

Washington County 2022 Junior Fair Guide



Waterford Community—August 18-21, 2022

Washington County—September 3-6, 2022

Barlow Independent—September 22-25, 2022



2021 Junior Fair Royalty

Queen— Melina Matics

Prince— Travis Morris

Princess— Julia Hartline

Junior Princess— Kaylie McCutcheon

Dairy Princess— Alexis Smith

Horse Princess— Ryace Boyer

Thank You 2022 Jr Fair Guide Sponsors - See Their Ads Inside!

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Green Meadow Veterinary Hospital page 38

Apex Feed & Supply True Value page 84

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Peoples Bank, page 85

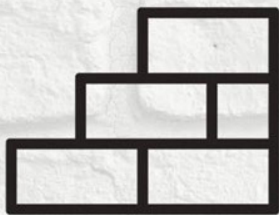
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Edward Jones Financial Advisor, Mary Segrest, page 88

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Local Fairs



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900 Front Street
Marietta, Ohio 45750



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Washington County Fair

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Washington County Commissioners Cooperating

“Creating Opportunities for People to explore how science-based knowledge can improve social, economic, and environmental conditions.”

Find details about our programs and a complete listing of our staff at <http://washington.osu.edu>



OHIO 4-H Motto: “To make the best better”

Ohio 4-H membership is based on a child’s age AND grade as of January 1 of the current calendar year. Eligibility for Cloverbud participation begins when a child is age 5 and enrolled in kindergarten. Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in third grade. Any youth age 9 or above is eligible for project membership, regardless of grade level. Membership requires enrollment in an authorized Ohio 4-H club or group under the direction of an OSU Extension professional or an approved adult volunteer. A youth’s

4-H eligibility ends December 31 the year he or she turns 19. Joining Ohio 4 H is a privilege and responsibility for individuals and is subject to the Ohio 4-H Code of Conduct and applicable policies of The Ohio State University. 4-H members “Learn by Doing” by enrolling in and completing a project.

Exhibitors show results of completed projects. There are more than 800 boys and girls enrolled in Washington County 4-H Clubs. Volunteer local advisors are credited for the leadership development among these young people. Each club is under the direction of one or more local advisors.

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity

Washington County FFA Chapters

FFA makes a positive difference in lives of more than 450,000 young people by developing their potential for premier leadership, personal growth and career success. You can find FFA chapters in all 50 states, Puerto Rico, and the Virgin Islands. From floriculture to genetic engineering and raising crops or animals to marketing, there are more than 300 diverse careers in agriculture.



For more information on what FFA does and how you can join:

Fort Frye	Lisa Lang	740-984-2376
	Abby Campbell	740-984-2376
Frontier	Kurt Bohlen	740-865-3441
	Erin Curtis	740-865-3441
Marietta	Brian Welch	740-374-6540
Warren	Blake Campbell	740-678-2393
Waterford	Matt Hartline	740-984-2373

Premier Leadership—Personal Growth—Career Success—That’s FFA!

Fair Boards & Committees

Waterford Community Fair, Inc, Washington County Agricultural & Mechanical Assn. Barlow Agricultural & Mechanical Assn.

Please see their official books for a complete listing of all members, including terms, officers and committees. For many parts of these exhibitions, the Fair Board member-in-charge may need to be contacted. To find a contact before the fair season, please contact the OSU Extension office for information.

Washington County Junior Fair Board

Steven Anderson	Chad Lang	Kate Pierson	Christy Willis
Trinity Bailey	Melina Matics	Ericka Schultheis	
Brady Barth	Kaylie McCutcheon	Kenzie Smith	
Josie Burke	Travis Morris	Katelynn Valandingham	

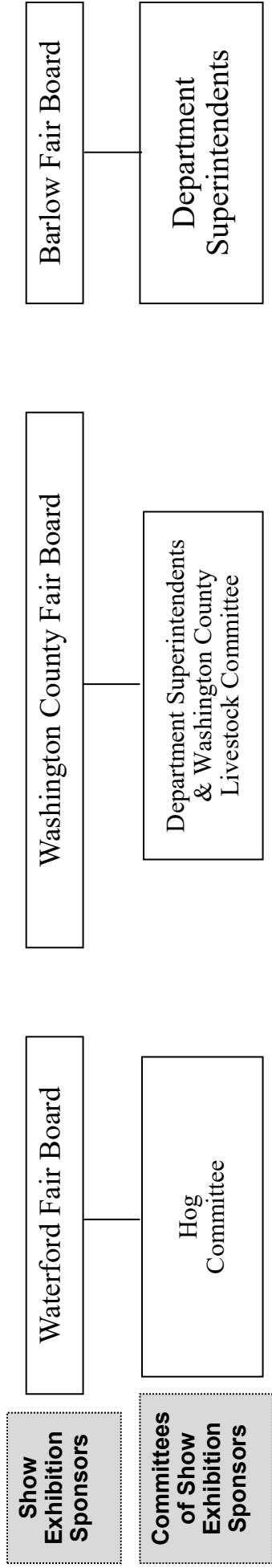
Barlow Junior Fair Board

Steven Anderson	Josie Burke	Chad Lang	Emma Schaad
Mason Antill	Kylie Christopher	Melina Matics	Ericka Schultheis
Morgan Antill	Maggie Fulton	Kaylie McCutcheon	Macie Smith
Sydney Barnes	Dalson Greene	Travis Morris	Taylor Starkey
Kesselyn Bigley	Allison Huck	Hadley Offenberger	Katelynn Valandingham
Haley Grace Bolden	Lane Johns	Cody Schaad	Rebecca Williams

Fair Livestock Committees

*Membership is subject to change because of term limits and fair board changes. Please note duties on organizational chart that follows.

Waterford Hog Committee	County Fair Livestock Comm.	County Fair Livestock Comm.	Barlow Livestock Comm.	Ex Officio Members
Chris Campbell	Mary Campbell	Jeremy Barth	Paul Fleming	Kurt Bohlen, Frontier FFA
Lisa Campbell	Jim Woodruff	Rusty Antill	Andy Smith	Matt Hartline, Waterford FFA
Aaron Miller	Wayne Isner	Madalyn Treadway	Gary Newlen	Blake Campbell, Warren FFA
Austin Tullius	Katelynn Anderson	Morgan McCoy	Blake Campbell	Lisa Lang, Fort Frye FFA
	Carl McAfee	Ross Lane	Jeremy Barth	Brian Welch, Marietta FFA
	Candy Nelson	Raymond Bailey		Bruce Zimmer, 4-H Educator
	Kalleigh Mason	Donny McNish		Kathryn Hartline, Program Coordinator
	Andy Smith	T.J. Wells		
	Garry Waggoner	Paula Smith		
	Curt Welch	Steve Binegar		
	Dan Mason			



Collaborative Unit of Committees of Show Exhibition Sponsors

Fair Livestock Committees
 “To provide consistency and efficiency for the expansive market livestock program in Washington County”

1. County Wide Jr. Fair Guide – To simplify the process and activities for exhibitors and parents
2. Quality Assurance Trainings – To ensure that all species are covered and that it is a quality educational program
3. Skillathons – To decide what is to be included each year and to provide consistency in process
4. Market Sales – To collaborate on thanking buyers, encouraging buyers and making the sales a grand success

Educational programs that allow exhibitions as part of project programs.

Ag Education Instructors (FFA)

Matt Hartline, Waterford
 Blake Campbell, Warren
 Brian Welch, Marietta
 Kurt Bohlens, Frontier
 Erin Curtis, Frontier
 Lisa Lang, Fort Frye
 Abby Campbell, Fort Frye

OSU Extension

Bruce Zimmer, Educator, 4-H Youth Development
 Kathryn Hartline, Program Coordinator, 4-H Youth Development
 Marcus McCartney, Extension Educator Ag & Natural Resource
 Peggy Bolen, Office Associate
 Sally Shaw, Office Assistant
 Amanda Bohlen, Extension Educator FCS
 Megan Zwick, FCS Program Assistant

Washington County Market Livestock Program for Jr. Fair Exhibitors *Explanation of Organizational Chart* - The fair boards are on top of the chart because they are the decision making body for their livestock exhibitions (the shows and sales.) Each fair board is a separate show exhibition sponsor. Under the fair boards are the actual committees, who are subject to the approval of each fair board that they represent. The Market Livestock Project Committee has been formed as a subsidiary so that everyone on these committees can meet face to face and eliminate the confusion that is sometimes caused by having three committees and three fairs in the same county. New exhibitors and parents often find multiple sets of rules and regulations confusing and restraining. Moreover, the responsibility of the Fair Livestock Committees is to ensure that everyone is on the same page and that consistency spans the entire market livestock program as much as possible. Everyone working as a committee member is here for the children taking these projects. It is a privilege, not a right, to be a working member of any of these committees serving the youth of Washington County and the future of our agricultural industry. OSU Extension and the Agriculture Education Instructors (FFA leaders) provide support and guidance to the committees to ensure a successful program. These educational organizations provide the educational purpose of market livestock projects.

12/2016

2021 Grand Champions



Champion Dairy Goat
Maddox Antill
Creative Landscapes LLC
Karen and Eugene Hill



Champion Hog
Katelynn Valandingham
Hickory Grove County Market
Staley Countryside Meat Processing



Champion Chickens
Travis Morris
Haessly Lumber



Champion Feeder Calf - Steer
Aidan Woodruff
Lashley Tractor Sales Marietta,
Quaker City, Zanesville,
St Clairsville



Champion Feeder Calf - Heifer
Aidan Woodruff
John & Ann Bonnette



Champion Goat
Julia Hartline
Pioneer Chevrolet Cadillac



Champion Lamb
Brady Barth
Wood Heating & AC



Champion Dairy Feeder Steer
Gavin Heiner
Andrew Lisk/Lisk Lawn Care



Champion Market Steer
Delaney Gates
D&A Rentals LLC



Champion Rabbits
Chloe Schweitzer
Fouss Septic Systems



Champion Turkey
Daryan Enochs
Jay Edwards - State Rep
Don Jones - State Rep
Mark Porter Chrysler, Dodge, Jeep



Champion Market Ducks
Zayden Valentine
DQ Marietta
Peoples Bank/Peoples Insurance

2021 Reserve Champions



Reserve Champion Dairy Goat
Ericka Schultheis
DQ Marietta
Peoples Bank / Peoples Ins.



Reserve Champion Hog
Jacob Huck
Lazy Acres Meat LLC



Reserve Champion Chickens
Dylan Barth
Jay Edwards, State Rep
Peoples Bank/Peoples Ins.
Mark Porter Chevrolet, Buick GMC
DQ Marietta



Reserve Champion Rabbits
Steven Anderson
Coffman Farms, Redondo
Farms, Campbell Farm
Market. C & J Farms



Reserve Champion Turkey
Taylor Tidd
Steven's Oil & Gas LLC



Reserve Champion Goat
Brody Binegar



Reserve Champion Lamb
Alyssa White
Pioneer Chevrolet Cadillac



Reserve Champion
Dairy Feeder Steer
Caleb Hartline
Bradley Payne Architect



Reserve Champion Market Beef
Briceson Cline
Mondo Building



Reserve Champion
Feeder Calf - Steer
Alayna Biehl
Simmons & Simmons
Insurance



Reserve Champion
Feeder Calf - Heifer
Madison Heiner
Andrew Lisk / Lisk Lawn Care



Reserve Champion Ducks
Aiden Boyer
Don Jones State Representative
Charlie Schilling

2021 Premier Exhibitors

All Premier Exhibitor Awards are sponsored by
Jeremiah's Coffee House Jeremiah's Memorial Fund



Premier Exhibitor Dairy Goat
Gwendolyn Lang
Don Jones - State Rep



Premier Exhibitor Hog
Katelynn Valandingham
Hickory Grove Country Market
Staley Countryside Meat Processing



Premier Exhibitor Chickens
Travis Morris
Haessly Lumber



Premier Exhibitor Rabbits
Steven Anderson
Coffman Farms, Redondo
Farms, Campbell Farm
Market. C & J Farms



Premier Exhibitor Market Ducks
Kazden Valentine
B.V. Aquarium



Premier Exhibitor Goat
Jenna White
Jay Edwards, State Rep
Don Jones State Rep



Premier Exhibitor Lamb
Alyssa White
Pioneer Chevrolet Cadillac



Premier Exhibitor
Dairy Feeder Steer
Macie Smith
Mountaineer Mechanical



Premier Exhibitor Market Beef
Kesselyn Bigley
Dr. Ashley Payne, DVM



Premier Exhibitor Feeder Calf - Steer
Jordan Seaman
Pine Ridge Meat Processing



Premier Exhibitor Turkey
Jack Roe
Peoples Bank/Peoples Insurance
DQ Marietta

2022 Buyer Appreciation Receptions

Hog Sale, Saturday, Aug. 20 at 3:30 pm
Washington County Fair Market Livestock Sale
(all species), Tuesday, September 6, begins at
3:00 pm with refreshments throughout
Barlow Livestock Sale, Saturday, Sept. 24 at
4:00 pm

All Buyer Appreciation Receptions Sponsored by:
Washington Electric Cooperative

2021 Waterford Fair Hog Sale			
Sale #	Exhibitor Name	Total Price	Youth Market Livestock Supporter
1	Valandingham, Katelynn - GC & PE	\$7,100	Hickory Grove Country Market & Staley Countryside Meat Processing Co. LLC
2	Huck, Jacob - RC	\$2,800	Lazy Acres Meats LLC
3	Kesterson, Carly	\$1,550	Pine Ridge Meat Processing
4	Antill, Morgan	\$1,300	Corner Store Corp.
5	Moore, Tyson	\$1,350	Lang Masonry
6	DePuy III, Gale	\$1,275	Farson Street Carwash - Belpre
7	Miller, Carson	\$1,300	Edgewater Café
8	Tilton, Graysen	\$1,900	Nine Energy
9	Bauerbach, Kail	\$1,000	Beverly Feed & Equipment
10	Schott, Jaxon	\$1,500	Schilling Truss Inc.
11	Lang, Sydney	\$1,300	River City Financial Services
12	White, Jillian	\$2,200	David & Rita Stephens
13	Barnes, Sydney	\$1,500	Vadakin Inc.
14	Hartline, Emma	\$1,350	Waterford Tank & Fabrication
15	McNabb, Addisyn	\$1,700	Loken Oilfield Services
16	Bigley, Kesselyn	\$1,400	Green Meadow Veterinary Hospital
17	Zimmer, Maci J.	\$1,300	Wash Co Farm Bureau / Brick Ins Nationwide
18	Hiener, Madison	\$1,400	Bridgeport Equipment, Tool Sales & Rental
19	Woodruff, Aidan	\$1,350	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
20	Schaad, Owen	\$1,450	Pioneer Pipe
21	Jones, Hayden	\$1,500	Shelly & Sands
22	Huck, Kaylynn	\$1,250	King Quarries Inc.
23	Antill, Maddox	\$1,450	RiverBend Family Dining
24	Lang, Elaina	\$1,600	Newton Insurance Agency
25	Burke, Josie	\$1,550	R.W. Miller Plumbing & Electric
26	Huffman, Ava	\$1,700	Dietz Futrell Walters Insurance
27	Berentz, Haylee	\$1,700	Pioneer Masonry Supply
28	McCutcheon, Luke	\$1,500	Sponey's IGA
29	White, Maggie	\$1,450	Ohio Valley Alloy Services
30	Wells, Brian	\$1,125	Haessly Lumber
31	Shilling, Kali	\$4,300	Dimex LLC
32	Zimmer, Madi	\$2,000	Hall Financial Advisors
33	Greene, Austin	\$1,375	Hilltop Butcher Shop
34	Lang, Jennessa	\$2,000	Wetz Transportation
35	Jones, Alayna	\$1,500	Sergeant Stone
36	Pottmeyer, Baleigh	\$1,600	Lang Financial
37	Cox, Lucas	\$2,000	Haessly Lumber
38	Schaad, Karli	\$1,500	Farmer's Harvest Market & Processing, LLC
39	McCartney, Connor	\$2,800	Greig Resources
40	Lewis, Kelsey	\$1,400	Triple N Trucking
41	Schaad, Kara	\$1,300	Marietta Beer Barn
42	Fulton, Maggie	\$1,650	Appletree Assisted Living
43	Kern, Parker	\$1,700	River City Tire
44	Burke, Jacob	\$1,425	Sergeant Stone
45	Dildine, Mason	\$1,600	Jeremiah's Coffee House & Ohio Valley Alloy Services
46	White, Jenna	\$1,700	Force Electric
47	Kern, Alayna	\$1,400	Corner Store Corp.
48	Schlarman, Holly	\$2,000	Mullenix Meat Processing
49	Miller, Amelia	\$1,400	King Quarries Inc.
50	Schaad, Easton	\$1,450	Beverly Feed & Equipment

