & halter while in stall during the fair

Grooming: Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Premiums: Awards for breed classes and showmanship paid are 1st-$5, 2nd-$4, 3rd-$3, 4th-$2, 5th-$1

Market Lamb Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold: Washington County Fair

Fair Show: Sunday of fair at 4:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Tuesday of fair beginning at 4:00 pm. Market Steers, Goats, Turkeys, Lambs, Chicken, DFS, Rabbit. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Lisa McNish (740-516-6877), Debbie Tornes, Steve Binegar

Project Books: 4-H Record 198, Lamb Resource Handbook 194R, FFA Record in printed form

Tag-in & Possession: Tag-in on **Saturday, June 5, 8-10:00 am** at County Fair grounds. Exhibitor not required to be present – only animal must be at tag-in.

Scrapie Tags: Scrapie tag required for all lambs. No Blue (slaughter only) scrapie tags are permitted. Must have Scrapie tag by Tag-in & Possession date. Only Washington Co tag & Scrapie tag are permitted by fair weigh-in.

 # Allowed: Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair.

Animal Age/Breed: Must be born after Jan. 1 of fair year. March lambs are ideal. Project animals may be wethers only, no ewes permitted.

Male Anatomy: Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and the cost will be taken from the exhibitor's final check. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Pen Setup/Tear Down: All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. **Set-up Aug 15 beginning at 3:00. Last name A—L Tear-down Sept 12: Last name M—Z**

Fair Weights: Minimum 100# Maximum 140#

Fair Weigh-in Times: Friday of fair, 6-7pm ***Animal must be in barn by weigh-in time.*** NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.

Drug Use Forms: Turn in Before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.

Grooming: Market lambs must be slick shorn (slick shorn is defined as the removal of all hair except that below the knees/hocks and head) prior to arriving at fair. Hair length must be ¼" or less by weigh in. Animals may be fit and groomed from the wool on the knees and the hocks. Fitting stands are permitted in a designated area determined by the fair board. Washing of lambs on show day will end 30 minutes before the market show. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: ABSOLUTELY NO ICE to be used or any foreign substance. Disqualification includes not being able to show and sell.

Sale Deductions: 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, wool & sheep check off fee. Checks will be mailed on or after November 1

Pictures: All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check

See Junior Fair Schedule for picture times.

Exhibitor Sale Donation: Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.

Type of Sale: Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Sheep Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited: Washington County Fair

Fair Show: Sunday of fair at 4:00pm Show Order: Showmanship (Senior, Intermediate, Junior), Market then Breeding Classes held concurrently with open beef breeding show.

Fairboard Contacts: Lisa McNish 740-516-6877, Debbie Tornes, Steve Binegar

Project Books: 4-H Record 199, Lamb Resource Handbook, FFA Record in printed form

Exhibitors: Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.

 # Allowed: Limit 2 entries per class

Animal Age/Breed: *Females must be pure bred and the sire eligible for registry. Ram lambs must be registered in the exhibitor's name. No lambs with market lamb tags can be entered in this class. All sheep breeding project animals MUST have scrapie tags before checking into the fair. Breeds will be shown separately. Classes will consist of any recognized breeds in the state of Ohio. Mixed wool and crossbreds will be shown together as one class.*

#	Class	#	Class
J400	*Yearling Ram*	*J408*	*Ewe Lambs Spring Born*
J401	*Ram Lamb Fall Born*	*J409*	*Pair of Ewe Lambs*
J402	*Ram Lamb Spring Born*	*J410*	*Champion Ewe (no premium)*
J403	*Pair of Ram Lambs*	*J411*	*Pen of Lambs*
J404	*Champion Ram (no premium)*	*J412*	*Breeders Young Flock*
J405	*Yearling Ewe*	*J413*	*Exhibitor's Flock*
J406	*Pair of Yearling Ewes*	*J414*	*Washington Co. Breeders Flock*
J407	*Ewe Lambs Fall Born*	*J415*	*Breed Champion*

Stall/Pen Reservations: Pen reservation information and classes due: August 1, 2021

Fair Check-in Times: Friday of fair, 10pm ***Animal must be in barn by check-in time.***

Grooming: Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Premiums: Awards for breed classes and showmanship paid are 1st-$5, 2nd-$4, 3rd-$3, 4th-$2, 5th-$1

Market Turkey Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold: Washington County Fair

Fair Show: Saturday of fair at 12:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Tuesday of fair beginning at 4:00 pm. Market Steers, Goats, Turkeys, Lambs, Chicken, DFS, Rabbits. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Candy Nelson (740-336-2145), Jeff Schultheisz

Project Books: 4-H Record 150, Poultry Resource Handout, FFA Record in printed form

Tag-in & Possession: From time of pick up (May) and remain in care until sale

 # Allowed: One turkey in a pen, Each exhibitor is limited to showing and selling only 2 market animals/ pens (any combination) at the Washington County Fair.

Animal Age/Breed: Only special ordered birds may show and sell. Exhibitor limited to order up to 6. Only males ordered. Exhibitors will not be penalized for hens sent. Turkeys arrive mid-May to be correct weight and age at fair time. Exhibitors will be notified by mail of turkey arrival. Must be ordered and paid for by April 15 to OSU Extension

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Pen Setup/Tear Down: All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 15 beginning at 3:00. Last name A—L Tear-down Sept 12: Last name M—Z

Fair Weights: Minimum 16# per turkey. No Maximum

Fair Weigh-in Times: Friday of fair, 6-7:30pm ***Animal must be in barn by weigh-in time.*** May weigh in 3 turkeys, but show and sell only 2. All extra turkeys will return home and will not be eligible to participate at the fair. One time through the scale.

Drug Use Forms: Turn in before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.

Grooming: Birds must be washed and dried before crossing scales at weigh in. Dirty chickens will not be permitted to show or sell. Checked at weigh in. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Sale Deductions: 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be mailed on or after November 1

Pictures: All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.

Exhibitor Sale Donation: Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.

Type of Sale: Non-Terminal – Only Grand & Reserve Champion must go to slaughter

Market Chicken Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold: Washington County Fair

Fair Show: Saturday of fair at 12:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Tuesday of fair beginning at 4:00 pm. Market Steers, Goats, Turkeys, Lambs, Chicken, DFS, Rabbit. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Candy Nelson (740-336-2145), Jeff Schultheisz

Project Books: 4-H Record 150, Poultry Resource Handout, FFA Record in printed form

Tag-in & Possession: From time of pick up (July) and remain in care until sale

 # Allowed: Three birds in a pen, may order up to 12 birds and brothers and sisters may share spares. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair.

