



# THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL  
AND ENVIRONMENTAL SCIENCES

Ohio State University Extension  
Washington County  
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<http://washington.osu.edu>

March 1, 2021

Dear 4-H Members & Parents with a Horse Project,

Welcome to the 4-H Horse Program in Washington County! We are excited for the 2021 horse program year to begin. Please be aware that information you may have received in the past is now located in the 2021 Junior Fair Guide. The Junior Fair Guide will give exhibitors information regarding skillathon, equine sessions, the Washington County 4-H Horse Program Guidelines, and Washington County Fair rules. This horse packet will include horse dates, forms, and Saddle Horse Committee Members information. Please be sure to read the junior fair guide and complete all necessary forms in this packet. We have combined the PAS and Fair forms 1 packet for all of our horse project members. Washington County will be hosting a PAS (Performance Against Standards) show on June 12, 2021. Any exhibitor who wants to attend The Ohio State Fair and compete with their horse must first qualify at a PAS show. Please be aware of the following dates:

- Enrollment Deadline for all 4-H projects is April 15, 2021
- Mandatory Parent/Exhibitor/Trainer Meeting- May 13, 2021 6:30pm Extension Office
- All horse project animal declarations are due June 1, 2021
- Immunizations are due June 1, 2021 at 4:30pm
- PAS Horse Show / Fun Show June 12, 2021, Washington County Fairgrounds
- Horse Skillathon is July 31st from 8:30am to 11:30am
- Skillathon Make-up sessions August 9th 2021 at 6pm
- Equine Educational Session 1- April 25, 2021 1-3PM 1430 Rosemar Road Vienna WV
- Equine Educational Session 2- May 15, 2021 Washington County Fairgrounds at 11-2
- Equine Educational Session 3- June 24, 2021 Washington County Fairgrounds at 6:30pm
- Washington County Fair Stall reservation / entry form due- July 31, 2021
- Washington County Fair – September 4- September 7, 2021

This horse information packet will include many forms that the exhibitor, parent, 4H Club Advisor and veterinarian will need to sign. Please be sure all signatures are in place when you turn in your forms. The packet is also available on line if you need to print additional forms. Please visit our website at [www.washington.osu.edu](http://www.washington.osu.edu). The 4-H Saddle horse committee meets during the year and welcomes visitors and guests to their meetings. Please feel free to call with any questions you might have after you review the enclosed information and the junior fair guide. Best wishes for a successful year of learning, growing and fun through your 4-H Horse Project.

Sincerely,

Kathryn M Hartline  
4-H Program Coordinator

## Educational Equine Sessions

Equine Educational Riding sessions will be held on April 25, May 15, and June 24. All horse project members must attend ONE session in order to participate in the County Fair Horse Show. A horse project member who wishes to participate in a PAS show must attend the April or May Equine session to compete in the PAS show. Below are the dates, locations, and topics of interest.

- April 25<sup>th</sup>- 1430 Rosemar Rd. Vienna WV (showmanship, Chiropractic Speaker)
- May 15<sup>th</sup>- Washington County Fair (trail)
- June 24<sup>th</sup>- Washington County Fair (Obstacle course, open workout)

## State Events

- Other Ohio State Fair & Statewide Events: You may check out this website <http://horse.osu.edu> for equine events you may participate in or just observe to learn more throughout the year. Examples of the list include:
  - ✓ February 20- State **VIRTUAL** 4-H Hippology, Horse Judging & Horse Bowl Clinic
  - ✓ March 13- State 4-H **VIRTUAL** Horse Communications Contest
  - ✓ April 10- State 4-H **VIRTUAL** Hippology & Horse Judging Contest
  - ✓ June 14- State 4-H Horse Bowl Contest
  - ✓ July 1- State Horse Poster Contest
  - ✓ July 19-23 – Ohio State Fair Junior Horse Show
  - ✓ July 21- State Horse Skillathon Event
  - ✓ September 10-11- State 4-H Competitive Trail Ride
  - ✓ September 25- State Groom and Clean Contest
- Saddle Horse Committee: We invite anyone who would like to volunteer to work on the Saddle Horse Committee. The committee meets on the first Mondays of the month. The committee helps to organize events, projects, fundraisers and shows. Please contact one of our committee members listed below to volunteer. No experience required.
  - ✓ Kelle Haffner                      740-749-3609
  - ✓ Toni Shutts                              740-516-0824
  - ✓ Mary Ann Mitchell              740-373-2539
  - ✓ Pam Moore                              740-678-2816
  - ✓ Jill Dennis                              740-236-8855
  - ✓ Debbie Tornes                      740-516-1182
  - ✓ Mistey Deeter
  - ✓ Devin Shutts
- Saddle Horse Meeting dates: All meetings are held at the OSU Extension Office and begin at 6:30pm.
  - ✓ January 4, March 1, May 3, June 7, August 2, October 4

# **Washington County Fair Forms**

**REQUIRED IMMUNIZATIONS FORM  
WASHINGTON COUNTY 4-H HORSE COMMITTEE**

WHO MUST TURN IN FORM: All 4-H Horse Project Members taking their horse(s) to the Equine Educational Riding Sessions, and the Washington County Fair.