51	Pottmeyer, Avery	\$1,850	Rodney Rohrbaugh Trucking
52	Lang, Hudson	\$1,625	Sponey's IGA
53	Cline, Sydnee	\$1,600	EZG Manufacturing
54	Huffman, Ethan	\$1,600	Lang's Poured Walls
55	Lang, Gwendolyn	\$2,000	Lang Oil & Gas
56	Huck, Jantzyn	\$1,900	B & W Pharmacy
57	Beaver, Megan	\$1,500	Haessly Lumber
58	Lang, Jassandra	\$2,000	Fouss Septic Systems
59	Work, Colten	\$2,000	Lang's Excavating
60	Hartline, Lindsey	\$1,600	Dr. Phil Lowe DVM LLC
61	White, Alexis	\$2,100	Pioneer Chevrolet Cadillac
62	Hartline, Dylan	\$1,300	Niberts Insulation
63	Lang, Jacob D.	\$1,600	Fouss Septic Systems
64	Lauchard, Connor	\$1,900	Discount Signs & Awnings
65	Mooney, Alyssa	\$1,500	Citizens Bank Company
66	Fulton, Wyatt	\$1,600	Englefield Oil Co.
67	Hartshorn, Ethan	\$1,350	Irvine Camper Sales
68	Henke, Abigail	\$1,800	The August Lauren LLC
69	Schaad, Declan	\$1,700	Dietz Futrell Walters Insurance
70	Townsend, Cooper	\$1,800	Mustang Aerial Services
71	Benedict, Mariska	\$1,700	Ramage Quality Processing
72	Davis, Hayden	\$1,550	Cora Marshall
73	Holbert, Sarah	\$1,800	Force Electric
74	Lang, Aubrie	\$1,725	Skinner Firestone
75	Farmer, McKenzi	\$1,450	Witten's Produce Patch
76	Coffman, Garrett	\$1,300	Pioneer Pipe
77	Zimmer, Maci A.	\$1,900	Prairie Farms
78	Huck, Amelia	\$1,500	Turner's 1 Stop Shop
79	Campbell, Kylie	\$1,600	Peoples Bank - Lowell
80	Dildine, Clayton	\$1,500	Citizens Bank Company
81	Rinard, Ethan	\$3,200	Haessly Lumber
82	Kenney, Jayce	\$1,550	Wetz Warehouse
83	Brooker, Carter	\$1,800	Prieto & Schott CPA's LLC
84	Hartline, Grady	\$1,425	Full Circle Oil Field Servies, Inc.
85	Miller, Taylor	\$1,600	Drayers Inc.
86	Smith, Steven	\$1,500	Curtis General Contracting
87	Martin, Brice	\$1,600	Haessly Lumber
88	Jenks, Joel	\$1,700	Waterford Commercial & Savings Bank
89	Mitchell, Adilynn	\$1,650	Appletree Assisted Living
90	Henke, Lucas	\$1,500	Adkin's Timber Products
91	Brown, Owen	\$1,500	B&B Petroleum Corp.
92	White, Alyssa	\$1,500	Full Circle Oil Field Servies, Inc.
93	Greene, Dalson	\$1,700	Bradley Payne Architect
94	Pottmeyer, Brynnlee	\$2,000	Price Inland Terminal
95	Simers, Hunter	\$1,600	Adkin's Timber Products
96	Huck, Allison	\$1,600	Newton Insurance Agency
97	Seaman, Jordan	\$2,200	Belpre Animal Clinic
98	Huffman, Zachary	\$1,750	River City Financial Services
99	Hartline, Caleb	\$1,600	The Galley
100	Wheeler, Kennedy	\$1,400	Schultheis Insurance
101	Biehl, Jackson	\$1,600	Schott's Repair Service

102	Skinner, Syd	\$4,400	Wetz Transportation
103	Hiener, Gavin	\$1,700	River City Dental Group
104	Schaad, Emma	\$1,600	Hall Financial Advisors
105	Schaad, Cody	\$1,500	Par Mar Stores
106	Huffman, Grant	\$1,300	Washington County Farm Bureau
107	Zimmer, Kolton	\$2,400	M&M Land Company LLC
108	Huck, Ashton	\$1,375	Florence Creamery
109	Lauchard, Finnegan	\$1,600	Lock No. 4 Coffee
110	Zimmer, Cody	\$1,400	Lang's Excavating
111	Nibert, Landon	\$2,600	TUSCO Forestry LLC
112	Bolden, Haley	\$1,300	Charlie Schilling
113	Antill, Mason	\$1,600	Creative Landscapes LLC
114	Henke, Alexander	\$1,525	Bradley Payne Architect
115	Miller, Clayton	\$1,500	Beverly Eagles Post 3665
116	Jones, Laykyn	\$1,600	Shelly & Sands
117	Lang, Jacob T.	\$1,350	Sherlock BP Oil Company
118	Kern, Morgan	\$1,500	Apex Feed & Supply Inc. & True Value
119	Lang, Isabella	\$1,500	Bosner Plumbing, Electrical and Refrigeration
120	Wells, William	\$1,300	Canterbury Property Management
121	Giffin, Claire	\$1,300	Canterbury Electric L.L.C
122	Gorrell, Austin	\$1,500	Turner's 1 Stop Shop
123	Huffman, Lucas	\$1,500	Schott's Repair Service
124	Schaad, Aaron	\$1,400	Waterford Power LLC
125	Congleton, Olivia	\$1,400	Sherlock BP Oil Company
126	Jones, Colten	\$1,600	Shelly & Sands
127	Yoho, Bailey	\$1,400	Jeremiah's Coffee House
128	Strickler, Tabitha	\$1,800	Haessly Lumber
129	Francis, Mason	\$1,300	Hall Financial Advisors
130	Miller, Courtney	\$1,250	Drayers Inc.
131	Hartline, Gracie	\$1,675	Haessly Lumber
132	Zwick, Ethan	\$1,500	Green Meadow Veterinary Hospital
133	Morgenstern, Braden	\$1,950	Progressive Mechanical, Inc.
134	Huffman, Evan	\$1,250	Heiss Plumbing & Electric
135	Strahler, Mason	\$1,750	Rodney Rohrbaugh Trucking
136	McCutcheon, Kaylie	\$1,400	Goshen Run Farms
137	Eichmiller, Adalyn	\$1,650	Dr. Sarah Schott
138	Cline, Briceson	\$1,950	EZG Manufacturing
139	Townsend, Cole	\$1,600	Fulton Show Cattle & Feeds
140	Pottmeyer, Devin	\$1,850	Matt Strahler Construction
141	Schaad, Lucas	\$1,300	Jackson County Regional Livestock Market
142	Alvarez, Jason	\$1,400	BELHI Trucking
143	Huck, Ethan	\$1,325	B & W Pharmacy
144	Martin, Gracie	\$2,300	Drayers Inc.
145	Doan, Joselyn	\$1,300	NATCO Forestry
146	Roe, Maclane	\$1,350	Jim's Gun Shop
147	Doak, Dustin	\$2,650	Tom Doak
148	Pottmeyer, Cody	\$1,850	Full Circle Oil Field Servies, Inc.
149	Stewart, Evy	\$1,400	Jessi Jones
150	Burton, Miranda	\$1,250	W VA Electric
151	Florence, Allison	\$1,400	Sherlock BP Oil Company
152	Wentz, Sadie	\$1,600	Kern Insurance Agency
153	Moore, Cole	\$1,950	EZG Manufacturing

154	Biehl, Jozie	\$1,150	McAlarney Pools, Spas, & Billards
155	Schaad, Joel	\$1,300	Eramet Marietta Inc.
156	Francis, Grace	\$1,400	Derby Meadows LLC
157	Lang, Emma	\$1,900	Quarter Acre Ranch & Staley Countryside Meat Processing Co. LLC
158	Brooker, Wade	\$2,050	EZG Manufacturing
159	Jones, Brody	\$2,000	The Galley
160	Eichmiller, Eli	\$1,800	R.W. Miller Plumbing & Electric
161	Starkey, Madison	\$1,400	Vadakin Inc.
162	Friesner, Corey	\$1,250	Florence Creamery
163	Curtis, Tice	\$2,000	Haessly Lumber
164	Brooker, Dominic	\$1,550	Brooker General Contractor
165	Chisolm, Izaya	\$1,300	Windland Trucking
166	Chovan, Jacob	\$1,200	NATCO Forestry
167	Florence, Austin	\$1,400	Boni-Acres Farm
168	Townsend, Chloe	\$1,600	Rodney Rohrbaugh Trucking
169	Schaad, Caleb	\$1,300	Sherlock BP Oil Company
170	Shuster, James	\$1,300	Triple I Trucking
171	Lamp, Matthew	\$1,400	Loken Oilfield Services
172	Lang, Marcus	\$1,400	Lang Masonry
173	Stewart, Nick	\$1,200	Harris Westside Carryout
174	Heft, Nathan	\$2,000	Edgell-Jackson Trucking
175	Kern, Taryn	\$1,800	Stollar Auto Repair & Collision
176	Lang, Kasey	\$1,650	Electric Motors & Pumps LLC
177	Roe, Jack	\$1,250	Apex Feed & Supply Inc. & True Value
178	Cline, Emma	\$1,500	Full Circle Oil Field Servies, Inc.
179	Huck, Camryn	\$1,850	B & W Pharmacy
180	Lang, Addisyn	\$1,200	Wolf Creek Contracting
181	Huck, Blake	\$1,500	Goshen Run Farms
182	Henry, Quinten	\$1,400	Charlie Schilling & Don Jones - State Representative 95th District
183	Snyder, Miley	\$1,900	The Galley
184	Amrine, Emma	\$1,500	Complete Truck and Trailer
185	Heiss, Lane	\$1,550	Waterford Tank & Fabrication
186	Heiss, Jared	\$1,400	Citizens Bank Company
187	Huck, William	\$1,400	Wolf Creek Contracting
188	Heslop, Jared	\$1,150	Russell Standard
189	Lang, Olivia	\$1,500	Citizens Bank Company
190	Suprano, Hayden	\$1,200	Shelly & Sands
191	Schlarman, Sara	\$1,200	Don Jones - State Representative 95th District
192	Welch, Taelyn	\$1,250	D.J. Realty
193	Giffin, Landon	\$1,300	Lang's Poured Walls
194	Mason, Devon	\$1,400	Beverly Feed & Equipment
195	Cline, Kailee	\$1,650	Lang Masonry
196	Henke, Joseph	\$1,100	A.L. Huck Welding & Repair
197	Mitchell, Braxton	\$1,550	Brown's Garage LLC
198	Congleton, Darian	\$1,250	Shelly & Sands
199	Farmer, Brock	\$1,175	Beverly Feed & Equipment
200	Florence, Adam	\$1,400	Boni-Acres Farm
201	Mason, McKensie	\$1,700	Heritage Cooperative
202	Stover, Faith	\$3,100	TUSCO Forestry LLC
203	Zimmer, Trevin	\$1,400	Integrity Oil Field Services



Dietz, Futrell & Walters Insurance Inc.

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Locally owned and operated, Dietz, Futrell & Walters Insurance, Inc. has delivered quality insurance solutions to individuals in Ohio and West Virginia, specializing in all types of insurance and financial products. Our team of experienced insurance and financial professionals is committed to helping you find products that fit your needs. We focus on providing one-on-one attention and quality customer service to create an experience that's difficult to find in today's market. At Dietz, Futrell & Walters Insurance, Inc., we'll work with you to ensure that you and those you care about most are protected.

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2021 Washington County Junior Fair Livestock Sale - Market Chickens

Sale #	Exhibitor	Total Pen Price	Youth Market Livestock supporter
1	Morris, Travis - PE & GC	1550.00	Haessly Lumber
2	Barth, Dylan - RC	1350.00	DQ Marietta, Jay Edwards - State Representative, Mark Porter Chevrolet Buick GMC, & Peoples Bank/Peoples Insurance
3	Bauerbach, Brett	625.00	Apex Feed & Supply Inc. & True Value
4	Barton, Landyn	550.00	B.V. Aquarium
5	Robertson, Kaden	475.00	Citizens Bank Company
6	Williams, Rebecca	675.00	Ron Eddy Builders
7	Mason, Ryan	900.00	Wood Heating and AC
8	Bauerbach, Emma	600.00	Tracy's Mobile Mechanical
9	Matics, Melina	675.00	Citizens Bank Company
10	Smith, Caleb	525.00	Tom & Maggie Webster
11	Barth, Dylan	625.00	Brian Barth Excavating
12	Hartline, Lindsey	500.00	Apex Feed & Supply Inc. & True Value
13	Biehl, Madison	1050.00	Leslie Equipment Co.
14	Bauerbach, Brett	725.00	Phase 2
15	Saltzwedel, Bryce	700.00	Huddleston Enterprises
16	Bauman, Sophia	650.00	Marietta Transfer Company
17	Robertson, Kaden	550.00	Charlie Schilling
18	Barth, Kylie	550.00	Mar-Pak, Inc.
19	Biehl, Madison	750.00	Englefield Oil Co.
20	Friesner, Corey	500.00	Ron Eddy Builders
21	Tidd, Taylor	400.00	Tom & Maggie Webster
22	Barth, Kaylie	550.00	Greg & Morgan Brown
23	Robertson, Bryer	500.00	Marietta Transfer Company
24	Kidd, Steven	450.00	Sun Haven Farm Boarding & Grooming
25	Mason, Ryan	800.00	Harris Westside Carryout
26	Matics, Melina	500.00	Brian Barth Excavating
27	Williams, Rebecca	525.00	Tom & Maggie Webster
28	Robertson, Bryer	500.00	Baker & Sons Equipment
29	Barth, Kylie	500.00	Burkhart Trucking & Excavating
30	Smith, Caleb	500.00	Law Heating & Cooling
31	Steele, Briley	650.00	Mountaineer Mechanical
32	Bauerbach, Emma	1000.00	Brian Barth Excavating
33	Willis, Christy	600.00	Green Meadow Veterinary Hospital
34	McKenzie, Layla	400.00	Tracy's Mobile Mechanical
35	Barth, Kaylie	525.00	Sun Haven Farm Boarding & Grooming
36	Hartline, Lindsey	500.00	Biehl Farms
37	Friesner, Corey	450.00	Berger Riverside Industrial Motor & Campbell Farm Market
38	Davis, Hannah	600.00	Mountain Ears Hearing Clinic
39	Barton, Landyn	500.00	Three D Cattle Farms
40	Kidd, Steven	450.00	Lifetime Fencing
41	McKenzie, Trinidee	475.00	Mountaineer Mechanical

42	McKenzie, Layla	400.00	Edgell-Jackson Trucking
43	Bailey, Trinity	625.00	Greenleaf Landscapes
44	Schlarman, Jake	500.00	Coffman Farms, Inc.
45	McKenzie, Trinidee	475.00	Lindimore Fencing LLC
46	Saltzwedel, Bryce	550.00	Little Muskingum Valley Farms
47	Willis, Christy	450.00	Brian & Peg Bailey
48	Schultheisz, Jason	550.00	Brian Barth Excavating
49	Bailey, Trinity	700.00	Pioneer Buick GMC
50	Smith, Aiden	300.00	Beverly Feed & Equipment
51	Bauman, Sophia	600.00	Huddleston Enterprises
52	Smith, Aiden	350.00	B.V. Aquarium
53	Davis, Hannah	300.00	Citizens Bank Company
54	Schultheisz, Jason	550.00	Brian Barth Excavating
55	Steele, Briley	500.00	Haessly Lumber

2021 Washington County Junior Fair Livestock Sale - Market Rabbits

Sale #	Exhibitor	Total Pen Price	Youth Market Livestock supporter
1	Anderson, Steven - PE & RC	1850.00	C & J Farms, Campbell Farm Market, Coffman Farms, Inc., Redondo Farms
2	Schweitzer, Chloe - GC	2050.00	Fouss Septic Systems
3	Zoller, Taylor	750.00	Pioneer Buick GMC
4	Giffin, Claire	450.00	In Memory of Rick Schramm
5	Huffman, Ethan	500.00	Englefield Oil Co.
6	Anderson, Steven	1050.00	Mountain Ears Hearing Clinic
7	Metz, Peyton	300.00	Apex Feed & Supply Inc. & True Value
8	Valentine, Kazden	550.00	Peoples Bank/Peoples Insurance
9	Schweitzer, Chloe	1400.00	Brian Barth Excavating & Wood Heating and AC
10	Miller, Clayton	500.00	Stevens's Oil & Gas LLC
11	Zwick, Ethan	525.00	Baker & Sons Equipment
12	Huffman, Ava	500.00	Pioneer Masonry Supply
13	Giffin, Claire	450.00	Edgell-Jackson Trucking
14	Giffin, Landon	450.00	Berger Riverside Industrial Motor & Derick Kemper Unlimited
15	Starkey, Madison	650.00	Triple I Trucking
16	Reed, Lukas	650.00	Heldman Farms
17	Huffman, Lucas	600.00	Green Meadow Veterinary Hospital
18	Huffman, Ethan	550.00	Mountaineer Mechanical
19	Greenwalt, Elayna	500.00	Pioneer Pipe
20	Valentine, Zayden	550.00	B.V. Aquarium
21	Reed, Lukas	450.00	Englefield Oil Co.
22	Huffman, Zachary	550.00	Peoples Bank/Peoples Insurance
23	Miller, Carson	600.00	Stevens's Oil & Gas LLC
24	Huffman, Lucas	650.00	BP Land LLC & Full & Hupp CPA's
25	Greenwalt, Taylor	500.00	Pioneer Pipe
26	Zoller, Taylor	450.00	In Memory of Rick Schramm
27	Giffin, Landon	450.00	Seaman Farms LLC
28	Davis, Abigail	550.00	Mountain Ears Hearing Clinic

29	Starkey, Madison	450.00	Stevens's Oil & Gas LLC
30	Zwick, Ethan	400.00	Edgell-Jackson Trucking
31	Kern, Taryn	425.00	Apex Feed & Supply Inc. & True Value
32	Davis, Abigail	700.00	Wells Family Farm
33	Lamp, Ava	600.00	Judge John M. Halliday
34	Lamp, Ava	800.00	John Henry
35	Huffman, Ava	600.00	Full Circle Oil Field Servies, Inc.
36	Huffman, Zachary	675.00	Full Circle Oil Field Servies, Inc.
37	Metz, Paisley	450.00	Tick Ridge Enterprises

2021 Washington County Junior Fair Livestock Sale - Market Goats

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	White, Jenna - PE	1150.00	Don Jones - State Representative 95th District & Jay Edwards, State Representative
2	Hartline, Julia - GC	1200.00	Pioneer Chevrolet Cadillac
3	Osborne, Braelyn	1100.00	B&N Coal
4	Biehl, Alayna	1000.00	Pine Ridge Meat Processing
5	Cline, Emma	1200.00	Full & Hupp CPA's
6	Bolden, Haley	900.00	Dietz Futrell Walters Insurance
7	Hartline, Julia	950.00	Mark Porter Chevrolet Buick GMC
8	Cox, Lucas	900.00	Ohio Valley Alloy Services
9	Dildine, Mason	900.00	Englefield Oil Co.
10	Bolden, Haley	1100.00	Charlie Schilling & Jay Edwards, State Representative
11	Isner, Adilynn	1000.00	Marietta Transfer Company
12	Biehl, Alyssa	1000.00	Simmons & Simmons Insurance
13	Cline, Emma	1200.00	Bradley Payne Architect
14	White, Jillian	1150.00	Ohio Valley Alloy Services
15	Kennedy, Aaliyah	1150.00	Wetz Warehouse
16	Schaad, Cody	750.00	Citizens Bank Company
17	Beaver, Morgan	700.00	Mark Porter Chrysler Dodge Jeep Ram
18	Schaad, Emma	725.00	Beverly Feed & Equipment
19	Binegar, Ashton	1000.00	River City Financial Services
20	Lang, Addisyn	800.00	Fulton Show Cattle & Feeds
21	Schwendeman, Kayla	800.00	Sherlock BP Oil Company
22	Beaver, Morgan	700.00	Marietta Transfer Company
23	Mitchem, Grady	1200.00	Mountaineer Mechanical
24	Kenney, Jayce	750.00	Mark Porter Ford
25	Binegar, Ashton	900.00	Charlie Schilling & Don Jones - State Representative 95th District
26	Fouss, Cole	1050.00	DJ Associates and Event Designs
27	Beaver, Megan	800.00	Bradley Payne Architect
28	Lang, Sydney	750.00	Greenleaf Landscapes
29	Moore, Cole	950.00	B&B Petroleum Corp.
30	Schaad, Cody	800.00	B + R Seamless Gutter
31	Schaad, Emma	800.00	Muskingum Livestock Auction Co.
32	Beaver, Megan	750.00	Pioneer Buick GMC