Animal Age/Breed: Only special ordered birds may show and sell. Exhibitor limited to order up to 12. Only cockerels ordered. Exhibitors will not be penalized for hens sent. Chicks arrive early July to be correct weight and age at fair time. Exhibitors will be notified by mail of chick arrival. Must be ordered and paid for by April 15 to OSU Extension.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Pen Setup/Tear Down: All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 15 beginning at 3:00. Last name A—L Tear-down Sept 12: Last name M—Z

Fair Weights: Minimum 3 1/2# per chicken. No Maximum

Fair Weigh-in Times: Friday of fair,7:30-9pm ***Animal must be in barn by weigh-in time.*** May weigh in 9 fryers, but show and sell only 2 pens of 3. Exhibitor may leave 1 spare in the pen for a total of 4 birds. All extra chickens will return home and will not be eligible to participate at the fair. One time through the scale.

Drug Use Forms: Turn in Before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.

Spare chickens: If a bird dies before the show, exhibitor may use spare left in the pen after weigh-in. If no spare is left, the pen is DQ and not permitted to show or sell. If a bird dies after the show, the exhibitor may be allowed to replace the bird from a spare at home to complete the pen for the buyer.

Grooming: Birds must be washed and dried before crossing scales at weigh in. Dirty chickens will not be permitted to show or sell. Checked at weigh in. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: If one animal in a pen of 3 is DQ by judge, entire pen is DQ. If you bring 4 fryers the others will return home immediately following weigh in.

Sale Deductions: 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be mailed on or after November 1

Pictures: All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check

See Junior Fair Schedule for picture times.

Exhibitor Sale Donation: Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.

Type of Sale: Non-Terminal – Only Grand & Reserve Champion must go to slaughter

Fancy Poultry Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited: Washington County Fair

Fair Show: Saturday of fair at 12:00pm Show Order: Showmanship (Senior, Intermediate, Junior), Market then Breeding Classes held concurrently with open fancy poultry show.

Fairboard Contacts: Candy Nelson 740-336-2145, Jeff Schultheisz

Project Books: 4-H Record 150, Poultry Resource Handout, FFA Record in printed form

Exhibitors: Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.

 # Allowed: Limit 1 entries per class for any breed. Exhibitor must be enrolled in a fancy poultry, duck, turkey, goose or related project through 4-H / FFA.

Showing: Exhibitors must show own project animals unless: arrangements are made with Fairboard Director before show.

Animal Age/Breed: Classes will be shown by breed including mixed.

Same breeds as in open class. (See Washington County Fair book)

Description	Age	Description	Age
Cock	Hatched prior to January 1	Cockerel	Hatched after January 1
Hen	Hatched prior to January 1	Pullet	Hatched after January 1

Blood Test: The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule. (901:1-18-OS Poultry and Fowl) See "Inspection and Health Requirements of Livestock Exhibited in Ohio." Exhibitors should have the blood test drawn by a licensed vet 5-6 weeks prior to the fair. Blood test certification may be subjected to certifiable review by a fair official. This blood test ***DOES NOT*** apply to Market Turkeys.

Stall/Pen Reservations: Pen reservation information and classes due: August 1, 2021

Fair Check-in Times: Friday of fair, 10pm ***Animal must be in barn by check-in time.***

Care & Feeding at Fair: The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.

Grooming: No dirty birds. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If a member has both market and fancy they must show the market project to be eligible to sell the animal. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exhibitor will forfeit all premiums and awards at the fair. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Premiums: Awards for showmanship placings are 1st-$5, 2nd-$4, 3rd-$3, 4th-$2, 5th-$1

Awards for breed classes are 1st-$3, 2nd-$2, 3rd-$1. N/A for champions.

Market Rabbit Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold: Washington County Fair

Fair Show: Sunday of fair at 10:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Tuesday of fair beginning at 4:00 pm. Market Steers, Goats, Turkeys, Lambs, Chicken, DFS, Rabbit. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Candy Nelson (740-336-2145), Jeff Schultheisz

Project Books: 4-H Record 226, Rabbit Resource Handbook 228R, FFA Record in printed form

Tattooing & Possession: By tattooing on August 7th and remain in care until sale, may tattoo up to 9, special market tattoo is used. All market rabbits must be brought to tattooing. Exhibitor not required to be present, only animal.

 # Allowed: Three rabbits per pen. Each exhibitor is limited to showing and selling only 2 market animals/ pens (any combination) at the Washington County Fair.

Animal Age/Breed: Must be born between June 20th and July 1st year of the fair. Can be either bucks or does must be of the same breed and color.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Pen Setup/Tear Down: All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 15 beginning at 3:00. Last name A—L Tear-down Sept 12: Last name M—Z

Fair Weights: Minimum 3 1/2# per rabbit. Maximum 5 ½#

Fair Weigh-in Times: Friday of fair, 6-7:30pm ***Animal must be in barn by weigh-in time.*** May weigh-in rabbits, but show and sell only 2 pens. All extra rabbits will return home and will not be eligible to participate at the fair. One time through the scale.

Drug Use Forms: Not required

Grooming: Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: If 1 animal in a pen of 3 is DQ by the judge, then the entire pen is DQ. If you bring extra rabbits the others will return home immediately following weigh-in.

Sale Deductions: 5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be mailed on or after November 1

Pictures: All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.

Exhibitor Sale Donation: Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.

Type of Sale: Non-Terminal – Only Grand & Reserve Champion must go to slaughter

Rabbit Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited: Washington County Fair

Fair Show: Sunday of fair at 4:00pm Show Order: Showmanship (Senior, Intermediate, Junior), Market then Breeding Classes held concurrently with open beef breeding show.

Fairboard Contacts: Candy Nelson 740-336-2145, Jeff Schultheisz

Project Books: 4-H Record 225 or 227, 228R Rabbit Resource Handbook, FFA Record in printed form

Exhibitors: Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.

Showing: Exhibitors must show own animal unless arrangement are made with Fairboard Director before show.

 # Allowed: Limit 2 entries per class per exhibitor for any breed not to exceed 20 total rabbits per exhibitor (doe and litter entries will be counted as one

Identification: ***All rabbits must be tattooed to enter and to be shown.***

Breeds/Classes: *Breeds will be those listed in the ARBA Standard of Perfection and mixed breed class:*

#	*Class*	*Age of Rabbit*
J500	*Senior Buck*	*6 months & Over*
J501	*Senior Doe*	*6 months & Over*
J502	*Junior Buck*	*Under 6 Months*
J503	*Junior Doe*	*Under 6 Months*
J504	*Doe with Litter of 3 or more*	*6-8 weeks*

Stall/Pen Reservations: Pen reservation information and classes due: August 1, 2021

Fair Check-in Times: Friday of fair, 10pm ***Animal must be in barn by check-in time.*** Must wear neck rope & halter while in stall during the fair

Care & Feeding at Fair: The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.