**All out of state horses will be required to show a 30-day health certificate.**

DEADLINE: This form must be turned in by **June 1** to the OSU Extension Office

NAME OF 4-H MEMBER \_\_\_\_\_

NAME OF 4-H HORSE \_\_\_\_\_

HEIGHT MEASUREMENT OF 4-H HORSE (in inches)\_\_\_\_\_

IMMUNIZATION	DATE	VET SIGNATURE
1 INFLUENZA	_____	_____
2. RHINO (At least a 5-way shot)	_____	_____
3. Rabies	_____	_____
Negative Coggins Test	_____	_____

GENERAL HEALTH CONDITIONS:  
(include any chronic symptoms, i.e. navicular)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above listed vaccinations are the official required minimum for the horse show season. This is the official form and will be the only form accepted. Please have your vet sign and date when each shot is given. If your current vaccination record is still good for the show season, you still have to use this form for the Washington County 4-H shows. Please ask your vet to fill this form out with your current record of shots as his/her proof. This is to keep things simple and organized this year and prevent loss of important shot records. Thank you for your cooperation.

\_\_\_\_\_  
Veterinarian

\*Vaccinations can be given by someone other than a vet provided original receipt is included with this form.

Note: This form may become the property of the Fair Board.

**HORSE PROJECT ANIMAL DECLARATION FORM**

(complete form below for each horse registered—make a copy for your record and return one to Extension Office by June 1, 4:30 pm)

4-H Horse Project Member Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

4-H Member Birth Date: \_\_\_\_\_

Name of Project Horse/Pony/Mini: \_\_\_\_\_

Breed: \_\_\_\_\_ Age of horse/pony/mini: \_\_\_\_\_

Height: \_\_\_\_\_ Shown as: \_\_\_Horse \_\_\_Pony \_\_\_Mini

Color/Markings:

\_\_\_\_\_  
\_\_\_\_\_

Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**HORSE PROJECT ANIMAL DECLARATION FORM**

(complete form below for each horse registered—make a copy for your record and return one to Extension Office by June 1, 4:30 pm)

4-H Horse Project Member Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

4-H Member Birth Date: \_\_\_\_\_

Name of Project Horse/Pony/Mini: \_\_\_\_\_

Breed: \_\_\_\_\_ Age of horse/pony/mini: \_\_\_\_\_

Height: \_\_\_\_\_ Shown as: \_\_\_Horse \_\_\_Pony \_\_\_Mini

Color/Markings:

\_\_\_\_\_  
\_\_\_\_\_

Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**2021 Washington County Fair Stall Reservation & Junior Fair Horse Show Entry Form**  
**Forms due to OSU Extension by 4:30pm July 31, 2021**

NAME: \_\_\_\_\_ Age(as of Jan1): \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS:

\_\_\_\_\_

NAME OF 4-H CLUB/FFA Chapter: \_\_\_\_\_

Horse Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Number of Stalls Needed

\_\_\_\_\_ My horse is stalled at the County Fairgrounds: Stall# \_\_\_\_\_ Barn \_\_\_\_\_

\_\_\_\_\_ I want my horse moved to the 4-H Barn during the Fair (requests filled if possible)

Prefer to be stalled next too \_\_\_\_\_

**(All exhibitors are required to clean stalls before leaving fairgrounds.)**

Class Number	Horse Name	Class Description	Exhibitor Age
Ex. 1	Spartan	English Showmanship	(as of Jan. 1) 8-13

Please indicate junior fair class number, horse name, class description, exhibitor age. Jr. Fair Class numbers may be found on page 70 of the junior fair guide. This form is for entry to classes on Saturday and Sunday of the Washington County Fair and the stall reservation.

# WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

## 2021 Saturday Horse Show

Pre-entries confirmed at 11am, show starts at 12:00noon  
Breaks will be taken for ring set up, tack changes, etc. throughout show as needed.

## 2021 Sunday Horse Show

Pre-entries confirmed at 10am, show starts at 11:00am  
Breaks will be taken for ring set up, tack changes, etc. throughout show as needed.