33	Schultheis, Ericka	850.00	Schultheis Insurance
34	Lang, Sydney	800.00	Dietz Futrell Walters Insurance
35	Moore, Cole	800.00	Marietta Transfer Company
36	Moore, Tyson	700.00	Brick Insurance Group / Nationwide
37	Moore, Tyson	650.00	Beverly Feed & Equipment
38	Lane, Payge	900.00	Full Circle Oil Field Servies, Inc.
39	Morris, Travis	900.00	Haessly Lumber
40	White, Jillian	925.00	DG Waterproofing
41	Curtis, Tice	800.00	Sherlock BP Oil Company
42	Curtis, Tice	850.00	Haessly Lumber
43	Heiss, Lanee	650.00	Beverly Feed & Equipment
44	Schaad, Aaron	700.00	Kim Luft - Edwards Jones
45	Schaad, Aaron	700.00	Peoples Bank/Peoples Insurance
46	Greene, Dalson	700.00	Bradley Payne Architect
47	Fouss, Cole	950.00	DG Waterproofing
48	Heiss, Lanee	725.00	Triple I Trucking
49	Wheeler, Derrick	850.00	Magnum Magnetics
50	Huck, Ethan	750.00	DQ Marietta
51	White, Jenna	900.00	Green Meadow Veterinary Hospital
52	Huck, Amelia	900.00	DQ Marietta
53	McClain, Parker	1100.00	Englefield Oil Co.
54	Lang, Isabella	775.00	Wood Heating and AC
55	Schwendeman, Brenner	850.00	Jay Edwards, State Representative
56	Seevers, Sophia	700.00	Ground Works
57	Lang, Addisyn	700.00	Heritage Cooperative
58	Lang, Hudson	700.00	Peoples Bank/Peoples Insurance
59	Lang, Isabella	675.00	Jay Edwards, State Representative
60	Greene, Austin	1000.00	Bradley Payne Architect
61	Lang, Hudson	700.00	Apex Feed & Supply Inc. & True Value
62	Seevers, Sophia	1125.00	Ground Works
63	Lang, Chad	700.00	Dr. Ashley Payne, DVM
64	Huck, Amelia	750.00	Mullenix Meat Processing
65	Wheeler, Derrick	800.00	Mark Porter Chevrolet Buick GMC
66	Lang, Chad	800.00	Don Jones - State Representative 95th District & Jay Edwards, State Representative

2021 Washington County Junior Fair Livestock Sale - Market Turkeys

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Roe, Jack - PE	1150.00	DQ Marietta & Peoples Bank/Peoples Insurance
2	Enochs, Daryan - GC	2000.00	Don Jones - State Representative 95th District, Jay Edwards, State Representative, & Mark Porter Chrysler Dodge Jeep Ram
3	Tidd, Taylor - RC	900.00	Stevens's Oil & Gas LLC
4	Enochs, Daryan	575.00	Marietta Transfer Company
5	Grabow, Gabriella	800.00	Zimmerview Farm Meats & Market
6	Chovan, Jacob	550.00	Schultheis Insurance
7	Roe, Maclane	550.00	Matt Tornes
8	Valentine, Kazden	600.00	DQ Marietta
9	Chovan, Jacob	475.00	Lang's Excavating
10	Valentine, Zayden	575.00	Ohio Valley Alloy Services
11	Roe, Maclane	600.00	Matt Tornes
12	Roe, Jack	800.00	Matt Tornes
13	Grabow, Gabriella	575.00	Stevens's Oil & Gas LLC

2021 Washington County Junior Fair Livestock Sale - Market Beef

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Bigley, Kesselyn - PE	2900.00	Dr. Ashley Payne, DVM
2	Gates, Delaney - GC	7400.00	D&A Rentals LLC
3	Cline, Briceson - RC	5000.00	Mondo Building
4	Tullius, Isaiah - R of G	2700.00	Beverly Feed & Equipment
5	Lane, Payge	2200.00	Wetz Warehouse
6	Hiener, Madison	3650.00	Belpre Sand & Gravel Co.
7	Gates, Delaney	2650.00	McAlarney Pools, Spas, & Billards
8	Johns, Luke	3200.00	Southeastern Equipment Company
9	Cline, Kailee	3000.00	Pioneer Pipe
10	Bigley, Kesselyn	2400.00	Johns Excavating LLC
11	Gates, Danica	3300.00	Staley Countryside Meat Processing Co. LLC
12	Jones, Hayden	2900.00	Shelly & Sands
13	Fulton, Wyatt	2900.00	Belpre Sand & Gravel Co.
14	Fulton, Maggie	2800.00	David & Rita Stephens
15	Smith, Macie	3100.00	R.C. & Son Construction
16	Miller, Amelia	2850.00	Parker Corporation
17	McVey, Trenton	2900.00	Wood Heating and AC
18	Gates, Danica	3300.00	Wetz Transportation
19	Jones, Colten	2900.00	Shelly & Sands
20	Tullius, Isaiah	2900.00	Parker Corporation
21	Jones, Alayna	2900.00	Shelly & Sands
22	Miller, Amelia	2900.00	Furler Brushhogging
23	Biehl, Jozie	2850.00	Steve Gainer Rentals

2021 Washington County Junior Fair Livestock Sale- Dairy Feeder Steers

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Smith, Macie - PE	1450.00	Mountaineer Mechanical
2	Hiener, Gavin - GC	2400.00	Andrew Lisk / Lisk Lawn Care
3	Hartline, Caleb - RC	1400.00	Bradley Payne Architect
4	Smith, Alexis	950.00	Andrew Lisk / Lisk Lawn Care
5	Hiener, Madison	1000.00	Beverly Feed & Equipment
6	Biehl, Jackson	1000.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
7	Hiener, Gavin	1100.00	Pioneer Buick GMC
8	Schlarman, Jake	650.00	Heritage Cooperative
9	Schaad, Karli	775.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
10	Coffman, Garrett	1000.00	Florence Creamery
11	Seaman, Jordan	2100.00	Full Circle Oil Field Servies, Inc., Heritage Cooperative, Moore's Deer Processing, & Pine Ridge Meat Processing
12	Handschumacher, Lexie	1800.00	Mountain Ears Hearing Clinic
13	Schlarman, Sara	600.00	Englefield Oil Co.
14	Schaad, Karli	775.00	Mar-Pak, Inc.
15	Lang, Andrew	850.00	Biehl Farms
16	Lang, Jacob T.	750.00	Triple I Trucking
17	Shilling, Haven	750.00	Apex Feed & Supply Inc. & True Value
18	Dunbarger, Eli	1025.00	Burkhart Trucking & Excavating
19	Lang, Mollie	675.00	Greenleaf Landscapes
20	Antill, Morgan	1000.00	Eugene & Karen Hill
21	Schlarman, Holly	800.00	Peoples Savings Bank
22	Biehl, Alyssa	800.00	Full Circle Oil Field Servies, Inc.
23	Hoffman, Emily	1600.00	Mountaineer Mechanical
24	Biehl, Jozie	1200.00	Heritage Cooperative
25	Schlarman, Sara	700.00	Peoples Savings Bank
26	Congleton, Olivia	775.00	Biehl Farms
27	Congleton, Olivia	3300.00	BELHI Trucking
28	Antill, Morgan	1200.00	Creative Landscapes LLC
29	Hoffman, Cory	1250.00	Jackson County Regional Livestock Market
30	Biehl, Alayna	1000.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
31	Lang, Mollie	700.00	Full Circle Oil Field Servies, Inc.
32	Simers, Hunter	750.00	Coffman Farms, Inc.
33	Florence, Allison	2000.00	Mountaineer Mechanical
34	Kern, Taryn	850.00	Crone Accounting LLC & Patterson Rentals #2
35	Schultheis, Ericka	775.00	Edgell-Jackson Trucking
36	Dunbarger, Riley	950.00	Baker & Sons Equipment
37	Coffman, Garrett	750.00	McClinton Chevrolet - Mitsubishi
38	Schlarman, Holly	650.00	Dr. Phil Lowe DVM LLC
39	Seaman, Jordan	1850.00	Ohio Valley Alloy Services
40	Kern, Morgan	1100.00	Heritage Cooperative
41	Biehl, Jackson	1100.00	McClinton Chevrolet - Mitsubishi

42	Schaad, Owen	850.00	Beverly Feed & Equipment
43	Simers, Hunter	600.00	PCS - Precision Concrete Solutions LLC
44	Dunbarger, Riley	950.00	Green Meadow Veterinary Hospital
45	Florence, Adam	1600.00	Dr. Phil Lowe DVM LLC
46	Florence, Allison	2000.00	BELHI Trucking
47	Schaad, Owen	1000.00	McClinton Chevrolet - Mitsubishi
48	Florence, Austin	1200.00	Route 7 Feed and Supply/Kalmbach Feeds & WeCan Fabricators
49	Kern, Parker	1050.00	Crone Accounting LLC & Patterson Rentals #2

2020 Washington County Junior Fair Livestock Sale - Market Lambs

Sale #	Exhibitor	Total Price	Youth Market Livestock Supporter
1	White, Alyssa - PE & RC	2000.00	Pioneer Chevrolet Cadillac
2	Barth, Brady - GC	3000.00	Wood Heating and AC
3	Hendershot, Leigha	1500.00	Vadakin Inc.
4	Doan, Whitney	800.00	Jay Edwards, State Representative
5	Barth, Alex	2100.00	John Henry
6	Barth, Brady	2900.00	John Henry
7	Cox, Jaden	1300.00	BD Oil Gathering Corp
8	Cline, Sydnee	950.00	Lang Oil & Gas
9	Hartline, Dylan	825.00	Mark Porter Ford
10	Defreitas, Victoria	900.00	Florence Creamery
11	Boyer, Aiden	700.00	Jay Edwards, State Representative
12	Cox, Jaden	1200.00	BD Oil Gathering Corp
13	White, Alexis	1100.00	Andrew Lisk / Lisk Lawn Care
14	White, Alyssa	1650.00	Marietta Transfer Company
15	Shilling, Kali	1100.00	Peace, Love, Beautiful
16	Shilling, Kali	1125.00	Lang's Excavating
17	Cox, Cayley	900.00	Vadakin Inc.
18	Brown, Owen	1550.00	Bridgeport Equipment, Tool Sales & Rental
19	Patterson, Katelyn	850.00	Leslie Equipment Co.
20	Patterson, Madelyn	1000.00	Wood Heating and AC
21	Patterson, Katelyn	1150.00	Westfall Towing
22	White, Maggie	1000.00	Carver's Electric, Plumbing & Heating
23	Buchanan, Kyndal	1200.00	Perry & Associates CPA's, A.C.
24	Cline, Sydnee	1000.00	Citizens Bank Company
25	Buchanan, Kyndal	1225.00	Sharon Stone Co.
26	White, Alexis	1200.00	Jay Edwards, State Representative & Mark Porter Chevrolet Buick GMC
27	Barth, Alex	1500.00	Southeastern Equipment Company
28	Hartline, Gracie	1100.00	Boley Enterprises
29	Zimmer, Kolton	1300.00	Wolf Creek Contracting
30	Cox, Cayley	750.00	Vadakin Inc.
31	Schott, Jaxon	900.00	Southeastern Equipment Company
32	Lang, Kasey	950.00	Prairie Farms
33	Doan, Whitney	950.00	Westfall Towing

34	Hartline, Emma	1000.00	Citizens Bank Company
35	Schott, Jaxon	900.00	Sherlock BP Oil Company
36	Pierson, Mattie	1300.00	Pioneer Pipe
37	White, Maggie	1000.00	Paw Paw Creek Dorpers
38	Pierson, Kate	1200.00	Waterford Power LLC
39	Zimmer, Kolton	850.00	Green Meadow Veterinary Hospital
40	Boyer, Aiden	825.00	Mark Porter Chrysler Dodge Jeep Ram
41	Hartline, Emma	950.00	B&N Coal
42	Schwendeman, Averi	3000.00	Edgell-Jackson Trucking, Full & Hupp CPA's, & Schultheis Insurance
43	Bowersock, Noah	1100.00	Haessly Lumber
44	Bowersock, Nathan	1000.00	Englefield Oil Co.
45	Bowersock, Noah	950.00	BD Oil Gathering Corp
46	Morgenstern, Paige	1100.00	River City Financial Services
47	Lang, Kasey	1100.00	Apex Feed & Supply Inc. & True Value
48	Defreitas, Victoria	1000.00	Florence Creamery
49	Brown, Owen	1600.00	B&B Petroleum Corp.
50	Bowersock, Nathan	900.00	Don Jones - State Representative 95th District
51	Pierson, Kate	900.00	Mark Porter Ford
52	Morgenstern, Paige	1000.00	The August Lauren LLC
53	Morgenstern, Braden	1300.00	Mountain Ears Hearing Clinic
54	Heslop, Jared	900.00	Vadakin Inc.
55	Hendershot, Leigha	1000.00	Hendershot Performance
56	Stanley, Madelynn	900.00	Mark Porter Chevrolet Buick GMC
57	Pierson, Mattie	950.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
58	Heslop, Jared	900.00	Jay Edwards, State Representative
59	Schwendeman, Averi	1100.00	Edgell-Jackson Trucking
60	Morgenstern, Braden	1250.00	Bradley Payne Architect
61	Antill, Maddox	1200.00	John Henry
62	Antill, Maddox	1100.00	Wetz Warehouse
63	Stanley, Madelynn	900.00	Campbell Farm Market



BELPRE

SAND & GRAVEL CO.

3 miles south of S.R. 50 on S.R. 124

Little Hocking, OH 45742

email: belpresandandgravel@isp.com

Voice & Fax

740-989-2290

David Skinner



2021 Barlow Livestock Sale - Market Ducks

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Valentine, Kazden - PE	525.00	B.V. Aquarium
2	Valentine, Zayden - GC	850.00	DQ Marietta & Peoples Bank/Peoples Insurance
3	Boyer, Aiden - RC	525.00	Charlie Schilling & Don Jones - State Representative 95th District
4	Lang, Blake	350.00	Flat Broke Farms & Ron Lang Farms
5	Greene, Dalson	250.00	Edward Jones, Mary Segrest Financial Advisor
6	Zimmer, Graycen	550.00	Midway Machining
7	Ruble, Bryson	260.00	Peoples Bank/Peoples Insurance
8	Schaad, Easton	260.00	Heritage Cooperative
9	Hofmann, Braxten	300.00	Lang's Excavating
10	Zimmer, Graycen	500.00	Lang's Excavating
11	Boyer, Ryace	375.00	Bridgeport Equipment, Tool Sales & Rental
12	Williams, Rebecca	350.00	DQ Marietta
13	Schaad, Lucas	250.00	Heritage Cooperative
14	Huck, Allison	300.00	Apex Feed & Supply Inc. & True Value
15	Dildine, Clayton	270.00	Campbell Farms
16	Kidd, Steven	250.00	Edgell-Jackson Trucking
17	Congleton, Olivia	500.00	River City Financial Services
18	Burton, Miranda	300.00	Quarter Acre Ranch
19	Schaad, Lucas	250.00	Ring Farm
20	Greene, Austin	275.00	C & J Farms
21	Valentine, Zayden	350.00	Landproz Real Estate
22	Schwendeman, Kayla	375.00	Lang Masonry
23	Burton, Miranda	325.00	Quarter Acre Ranch
24	Williams, Rebecca	400.00	R.C. & Son Construction
25	Greene, Dalson	350.00	Waterford Power LLC
26	Bosner, JaeLynn	300.00	MOV Outdoor Furnaces
27	Boyer, Ryace	300.00	Ron Eddy Builders
28	Bosner, JaeLynn	275.00	Lang Masonry
29	Kidd, Steven	275.00	Coffman Farms, Inc.
30	Lamp, Ava	275.00	Don Jones - State Representative 95th District
31	Hofmann, Carl	300.00	Waterford Power LLC
32	Dildine, Mason	300.00	K & M Family Farms, LLC
33	Huck, Allison	300.00	Shelly & Sands
34	Boyer, Aiden	325.00	BELHI Trucking
35	Schwendeman, Brenner	275.00	River City Pet Hospital
36	Mason, Devon	260.00	Coffman Farms, Inc.
37	Hofmann, Carl	300.00	Lang Masonry
38	Antill, Mason	300.00	Sign Gypsies Washington / Morgan County
39	Greene, Austin	260.00	Stollar Auto Repair & Collision
40	Schwendeman, Kayla	270.00	Peoples Bank/Peoples Insurance
41	Schwendeman, Brenner	250.00	Lang Masonry
42	Bauerbach, Emma	260.00	Charlie Schilling
43	Lang, Jacob T.	250.00	Heritage Cooperative
44	Daly, Imagin	275.00	River City Pet Hospital
45	Daly, Jude	200.00	Brick Insurance Group / Nationwide