Grooming: Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If a member has both market and fancy they must show the market project to be eligible to sell the animal. The tag number will be added to the showmanship program and will be verified before shown. If no tag / leg band then certified registration papers will be required for the animal. The leg band will be added to the pen reservation form which also serves as the entry for the animal. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exhibitor will forfeit all premiums and awards at the fair. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Premiums: Awards for showmanship placings are 1st-$5, 2nd-$4, 3rd-$3, 4th-$2, 5th-$1

Awards for breed classes are 1st-$3, 2nd-$2, 3rd-$1. N/A for champions.

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS

Washington County 4 H members are eligible to register two riding project animals for the 4 H year by June 1 of that year. Only one horse project is permitted to attend a Performance Against The Standards (PAS) and State Fair shows. Two (2) riding animals and one (1) production are permitted to attend the Washington County Fair. The State's rules for the Performance Against The Standards (PAS) Show will be followed. Find them at: http://horse.osu.edu Horse projects are not permitted in more than one county at a time.

The county committee will allow an animal to be used by more than one member within the same immediate family. However, only one member may attempt to qualify for State Fair. Both members may compete on one horse at County Fair. In the event of both members qualifying for a championship class, the family will decide who competes.

4-H project horses may be leased by exhibitors. Leased projects must follow regulations outlined in the Ohio 4-H Lease Agreement. A completed lease agreement MUST be on file at the Extension Office by June 1 for eligibility. Lease agreements are available at the Extension Office and on line at: www.washington.osu.edu

Mandatory Requirements for 4-H Horse Project Members:

a. Each family must purchase project 191R Horses, Safety, and You and view two (2) videos (Every Time… Every Ride and Horses, Kids, & Ethics). The videos are available at the Extension Office. Call 376-7431 to reserve them. After reading and viewing, must also sign a copy of the form in the back of project 191R. This form can be copied, and only has to be completed once during a 4 H member's career.

b. All 4-H Horse Project Members must fill out, have required signatures and turn in by April 15th 4:30 pm of current project year the Permission to Participate in 4-H Horse Activities Form. This form must be completed every year.

c. County Skillathon is required for ALL 4-H members to remain in good standing and to exhibit and/or show at any of our three fairs. All horse project members will be required to participate in Skillathon/Hippology. Please see 4-H Calendar and/or Junior Fair Activities Guide for date, location and make-up dates/times. All members taking a horse project must participate in the Horse Skillathon on July 31 (Horseless Horse project members will participate in non-livestock project judging on July 16 at the Career Center times will be announced later) at the Washington County Fair Multi-purpose building 8:30am-11:30 am. Make-up date is August 9 , 6:00pm – youth must call to reserve an appointment time with a $20 fee.

d. Lessons, instruction, and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of the completion of the Junior Fair Horse Shows at the Washington County Fair. Showing a 4-H member's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H member in an open or breed from 30 days prior through the completion of the Junior Fair Horse Shows at the Washington County Fair, the 4-H member must be present and must show the project horse in at least one class at that same show.

e. Helmet Policy for the Ohio 4-H Horse Program:

"All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.

It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance.

The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired."

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

1. Fill out in duplicate a Horse Project Animal Declaration Form. Two are enclosed. Complete one form for each project animal—A copy may be obtained at the Extension Office by June 1, 4:30 pm. Forms received between June 2-8 will be assessed a $20 late fee. No forms will be accepted after June 8, 2021, no exceptions.
2. All 4-H horse project members are required to attend one Equine Educational Riding Sessions in order to participate in the shows and events at the Washington County Fair. However, members are welcome to attend as many sessions as they wish. Members may bring their own horses to designated sessions but are not required to. Exhibitors do not need to bring project horses to attend. We strongly encourage parents to stay at the sessions so they are better equipped to help their child to better prepare for the fair and other competitions. See enclosed flyer for current year session topics, dates, times and locations.

**YOUTH planning on participating in any PAS to qualify for State Fair MUST complete their required attendance at least ONE Equine Riding Session BEFORE trying out at ANY PAS show.

3. Performance Against The Standards Qualifier show(s) will be held to accommodate the membership. Members are limited to four (4) pre-selected classes (minimum of two). Classes offered will be determined by member pre-registration.

**YOUTH planning on participating in any PAS to qualify for State Fair MUST complete their required attendance at at least ONE Equine Riding Session BEFORE trying out at ANY PAS show.

4. At all 4-H horse shows, only Show Officials are permitted in the arena when judging is occurring.
5. In case of inclement weather, parents are asked to check with their club's Organizational Advisor and/or the Extension Office on the day of the scheduled shows to verify that the show is still scheduled.
6. **Hardship Clause** - If one member has registered two (2) riding animals exclusively, that individual will use the remaining project animal. The exception shall be when two or more family members register the same horses then the following Hardship Clause shall apply. If one (1) riding project animal is registered, then follow the Hardship Clause as outlined.

a. If a project horse dies you may declare a new project.
b. If a horse is seriously ill or injured and a vet examines the horse and submits a signed statement that this horse will be unable to finish the year as a project horse, you may declare a new project.
c. The committee reserves the right to inspect the original project and may speak to the vet that did the exam.
d. If a horse is ill or injured and the vet says he will be able to show at the fair, this is not considered to be a horse that is unable to finish the year as a project and the 4-H'er will not be permitted to adopt another project.
e. 4-H member will not be permitted to switch back to the original project after member has adopted a new project for that year.
f. The above stated reasons to claim a new project will not be altered in any way and are to be the only reasons for a project switch.
g. Hardship animals are not eligible for State Fair.
h. Abuse of this clause may result in it being dropped for future years. Member cooperation is required for the good of this program.
i. All other situations may be presented to the Saddle Horse Committee and decisions will be made on a case by case basis.

At County Fair Horse Shows:

1. There are to be NO ALCOHOLIC BEVERAGES brought to a 4-H function by any parent, guest or 4-H member. THIS WILL BE POSTED AND ENFORCED.
2. There is to be NO SMOKING in any of the barns by anyone at any 4-H function.
3. There will be three approved Stewards with one/two alternates. There must be a vote of three on any decision.
4. Horses are required to be stalled on the fairgrounds. All horses need to be in place by 7pm Friday September 3, 2021 and may not leave the fairgrounds until Tuesday September 7, 2021 at 4pm.