Class	4-H Age of Member	
1	English Showmanship	8-18
2	Draft Showmanship	8-18
3	Western Showmanship	14-18
4	Western Showmanship	8-13
5	Grand Champion Showmanship*	
6	Ranch Division Showmanship	14-18
7	Ranch Division Showmanship	8-13
8	Grand Champion Ranch Division Showmanship	
9	Production – Weaning Foal	14-18
10	Production Yearling at Halter	14-18
11	Production 2 & 3 Year Old at Halter	14-18
12	Walk Trot English Equitation (cannot canter, not permitted to ride in 3 or 5 gaited classes)	8-18
13	English Equitation	14-18
14	English Equitation	8-13
15	Grand Champion English Equitation*	
16	Walk Trot English Pleasure (exhibitor only cannot canter, not Permitted in 3 or 5 gaited classes)	8-18
17	English Pleasure	14-18
18	English Pleasure	8-13
19	Grand Champion English Pleasure*	
Break for Lunch		
20	Pleasure Driving – All ages; All sizes	8-18
21	Walk Trot Western Horsemanship- (non-cantering exhibitor only)	8-18
22	Western Horsemanship	14-18
23	Western Horsemanship	8-13
24	Grand Champion Western Horsemanship*	
25	Ranch Division Western Horsemanship	14-18
26	Ranch Division Western Horsemanship	8-13
27	Grand Champion Ranch Division Western Horsemanship*	
28	Easy Gaited Equitation	8-18
29	Walk Trot Western Pleasure (non-cantering exhibitor only)	8-18
30	2 & 3 Year Old Production Under Saddle	14-18
31	Western Pleasure Horses & Ponies	14-18
32	Western Pleasure Horses & Ponies	8-13
33	Grand Champion Western Pleasure*	
34	Ranch Division Western Pleasure	14-18
35	Ranch Division Western Pleasure	8-13
36	Grand Champion Ranch Division Western Pleasure*	
37	Easy Gaited Pleasure	8-18
38	Ground Roping	14-18
39	Ground Roping	8-13
40	Grand Champion Ground Roping*	

Class	4-H Age of Member	
101	Walk Trot Over Cross Rail – for beginner jumpers, horse & rider combo, not eligible for any other over fences classes)	8-18
102	Working Hunter Over Fences	14-18
103	Working Hunter Over Fences	8-13
104	Hunt Seat Equitation Over Fences	8-18
105	Small Equine Hunter in Hand	8-18
106	Small Equine Jumper in Hand	8-18
107	Trail Horses and Ponies	14-18
108	Trail Horses and Ponies	8-13
109	Grand Champion Trail*	
110	Small Equine Lead in Trail	8-18
111	Reining (Canter- Basic Pattern A)	8-18
Break for Lunch		
112	Poles	14-18
113	Poles	8-13
114	Grand Champion Poles*	
115	Keyhole Race	14-18
116	Keyhole Race	8-13
117	Grand Champion Keyhole Race*	
118	Stake Races	14-18
119	Stake Races	8-13
120	Grand Champion Stakes*	
121	Barrels	14-18
122	Barrels	8-13
123	Grand Champion Barrels*	
124	Cones & Barrels	14-18
125	Cones & Barrels	8-13
126	Grand Champion Cones & Barrels*	
127	Speed & Control	14-18
128	Speed & Control	8-13
129	Grand Champion Speed & Control*	

\*Only first & second place winners will return for all Grand Champion Classes.

\*\*All Walk Trot Classes are excluded from High Point and Grand Champion Classes.

\*\*\*Exhibitor cannot enter ranch and non-ranch classes with the same horse.

\*\*\*\*Participants in Walk Trot Equitation & Walk Trot Pleasure classes are not eligible to canter in Gymkhana classes.

# **Washington County PAS Forms**



**PERFORMANCE AGAINST THE STANDARD (PAS)  
OHIO STATE FAIR QUALIFIERS ENTRY FORM**

**WHO MUST TURN IN FORM:** All 4-H Horse Project Members interested in trying out for State Fair.

**DEADLINE:** This form must be turned in by June 1 to the OSU Extension Office. Anyone failing to turn in this form by the deadline will not be allowed to try-out for State Fair.

NAME \_\_\_\_\_ AGE ON JAN. 1 \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

4-H CLUB \_\_\_\_\_

NAME OF PROJECT ANIMAL \_\_\_\_\_

**CIRCLE APPROPRIATE SIZE:**

HORSE (over 58")      PONY (58" and under)      Mini (38" & under)

**INSTRUCTIONS:** Check the classes that you want to try-out in, from the list below.  
(Up to 6 classes. Please do not choose more than 6 classes.)