46	Dildine, Mason	250.00	Specialty Pressure
47	Anderson, Steven	325.00	Derick Kemper Unlimited
48	Mason, McKensie	240.00	Campbell Farms
49	Lang, Jacob T.	220.00	Edward Jones, Mary Segrest Financial Advisor
50	Anderson, Steven	240.00	Hocking Tire Center
51	Dildine, Clayton	300.00	R.C. & Son Construction
52	Antill, Mason	280.00	Berger Riverside Industrial Motor
53	Valentine, Kazden	260.00	Dustin Jones
54	Bauerbach, Emma	175.00	Charlie Schilling & Don Jones - State Representative 95th District
55	Hofmann, Braxten	220.00	Don Jones - State Representative 95th District
56	Daly, Jude	160.00	Dustin Jones
57	Antill, Maddox	300.00	R.C. & Son Construction
58	Congleton, Olivia	500.00	Landproz Real Estate
59	Mason, McKensie	280.00	Ron Eddy Builders

2021 Barlow Livestock Sale - Market Feeder Calf Heifers

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Woodruff, Aidan - GC	2800.00	John & Ann Bonnette
2	Hiener, Madison - RC	2000.00	Andrew Lisk / Lisk Lawn Care
3	Gates, Danica	1800.00	D&A Rentals LLC
4	Anthony, Grant	2400.00	Downer Hill Farms & Green Meadow Veterinary Hospital
5	Fulton, Maggie	1425.00	Brick Insurance Group / Nationwide
6	Valandingham, Katelynn	1700.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
7	Biehl, Alayna	2200.00	Pullins Show Cattle
8	Lane, Payge	1800.00	Full Circle Oil Field Servies, Inc.
9	Smith, Macie	1500.00	Citizens Bank Company
10	Biehl, Alyssa	1700.00	Seaman Farms LLC
11	Casto, Elle	1800.00	Becker Angus Farm
12	Valandingham, Katelynn	2000.00	Nichols Reclamation
13	Schaad, Emma	1650.00	Citizens Bank Company
14	Christopher, Kylee	1100.00	H & H Farms
15	Murphy, Abigail	2000.00	Landproz Real Estate
16	Anthony, Grant	2900.00	Brown Farms
17	Bowersock, Noah	1025.00	Shelly & Sands
18	Casto, Jaslynn	1550.00	Dr. Phil Lowe DVM LLC
19	Kesterson, Carly	1800.00	Sherlock BP Oil Company
20	Tornes, Jaelyn	1550.00	Redondo Farms
21	Winstanley, Sara	1150.00	Apex Feed & Supply Inc. & True Value
22	Murphy, Abigail	2250.00	Millbranch Land & Cattle Co
23	Bowersock, Nathan	1625.00	Kesterson Farms

2021 Barlow Livestock Sale - Market Feeder Calf Steers

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Seaman, Jordan - PE	3400.00	Pine Ridge Meat Processing
2	Woodruff, Aidan - GC	4200.00	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
3	Biehl, Alayna - RC	4000.00	Simmons & Simmons Insurance
4	Smith, Macie	2500.00	R.C. & Son Construction
5	Biehl, Alyssa	1900.00	Simmons & Simmons Insurance
6	Winters, Otis	2000.00	Alan Stone Co.
7	Tornes, Chloe	1950.00	Biehl Farms
8	Antill, Kaitlynn	2200.00	Waterford Tank & Fabrication
9	Mason, Devon	1400.00	Stollar Auto Repair & Collision
10	Casto, Jaslynn	1400.00	Citizens Bank Company
11	Montgomery, Natalia	1350.00	Green Meadow Veterinary Hospital
12	Montgomery, Natalia	2000.00	Dietz Futrell Walters Insurance
13	Cline, Emma	1700.00	Full & Hupp CPA's
14	Hiener, Madison	2000.00	Sherlock BP Oil Company
15	Neill, Ashton	2500.00	Hall Drilling
16	Winters, Alexander	1700.00	Landproz Real Estate
17	Gates, Delaney	1950.00	Lazy Acres Meats LLC
18	White, Maggie	1650.00	Full & Hupp CPA's
19	Reynolds, Levi	2000.00	Prime Lending
20	Tornes, Chloe	1700.00	DQ Marietta & Peoples Bank/Peoples Insurance
21	Tornes, Jaelyn	1900.00	Bridgeport Equipment, Tool Sales & Rental
22	Kesterson, Carly	1950.00	Midway Machining
23	Cline, Emma	1800.00	Full & Hupp CPA's
24	Christopher, Kylee	1500.00	Matt Wright
25	Casto, Elle	1550.00	Heritage Cooperative
26	Gates, Danica	1900.00	Mullenix Meat Processing
27	Brown, Owen	1950.00	Full & Hupp CPA's
28	Gates, Delaney	2150.00	Staley Countryside Meat Processing Co. LLC
29	Morris, Travis	1425.00	Citizens Bank Company
30	Mason, Andrew	1550.00	Englefield Oil Co.
31	Pape, Steven	1300.00	Edward Jones, Mary Segrest Financial Advisor
32	Moore, Anna	1600.00	Waterford Tank & Fabrication
33	Schaad, Cody	1450.00	Sherlock BP Oil Company
34	Moore, Mac	1500.00	Matt Wright
35	Lane, Payge	2000.00	Lazy Acres Meats LLC & Triple J Farms and Livestock Transport
36	Morris, Travis	1600.00	Sutherland Valley Western Shop
37	Bowersock, Nathan	1250.00	Edgell-Jackson Trucking
38	Schaad, Tanner	1500.00	Waterford Power LLC
39	Winstanley, Sara	1400.00	Stollar Auto Repair & Collision
40	Bowersock, Noah	1500.00	Charlie Schilling & Don Jones - State Representative 95th District

2021 Barlow Livestock Sale - Market Dairy Goats

Sale #	Exhibitor	Total Price	Youth Market Livestock supporter
1	Lang, Gwendolyn - PE	420.00	Don Jones - State Representative 95th District
2	Antill, Maddox - GC	1600.00	Creative Landscapes LLC & Eugene & Karen Hill
3	Schultheis, Ericka - RC	470.00	DQ Marietta & Peoples Bank/Peoples Insurance
4	Coffman, Garrett	500.00	Heritage Cooperative
5	Yoho, Bailey	475.00	Charlie Schilling
6	Schultheis, Ericka	310.00	Brick Insurance Group / Nationwide
7	Lang, Hudson	360.00	Jackson County Regional Livestock Market
8	Simers, Hunter	380.00	Jackson County Regional Livestock Market
9	Yoho, Bailey	410.00	Jackson County Regional Livestock Market
10	Simers, Hunter	330.00	Landproz Real Estate
11	Antill, Morgan	380.00	Lang Oil & Gas
12	Lang, Hudson	480.00	Dietz Futrell Walters Insurance
13	Townsend, Cole	375.00	Midway Machining
14	Bolden, Haley	425.00	R.C. & Son Construction
15	Lang, Sydney	350.00	Sherlock BP Oil Company
16	Townsend, Chloe	360.00	Jackson County Regional Livestock Market
17	Lang, Isabella	375.00	Lang Masonry
18	Bolden, Haley	425.00	Midway Machining
19	Lang, Isabella	330.00	Ellenwood Extreme Fitness
20	Townsend, Cole	400.00	Lang Oil & Gas
21	Townsend, Cooper	450.00	Campbell Farms
22	Antill, Morgan	400.00	R.C. & Son Construction
23	Snyder, Miley	330.00	Bridgeport Equipment, Tool Sales & Rental
24	Townsend, Cooper	425.00	Jackson County Regional Livestock Market
25	Coffman, Garrett	1000.00	BELHI Trucking
26	Lang, Gwendolyn	350.00	B & R Seamless Gutter
27	Townsend, Chloe	350.00	Campbell Farm Market



Barlow Independent Fair

2021 AVERAGE SALE PRICES

Hogs = \$1,642.42
Chickens = \$595.45
Turkeys = \$780.77
Rabbits = \$652.03
Goats = \$871.21
Lambs = \$1,188.10
Dairy Feeders = \$1,130.61
Market Beef = \$3,200.00
Feeder Calf Heifers = \$1,814.13
Feeder Calf Steers = \$1,906.88
Ducks = \$315.08
Dairy Goats = \$461.48

Current Year Market Livestock Sales (Auctions)

Inviting buyers and bidders

1. These guidelines are for all three fairs (Waterford, Washington County and Barlow).
2. It is the responsibility of exhibitors to ask area businesses to bid on their market livestock projects.
3. Exhibitors need to ask area businesses to bid on their projects for EACH fair where they will be selling an animal.
4. The “ask” can be done by sending letters with details about the project. But, buyers state the “ask” is most effective and appreciated when the exhibitor visits the business owners in person.
5. When visiting area businesses, youth should be accompanied by an adult. The exhibitor should introduce themselves, their project and why the business should attend an auction at an area fair.
6. **Buyers Packets** are available for potential buyers.
 - A. All 2021 buyers are listed on the “2022” Sale Cover on the next pages.
 - B. All of the 2021 buyers will be mailed passes to the 2022 sales for all three area fairs. Passes are mailed in July.
 - C. If an exhibitor would like to invite a bidder/buyer who is not on this list, they need to call the OSU Extension office to request a buyer packet be sent to the new potential bidder. Exhibitors and parents cannot pick up the packets themselves, at the request of the cooperating fair boards.

Thanking Buyers

1. It is the responsibility of the exhibitor to properly thank the business or individual who buys their project.
2. The minimum thank you at the fair should be finding the buyer and shaking their hand in appreciation, along with giving them a picture of the exhibitor and the project animal. It is not necessary to provide a present at the fair.
3. Exhibitors should personally visit the business/individual after the fair for a proper thank you.
4. Each year, the fair boards and committees purchase a full page ad in the Thanksgiving Day edition of the Marietta Times. Exhibitors are encouraged to take a copy or mail a copy of this ad to their buyers.

2022 Buyer Appreciation Receptions

1. Exhibitors should be ready for the sale and have their animal ready before the receptions begin.
2. Exhibitors need to greet buyers and invite them to register for a buyer number and enjoy the reception.
3. Hog Buyer Appreciation Reception, Saturday, Aug. 20 at 3:30 pm
4. County Fair Livestock Buyer Appreciation Reception, Tuesday, September 6th beginning at 3:00 pm
5. Barlow Livestock Buyer Appreciation Reception, Saturday, Sept. 24 at 4:00 pm
6. All of the receptions are sponsored by Washington Electric Cooperative.

Sale order

Sale order is determined by the exhibition sponsor (fair board).

2022 Waterford Fair Hog Sale:

Saturday, August 20, Buyers Reception 3:30pm; Sale 4:30pm

2022 Washington County Fair Sale Order:

Tuesday, September 6, beginning at 4:00 pm, in the Multipurpose Building

2022 Sale Order:

***Rabbits, Market Steers, Goats, Turkeys, Lambs,
Chickens, DFS***

2022 Barlow Fair Sale Order:

Saturday, September 24, Buyers Reception 4:00pm; Sale 5:00pm

2022 Sale Order:

Feeder Calf Heifers, Feeder Calf Steers, Ducks, Goats



2021 4-H & FFA Livestock Buyers



WATERFORD COMMUNITY FAIR

A.L. Huck Welding & Repair
Adkin's Timber Products
American Electric Power - Dresden Plant
Apex Feed & Supply Inc. & True Value
Appletree Assisted Living
B & W Pharmacy
B&B Petroleum Corp.
BELHI Trucking
Belpre Animal Clinic
Beverly Eagles Post 3665
Beverly Feed & Equipment
Boni-Acres Farm
Bosner Plumbing, Electrical and Refrigeration
Bradley Payne Architect
Brick Insurance Group / Nationwide
Bridgeport Equipment, Tool Sales & Rental
Brooker General Contractor
Brown's Garage LLC
Camden Clark Medical Center
Canterbury Electric L.L.C
Canterbury Property Management
Charlie Schilling
Charlie Wentz Insurance Agency
Citizens Bank Company
Complete Truck and Trailer
Cora Marshall
Corner Store Corp.
Creative Landscapes LLC
Curtis General Contracting
D.J. Realty
David & Rita Stephens
Derby Meadows LLC
Dietz Futrell Walters Insurance
Dimex LLC
Discount Signs & Awnings
Don Jones - State Representative 95th District
Dr. Phil Lowe DVM LLC
Dr. Sarah Schott
Drayers Inc.
Edgell-Jackson Trucking
Edgewater Café
Electric Motors & Pumps LLC

Englefield Oil Co.
Eramet Marietta Inc.
EZG Manufacturing
Farmer's Harvest Market & Processing, LLC
Farson Street Carwash - Belpre
Florence Creamery
Force Electric
Fouss Septic Systems
Full & Hupp CPA's
Full Circle Oil Field Servies, Inc.
Fulton Show Cattle & Feeds
Goshen Run Farms
Green Meadow Veterinary Hospital
Greig Resources
Haessly Lumber
Hall Financial Advisors
Harris Westside Carryout
Heiss Plumbing & Electric
Heritage Cooperative
Hickory Grove Country Market
Hilltop Butcher Shop
Integrity Oil Field Services
Irvine Camper Sales
Jackson County Regional Livestock Market
Jeremiah's Coffee House
Jessi Jones
Jim's Gun Shop
Kern Insurance Agency
King Quarries Inc.
Knick Show Pigs
Lang Financial
Lang Masonry
Lang Oil & Gas
Lang's Excavating
Lang's Poured Walls
Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
Lazy Acres Meats LLC
Lisa's Sweet Stop
Lock No. 4 Coffee
Loken Oilfield Services
M&M Land Company LLC
Marietta Beer Barn
Matt Strahler Construction

McAlarney Pools, Spas, & Billards
McCutcheon Brothers LLC
McDonalds of Beverly
McDonalds of Marietta
Mullenix Meat Processing
Mustang Aerial Services
NATCO Forestry
Newton Insurance Agency
NFP
Niberts Insulation
Nine Energy
Ohio Valley Alloy Services
Par Mar Stores
PCS - Precision Concrete Solutions LLC
Peoples Bank - Lowell
Pine Ridge Meat Processing
Pioneer Chevrolet Cadillac
Pioneer Masonry Supply
Pioneer Pipe
Prairie Farms
Price Inland Terminal
Prieto & Schott CPA's LLC
Progressive Mechanical, Inc.
Quarter Acre Ranch
R.W. Miller Plumbing & Electric
Ramage Quality Processing
River City Dental Group
River City Financial Services
River City Tire
RiverBend Family Dining
Rodney Rohrbaugh Trucking
Russell Standard
Schilling Truss Inc.
Schott's Repair Service
Schultheis Insurance
Sergeant Stone
Shelly & Sands
Sherlock BP Oil Company
Skinner Firestone
Sponey's IGA
Staley Countryside Meat Processing Co. LLC
Stollar Auto Repair & Collision
Sun Haven Farm Boarding & Grooming



2021 4-H & FFA Livestock Buyers



The August Lauren LLC
The Galley
Tom Doak
Triple I Trucking
Triple N Trucking
Turner's 1 Stop Shop
TUSCO Forestry LLC
Vadakin Inc.
W VA Electric
Washington County Farm Bureau
Waterford Commercial & Savings Bank
Waterford Power LLC
Waterford Tank & Fabrication
Wetz Transportation
Wetz Warehouse
Windland Trucking
Witten's Produce Patch
Wolf Creek Contracting

Creative Landscapes LLC
Crone Accounting LLC
D&A Rentals LLC
David & Rita Stephens
Derick Kemper Unlimited
DG Waterproofing
Dietz Futrell Walters Insurance
DJ Associates and Event Designs
Don Jones - State Representative 95th District
DQ Marietta
Dr. Ashley Payne, DVM
Dr. Phil Lowe DVM LLC
Edgell-Jackson Trucking
Englefield Oil Co.
Eugene & Karen Hill
Florence Creamery
Fouss Septic Systems
Full & Hupp CPA's
Full Circle Oil Field Servies, Inc.
Fulton Show Cattle & Feeds
Furler Brushhogging
Green Meadow Veterinary Hospital
Greenleaf Landscapes
Greg & Morgan Brown
Ground Works
Haessly Lumber
Harris Westside Carryout
Heldman Farms
Hendershot Performance
Heritage Cooperative
Huddleston Enterprises
In Memory of Rick Schramm
Jackson County Regional Livestock Market
Jay Edwards, State Representative
Jeremiah's Coffee House
John Henry
Johns Excavating LLC
Judge John M. Halliday
Kim Luft - Edwards Jones
Lang Oil & Gas
Lang's Excavating
Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
Law Heating & Cooling
Leslie Equipment Co.
Lifetime Fencing
Lindimore Fencing LLC
Little Muskingum Valley Farms

Magnum Magnetics
Marietta Transfer Company
Mark Porter Chevrolet Buick GMC
Mark Porter Chrysler Dodge Jeep Ram
Mark Porter Ford
Mar-Pak, Inc.
Matt Tornes
McAlarney Pools, Spas, & Billards
McClinton Chevrolet - Mitsubishi
Mondo Building
Moore's Deer Processing
Mountain Ears Hearing Clinic
Mountaineer Mechanical
Mullenix Meat Processing
Muskingum Livestock Auction Co.
NFP
Ohio Valley Alloy Services
Parker Corporation
Patterson Rentals #2
Paw Paw Creek Dorpers
PCS - Precision Concrete Solutions LLC
Peace, Love, Beautiful
Peoples Bank/Peoples Insurance
Peoples Savings Bank
Perry & Associates CPA's, A.C.
Phase 2
Pine Ridge Meat Processing
Pioneer Buick GMC
Pioneer Chevrolet Cadillac
Pioneer Masonry Supply
Pioneer Pipe
Prairie Farms
R.C. & Son Construction
Redondo Farms
River City Financial Services
Ron Eddy Builders
Route 7 Feed and Supply/Kalmbach Feeds
Schultheis Insurance
Seaman Farms LLC
Sharon Stone Co.
Shelly & Sands
Sherlock BP Oil Company
Simmons & Simmons Insurance
Southeastern Equipment Company
Staley Countryside Meat Processing Co. LLC
Steve Gainer Rentals
Stevens's Oil & Gas LLC
Sun Haven Farm Boarding & Grooming

WASHINGTON COUNTY FAIR

Andrew Lisk / Lisk Lawn Care
Apex Feed & Supply Inc. & True Value
B & R Seamless Gutter
B&B Petroleum Corp.
B&N Coal
B.V. Aquarium
Baker & Sons Equipment
BD Oil Gathering Corp
BELHI Trucking
Belpre Sand & Gravel Co.
Berger Riverside Industrial Motor
Beverly Feed & Equipment
Biehl Farms
Boley Enterprises
BP Land LLC
Bradley Payne Architect
Brian & Peg Bailey
Brian Barth Excavating
Brick Insurance Group / Nationwide
Bridgeport Equipment, Tool Sales & Rental
Burkhart Trucking & Excavating
C & J Farms
Campbell Farm Market
Carr Auto Glass
Carver's Electric, Plumbing & Heating
Charlie Schilling
Citizens Bank Company
Coffman Farms, Inc.