Safety Rules for Shows

- Grooming is not permitted in the aisles due to safety reasons.
- No riding in barns.
- No horses standing in spectator area.
- NO HORSEPLAY.
- NO HORSES OR LIVESTOCK ARE ALLOWED ON BALL FIELDS.
- Horses are to be kept in horse related areas.
- Only project animals may be shown at County Fair Shows.
- No riding on fairgrounds except in the warm-up area and arena. Horses are to be led to and from the arena or paddock area.
- Only one rider per horse- No riding double.
- No mistreatment of horses.
- All exhibitors are requested to strip stalls before leaving grounds.

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

- Participants in Walk-Trot Equitation & Walk-Trot Pleasure classes are not eligible to canter in Gymkhana classes.
- High Point Individual - A trophy will be awarded in two divisions, Junior and Senior, to the horse and rider combination with the highest number of points in regular classes throughout the fair. A rider may not receive both Grand and Reserve Champion in the High Point Competition.
- High Point Ranch Division - A trophy will be awarded to the horse and rider combination with the highest number of points in classes 102 and 108, Showmanship Classes.
- 2 & 3 Year Olds Production Division – Rosette ribbons will be awarded to the horse and rider combinations with the highest number of points in classes 11 and 12.
- Miniature Lead In Trail Class will be awarded rosette ribbons.
- Awards will be awarded to Grand Champions in Grand Champion Classes.
- Premium Awards paid as follows: 1st place $5.00; 2nd place $4.00; 3rd place $3.00; 4th place $2.00; and 5th place $1.00. There will be no placing premiums in Grand Champion classes.
- Premium Award: $7.00 per animal. (Limit 4 per exhibitor)
- Horses must be stalled at the fair grounds and be in place by 7:00pm Friday. Horses will be released on Tuesday at 4:00pm.

Horse Judging – Horse Arena, Monday, 10:00 am

1. Any horse project participant is eligible to participate in the Horse Judging Exhibition. All classes will be held on Monday. Participants will be given the opportunity to try out their judging skills in all three classes and see how their judging decisions match up against experienced judges and/or committee members.
2. Participants will become the judge in the ring! Horses will be ridden by adults and placed in first through fourth order by the youth participants based on normal judging criteria. The adult judge for the day will provide the key to the placings. Youth participants also will be asked one to five questions by the adult judge which will be included in the total score for the contest.

Educational Equine Sessions

All horse project members must attend one educational equine session in order to participate at County Fair Horse Show. A horse project member who wishes to participate in a PAS show must attend a session prior to the PAS show. Please refer to the 4-H calendar for dates.

Required Forms

- All required paperwork (Permission to participate and project animal declaration) MUST be completed, signed and turned in by 4:30PM June 1 of current project year. If a member misses the deadline they may turn in required paperwork by June 8, 2020 with a $20 late fee. NO paperwork will be taken after June 8, 2020 at 4:30pm.
- Immunization Forms- Complete this required form, if you are taking your horse(s) to the Equine Education Riding Sessions, Washington County Fair, PAS Shows, or Barlow Fair. This form is due to the Extension Office by June 1.
- County Fair: Members must complete forms and return them to the Extension Office by July 31 so that preparations can be made for the Junior Fair Horse Shows at the County Fair. If these forms are not received by the due date, you will not be eligible to show or exhibit your horse(s) at the Washington County Fair.
    1. Required immunization form (shot record) Please make sure your horse has all the required shots as per the enclosed immunization form.
    2. 4-H Stall Reservations- Washington County Fair
    3. Pre-registration form, Washington County Fair 4-H Horse Shows- Please complete one pre-registration form for each horse you plan to show.

Sunday Activities

Cowboy Church Services (9:00am)

Monday 4-H Horse Activities

Horse Judging (beginning at 10:00 am)
Bouncy Horse Relay (beginning at 2:00 pm)
Family Cookout—Join your 4-H friends and advisors for a cookout, games, activities (4:00 pm)

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

2021 Saturday Horse Show

Pre-entries confirmed at 11am, show starts at 12:00noon
Breaks will be taken for ring set up, tack changes, etc. throughout show as needed.

Class		4-H Age of Member
1	English Showmanship	8-18
2	Draft Showmanship	8-18
3	Western Showmanship	14-18
4	Western Showmanship	8-13
5	Grand Champion Showmanship*	
6	Ranch Division Showmanship	14-18
7	Ranch Division Showmanship	8-13
8	Grand Champion Ranch Division Showmanship	
9	Production – Weaning Foal	14-18
10	Production Yearling at Halter	14-18
11	Production 2 & 3 Year Old at Halter	14-18
12	Walk Trot English Equitation (cannot canter, not permitted to ride in 3 or 5 gaited classes)	8-18
13	English Equitation	14-18
14	English Equitation	8-13
15	Grand Champion English Equitation*	
16	Walk Trot English Pleasure (exhibitor only cannot canter, not Permitted in 3 or 5 gaited classes)	8-18
17	English Pleasure	14-18
18	English Pleasure	8-13
19	Grand Champion English Pleasure*	
	Break for Lunch	
20	Pleasure Driving – All ages; All sizes	8-18
21	Walk Trot Western Horsemanship- (non-cantering exhibitor only)	8-18
22	Western Horsemanship	14-18
23	Western Horsemanship	8-13
24	Grand Champion Western Horsemanship*	
25	Ranch Division Western Horsemanship	14-18
26	Ranch Division Western Horsemanship	8-13
27	Grand Champion Ranch Division Western Horsemanship*	
28	Easy Gaited Equitation	8-18
29	Walk Trot Western Pleasure (non-cantering exhibitor only)	8-18
30	2 & 3 Year Old Production Under Saddle	14-18
31	Western Pleasure Horses & Ponies	14-18
32	Western Pleasure Horses & Ponies	8-13
33	Grand Champion Western Pleasure*	
34	Ranch Division Western Pleasure	14-18
35	Ranch Division Western Pleasure	8-13
36	Grand Champion Ranch Division Western Pleasure*	
37	Easy Gaited Pleasure	8-18
38	Ground Roping	14-18
39	Ground Roping	8-13
40	Grand Champion Ground Roping*	

2021 Sunday Horse Show

Pre-entries confirmed at 10am, show starts at 11:00am
Breaks will be taken for ring set up, tack changes, etc. throughout show as needed.