**WESTERN CLASSES**

\_\_\_\_ SHOWMANSHIP  
\_\_\_\_ HORSEMANSHIP  
\_\_\_\_ PLEASURE  
\_\_\_\_ REINING  
\_\_\_\_ TRAIL/TRAIL IN-HAND  
\_\_\_\_ WESTERN RIDING  
\_\_\_\_ WESTERN DRESSAGE

**RANCH CLASSES**

\_\_\_\_ SHOWMANSHIP  
\_\_\_\_ HORSEMANSHIP  
\_\_\_\_ RIDING  
\_\_\_\_ PLEASURE

**SADDLE SEAT CLASSES**

\_\_\_\_ SHOWMANSHIP  
\_\_\_\_ EQUITATION  
\_\_\_\_ ENGLISH PLEASURE  
\_\_\_\_ EASY GAITED PLEASURE (no trot)  
\_\_\_\_ EASY GAITED EQUAITATION  
\_\_\_\_ DRIVING REINSMANSHIP -  
\_\_\_\_ DRAFT OR LIGHT HORSE  
\_\_\_\_ GROUND ROPING

**GYMKHANA CLASSES**

\_\_\_\_ BARREL PATTERN  
\_\_\_\_ POLES  
\_\_\_\_ STAKES RACE  
\_\_\_\_ KEYHOLE RACE

**HUNTER / JUMPER CLASSES**

\_\_\_\_ SHOWMANSHIP  
\_\_\_\_ EQUITATION  
\_\_\_\_ HUNTER UNDER SADDLE  
\_\_\_\_ EQUITATION/FENCES  
\_\_\_\_ WORKING HUNTER  
\_\_\_\_ HUNTER HACK  
\_\_\_\_ SMALL EQUINE HUNTER IN HAND  
\_\_\_\_ SMALL EQUINE JUMPER IN HAND

**DRAFT CLASSES**

\_\_\_\_ SHOWMANSHIP  
\_\_\_\_ DRAFT HORSE DRIVING  
\_\_\_\_ DRAFT PONY DRIVING

**PLEASURE DRIVING**

\_\_\_\_ LIGHT HORSE DRIVING  
\_\_\_\_ LIGHT PONY DRIVING

Classes offered at PAS Shows

- a. If the number of entries warrant, classes may be split by age. Juniors 8-13 and Seniors 14-18.
- b. If Washington County cannot provide a requested class, every effort will be made for youth to try out at the nearest PAS show offering that class. 4-H members must notify the Extension Office by June 1 to request classes not available at our PAS Show

## PAS FORM FOR YOUTH GOING TO OTHER COUNTIES TO QUALIFY

Youth's Name \_\_\_\_\_ Home County \_\_\_\_\_

Birth Date \_\_\_\_\_ Age (as of Jan 1st) \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell  
Phone \_\_\_\_\_Address  
\_\_\_\_\_

Project Horse's Name \_\_\_\_\_ (Animal ID Form MUST be attached)

Home County 4H Educator \_\_\_\_\_

Printed Name Signature of 4H Educator \_\_\_\_\_

County where going to qualify for State Fair \_\_\_\_\_

Class Name	Score Received	Qualified	Yes	No
1.				
2.				
3.				
4.				
5.				
6.				
Ground Roping				

\_\_\_\_\_  
**Printed Name**  
 of Show Manager/ 4H Educator of county of show

\_\_\_\_\_  
**Signature**  
 of Show Manager/ 4H Educator of county of show

Address:  
\_\_\_\_\_

Phone: \_\_\_\_\_

**Attention: The Youth going to the other county is responsible to get the information listed above and to get this form completed and signed by the home 4H Educator. It is the exhibitor's responsibility to register for the out of county show.**

**The home 4H Educator must sign this form, list the county the youth is going to and then give it to the youth to take to the show that they are going to, to try to qualify. A youth may not go to more than two shows or one show with two judges.**

# HORSE'S IDENTIFICATION FORM

4-Her's Name \_\_\_\_\_ County \_\_\_\_\_

Horse's Name \_\_\_\_\_ 4-H Club Name \_\_\_\_\_

Horse \_\_\_\_\_ Pony \_\_\_\_\_ Height \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_

Breed or Type (saddle, hunter, stock) \_\_\_\_\_

Basic Color \_\_\_\_\_ Face and Leg Markings \_\_\_\_\_

On Diagram Below, **OUTLINE** with Dark Solid Lines  
**ALL** White Markings.  
 Show **ALL SCARS** and **BRANDS**.

Check if leased horse

DRAW IN HEAD MARKINGS

DRAW IN EVERY WHITE AREA

INDICATE ALL DARK SPOTS WITHIN WHITE AREAS

**Right Side View**

**Left Side View**

**Rear View**

**Front View**

R Hind Legs L Fore Legs R

L Fore Legs R Hind Legs L

L Hind Legs R Fore Legs R

R Fore Legs L Hind Legs L

MOCK KNEE ANKLE PASTERN

MOCK KNEE ANKLE PASTERN

MOCK KNEE ANKLE PASTERN

MOCK KNEE ANKLE PASTERN