2021 4-H & FFA Livestock Buyers



The August Lauren LLC
Three D Cattle Farms
Tick Ridge Enterprises
Tom & Maggie Webster
Tracy's Mobile Mechanical
Triple I Trucking
Vadakin Inc.
Waterford Power LLC
WeCan Fabricators
Wells Family Farm
Westfall Towing
Wetz Transportation
Wetz Warehouse
Wolf Creek Contracting
Wood Heating and AC
Zimmerview Farm Meats & Market

Don Jones - State Representative 95th District
Downer Hill Farms
DQ Marietta
Dr. Phil Lowe DVM LLC
Dustin Jones
Edgell-Jackson Trucking
Edward Jones, Mary Segrest Financial Advisor
Ellenwood Extreme Fitness
Englefield Oil Co.
Eugene & Karen Hill
Flat Broke Farms
Full & Hupp CPA's
Full Circle Oil Field Services, Inc.
Green Meadow Veterinary Hospital
H & H Farms
Hall Drilling
Heritage Cooperative
Hocking Tire Center
Jackson County Regional Livestock Market
John & Ann Bonnette
K & M Family Farms, LLC
Kesterson Farms
Landproz Real Estate
Lang Masonry
Lang Oil & Gas
Lang's Excavating
Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville
Lazy Acres Meats LLC
Matt Wright
Midway Machining
Millbranch Land & Cattle Co
MOV Outdoor Furnaces
Mullenix Meat Processing
Nichols Reclamation
Peoples Bank/Peoples Insurance
Pine Ridge Meat Processing
Prime Lending
Pullins Show Cattle
Quarter Acre Ranch
R.C. & Son Construction

Redondo Farms
Ring Farm
River City Financial Services
River City Pet Hospital
Ron Eddy Builders
Ron Lang Farms
Seaman Farms LLC
Shelly & Sands
Sherlock BP Oil Company
Sign Gypsies Washington / Morgan County
Simmons & Simmons Insurance
Smith Farms
Specialty Pressure
Staley Countryside Meat Processing Co. LLC
Stollar Auto Repair & Collision
Sutherland Valley Western Shop
Three D Cattle Farms
Triple J Farms and Livestock Transport
Waterford Power LLC
Waterford Tank & Fabrication

BARLOW INDEPENDENT FAIR

Alan Stone Co.
Andrew Lisk / Lisk Lawn Care
Apex Feed & Supply Inc. & True Value
B & R Seamless Gutter
B.V. Aquarium
Becker Angus Farm
BELHI Trucking
Berger Riverside Industrial Motor
Biehl Farms
Bob Proffitt
Brick Insurance Group / Nationwide
Bridgeport Equipment, Tool Sales & Rental
Brown Farms
C & J Farms
Campbell Farm Market
Campbell Farms
Charlie Schilling
Citizens Bank Company
Coffman Farms, Inc.
Creative Landscapes LLC
D&A Rentals LLC
Derick Kemper Unlimited
Dietz Futrell Walters Insurance

**Thanks to all the Jr
Livestock Sale Buyers!**

**Your support keeps
agriculture education
alive and well in
Washington County!**

Junior Fair Livestock Sale Records

Record Bids for Grand and Reserve Champion Animals

	2021 Bid	Record Bid
Hog	\$7,100 Hickory Grove Country Market and Staley Countryside Meat Processing Co. LLC	NEW RECORD
	\$2,800 Lazy Acrea Meat LLC.	\$3,100 Carr Auto Glass
Goat	\$1,200 Pioneer Chevrolet Cadillac	Grand
		Reserve
	\$1,150 Don Jones - State Representative 95th District & Jay Edwards, State Representative	Premier
	\$1,550 Haessly Lumber	Grand
Chickens	\$1,350 DQ Marietta, Jay Edwards - State Representative, Mark Porter Chevrolet Buick GMC & Peoples Bank/Peoples Insurance	Reserve
	\$1,550 Haessly Lumber	Premier
	\$2,000 - Don Jones - State Representative 95th District, Jay Edwards, State Representative & Mark Porter Chrysler Dodge Jeep Ram	Grand
Turkey	\$900 Steven's Oil & Gas LLC	Reserve
	\$1,150 DQ Marietta & Peoples Bank/Peoples Insurance	Premier
	\$2,050 Fouss Septic Systems	Grand
Rabbits	\$1,850 C & J Farms, Campbell Farm Market, Coffman Farms, Inc., Redondo Farms	Reserve & Premier
	\$2,400 Andrew Lisk/Lisk Lawn Care	Grand
Dairy Feeder Steer	\$1,400 Bradley Payne Architect	Reserve
	\$1,450 Mountaineer Mechanical	Premier
	\$7,400 D&A Rentals LLC	Grand
Beef	\$5,000 Mondo Building	Reserve
	\$2,900 Dr. Ashley Payne, DVM	Premier
	\$3,000 Wood Heating and AC	Grand
Lamb	\$2,000 Pioneer Chevrolet Cadillac	Reserve & Premier
	\$4,200 Lashley Tractor Sales Marietta, Quaker City, Zanesville and St. Clairsville	Grand
	\$4,000 Simmons & Simmons Insurance	Reserve
Feeder Calf Steer	\$2,800 John & Ann Bonnette	Grand
Feeder Calf Heifer	\$2,000 Andrew Lisk/Lisk Lawn Care	Reserve
Feeder Calf Premier	\$3,400 Pine Ridge Meat Processing	Premier
Ducks	\$850 DQ Marietta & Peoples Bank/Peoples Insurance	Grand
	\$525 Charlie Schilling & Don Jones - State Representative 95th District	Reserve
	\$525 B.V. Aquariam	Premier
Dairy Goat	\$1600 Creative Landscapes LLC & Eugene & Karen Hill	Grand
	\$470 DQ Marietta & Peoples Bank/Peoples Insurance	Reserve
	\$420 Don Jones - State Representative 95th District	Premier

BUYER SUMMARY

2021	Most Dollars Contributed
Waterford Hog Sale	Haessly Lumber
County Livestock Sale	Wood Heating and AC
Barlow Livestock Sale	Lashley Tractor Sales Marietta, Quaker City, Zanesville, and St. Clairsville

JUNIOR FAIR PARTICIPATION GUIDELINES

Age Requirements For Jr. Fair

1. To be eligible for cash premiums, 4-H/FFA members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year and can show through the year in which the member attains the age of 19.
2. Ohio Administrative Code 901-19-01 (T) limits participation to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
3. Cloverbud Members can exhibit at the fair and participate in Jr. Fair Activities. They may compete in open class events. They will receive a special participation ribbon for their 4-H exhibit but will not be awarded premiums.

County 4-H Project Judging Procedures

1. Project judging is required for all 4-H members to remain in good standing and to exhibit, show and/or sell at any of our three fairs. Market livestock, dairy, fancy and breeding animal projects will be required to participate in a skillathon for each of their livestock species. This includes horse project members (except Horseless Horse).
2. Evaluators will interview each member. Ratings of Superior, Excellent or Good will be given based on the member's project knowledge, book and records, according to the "Project Judging and Exhibit Guidelines" available from your advisor, the Extension Office, or at washington.osu.edu.
3. All project interviews will be scored using a score sheet according to the following scale: Superior 90 - 100, Excellent 80 - 89, and Good 70 - 79. Any score sheets not picked up by members will be sent to club advisors.
4. For projects #630 and #631: guns, bows, arrows and ammunition are not permitted at judging or at any fairs..
5. Project Judging Dress Code - The goal of participating in project interviews is to help 4-H members prepare for future interview situations. With that in mind, members should dress as if they were attending a job or college interview.
 - General appearance should be neat and clean
 - No t-shirts with inappropriate language or graphics
 - Jeans or long pants are preferred
 - Skirts/shorts should reach at least the mid-thigh.
 - No low-cut tops or visible undergarments
 - Hats should not be worn during the interview. Examples of appropriate dress: button-down shirts, polos, dressy tops, 4-H club t-shirts, nice jeans, capris, skirts.
6. State Fair Selection – If a project is eligible for State Fair, qualifiers and alternates will be selected from 4-H members receiving Superior ratings attending Judging Day. The only exception is that members who cannot attend judging due to another 4-H activity, such as Leadership Camp or Shooting Sports Camp, may have their interview pre-recorded and shown to the judge to be eligible for State Fair participation.
7. Make-up Judging – members not available to attend Project Judging must call the Extension Office to schedule a make-up appointment at 740-376-7431

Fair Premium Reports (includes booth exhibit awards and premiums)

1. Each 4-H club will receive its Fair Premium Report, a computer listing of members and their projects, when booths are set up. Each 4-H member exhibiting a project will receive an Exhibit Award for each project displayed in the club booth based on respective Fair Board Rules. This report must be completed and returned to the OSU Extension staff prior to the start of the fair. Jr. Fair Board members (except for Waterford) will transfer this information to a voucher. This voucher will be given to the Sr. Fair Board. The Sr. Fair Board will include premiums for the club booth and premiums for club members who display project(s) in the club's voucher check for the year. The advisors will receive this club voucher check after the fair. Advisors are responsible for distributing the premiums to each member as listed on the club voucher summary enclosed with the check.
2. All 4-H members exhibiting still projects in the booth will receive an Exhibit Award of \$3.00 for up to five projects at Barlow Fair; \$2.00 for up to three projects at Waterford Fair; and \$3.00 for up to five projects at County Fair. Barlow Fair only - 4-H'ers can exhibit more than five projects, but will only receive premiums for five. Waterford Fair only – Hog projects being exhibited in the barns are to be reported on this form.
3. Premium reports are also available for Girl Scouts, Boy Scouts and related organizations for the Washington County Fair only. Details are listed in the Jr. Fair Building Department in the Washington County Fair section of this guide.
4. FFA and 4-H exhibitors with animal projects will receive premiums based on vouchers in their respective departments. The Jr. Fair Board (except for Waterford) will record the details of these exhibitions based on the rules and regulations provided by the Sr. Fair Board.
5. Each 4-H Club exhibiting a booth in the 4-H/Jr. Fair Building will receive a \$25.00 (Waterford, Barlow & County fairs) exhibit premium. Cloverbud projects are to be listed separately, as Cloverbud projects are based on participation and items are not judged.

4-H Club Booth Exhibit Information

1. Use of the 4-H year theme is OPTIONAL for 4-H booth exhibits. Clubs will not be penalized for using other themes.
2. An advisor from every 4-H Club must submit a reservation form in order to reserve a booth at the fair. The reservation form is available at the Extension Office or online at Washington.osu.edu and includes the deadline for the form to be submitted to the Extension Office.
3. Project displays should be educational and designed to show the public what the 4-H'er has accomplished, displaying project articles, not just a project book. Advisors should help each 4-H member decide the best way to display his or her project in reference to the "Project Requirements" list. 4-H labels will be furnished or clubs may make their own to fit the theme of the club exhibit.
4. For group or club projects, have the group do a good educational exhibit with their names listed. Avoid the displays with multiple plates of foods and/or posters. Use non-perishable, wrapped, food items when exhibiting 4-H Food & Nutrition projects. Please do not use foods that will spoil quickly and attract insects.

4-H Booth Judging Contest

All 4-H Club booths will be judged at each fair for the ability to attract attention, hold audience interest, and portray an easily identified theme. Exhibits from each club must show members' work, club activities, club advisors' and members' names, and community service projects. Certificates will be awarded to top booths and placed in each booth before the fair starts. Each club may only exhibit one booth at one fair and must designate at which of the fairs they will exhibit.

Booth Construction

Each 4-H Club will be asked to sign an Exhibit Agreement on the day of booth set-up that will be given to the Extension staff. All 4-H Clubs must comply by the following rules:

1. All staples, screws, thumbtacks, nails hangers, etc. used to decorate the booth must be removed when the booth is disassembled.
2. Tables, shelves, partitions, etc., must be self-supporting.
3. All painting and spraying must be done outside the building to protect the walls and floors.
4. Any significant structural damage to the booths will be charged to the club or organization.
5. Clubs and organizations should bring all of their own supplies. The Extension Office will not have supplies available.

Fair-Specific Booth Information

Waterford 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Thursday before the fair.

Exhibit Areas - Booth exhibit area has center and wall booths. All booths are 8' x 4' and have a front closure, locked by the fair board. Wall booths have electrical outlets and center booths have electricity but only by using an extension cord.

Booth Set-up and Tear Down - Booth set-up will be the Wednesday before the Waterford Fair from 1:00 pm to 8:00 pm. All clubs must complete their decorating and have their displays in place by Wednesday at 8:00 pm. Booth tear down will be Sunday evening from 6:00-8:00 pm. The Waterford Fair Board and/or the Extension Office are not responsible for exhibits left after 8:00 pm Sunday.

Washington County 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Friday afternoon.

All 4-H Cloverbuds will receive a participation ribbon if they have a display in their booth.

Advisors can pick up the ribbons in the Jr. Fair Building when they set-up.

Exhibit Areas - Two types of exhibit areas are available for 4-H Clubs to choose from: 8' x 5' booths (with electricity, **no side walls furnished**, back wall is 7'3") and 10' x 5' booths (without electricity, back and side walls are only solid on upper half, side and back walls are approximately 8' high, walls are made out of pegboard).

Booth Set-up and Tear Down - Booth set-up will be Wednesday (2:00 to 9:00 pm) and Thursday (2:00 to 9:00 pm) before the County Fair. All clubs must complete their decorating and have their displays in place by Thursday at 9:00 pm. The Jr. Fair Building will not be available for additional set-up on Friday before the County Fair. Booth tear down will be Tuesday (6:00 pm to 8:00 pm) and Wednesday (9:00 am to 12 Noon) after the fair.

Barlow 4-H Club Booths

Judging - All 4-H Club Booths will be judged on Thursday morning.

Exhibit Areas - Booth space will be provided in the Lads & Lassies Building. No electricity will be available.

Booth Set-up and Tear Down: Booth set-up will be Wednesday before the Barlow Fair from Noon to 8:00 pm. All clubs must complete their decorating and have their displays in place by Wednesday at 8:00 pm.

Booth tear down will be Sunday of the Barlow Fair starting at 4:00 pm. Barlow Fair Board and/or the OSU Extension Office are not responsible for exhibits left after 6:00 pm.

Washington County Jr. Fair Royalty

2021 Royalty	Queen	Melina Matics	Prince	Travis Morris
	Princess	Julia Hartline	Jr. Princess	Kaylie McCutcheon
	Dairy Princess	Alexis Smith	Horse Princess	Ryace Boyer

Royalty Contest

Contest Requirements: Candidates must be a member of a Jr. Fair youth organization in Washington County. Candidates must be a Junior Fair Exhibitor at a Washington County Fair. Queen candidates must be 16 years of age on or before August 15, 2022 and no older than 19 years of age as of January 1, 2022. King candidates must be 16-19 years of age as of January 1, 2022. Princess, Prince, Horse Princess and Dairy Princess candidates must be 12-15 years of age as of January 1, 2022. All candidates must be: single; never have borne a child nor ever have been married. Candidates may not have previously served as Junior Fair Queen or Junior Fair King of Washington County. Entry fee is \$30.00. NOTE: Jr. Fair organizations include 4-H, Girl Scouts, Boy Scouts, FCCLA, FFA and Farm Bureau Youth. See application for deadlines. Call or stop by the Ohio State University Extension Office Washington County for detailed rules and applications.

- The 2022 Royalty winners will be announced on Thursday, August 18, 2022, 5:00 pm at the Waterford Fair.
- Interviews will take place August 15, 2022 at the OSU Extension, 1115 Gilman Ave Marietta Ohio. Time approx. 7pm.