Class		4-H Age of Member
101	Walk Trot Over Cross Rail – for beginner jumpers, horse & rider combo, not eligible for any other over fences classes)	8-18
102	Working Hunter Over Fences	14-18
103	Working Hunter Over Fences	8-13
104	Hunt Seat Equitation Over Fences	8-18
105	Small Equine Hunter in Hand	8-18
106	Small Equine Jumper in Hand	8-18
107	Trail Horses and Ponies	14-18
108	Trail Horses and Ponies	8-13
109	Grand Champion Trail*	
110	Small Equine Lead in Trail	8-18
111	Reining (Canter- Basic Pattern A)	8-18
	Break for Lunch	
112	Poles	14-18
113	Poles	8-13
114	Grand Champion Poles*	
115	Keyhole Race	14-18
116	Keyhole Race	8-13
117	Grand Champion Keyhole Race*	
118	Stake Races	14-18
119	Stake Races	8-13
120	Grand Champion Stakes*	
121	Barrels	14-18
122	Barrels	8-13
123	Grand Champion Barrels*	
124	Cones & Barrels	14-18
125	Cones & Barrels	8-13
126	Grand Champion Cones & Barrels*	
127	Speed & Control	14-18
128	Speed & Control	8-13
129	Grand Champion Speed & Control*	

*Only first & second place winners will return for all Grand Champion Classes.

**All Walk Trot Classes are excluded from High Point and Grand Champion Classes.

***Exhibitor cannot enter ranch and non-ranch classes with the same horse.

****Participants in Walk Trot Equitation & Walk Trot Pleasure classes are not eligible to canter in Gymkhana classes.

BEEF, DAIRY, SHEEP, GOAT BREEDING
WASHINGTON COUNTY FAIR
JUNIOR FAIR PEN RESERVATION FORM
Pen reservations can be found on the web:
http://washington.osu.edu
One form per exhibitor

Mail Pen Reservation/Jr. Fair Entry Forms to:
Senior Fairboard Office
922 Front Street
Marietta, OH 45750
Due July 31, 2021

County Fair

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter:_____

Please indicate type of breeding animal, breed, junior fair class number, and class description.

Junior Fair_____ Open Class_____ Open Entry Fee Paid_____

For Office Use Only

Breeding Animal (Beef, Dairy, Goat, Lamb)	Breed	Ear Tag #	Junior Fair Class #	Class Description	Junior Fair Class Placing	Open Class Placing	Pre-mium
Ex. Dairy	Holstein	1236	J160	Junior Heifer Calf			

NOTE -
- Do not duplicate animals! If in 4-H/FFA, be sure to put on one form only.
- Do not over estimate animals--this causes problems in stall assignment.

RABBITS

WASHINGTON COUNTY FAIR
JUNIOR FAIR PEN RESERVATION
Pen reservation forms can be found on the web:
http://washington.osu.edu
One form per exhibitor

Mail Pen Reservation Forms to:
Senior Fairboard Office
922 Front Street
Marietta, OH 45750
Due July 31, 2021

NAME:_____PHONE: _____

ADDRESS:_____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA CHAPTER: _____

Junior Fair_____ Open_____ Open Entry Fee Paid_____

For Office Use Only

Breed Name	Class #	Description of Class Ex. Senior Buck	Variety	Ear Tattoo #	Junior Class Placing	Open Class Placing	Premium
***Limit: Two entries per class per exhibitor for any breed not to exceed 20 total rabbits per exhibitor.**							

FANCY POULTRY
WASHINGTON COUNTY FAIR
JUNIOR FAIR PEN RESERVATION

Pen reservation forms can be found on the web:
http://washington.osu.edu

One form per exhibitor

Mail Pen Reservation Forms to:
Senior Fairboard Office
922 Front Street
Marietta, OH 45750
Due July 31, 2021

County Fair

4-H or FFA project(s): _____

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

4-H/FFAClub/Chapter:_____

Junior Fair_____ Open_____ Open Entry Fee Paid_____

For Office Use Only

Breed	Class	Variety	Cock	Hen	Cock-erel	Pullet	Pens Needed	Jr Fair Placing	Open Class Placing	Pre-mium
EX: Plymouth Rocks	Bantam	Barred	1	1	1	0	3			

- Classes include: Large Fowl, Bantam, Turkey, Duck, Geese
- There is a limit of 50 birds per exhibitor, exhibitor is limited to no more than 2 cocks, 2 cockerels, 2 hens, and 2 pullets per breed.
- Turkeys must have a health certificate for a negative pollorum typhoid test performed at Reynoldsburg or originate from a NPIP hatchery

Barlow Independent Fair

Jr Fair Schedule

- **Saturday, July 17, 8—10 am Feeder Calf & Market Dairy Goat Tag-in**
- **Friday, July 30— 4-H Booth Reservation Due**
- **Saturday, July 31 —Skillathons for all livestock animal projects including market, dairy, fancy, breeding and horse (except Horseless Horse), required for all 4-H and FFA project members.**

Wednesday, September 22

2:00-8:00pm	Jr. Fair Rabbits & Poultry can be checked in, animals must be finalized by 9pm.
12:00-8:00pm	4-H Booth Setup
4:00-5:00PM	Market Dairy Goat Weigh-in
5:00-8:00pm	Feeder Calf Weigh-in
4:00-8:00pm	Market Duck Weigh In (4-6 pm Last Name A-M & 6-8 pm Last Name N-Z)
9:00pm	All Jr. Fair rabbits, poultry & feeder calves must be in place

Thursday, September 23

8:00am	Gates Open
12:00pm	4-H Booth Judging
12:00pm	Jr. Fair sheep, goat and dairy must be in place
5:30 pm	Jr Fair Poultry Showmanship (senior division will show first)
6:00 pm	Jr. Fair Showmanship - Dairy / Beef Breeding & Open Dairy / Beef Shows

Friday, September 24

8:00am	Gates Open
9:00am	Jr. Fair Market Duck & Fancy Poultry Show
3:30pm	Jr Fair Market Dairy Goat Show (Showmanship will show first)
6:00pm	Parade
8:00pm	Jr. Fair Showmanship's & Open Sheep/Goat Show

Saturday, September 25

8:00am	Gates Open
8:00am	Feeder Calf Show Market Classes (heifers show first) Feeder Calf Showmanship to Follow (senior division will show first)
10:00am	Jr. Fair Rabbit Showmanship and Jr. & Open Rabbit Show (immediately following showmanship)
4:00pm	Buyer Appreciation Reception
4:30pm	Presentation of Skillathon & Poster Awards– Show Barn
5:00pm	Jr. Fair Market Livestock Sale: Pies and Cakes sell first, then Market Dairy Goats, Feeder Calf Heifers, Feeder Calf Steers, Market Ducks