Royalty History

2020	Queen— Lindsey Hartline King— Caleb Smith	1999	King - Rusty Antill Queen - Tiffany Arnold
2019	Queen— Sierra Sinclair King— Collin Bauerbach	1998	King - Jeremy Barth Melissa Crisp Huck
2018	Queen— Leeann Trippett King— Tyler Hartline	1997	Kristi Worthington Zimmer Starkey
2017	Queen— Faith Weyant	1996	Carrie Davis
2016	Queen— Carly Haffner	1995	Jeni Hartline Bauerbach
2015	Queen - Katherine Wagner King - Levi Congleton	1994	Angie Schilling Henniger
2014	Queen - Morgan Smith King -Sheldon McCoy	1993	Maria Lang Hoewischer
2013	Queen - Cecelia Tio King - Blake Campbell	1992	Misty Nichols Lee
2012	Queen-Jennifer Smitley	1991	Brandy Stalnaker
2011	Queen - Ashley Payne	1990	Missy Morris Barnes
2010	Queen - Kalleigh Mason King - Levi Holbert	1989	Pam Wilson Tornes
2009	Queen - Arielle Gebhart King - Justin Perry	1988	Cindy Gerber Eubank
2008	Queen - Niasca McGee King - Jeremy Kern	1987	Shelly Barrett Stollar
2007	Queen - Jessica Waite King - Branden Chambers	1986	Sherry Weppler Wittekind
2006	Queen - Emilee McAfee	1985	Colleen Robinson Stark Estes
2005	Queen - Jessie Hall King - Alex Shaw	1984	Michelle Sams Swick
2004	Queen - Erica Stone King - Eric Kronberg	1983	Connie Gilliland
2003	Queen - Tracie Treadway King - Andrew Wesel	1982	Tracy Boring Joseph
2002	Queen - Jaclyn McAfee	1981	Becky Newman
2001	Queen - Elizabeth Byers King - David Blankenship	1980	Davy Adelsperger Parsons Weaver
2000	Queen - Erin Davis	1979	Becci Weppler Hartline
		1978	Pam Sams Mick
		1977	Sherry Stollar Bentley
		1973	Barbara Thorniley
		1972	Patsy Camden
		19??	Kara Noland
		19??	Candice Quick
		1958	Shirley Millslagle Duckworth
		1957	Washington County's First Jr. Fair Queen – Ferne Henthorn



2022 4-H CALENDAR

JANUARY 2022

- 3 4-H Horse Committee Mtg., Ext. Office, 6:30 PM
- 4 4-H Advisory Committee Mtg., Ext. Office, 6:30 PM
- 8 Junior Fair Conference
- 10 Endowment Committee Meeting, 6:30PM
- 12 CARTEENS Presentation, Ext. Office, 7 PM
- 15 Ohio State Fair Market Steer DNA Samples Due
- 17 OFFICE CLOSED Martin Luther King Day
- 20 Hervida Camp Board Mtg., Ext. Office, 7 PM
- 27 Club Candy Bar Orders Due 4:00 pm
- 27 4-H Club Charter & forms due 4:00 pm
- 31 State 4-H Achievement Award applications due by 4:00pm

FEBRUARY 2022

- 3 Endowment Committee Meeting, 6:30PM
- 9 CARTEENS Presentation, Ext. Office, 7 PM
- 15 State 4-H College Scholarship Applications due ONLINE
- 15 Candy Bar Sales Begin
- 15 4-H Club Advisor Update #1, Ext. Office 6-8pm
- 21 4-H Club Advisor Update #2, Ext. Office 10am-12noon
- 21 4-H Club Advisor Update #3, Ext. Office 2-4pm
- 21 4-H Club Advisor Update #4, Ext. Office 6-8pm
- 22 County Fair Livestock Committee, Ext. Office, 7 PM
- 25-27 Ohio 4-H Shooting Sports Leader Training, Camp Ohio
- 28 Endowment Committee Meeting, 6:30PM

MARCH 2022

- 1 4-H College Scholarship Applications Due
- 1 Personal Development Scholarship Applications Due
- 1 4-H Week Window & Table Top Display Entry Form Due
- 1 4-H Week Promotional Poster Contest Entry Form Due
- 1 4-H Advisory Comm. Mtg., Ext. Office 6:30 PM
- 3 Wash. Co. Jr. Fair Board Mtg., Extension Office, 7:00 PM
- 4 Camp Counselor Applications & References Forms Due
- 6-12 Ohio 4-H Week; Promotional Display & Poster Contests
- 7 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 8 4-H Open House, 6:00-7:30, Jr Fair Building
- 9 CARTEENS Presentation, Ext. Office, 7 PM
- 12 Ohio 4-H Conference
- 14 QA Training #1, 7-9 PM, Waterford High School Gym
- 17 Hervida Camp Board Mtg., Ext. Office, 7 PM

- 17-20 Ohio Beef Expo, Columbus
- 20 Bull's Eye Shooting Sports – Spring session begins
- 20 Camp Counselor Assessment 1st & 2nd Year, 3-5 pm
- 21 Endowment Committee Meeting, 6:30PM
- 22-27 Buckeye Leadership Workshop
- 27-4/2 Spring Dairy Expo, Pickaway Co Fairgrounds
- 28 Officer Training/County Awards App Training, location TBD 7-8pm
- 30 Endowment Workday – All Day
- 31 Candy Bar Money Due from Clubs

APRIL 2022

- TBD Tractor Supply Paper Clover Campaign, Marietta store
- 1 Set up for Endowment Dinner & Auction, Jr Fair Building
- 2 Endowment Dinner & Auction, Wash. Co. Jr. Fair Bldg. Doors open at 5:00 for bidding on silent auction
- Dinner 6:00 pm, Live Auction 7:30
- 5 QA Training #2, 7-9 PM, Frontier High School Cafeteria
- 7 Wash. Co. Jr. Fair Board Mtg., Extension Office, 7:00 PM
- 9 Camp Clean Up, Hervida 4-H Camp, 9 AM
- 10 Camp Counselor Training, Extension Office, 3:30-5:30 PM
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 15 4-H ENROLLMENTS DUE TO ONLINE

NOTE: All Enrollment is online. Project enrollment also serves as your Market Livestock Entry Form.

- 15 Ohio State Fair College Scholarship Applications Due
- 18 Mkt Chicken, Turkey & Duck ordered & paid for by this date
- 18 QA Training #3, 7-9PM, Warren High School Building 6 Gym
- 21 Endowment Committee Meeting Wrap Up 6:30
- 22-24 Forestry Wildlife Conservation Camp, Canfers Cave
- 23 Equine Riding Session #1, 1-3, Location TBD
- 24 Camp Counselor Training, Extension Office, 3:30-5:00 PM
- 26 County Fair Livestock Committee, Ext. Office, 7 PM

MAY 2022

- 2 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 3 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 4 QA Training #4, 7-9 PM, Marietta High School Auditorium
- 7 Wash. Co. Jr. Fair Board Work Day 8:00 AM, Fairgrounds
- 7 Hervida Chicken BBQ, Hervida 4-H Camp, 4:30-7 PM
- 11 Turkey Pick Up 4-5PM, Heritage Country Store
- 11 CARTEENS Presentation, Ext. Office, 7 PM
- 14 Equine Riding Session #2 - Hosted by Trail Blazers 4-H Club, 11-3 PM Washington County Fairgrounds
- 15 State 4-H Event Youth Assistant Apps Due
- 15 Camp Counselor Training, Extension Office, 3:30-5:00 PM
- 19 Hervida Camp Board Mtg., Extension Office, 7:00 PM

4-H Calendar

- 24 County Fair Livestock Committee, Ext. Office, 7 PM
- 30 OFFICE CLOSED Memorial Day

JUNE 2022

- 1-5 State Leadership Camp at Camp Ohio
- 1 Hog tag pictures due to wcfhogs@gmail.com
- 1 Horse Project animal Registrations and stall reservations due to Ext. Office, by 4:00 PM
- 1-2 Counselor's Camp, Hervida
- 2 Wash. Co. Jr. Fair Board Mtg., Extension Office, 7:00 PM
- 4 Lamb & Goat Tag-In, 8-10 AM Co. Fair Grounds
- Dairy Feeder Steer Tag-In, 8-10 AM Co. Fair Grounds
- 4 PAS Horse Show location TBD, 9 am Registration, 10 am Show
- 6 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 6 Hog tag-in list due to Extension Office from Advisors
- 7 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 8 CARTEENS Presentation, Ext. Office, 7 PM
- 14 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
- 14-16 Space Camp (Marietta College - multi-county camp)
- 19 Camp Counselor Training, Extension Office, 3:30-5:00 PM
- 19-24 Citizenship-Washington Focus
- 20 OFFICE CLOSED – Juneteenth
- 20 State Fair Rabbit/Poultry/Dog/Livestock Entries Due in State Fair Office
- 21 Camp Counselor Training, Extension Office, 5:00-7:00 PM
- 23 Ohio 4-H Cloverbot Challenge, 6:30PM, Jr Fair Building
- 25 Equine Riding Session #3 - Hosted by Trail Blazers 4-H Club, 10-12 noon Washington County Fairgrounds
- 27-1 Junior 4-H Camp, Hervida 4-H Camp

JULY 2022

- 2 Hervida 100th year Celebration, Camp Hervida 1-9:30PM
- 3 Hervida 100th year Celebration, Camp Hervida, 11AM-4PM
- 4 OFFICE CLOSED Independence Day
- 5 4-H Speaking Contest Registration Due
- 5 Cloverbud Day Camp, Hervida 4-H Camp
- 6-7 Beginner 4-H Camp, Hervida 4-H Camp
- 7 Market Chicken Pick Up 3-4:30PM, Heritage Country Store
- 7 Wash. Co. Jr. Fair Board Mtg., Extension Office, 7:00 PM

OSU Extension, Washington County

1115 Gilman Ave, Marietta, OH 45750

Phone: 740-376-7431

www.washington.osu.edu



THE OHIO STATE UNIVERSITY

EXTENSION



2022 4-H CALENDAR

(Continued)

JULY 2022 (continued)

- 11 Junior Fair Royalty Applications due by 4:00 PM
- 12 County 4-H Public Speaking Contest, 9am at Ext. Office
- 12 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
- 14 4-H Project Judging (Non-Livestock) at Washington County Junior Fair Building (time by project) Begins at 5:30pm
All 4-H members must attend 4-H Project Judging or Livestock Skillathon or Makeup Day
- 15-19 Ohio 4-H Sea Camp, Kelley's Island
- 15-17 Ohio 4-H Junior Shooting Education Camp—Ages 9-12
- 16 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM
- 16 Market Dairy Goat Tag In- Barlow Fairgrounds 8-10 AM
- 17-19 Special Needs 4-H Camp, Canter's Cave
- 17-21 **Senior 4-H Camp**, Hervida 4-H Camp
- 22 **4-H Day Camp**, County Fairgrounds
- 18-22 State 4-H Jr. Horse Show- Ohio State Fair
- 21 Market Duck Pick Up 3-4:30PM, Heritage Country Store
- 21 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30PM
- 24-29 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 24 State Fair Project Judging Orientation and Photos, Extension Office, 1:30 PM
- 25 Junior Fair Royalty Pre-Judging Event, Extension Off., 7:00 PM
- 26 County Fair Livestock Committee, Ext. Office, 7 PM
- 27- August 7, Ohio State Fair

AUGUST 2022

- 1 Fair Booth Reservation Form Due — for all fairs
- 1 4-H Horse Comm. Mtg., 6:30 PM
- 4 Wash. Co. Jr. Fair Board Mtg., 7:00pm
- 5 Rabbit Tattooing, Wash. Co. Fair Grounds, 6-8PM
- 6 **Skillathon** - all livestock projects (market, breeding, poultry, and horse) Junior Fair Building- County Fairgrounds; 8:30-11:30-All Species (except pet rabbit & horseless horse)
- 6 County Fair Pen reservations due to Wash. Co. Senior Fair Board Office for all Jr Fair Breeding Animals
- 8 Makeup Livestock Skillathon - RSVP required with \$20 registration fee. Junior Fair Building 6 PM
- 8 Makeup 4-H Project Judging — RSVP required. 6PM
- 9 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
- 10 CARTEENS Presentation, Ext. Office, 7 PM
- 12 Ohio Teen Leadership Council (TLC) Apps Due
- 14 Washington County Fair Pen Set up A-L — 3:00 pm

- 15 Junior Fair Royalty Interviews, Extension Office TBA
- 17 Set up Club Booths at Waterford Fair, 1-8 PM
- 17 Waterford Fair Hog Weigh-In, 5-6 pm Last Name A-G, 6-7 pm Last Name H-L, 7-8 pm Last Name M-Z
- 18-21 Waterford Community Fair
- 18 Junior Fair Royalty Crowning, 5 PM, Waterford Community Fair Grounds
- 19 Barlow Fair Pen Reservations due for breeding Poultry, Sheep, Goats, Dairy & Beef
- 21 Take down Club Booths at Waterford Fair, 6-8 PM
- 23 County Fair Livestock Committee, Ext. Office, 7 PM
- 27 Wash. Co. Jr. Fair Board Mtg., Jr. Fair Building, 9am
- 31 Set up Club Booths at County Fair, 2-9 PM

SEPTEMBER 2022

- 1 Set up Club Booths at County Fair, 2-9 PM
- 2 Washington County Fair Weigh In
- 3-6 Washington County Fair
- 5 4-H Pancake Breakfast, Washington County Fair 8-10am
- 5 Cloverbud Activities 1-3pm, Washington County Fair
- 5 OFFICE CLOSED Labor Day
- 6 Washington Co Fair Livestock Sale, 4:00 PM
- 6 Take down Club Booths at Co. Fair 6-8 PM
- 7 Take down Club Booths at Co. Fair, 9 AM-Noon
- 9-11 Hervida Lemon Shake Stand at Sternwheel Festival
- 11 Washington County Fair Pen Tear down —M-Z 3:00
- 13 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 7:00 PM
- 14 CARTEENS Presentation, Ext. Office, 7 PM
- 15 Hervida Camp Board, Ext. Office, 7 PM
- 17 Barlow Jr. Fair Board Workday Barlow Fairgrounds, (Saturday, 9:00 AM)
- 20-22 Farm Science Review
- 21 Barlow Jr. Fair Board - Department Check ins
- 21 Set up Club Booths at Barlow Fair, 12 Noon-8 PM
- 21 Move in Livestock to Barlow Fair, 5-9 PM
- 21 Market Dairy Goat Weigh in, Barlow Fair grounds 5-5:30pm
- 21 Feeder Calf Weigh-In, Barlow Fair Grounds, 5:30-8 PM
- 22-25 Barlow Independent Fair
- 24 Market Livestock Sale, Barlow Show Arena, 5:00pm
- 25 Take down Club Booths at Barlow Fair, 4 PM

OCTOBER 2022

- TBD Tractor Supply Paper Clover Campaign, Marietta store
- 2-8 National 4-H Week
- 2 Bull's Eye Shooting Sports — Fall session begins
- 3 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM

- 4 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 6 Wash. Co Jr Fair Board Wrap-up Meeting, 7:00 PM
- 8-10 Ohio 4-H Shooting Sports Leader Training, Canter's Cave 4-H Camp
- 11 Barlow Jr Fair Board Mtg, Barlow Fairgrounds, 7:00 PM
- 12 County 4-H Awards Applications Due to Extension Office by 4:00 PM
- 12 Club Scrapbooks, Honor Club Applications Due to Extension Office by 4:00 PM
- 12 Charlotte Wagner 4-H Community Serv Award App Due
- 12 CARTEENS Presentation, Extension Office, 7 PM
- 20 Hervida Camp Board Mtg., Extension Office, 7:00 PM
- 24 4-H Awards Selection Committee
- 24 Interviews for Trip Awards & Margaret Meredith, evening
- 25 County Fair Livestock Committee, Ext. Office, 7 PM

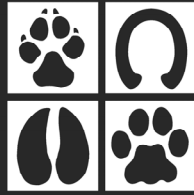
NOVEMBER 2022

- 1 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 3 Endowment Meeting, Ext. Office 6:30pm
- 9 CARTEENS Presentation. Ext. Office 7 PM
- 11 OFFICE CLOSED Veteran's Day Holiday
- 12 Hervida Building Fund Drawing & Silent Auction, Churchtown K of C Hall, 5:30 PM
- 17 4-H End of Year Celebration, Volunteer and Youth Achievement & Recognition Event Jr. Fair Building-County Fair, Ice cream at 6:30 & program at 7:00 PM
- 18-20 Carving New Ideas Workshop, 4-H Camp Ohio
- 22 County Fair Livestock Committee, Ext. Office, 7 PM
- 24-25 OFFICE CLOSED- Thanksgiving Holiday
- 25-29 National 4-H Congress
- 30 Jr. Fair Boards Applications Due by 4:00 PM at Extension Office

DECEMBER 2022

- 5 Jr. Fair Board Interviews, 6:00 PM, Ext Office
- 10 Market Steer Tag-In NFO Bldg. SR 339,8-9:30am
- 14 CARTEENS Presentation, Extension Office, 7 PM
- 22 Holiday Make-it Take-it Day 9 m to 12noon, Ext. Office
- 23-26 OFFICE CLOSED Christmas Holiday





**Green
Meadow**
Veterinary
Hospital

740 373-9696

3000 State Route 26 • Marietta, OH 45750

mygreenmeadowvet.com
contact@mygreenmeadowvet.com

HOURS

Monday-Friday.....8am-5pm

Saturday.....8am-2pm

Sunday.....Closed

LARGE ANIMAL SERVICES

We treat all livestock and farm pets at your home or in our office. Our doctors see cattle, horses, goats, sheep, llama, alpacas, and pigs.

WE MAKE FARM CALLS TOO!

END OF LIFE CARE/HOSPICE

There comes a point when a beloved pet's time to pass comes, often unexpectedly. The decision to humanely euthanize a pet is not an easy one. We understand.

DENTAL

We are told to brush and floss every day and see the dentist twice a year. Your pet is no different.

WELLNESS SERVICES

At Green Meadow, we believe strongly in the importance of thorough, periodic wellness exams that can possibly lead to early detection of serious health issues.

SURGERY & ORTHOPEDICS

All the veterinarians at Green Meadow Veterinary Hospital are skilled surgeons, offering the option of radiowave surgery for most surgeries.

BOARDING

Whether for a weekend getaway or a two-week cruise, Green Meadow Veterinary Hospital will care for your companion with the same devotion and detail as you would.

Entering Our



of Services

2022 Washington County Skillathon Study Guide

Saturday, August 6, Jr Fair Building, Washington Co Fairgrounds

Schedule:

Last Name A – E: 8:30 – 9:30 Last Name F – L: 9:30 – 10:30 Last Name M – Z: 10:30 – 11:30

Hogs, Beef, Dairy Feeder Steers, Goats, Lambs, Poultry,
Dairy, Rabbit(Except pet rabbit), Horse (except horseless horse)

- All 4-H & FFA market livestock, dairy, fancy, breeding and horse project members are required to participate in the skillathon for each of their projects to remain in good standing and to exhibit, show and/or sell at any of our three fairs in the county.
- All youth (4-H & FFA) MUST participate in the skillathons for each project in order to be eligible to exhibit show and/or sell at the Waterford Community Fair, Washington County Fair, or Barlow Independent Fair
- Each skillathon will have age divisions: Junior (ages 8-11); Intermediate (ages 12-14); Senior (ages 15 & over). All ages will be as of January 1st of the current year.
- Livestock project members can purchase a copy of the project resource guides from the OSU Extension Office. All FFA chapters have copies of the 4-H Resource guides. This Study Guide will serve as the Source of Study Materials for exhibitors.
- Any Skillathon information not found in your resource handbook can be downloaded from <https://go.osu.edu/washjudging> or picked up from the OSU Extension Office
- **Skillathon Make-Up Date: August 8** – RSVP required with \$20 registration fee. Sign up here to reserve your spot: <https://go.osu.edu/skillathonmakeup>
- Make-up Skillathon participants will not be eligible for premier exhibitor.

Project Interview and Book Judging – What you are expected to bring....

First Year 4-H Projects

Must purchase the appropriate 4-H Livestock Record book from OSU Extension and complete the project book(s) based on the level (beginner, intermediate, senior). Members should complete the Topic Summary and be prepared to discuss the summary with the judge. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable). Members should also include a picture of their project animal and insert it on the appropriate page. Some pages may be optional, however it is still best practice to complete the book in its entirety. Judges will give a score based on the pages completed and questions asked by the judge during the project interview.



Second Year and Beyond 4-H Projects

Must purchase a 2022 4-H Livestock Record Book from OSU Extension and complete all the activities in the record book. You need one Livestock Record Book for each project (not animal) you are raising. Keep this record book in a binder with years' book.

FFA Members

Must bring a **printed** record book to judging – It can be off AET or a printed record book provided by your FFA advisor. If student does not bring a printed record they must see an FFA Instructor to view the AET book online. Student will need a project book for each project they are exhibiting at the fairs. The project book may not be used more than one year for project unless the animal is a breeding animal. Make sure the record book covers, weights, feed record, and medical or bills you may get during the year. Members should have an over view of the project completing the plan part of the record book. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where app.)



BEEF SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11) *Identify 6 beef breeds – Angus, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental (Beef Resource Handbook, page CP-1 – CP-5)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify parts of Ruminant Digestive System, (B.R.H., page 7-1) *Label parts of a feed tag (B.R.H., page 12-13) *Label parts of an animal's flight zone (B.R.H., page 4-2)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify feet and leg structures (Beef Resource Handbook, page 2-12) *Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11) *Match 6 Major Minerals with their function and deficiency signs (B.R.H., page 7-5) *Match 9 Body Condition Scores with descriptors (B.R.H., page 7-19)

DAIRY SKILLATHON

Juniors (4-H ages 9-13)	<ul style="list-style-type: none"> *Identify all the parts of a dairy cow (Dairy Resource Handbook, page 15) *Identify 6 dairy breeds - (DRH, pages 9-13) *Identify 11 parts of dairy mammary anatomy – (See supplemental sheet from OSU Extension)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a dairy cow. (D.R.H., page 15) *Identify parts of Ruminant Digestive System, (D.R.H., page 41) *Identify parts of Mammary Structure – Rear view & Side View (See supplemental study sheet) *Label parts of an animal's flight zone (D.R.H., page 18)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify feet & leg structures (See supplemental study sheet from OSU Extension) *Match the following 5 diseases to their symptoms, treatment, cause and prevention: Diarrhea, Pneumonia, Lice, Warts, and Ringworm (DRH, pgs. 85-86) *Place the 7 Steps to Fluid Milk Processing in the proper order (D.R.H., page 142) *Match 6 Major Minerals with their function and deficiency signs (D.R.H., page 46-47)

DAIRY FEEDER SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11) *Identify 6 dairy breeds – Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn (Beef Resource Handbook, page 11-2 & 11-3)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2) *Identify parts of Ruminant Digestive System, (B.R.H., page 7-1) *Label parts of a feed tag (B.R.H., page 12-13) *Label parts of an animal's flight zone (B.R.H., page 4-2)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify feet and leg structures (Beef Resource Handbook, page 2-12) *Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11) *Match 6 Major Minerals with their function and deficiency signs (B.R.H., page 7-5) *Match 9 Body Condition Scores with descriptors (B.R.H., page 7-19)

HORSE SKILLATHON - See Supplemental Study Sheets from OSU Extension Office or Washington.osu.edu

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a horse *Identify parts of the horse digestive tract *Identify 5 breeds: Appaloosa, Palomino, American Paint, Quarter Horse & Percheron
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a horse *Identify 8 pieces of tack & equipment: sweat scraper, hoof pick, oval finishing brush, dandy brush, shedding blade, grooming mitt, electric clippers, and mane & tail comb *Identify horse conformation – rear side view & front side view

- Seniors**
(4-H ages 15 & over)
- *Identify the parts of the hoof
 - *Identify horse conformation – front view & rear view
 - *Identify 5 snaffle bits and 5 shank bits

GOAT SKILLATHON

- Juniors**
(4-H ages 8-11)
- *Identify 20 parts of a goat (Goat Resource Handbook, page 22)
 - *Identify 9 parts of a feed tag (GRH pages 58-60)
 - *Identify 7 Breeds: Alpine, Toggenburg, LaMancha, Nubian, Saanen, Boer, Oberhasli (GRH pages 12-17)
 - *Identify 4 parts of the hoof (G.R.H., page 87)
- Intermediates**
(4-H ages 12-14)
- *Identify 30 parts of a goat (Goat Resource Handbook, pg. 22)
 - *Identify the parts of a ruminant digestive system (GRH, page 49)
 - *Identify goat topline structure (GRH, page 26)
 - *Label parts of an animal's flight zone (G.R.H., page 32)
- Seniors**
(4-H ages 15 & over)
- *Match 14 goat diseases to their descriptions – Pneumonia, Coccidiosis, Foot Rot, Enterotoxemia, Urinary Calculi, Contagious Ecthyma (Soremouth), Tetanus (Lockjaw), Caseous Lymphadenitis (Abscesses), Pinkeye, Ringworm, Ketosis (Pregnancy Disease), Milk Fever, Caprine Arthritis Encephalitis, Scrapie (GRH, pages 88-93)
 - *Identify feet & leg structures (GRH, pages 24 & 25)
 - *Classify feed ingredients into primary nutrient groups (GRH, page 56)
 - *Match 4 Major Minerals with their function and deficiency signs (G.R.H., page 53)

POULTRY – CHICKEN SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

- Juniors**
(4-H ages 8-11)
- *Identify all the parts of a chicken (cockerel)
 - *Identify 6 different bird combs
 - *Identify parts of medication label
- Intermediates**
(4-H ages 12-14)
- *Identify 10 breeds of chickens: Cochins – Buff, Langshans – Black, Plymouth Rock – White, Leghorns – Single Comb White, Silkies – Bearded, Plymouth Rock – Barred, Rhode Island Red – Single Comb, Cornish – White, Brahmas, Old English Game – Black
 - *Label parts of feed tag
 - *Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Fowl Pox, Marek's Disease, Mycoplasma Gallisepticum, Lice & Mites, Pullorum
- Seniors**
(4-H ages 15 & over)
- *Identify the parts of a chicken (hen)
 - *Identify 9 chicken body types: Dorking, Cornish, Polish, Plymouth Rock, Modern Game, Rhode Island Red, Brahma, Cochins & Langshans
 - *Identify from pictures the following 10 cuts of meat: liver, whole leg, breast quarter, neck, wing, thigh, back, drumstick, gizzard & boneless skinless breast

POULTRY – DUCK SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

- All Ages**
- *Identify the parts of a duck
 - *Identify 6 duck breeds: White Muscovy, Pekin, Grey Call, White Call, Gray Mallard, White Runner
 - *Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Duck Virus Enteritis, Duck Virus Hepatitis, Lice, Mites, Mycoplasma Gallisepticum

POULTRY – GEESE SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

- All Ages**
- *Identify the parts of a goose
 - *Identify 10 Goose breeds: Chinese Brown, Sebastopol, Gray Saddleback Pomeranian, White Tufted Roman, Pilgrim, Egyptian Brown, Brown African, Embden, Toulouse, American Buff
 - *Put in order the 11 steps of showing a goose

POULTRY – TURKEY SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

- All Ages**
- *Identify the parts of a turkey
 - *Identify the wing feathers
 - *Match 8 diseases with their symptoms: Avian Influenza, Blackhead, Blue Comb, Bumblefoot, Coccidiosis, Lice, Mites, Mycoplasma Gallisepticum

RABBIT SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a rabbit - (Rabbit Resource Handbook, page 27) *Match 4 types of rabbit fur to their descriptions - (Rabbit Resource Handbook, page 30) *Identify 5 rabbit breeds from pictures: Californian, White New Zealand, Giant Angora, Rex and Netherland Dwarf - (Rabbit Resource Handbook, pages 12-26)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all parts of a rabbit - (Rabbit Resource Handbook, page 27) *Identify 10 ailments from pictures: Sore Hocks, Ear Canker, Wry Neck, Weepy Eye, Snuffles, Mange, Vent Disease, Wound, Ringworm and Malocclusion - (See supplemental study sheet) *Identify rabbit conformation for tails/ears and hips/legs (See supplemental study sheet)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify parts of rabbit skeletal system – (Rabbit Resource Handbook, page 28) *Identify 5 rabbit body types - (Rabbit Resource Handbook, page 29) *Identify parts of rabbit digestive system – (Rabbit Resource Handbook, page 47)

SHEEP SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of a lamb (Sheep Resource Handbook page 11) *Identify 5 breeds: Suffolk, Dorset, Columbia, Rambouillet, and Cheviot. (S.R.H. pages 164-165) *Identify the 6 wholesale cuts: leg, loin, rack, shoulder, breast, foreshank. (S.R.H. page 81) *Know the difference between External and Internal Parasites (S.R.H., page 68)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a lamb.(Sheep Resource Handbook page 11) *Identify: depth of body, length of body, levelness of rump, length of hindsaddle, depth and fullness of leg (Sheep Resource Handbook page 13, figure 3) *Match health problems and preventions: Enterotoxemia, Internal Parasites, White Muscle Disease, Navel ill, Coccidiosis. (S.R.H. pages 68-70)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify parts of sheep skeletal system. (S.R.H. page 12) *Identify the parts of the digestive system (S.R.H page 49) *Identify feet and leg structures (S.R.H. page15) *Match 6 Lambing Problem with their proper picture (S.R.H., page 37)

SWINE SKILLATHON

Juniors (4-H ages 8-11)	<ul style="list-style-type: none"> *Identify all the parts of the hog. (Swine Resource Handbook page 3-2) *Identify the 5 wholesale cuts: ham, spareribs/belly, loin, picnic shoulder, shoulder butt. (S.R.H. page 5-3, bottom of page) *Identify parts of medication label (S.R.H. page 24-11) *Identify 7 breeds: Berkshire, Chester White, Duroc, Hereford, Landrace, Spotted, Yorkshire (S.R.H., pages 3-3 – 3-5)
Intermediates (4-H ages 12-14)	<ul style="list-style-type: none"> *Identify all the parts of a hog. (Swine Resource Handbook page 3-2) *Match 6 diseases with their symptoms: Atrophic Rhinitis, Erysipelas, Leptospirosis, Mycoplasma Pneumonia, Influenza, & Swine Dysentery (S.R.H pages 9:2 – 9:9) *Identify the parts of the Swine Digestive System. (Swine Resource Handbook page 7-1)
Seniors (4-H ages 15 & over)	<ul style="list-style-type: none"> *Identify the parts of the swine skeleton. (Swine Resource Handbook page 3-15) *Match 8 internal parasites to the description of the damage they cause in the hog: Threadworm, Large Roundworm, Whipworm, Nodular Worm, Stomach Worm, Lungworm, Kidney Worm, & Coccidiosis (S.R.H. pg. 9-12) *Identify parts of reproductive tract for female pig. (Swine Resource Handbook page 15-10) *Match proper needle length and gauge for intramuscular and subcutaneous injections (page 24-9)



THE OHIO STATE UNIVERSITY
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2022 Important Market Livestock Dates

Dec 11, 2021	Market Steer Tag-in & Weigh-In 8 - 9:30 am, NFO Building, SR 339 Waterford
March 14	Quality Assurance Training #1 , Waterford High School Gym 7-9 pm
April 5	Quality Assurance Training #2, Frontier High School Cafeteria 7-9pm
April 15- May 15	Hog Tag Pick Up from Chris Campbell or OSU Extension for Advisors
April 15	Enrollment Deadline —All Market Livestock Entry forms due (Market Beef, Turkeys, Hogs, Dairy Feeder Steers, Lambs, Feeder Calves, Goats, Rabbits & Chickens). <i>Late fee of \$10 will be charged for any completed enrollments coming in between April 16 and May 1</i>
April 18	<i>Turkey, Chicken and Duck orders are due and must be paid for by this date.</i>
April 18	Quality Assurance Training #3, Warren High School Building 6 Gym 7-9 pm
May 4	Quality Assurance Training #4, Marietta High School Auditorium 7-9 pm
June 1	All Advisors turn in Hog tag numbers assignments
June 1	Hog tag photos due to wcfhogs@gmail.com
June 4	Lamb, Goat & Dairy Feeder Steer Tag-In, 8 – 10 am Co. Fair Grounds, Breed Verification Cards due at tag-in for Dairy Beef Feeders
July 16	Feeder Calf Tag-In and Market Dairy Goat Tag-In, Barlow Fair Grounds, 8-10:00am Breed Verification Cards due.
August 5	Market Rabbit Tattooing, Washington County Fair Grounds, 6:00 – 8:00 pm at Multi-Purpose Barn.
August 6	County Fair Pen Reservations due for all breeding projects
August 6	Skillathons for all livestock projects (Market, Dairy, Breeding, Fancy, & Horse-except Horseless Horse). Skillathons are REQUIRED FOR ALL 4-H / FFA MEMBERS to be eligible to exhibit, show and/or sell their livestock animals at any of the three fairs in our county. See 4-H Calendar
August 8	Make-up Skillathon date. Limited space, RSVP required with \$20 registration fee. County Fairgrounds 6pm
August 14	County Fair Pen Set-Up beginning at 3:00 pm—in order to be permitted to sell livestock, all junior fair exhibitors at the county fair are required to assist in pen set-up or pen tear down. Exhibitors not signing out will forfeit 20% of their total sales. Set-up and Tear-down will be assigned alphabetically by last name. Alphabetical split will be last names A - L.
August 19	Barlow Fair Pen Reservations due for all breeding Rabbits, Poultry & Waterfowl, Sheep & Goats, Dairy & Beef Breeding, Horse project animals
September 11	County Fair Pen Tear-Down beginning at 3:00 pm—in order to be permitted to sell livestock, all junior fair exhibitors at the county fair are required to assist in pen set-up or pen tear down. Exhibitors not signing out will forfeit 20% of their total sales. Set-up and Tear-down will be assigned alphabetically by last name. Alphabetical split will be last names M - Z.

General Rules for Washington County, Waterford Community Fair, Barlow Fair

- Exhibitor Eligibility:** All youth exhibiting a market livestock project in Washington County must be enrolled in a Washington County 4-H Club or FFA Chapter. Members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year
- Enrollment Deadline:**
- Exhibitors are responsible for submitting their own enrollment using the 4HOnline system. No paper enrollment forms are required or accepted. Youth and their parents must complete member enrollments, as they require electronic signatures providing legal consent for participation and serve as the official project enrollment record of the child.
 - All enrollments must be approved by the club data manager by the **April 15, 2022** enrollment deadline so they can be reviewed and approved by the Extension Office. Clubs will set a deadline for their club enrollments to be submitted so they can have adequate time to review and approve enrollments.
 - Online Enrollment forms submitted April 16—May 1 will be charged a \$10 late fee. No Entries accepted after May 1.
- Quality Assurance:** Members may attend a Quality Assurance Training in any Ohio County, the member must still be accompanied by a parent. If you are ineligible to show/sell at county level due to exhibitor or parent not attending Quality Assurance Training, you will also be ineligible to show/sell at the Ohio State Fair
- Skillathon:**
- Required for all exhibitors (4-H/FFA) to be eligible to show and/or sell at fair **August 6**—Skillathon for all livestock projects in the Junior Fair Building on the County Fairgrounds.
Name A – E: 8:30 – 9:30 Last Name F – L: 9:30 – 10:30 Last Name M – Z: 10:30 – 11:30
 - All Species (except pet rabbit & Horseless Horse)
 - Make-up date scheduled for August 8 at 6pm. RSVP required with \$20 registration fee. Sign up here to reserve your spot: <https://go.osu.edu/skillathonmakeup>
 - Make up session participants will not be eligible for premier exhibitor.
- Housing Agreement:** If a market animal or breeding animal is not housed on exhibitor's permanent resident address a Livestock Housing Agreement must be turned in to Extension Office by enrollment deadline.
- Exhibitor Conduct:** Unsportsmanlike conduct on the part of exhibitors and/or their attendants that is disgraceful to 4-H, FFA, Fair Boards, Fairs, Buyers, ODA policy/rules, will not be tolerated and will be referred to the appropriate Fair Board. The Fair Board is responsible for all final decisions.
- Care & Feeding at Fair:** The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
- Drenching:** Anyone abusing any animal, or drenching which is defined as the act of using an instrument, including a bottle, placed in an animals mouth to orally administer a liquid, food, or any other substance will not be eligible to sell and will be asked to leave fairgrounds immediately. Reference Ohio Department of Agriculture Drenching rule: ODA 901-19-01
- Premier Exhibitor Award:** 1) **Skillathon** (100 possible) —Actual score received at skillathon. Make up skillathon participants are ineligible. 2) **Showmanship** (100 possible) —100-1st place; 97-2nd place; 94-3rd place; 91-4th place; 88-5th place; 85-6th place or brought back from 'heat' to final drive.; 82 for remaining exhibitors. 3) **Market Class** (50 possible) —50 points champion; 49 points reserve; 48 points all 1st places; 47-2nd place; and so on. No exhibitor will receive less than 35 points for successfully raising their animal and being eligible to show. 4) **To break a tie** the committee will go back to the skillathon score to determine a winner. If there is still a tie the junior fair show committee will give exhibitors a question to answer and the tie will be broken by committee.