Sunday, September 26

8:00am	Gates Open
9:00AM	Open Horse Show (Youth and Adult Classes)
12:00pm	Animal Beauty Contest
4:00pm	Begin removing exhibits
6:00pm	All entries must be removed

General Jr. Fair Rules

1. **Final Decisions on Rules:** Fair Board rules must be followed in all cases.
2. All livestock must submit Pen Reservation Forms to Senior Fair Board—see form for due dates.
3. **Eligibility:** Any regularly enrolled 4-H/FFA members may exhibit and show his or her livestock projects at the Barlow Fair, Washington County Fair, or both and be eligible to receive awards at either or both fairs.
4. All 4-H exhibits must be removed from buildings by 6 pm Sunday..
5. **Animal Health Requirements:** Exhibitors are responsible for reading and following health requirements as defined in each Open Class species department of the Barlow Senior Fair Book.
6. **Still Project Exhibitor Awards:** Each Jr. Fair exhibitor displaying a still project in a club booth will receive a $3.00 exhibit award per project, with a maximum premium payout on five (5) still projects. A ribbon will be awarded to each exhibitor.
7. **Livestock Exhibitor Awards:** If exhibited in a Class:
   Dairy & Beef (per animal)- $7.00, Sheep & Goat (per animal)-$5.00, Market Ducks (per pen)-$3.00

Jr. Fair Showmanship Rules (Beef, Dairy, Sheep, Goat, Rabbit, Poultry)

1. Pen Reservations due date is listed on forms and on 4-H Calendar. Forms are located in this guide and available online at: www.washington.osu.edu
2. Open to all Washington County Jr Fair Exhibitors enrolled in the project through their 4-H Club and FFA Chapter. (Poultry showmanship is open to all Washington County and surrounding county Jr fair exhibitors 4-H Age)
3. Exhibitors must show own animals.
4. Showmanship Awards: $1.00 participation award and Placing awards: 1st-$5, 2nd-$4, 3rd-$3, 4th-$2, 5th-$1
5. Age Divisions (as of January 1): Senior: 13-18 years; Jr.: 8-12 years (Beef, Dairy, Sheep, Goat)
6. Age divisions are as follows (all ages are as of January 1): Senior 15-18; Intermediate 12-14; and Jr. 8-11. (rabbit, poultry)
7. Seniors will show first followed by intermediate and juniors. All poultry and rabbit exhibitors must show in showmanship to be eligible to participate in the poultry or rabbit show.
8. Feeder calf projects not permitted to show in Junior Fair Beef Breeding show at Barlow Independent Fair.

Jr. Fair Poultry Department

Poultry Show

1. Pen Reservations due date is listed on forms. Forms are located in this guide and available online at: www.washington.osu.edu
2. The American Standard of Perfection as revised by the American Poultry Association will be the guide for the judges in awarding premiums.
3. Single birds cannot compete in Trio. Birds in Trio cannot compete as a single.
4. The terms Cock & Hen are defined as Birds hatched prior to January 1 the year of the fair. The terms Cockerel & Pullet are defined as birds hatched after January 1 the year of the fair. A Trio consists of one Cock or Cockerel and two Hens or Pullets.
5. Exhibitor must show own animal, unless prior arrangements are made with senior fair board chairperson.
6. Each exhibitor will feed and care for his own stock. If not taken care of properly, exhibitor may be asked to remove animals.
7. Every precaution will be taken to protect exhibits, but the Fair Board will not be responsible for any loss that may occur.
8, Premiums are as follows: (no premium for champion classes)
   Premiums: Cock, Hen, Cockerel, Pullet 1ST—$3.00 2ND- $2.00 3RD—$1.00

Jr. Fair Rabbit Department

Rabbit Show

Saturday, immediately following showmanship

1. Limit: Two entries per class for any breed per exhibitor (i.e. 2 Sr. Bucks, 2 Sr. Does, 2 Jr. Bucks etc.)
2. Note: Variety of colors are considered as different classes of breed (i.e. 2 Sr. Does Black N. Zealand, 2 Sr. Does White N. Zealand, But Best of Breed for N. Zealand's would include all 1st place varieties of N. Zealand).
3. All rabbits must be tattooed to enter.
4. Exhibitor must show own animal, unless prior arrangements are made with senior fair board chair person.
5. Breeds will be those listed in the Standard of Perfection and a mixed breed class.
6. Each exhibitor will feed and care for his own stock. If not taken care of properly, exhibitor may be asked to leave fair.
7. Every precaution will be taken to protect exhibits, but the fair board will not be responsible for any loss that may occur.
8. Special Note: All entries of rabbits will be accepted without certificates provided the rabbit has not been exposed to and entries do not show any evidence of any contagious, infectious, or communicable disease, subject to the approval of the official fair veterinarian or fair representative (i.e. mites, wry neck, open sore hocks, colds, etc.).
9. Premiums paid as follows: 1st $3.00; 2nd $2.00; 3rd $1.00 along with a ribbon.
10. Participation award—None.
11. Best of Breed and Best of Opposite Sex trophies will be given in the top 16 breeds exhibited. A Best of Show winner will be selected from the Best of Breed winners.
12. Class Descriptions are as follows:

01- Senior Buck over 6 months	03-Senior Doe over 6 months	05-Intermediate Buck 6 – 8 months
07- Intermediate Doe 6 – 8 months	09-Jr. Buck up to 6 months	011- Jr. Doe up to 6 months
101-Litter of 3 or more 2 to 4 months	102-Doe with Litter of 3 or more 6 to 8 weeks	

Market Dairy Goat Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold: Barlow Independent Fair

Fair Show: Friday of fair at 3:30 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Saturday of fair beginning at 5:00 pm. Dairy Goats, Feeder Calf Heifers, Feeder Calf Steers, Ducks. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Blake Campbell 740-434-3253

Project Books: 4-H Record 135M, Goat Resource Handbook 135R, FFA Record in printed form

Tag-in & Possession: Tag-in on **Saturday, July 18, 8-10:00 am** at Barlow Fair grounds. Must have a halter on animal. Exhibitor not required to be present – only the animal. Scrapie tags are required for does and wethers.

 # Allowed: Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.

Animal Age/Breed: Born between Jan 1 (year of fair) and April 30th to make weight by fair. Recommended no later than March 1. 100% dairy doe or castrated male with NO MEAT characteristics. Determined by panel, overseen by fair board.

Pictures: Friday during the Market Dairy Goat Show.

Born & Bred / Breed Verification: Card due to OSU Extension by third Saturday in July (dairy goat tag in), No late cards will be accepted.

Dehorning: Goats may be dehorned but not required.

Male Anatomy: Responsibility of Exhibitor & Parents-Castration must be done by tag in Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Fair Weights: Minimum 50# No Maximum limit

Fair Weigh-in Times: Wednesday of fair, 4-5pm ***Animal must be in barn by weigh-in time.*** NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.

Drug Use Forms: Turn in Before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.

Care & Feeding at Fair: The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.

Grooming: Market dairy goat must be slick shorn (slick shorn is defined as the removal of all hair except that below the knees/hocks and head) prior to arriving at fair. Hair length must be ¼" or less by weigh in. Animals may be fit and groomed the hair on the knees and the hocks. Fitting stands are permitted in a designated area determined by the fair board. Washing of goats on show day will end 30 minutes before the market show. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. MUST show own project animal to be eligible to sellExceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: Disqualification includes not being able to show and sell.

Sale Deductions: 5% of sale price deducted for facility upkeep, advertising & misc. expenses.

Sale Donation Policy: Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).

Type of Sale: Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Market Duck Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold: Barlow Independent Fair

Fair Show: Friday of fair at 9:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes

Livestock Sale: Saturday of fair beginning at 5:00 pm. Dairy Goats, Feeder Calf Heifers, Feeder Calf Steers, Ducks. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Gary Newlen 740-629-2664

Project Books: 4-H Record 150, Poultry Resource Handout, FFA Record in printed form

Tag-in & Possession: From time of pick up (July) and remain in care until sale

 # Allowed: Two ducks in a pen. May order up to 6 birds and brothers and sisters may share spares. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.

Animal Age/Breed: Only special ordered birds (white pekin) may show and sell. Exhibitor limited to order up to 6. Only drakes ordered. Exhibitors will not be penalized for hens sent. Ducks arrive mid July to be correct weight and age at fair time. Exhibitors will be notified by mail of duck arrival. Must have order submitted and paid for by April 15th to OSU Extension.

Pictures: Friday during the Market Duck Show.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Fair Weights: Minimum 4 1/2# per duck. No Maximum

Fair Weigh-in Times: Wednesday of fair, 4-8pm (4-6pm exhibitors last names A-M / 6-8pm exhibitors last name N-Z) ***Animal must be in barn by weigh-in time***. All spare ducks will return home and will not be eligible to participate at the fair. One time through the scale

Drug Use Forms: Turn in Before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.

Care & Feeding at Fair: The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.

Grooming: Birds must dry before crossing scales at weigh in. Dirty ducks will not be permitted to show or sell. Checked at weigh in. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualifications: If one animal in a pend of 3 is DQ by judge, entire pen is DQ. If you bring 4 fryers the others will return home immediately following weigh in.

Sale Deductions: 5% of sale price deducted for facility upkeep, advertising & misc. expenses.

Sale Donation Policy: Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).

Type of Sale: Non-Terminal

Feeder Calf Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold: Barlow Independent Fair

Fair Show: Saturday of fair at 8:00 am Show Order: Market Classes (heifers then steers), Showmanship (Senior, Intermediate, Junior)

Livestock Sale: Saturday of fair beginning at 5:00 pm. Dairy Goats, Feeder Calf Heifers, Feeder Calf Steers, Ducks. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.

Fairboard Contacts: Paul Fleming (740-525-7853), Andy Smith

Project Books: 4-H Record 117BF, Beef Resource Handbook, FFA Record in printed form

Tag-in & Possession: Tag-in on **Saturday, July 18, 8-10 am** at Barlow Fairgrounds. Must have a halter on animal to be tagged on trailer. Exhibitor not required to be present – only animal must be at tag-in.

 # Allowed: Tag-in 4 max. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.

Animal Age/Breed: Must be born after Jan. 1st the year of Fair. Sire and Dam must be of good beef stock.

Pictures: Saturday morning during the Feeder Calf Show.

Dehorning: Must be hornless and healed by fair. Verified by fair vet.

Male Anatomy: Responsibility of Exhibitor & Parents-Castration must be done by tag in. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.

Stall/Pen Reservations: Pen reservation information for market animals will be collected at skillathon.

Fair Weights: Minimum: 350# Maximum: 700# Only Barlow Fair tags permitted, all others must be removed.

Fair Weigh-in Times: Wednesday of fair, 5-8pm ***Animal must be in barn by weigh-in time.*** NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must be weaned, started on food, and broke to lead by fair. Must wear neck rope & halter while in stall during the fair

Drug Use Forms: Not required.

Care & Feeding at Fair: The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.

Grooming: Market feeder calves should be washed and blown dry before the show. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Bred and Owned: Feeder calves must come out of your own cow. Calf must be out of your own calf. Exhibitors will register at weigh-in and qualifications for the award will be determined by show committee. The top placing bred and owned steer & heifer will compete in the showring for one overall bred & owned award.

Showmanship: PARTICIPATION REQUIRED to sell. MUST show own project animal to be eligible to sell

Grade Premiums: Grade premiums will be awarded in market classes as follows: Prime-$10, Choice-$8, Good-$5. The Barlow Fair board feeder calf committee reserves the right to change these award amounts based in funds available and numbers of animals.

Disqualifications: Disqualification includes not being able to show and sell.

Sale Deductions: 3% of sale price deducted for facility upkeep, advertising & misc. expenses. Cost of vaccinations & Jr. fair pass included in 3%. If exhibitor elects nots to care for calf on Sunday, cost of caring for animal ($50) will be deducted.

Vaccinations: Will be vaccinated by the Fair Veterinarian at fair weigh-in

Sale Donation Policy: Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).

Type of Sale: Non-Terminal

POULTRY & WATERFOWL
BARLOW FAIR
JUNIOR FAIR PEN RESERVATION

Pen reservation forms can be found on the web:
http://washington.osu.edu

One form per exhibitor

Mail Pen Reservation Forms to:
Barlow Fair Board
Attn: Poultry Department
PO Box 103
Barlow, OH 45712
Pen Reservations Due By:
August 20, 2021

Barlow Fair

4-H or FFA project(s): _____

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

4-H/FFAClub/Chapter:_____

Junior Fair_____ Open_____ Open Entry Fee Paid_____

For Office Use Only

Breed	Class	Variety	Cock	Hen	Cock-erel	Pullet	Pens Needed	Jr Fair Placing	Open Class Placing	Pre-mium
EX: Plymouth Rocks	Heavy Weight	Barred	1	1	1	0	3			

- Classes include: Heavy Weight, Light Weight, Bantam, Turkey, Duck, Geese
- There is a limit of 50 birds per exhibitor, exhibitor is limited to no more than 2 cocks, 2 cockerels, 2 hens, and 2 pullets per breed.
- Turkeys must have a health certificate for a negative pollorum typhoid test performed at Reynoldsburg or originate from a NPIP hatchery

Barlow Fair

RABBITS

BARLOW FAIR
JUNIOR FAIR PEN RESERVATIONS
Pen reservation forms can be found on the web: http://washington.osu.edu

One form per exhibitor

Mail Pen Reservation Forms to:
Barlow Fair Board
Attn: Rabbit Department
PO Box 103
Barlow, OH 45712
Pen Reservations Due By:
August 20, 2021

NAME:_____PHONE: _____

ADDRESS:_____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA CHAPTER: _____

Junior Fair_____ Open_____ Open Entry Fee Paid_____

Breed Name	Class #	Description of Class Ex. Senior Buck	Variety	Ear Tattoo #	Junior Class Placing	Open Class Placing	Premium

Limit: Two entries per class per exhibitor for any breed not to exceed 20 total rabbits per exhibitor.

SHEEP, GOAT BREEDING
BARLOW FAIR
JUNIOR FAIR PEN RESERVATION FORM
Pen reservations can be found on the web:
http://washington.osu.edu

One form per exhibitor

Mail Pen Reservation/Jr. Fair Entry Forms to:
Barlow Fair Board
Attn: Sheep /Goat Depart.
PO Box 103
Barlow, OH 45712
Pen Reservations Due By:
August 20, 2021

Barlow Fair

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter:_____

Please indicate type of breeding animal, breed, junior fair class number, and class description.

Junior Fair_____ Open Class_____ Open Entry Fee Paid_____

Breeding Animal (Beef, Dairy, Goat, Lamb)	Breed	Junior Fair Class #	Class Description	Junior Fair Class Placing	Open Class Placing	Pre-mium
Ex. Sheep	Lincoln	01	Yearling Ram			

NOTE -
- Do not duplicate animals! If in 4-H/FFA, be sure to put on one form only.
- Do not over estimate animals--this causes problems in stall assignment.

Barlow Fair

DAIRY & BEEF BREEDING

BARLOW FAIR
JUNIOR FAIR PEN RESERVATION FORM
Pen reservations can be found on the web:
http://washington.osu.edu

One form per exhibitor

Mail Pen Reservation Forms to:
Barlow Fair Board
Attn: Cattle Department
PO Box 103
Barlow, OH 45712
Pen Reservations Due By:
August 20, 2021

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter:_____

Please indicate type of breeding animal, breed, junior fair class number, and class description.

Junior Fair_____ Open Class_____ Open Entry Fee Paid_____

Breeding Animal (Beef, Dairy, Goat, Lamb)	Breed	Junior Fair Class #	Class Description	Junior Fair Class Placing	Open Class Placing	Pre-mium
Ex. Dairy	Holstein	01	Junior Heifer Calf			

NOTE - Do not duplicate animals! If in 4-H/FFA, be sure to put on one form only.

Horse

BARLOW FAIR
JUNIOR FAIR PEN RESERVATION FORM
Pen reservations can be found on the web:
http://washington.osu.edu

One form per exhibitor

Mail Pen Reservation Forms to:
Barlow Fair Board
Attn: Horse Department
PO Box 103
Barlow, OH 45712

Pen Reservations Due By: August 20

Barlow Fair

Each exhibitor MUST complete and submit their own stall reservation form in order to reserve a stall for Barlow Fair. ALL stalls for the fair will be assigned.

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter:_____

MAXIMUM OF STALLS IS 2
***** Senior Fair Board Member in Charge will make all stall assignments and has final say where each horse is stalled.**

Number of Stalls needed (please circle number of stalls needed: 1 OR 2

NOTE:

- Do not overestimate animals—this Causes problems in stall assignments.
- Space is limited. Once stalls are filled requests will be put on a waiting list.
- All exhibitors with stalls MUST have their horses in the stall by **12 PM the Thursday** of the fair and animals must stay on exhibit until all animals are released on **Sunday at 4 pm.**
- Any stall not filled by Friday morning will be given to the next person on the waiting list.
- No changing of stalls is allowed. You MUST stall your horse where assigned.
- Anyone showing at the Barlow Fair MUST purchase a fair pass
- All stalls MUST be cleaned before leaving. If not you will be charged a stall-cleaning fee and not be allowed to reserve a stall the next year.
- No phone/faxed reservations will be accepted
- TWO minis to a stall (horse department chair will assign 2 minis to a stall)
- UNRULY and/or AGGRESSIVE horses will be excused form the fairgrounds and not allowed back (unruly/aggressive determinations will be made by senior fair board horse department chair).
- Once Stalled the animal must remain on grounds until Sunday at 4pm.

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Thank you for your loyalty. We appreciate you.

Livestock Project Housing Agreement

For 4-H & FFA Livestock Projects

Date Form Received in
OSU Extension Office _____

Initials of Person Receiving _____

Livestock Housing

Check the appropriate fair(s)

___Waterford
___County
___ Barlow

This form applies to all livestock projects (market or breeding) in which the animal(s) is housed *away from the exhibitor's home.*

Housing away from home is defined as 'any amount of time where an animal(s) is taken care of away from the exhibitor's home location with the exception of shows/exhibitions.

If the animal is shown in another exhibition, the exhibitor must not show a breeding project as a market project or visa versa.

C*ooperator* is defined as 'the owner/operator of the facility where the animal(s) will be housed.'

Any exhibitor found to be housing their animal away from home without a completed form will loose the right to show and sell any project at the Waterford, Washington County, and Barlow Fairs for the duration of the project year.

Form is due to the Extension Office, 202 Davis Ave., Marietta, no later than 4:30pm on April 15th of the project year. One form each year per project.

I, _____, am enrolling in _____
(4-H/FFA Member Name) (Name of Project, example: Market Hog)

Club/Chapter Name: _____

State the reason why you need to house your animal(s) somewhere other than your permanent address:

_____

For my project, I will acquire _____
(Number, breed of animal(s) – example: two Hampshire barrows)

The housing location provided by _____
(Cooperator) (must list person's name and address where animal housed)

The undersigned will adhere to the items in this agreement, which will be for the project year: _____.

	Original Signature	**Date Signed**	**Direct Phone Number**
4-H/FFA Member			
Parent or Guardian			
Cooperator (where animal is housed)			
4-H/FFA Advisor			

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