General Rules for Washington County, Waterford Community Fair, Barlow Fair (Continued)

- Sale Pictures:** Premier Exhibitor, Grand Champion, and Reserve Champion will have their picture taken with buyers immediately following the sale of the animal in the designated picture area.
- Market Classes:** Will be determined by weight after weigh-in. All market classes will be broken up by FairEntry and verified by one senior fair board and one committee member. No committee members of fair board members that have junior fair exhibitors in those prospective shows is eligible to assign classes.
- Spares:** All spares tagged in after primary animals can be shared only by brothers and sisters. Animals at tag in are assigned to exhibitors and only the spare may be shared brothers or sisters. Animals assigned to exhibitors at tag in may not be switched at fair weigh in. Spare animals are in case a project animal dies or does not make fair weight. This allows exhibitors to have a back up project animal.
- Order of Sales:** **County Fair & Barlow:** Premier Exhibitor, Grand Champion, Reserve Champion followed by order of placing from light weight to heavy weight. Co. Fair Market steer rate of gain sells 4th. **Waterford:** Grand Champion, Reserve Champion, Premier Exhibitor followed by order of placing from light weight to heavy weight.
- Sale Excuse Form:** If a member is unable to attend the livestock auction due to illness/Injury, death in the family, or away at college; a sale excuse form must be submitted and approved.
- Requirements to Sell:** Participation required in Market and Showmanship classes. Must participate in skillathon. Exhibitor & 1 parent/guardian must attend Quality Assurance Training or have passed test-out option.
- Show Requirements:** You must show your own animal in the market and showmanship classes. Exceptions are only accepted by the fair boards in extreme circumstances.
- Buyer Thank You Posters:** Exhibitors must make a Thank You poster for their previous buyer. Size/Shape—Minimum of 11x17; maximum of 22x28; must be able to be hung from a wire. New or first year exhibitors are to make a poster thanking all previous year's buyers. Judging based on originality, neatness, and creativity in relaying a "Thank You" message to last year's livestock buyers. Exhibitor's name and age must appear on the front of the poster. Posters must be in place by the conclusion of weigh-in. Three cash prizes will be paid separately by sponsors. 1st - \$15, 2nd - \$10, 3rd - \$5 in each specie group
- ODA Rules & Health Requirements:**
- ODA requires animal health records be kept for the following amount of time after the fair.
 - Poultry, Rabbit – 1 year
 - Sheep, Goats (Required by federal law) – 5 years
 - Beef, Dairy Beef – 2 years
 - Dairy Cows & Heifers – 5 years
 - Swine – 3 years
 - All market species are guided by the rules of the state of Ohio, including
 - Ohio's Livestock Health Exhibition Rules <http://codes.ohio.gov/oac/901%3A1-18>
 - Ohio Livestock Show Reform Act <https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/livestock+exhibitions/livestock-exhibitions>
 - Ohio's Livestock Tampering Exhibition Rules <http://codes.ohio.gov/oac/901-19>
- Fair Veterinarian:** Per the Ohio Administrative Code 901-19-04 thru 901-19-06, Only the fair veterinarian may administer a prescription drug or over the counter drug during the fair where animal is being exhibited
- Washington County Fair Only – Protest Procedure:**
- Protests must be received by the Secretary of the Fairboard (on official form) accompanied by a protest fee of \$100. Protests must be filed by 10:00 pm the day of the show. All protests will be heard by the Sr Fairboard.

Waterford Community Fair

The Waterford Fair is not considered an agricultural society and does not receive any state money to operate the county Jr. Fair Hog Show or 4-H booths as do the other two fairs in the county. All funds to operate the market hog exhibition are derived by the Waterford Fair Board and a percentage from each exhibitor's hog sold. These funds are used to repair the facilities, pay for utilities, judges, premiums and other costs incurred by the Waterford Fair Board.

This guide simply reviews the Jr. Fair aspects of the Waterford Fair, other rules and regulations should be sought directly from the fair. Complete fair details are located on their website at: <http://www.waterfordfair.com>

Fair Schedule—August 18-21

Wednesday, August 17

4-H Booth Setup	1:00—8:00 pm
Hog Weigh-In	5-6 pm Last Name A-G
	6-7 pm Last Name H-L
	7-8 pm Last Name M-Z

Thursday, August 18

Junior Fair Royalty Crowning	5:00 pm
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Friday, August 19

Hog Show	8:00 am
Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes	

Saturday, August 20

Buyers Reception	3:30 pm
Poster Awards & Skillathon Awards	4:15 pm
Hog Sale	4:30 pm

Sunday, August 21

Take down Club Booths	6:00—8:00 pm
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Waterford Jackpot Show and Open Class Events

- Jr. Fair projects in the county such as feeder calves or dairy feeder steers may be shown in the open class and jackpot shows at the Waterford Community Fair. Please see their website for complete rules and regulations.
- Any Jr. Fair exhibitor may show their 4-H project in any open class breed show held at the Waterford Community Fair. Exhibitors are encouraged to use events such as this to practice showing their animals.
- All events, activities and shows not listed in this section are considered open class events by the Sr. Fair Board.



Market Hog Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, Barlow Fair

- Exhibited & Sold:** Waterford Community Fair
- Fair Show:** Friday of fair, 8:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
- Hog Sale:** Saturday of fair beginning at 4:30 pm.
- Fairboard Contacts:** Chris Campbell (740-984-4646), Lisa Campbell, Aaron Miller, Austin Tullius
- Project Books:** 4-H Record 139, Swine Resource Handbook 134R, FFA Record in printed form
- Tag-in:** 4-H or FFA advisor must obtain their own Allflex tagger. Advisors will contact Chris Campbell or the Extension Office (740-376-7431) with the number of tags needed for club members and pick them up between April 15- May 15. The advisor is the only one who can make arrangements for the pick up of hog tags. No parents. The advisor or someone appointed by the advisor will tag the members' hogs. They will then submit the members name and hog tag numbers to the OSU Extension Office by June 1. The advisor will be responsible for making sure that their members' hogs are tagged before June 1st. If hogs are purchased at Campbell Hog Farm, they will be tagged when purchased.
- Possession:** By tag-in and remain in care until sale.
- Hog Verification Picture:** By June 1st, 2022 all hogs must have a picture taken with tag in the ear and send it to wcfhogs@gmail.com. Must include name of exhibitor with their hog tag number. Email 1 or 2 photos showing the tag number in the pig's ear and showing the color and markings in the other photo. If the pig is one solid color then only 1 photo is needed.
- # Allowed:** Tag-in up to 2 and sell 1. Each exhibitor is limited to showing and selling only 1 market hog (barrow-castrated male only NO gilts) at the Waterford Community Fair.
- Animal Age/Breed:** Hogs should weigh 55-60# in May year of fair. Barrow (castrated males only) No Gilts (females)
- Male Anatomy:** Responsibility of Exhibitor & Parents-Castration should be done and healed by tag in.
- Stall/Pen Reservations:** Enrollment serves as pen reservation. ***If you want to share a pen with someone or have a pen request other than a sibling, notify Chris by June 15.***
- If you are not able to take your hog to the fair, notify Chris Campbell (740-984-4646) by July 31st when possible. This is due to limited space in the hog barn.
- Hog Pens:** Exhibitors shall keep their animal's pen, the aisle, and general barn area clean and free of manure and debris during their stay at the fair. Exhibitors will not be permitted to store feed or show equipment in the barn. All animals shall be cared for by exhibitor until the close of the fair. Failing to do so after being warned shall result in loss of right to sell your hog.
- Fair Weights:** Minimum 220# Maximum 280#
- Fair Weigh-in Times:** Wednesday of fair, **5-6pm Last Name A thru G, 6-7pm Last Name H thru L, 7-8pm Last Name M-Z.** Hogs will be weighed ONLY ONCE Waterford Fair Grounds. Hogs must be clean and ear tag must be readable. Only one exhibitor and one parent will be permitted to help move the hog from the trailer, through weigh in and on to the hog pen.
- Drug Use Forms:** **Complete online form** after animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
- Ractopamine Form:** Ractopamine (Paylean) affidavit forms will be available at weigh in. All hog project exhibitors must complete this form at weigh in and be signed by the exhibitor and parent. Exhibitors must turn in completed affidavit in the barn near the show arena after weighing in your hog.

Market Hog Rules (continued)

Care & Feeding at Fair:	The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
Grooming:	Hogs must be clean and ear tags readable. All barrows must have a measurable 1/2" of body hair, underline included. Ears and Tail may be a shorter length. You do not have to clip your pig, this is for exhibitors that want to clip their pig.
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in each age division required to move up to the next division the following year. MUST show own project animal to be eligible to sell.
Exhibitor Injury	<i>If the exhibitor has an injury that would make it unsafe for them to be in the show ring they will not have to show in showmanship, but their hog will need to be shown in the market class by an exhibitor that is showing a hog at the Waterford Fair. The exhibitor is also required to be at the fair on show day and at the time of the sale.</i>
Hog Pen Area:	During the hog show, exhibitors 13 and under are permitted to have one parent in hog pen area and no parents permitted for exhibitors over 13, unless the parent is working in the barn on show day.
Buyer Pictures:	Will be taken by the exhibitor. It is the exhibitor and their parents responsibility to have their picture taken by one of the two options. It is not the responsibility of the Waterford Fair Board or the hog committee. Option 1: Exhibitor will take pictures prior to coming to fair. Option 2: Exhibitor can take their pictures with the fair banner on Thursday from 11am to 6pm. Exhibitor must provide a 5 X 7 Color Photo to the buyer at the Hog sale.
Thank You Posters	<i>Buyer thank you posters will be judged at the fair and must be in place by Thursday evening of the fair. Please list exhibitor's name & age on front of poster. Everyone is required to display a poster.</i>
Sale Order & Pictures:	Champion, Reserve Champion , and Premier Exhibitor will have their picture taken with buyers immediately following the sale of the animal in the designated picture area.
Disqualifications:	Stags not allowed. Anyone abusing any animal, drenching, or injecting any foreign substance into animals will not be eligible to show or sell and will be asked to leave the fair grounds. Any Exhibitor caught blatantly violating a rule such as running your hog across the scales twice, then you will be asked to leave the fairgrounds and your family will be band for one year from show. The exhibition is subject to the rules and regulations of the Ohio Department of Agriculture.
Sale Deductions:	4% of sale price deducted for facility upkeep, and a membership ticket price will also be deducted in the amount of \$12.
Promotion of Sale:	Promotion of the sale is important for all participants. Each member must personally contact at least two (2) buyers. A thank you note and picture should be sent to all buyers after the sale.
Sale Donation Policy:	Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).
Type of Sale:	Partial Terminal – Only Grand & Reserve Champion must go to slaughter

2022 Washington County Jr. Fair Schedule

Saturday, August 6

Skillathons for all livestock animal projects including market, dairy, fancy, breeding and horse(except Horseless Horse). See 4-H calendar for times and make-up date.

Sunday, August 14 & Sunday, September 11 at 3:00 PM

A thru L – Pen Set up and M thru Z – Pen Teardown

Wednesday, August 31 & Thursday, September 1

2:00 – 9:00 pm Set-up 4-H Booths, FFA Exhibits, School Art Displays Jr. Fair Bldg.

Friday, September 2

2:00 pm 4-H Booth & Trash Can Judging Jr. Fair Bldg.
3:00-7:30 pm Horses Move in Horse Barn
6:00-8:00 pm Livestock Pictures Multi-purpose Bldg
6:00-7:00 pm Lamb, Weigh-in Multi-purpose Bldg.
6:00-9:00 pm Breeding Rabbit & Fancy Poultry Check-in Rabbit/Poultry Barn
7:00-8:00 pm Goat, Weigh-in Multi-purpose Bldg.
7:30-9:00 pm Chickens, Weigh-in Rabbit/Poultry Bldg.
8:00-8:30 pm Dairy Feeder, Weigh-in Multi-purpose Bldg.
8:30-9:00 pm Market Steer, Weigh-in Multi-purpose Bldg.
All market animals must be in place by weigh-in times and
All breeding animals must be in place by 10 pm (except rabbit & poultry)

Saturday, September 3

11:00 am -1:00 pm Livestock Pictures Multi-purpose Bldg.
12:00 noon Jr. Fair Horse Show Horse Arena
Check in at 11 am – show begins at noon
12:00 pm Holstein Club Show Show Arena
12:00 pm Jr. Fair Poultry Showmanship Rabbit/Poultry
12:00 pm Jr. Fair Turkey Showmanship & Market Rabbit/Poultry
(Immediately after Poultry showmanship but not before 2 pm)
1:00-3:00 pm Livestock Pictures Rabbit & Poultry Bldg
2:00 pm Jr. Fair Market Chicken & Fancy Show Rabbit/Poultry
3:00 pm Jr. Fair Beef Showmanship Show Arena
Market Steer Show Show Arena
(Immediately following Beef Showmanship)
(Followed by pee wee beef showmanship)
5:00 pm Youth Cake Decorating Contest Jr. Fair Bldg.
7:00 pm Jr. Fair Beef Breeding show
(concurrently w/Open Beef)

7:00 pm Corn Hole Tournament: K – Adult Jr Fair Bldg.

Sunday, September 4

9:00 am Jr. Fair Goat Showmanship Show Arena
9:00 am Cowboy Church Service Horse Arena
10:00 am Jr. Fair Horse Show Horse Arena
Check in at 9 am – show begins at 10 am

Sunday, September 4 (continued)

10:00 am Jr. Fair Rabbit Showmanship Rabbit/Poultry Bldg.
11:00 am Jr. Fair Market Goat Show Show Arena
(Immediately after Goat Showmanship but not before 11 am)
(Followed by pee wee goat showmanship)
12:00 pm Jr. Fair Market Rabbit Show Rabbit/Poultry Bldg.
(Immediately following rabbit showmanship but not before 12 pm)
(Followed by pee wee rabbit showmanship)
2:00 pm Jr. Fair Goat Breeding Show Show Arena
(concurrently with open goat show but not before 2 pm)
2:00 pm Rabbit Dress Up Contest Rabbit/Poultry Bldg.
2:00 pm Jr. Fair Rabbit Breeding Show Rabbit/Poultry Bldg.
(w/Open immediately following rabbit dress up but not before 2 pm)
3:00 pm Ladies Lead and Goat Dress Up Show Arena
4:00 pm Jr. Fair Lamb Showmanship Show Arena
(Immediately following ladies lead/goat dress up but not before 4 pm)
6:00 pm Jr. Fair Market Lamb Show Show Arena
(Immediately following Lamb showmanship but not before 6 pm)
(Followed by pee wee lamb showmanship)
8:30 pm Jr. Fair Sheep Breeding Show Show Arena
(concurrently w/ open sheep show immediately following Market Lamb)

Monday, September 5

8:00-10:00 am 4-H Pancake Flippin' Breakfast Show Jr. Fair Building
9:00 am Jr. Fair DFS Showmanship & Market Show Show Arena
(Followed by pee wee dairy feeder showmanship)
10:00-noon Make It Take It Craft Activities Jr. Fair Building
10:00 am Horse Judging Contest Horse Arena
12:00 pm Jr. Fair Dairy Showmanship Show Arena
(Followed by pee wee dairy showmanship)
1:00 pm Jr. Fair Dairy Breeding Show Show Arena
(concurrently with open Dairy show).
1:00-3:00 pm Cloverbud Activities (ages 5-8) Jr. Fair Bldg.
2:00 pm Bouncy Horse Relay (ages Kindergarten & Up) Jr. Fair Bldg.
5:00 pm Poster & Skillathon Winner Presentation Show Arena
5:30 pm A Night to Shine in the Show Ring Show Arena
7:00 pm Overall Showmanship Contest Horse Arena & Show Arena

Tuesday, September 6

3:00 pm Buyer appreciation reception – sponsored by Washington Electric Co-op

4:00 pm Jr. Fair Livestock Sale Show Arena

Sale Order: Rabbits, Steers, Goats, Turkeys, Lambs, Chickens, Dairy Feeders

6pm-8:00pm Remove Jr Fair Building Booths & Displays Jr. Fair Bldg.
Market animals may be removed from the fairgrounds 30 minutes after conclusion of specie on
Tuesday until midnight. Breeding or open projects may leave after 11pm Monday

Wednesday, September 7

9:00 am - Noon Remove Jr Fair Building Booths & Displays

County Fair

Washington County General Jr. Fair Rules

Jr. Fair Wristbands (for fair entry and awards)

- Wristbands must be purchased by Girl Scouts, Boy Scouts, FFA members, 4-Hers and other Jr. Fair organizations by Thursday of fair check-in and will be available in the SENIOR FAIR BOARD OFFICE prior to fair. Check Senior Fair board Office for times. PLEASE NOTE: There will be NO REFUNDS for exhibitors who forget to purchase a wristband at one of these times. No wristbands will be sold after 8pm Thursday of the fair.

Junior Fair Premium Awards:

If exhibited in a Class:

Beef, Dairy & Horses – per animal (Limit four (4) paid per exhibitor)	\$7.00
Sheep & Goats – per animal (limit four (4) paid per exhibitor)	\$5.00
Poultry, Waterfowl & Rabbits – per PEN (limit four (4) paid per exhibitor)	\$3.00

Jr. Fair Building

Trash Can Painting Contest

All Junior Fair chapters/clubs/troops are invited to paint trash cans. This is a great way to advertise how great your youth organization is. Simply pick up a trash can from the Washington County Fairgrounds (preferably one that is not already painted) and decorate! Trash cans should include your youth organization name and the current year. Score sheets should be completed and turned in to the Jr. Fair Building by 9:00 pm on the Thursday before the fair. The top five trash cans will receive a certificate. For questions, call the OSU Extension Office at 740-376-7431.

Cake Decorating Contest—Saturday, 5:00 pm, Jr. Fair Building

Cup Cakes (limit 2):	Traditional Cakes	Specialty Cakes
7 years and under	Ages 8-12, Ages 13-15, Ages 16-18	Ages 8-12, Ages 13-15, Ages 16-18

- Contestants may enter only one cake; except cupcake category (limit 2).
- Youth participating in the cupcake category (7 years and under) will receive participation ribbons (No premiums).
- Youth participating in Traditional and Specialty Cakes categories will receive premium awards as follows: 1st place \$5.00; 2nd place \$4.00; 3rd place \$3.00; 4th place \$2.00; 5th place \$1.00.
- Contestants must be residents of Washington County or a member of a Washington County youth organization.
- Age division is determined by age as of the event.
- Entries are to be made one hour before the event at the 4-H Jr. Fair Board Office.
- Time limits: ½ hour for 2 cupcakes and 1 hour for traditional and specialty cakes.
- Tables and chairs will be provided for participants.
- Parents/adults may not help the child during the contest, however, they can help set-up and clean up.

Categories

- Cupcakes
 - Limit 2 per contestant
 - Miniature cakes – one serving size mini-cakes – limit 2.
 - Any size cupcake (regular or large size).
 - Time limit – ½ hour.
- Traditional Cakes
 - Sheet cakes, round cakes; can be one or two layers.
 - Two layered cakes must be layered during the contest
 - Time limit – 1 hour.
 - Cakes in this category cannot be cut to form new shapes.
- Specialty Cakes
 - Shaped cakes (ex: Christmas Tree shaped pan, etc.), or, Cake that is cut to form a shape (ex: round cake cut to make a rabbit).
 - All cutting must be done during the contest.
The cake **cannot** be cut prior to the contest or contestant will be disqualified.
 - Time limit – 1 hour.

Icing

- Home-made icing, bag and tips or icing purchased in tubs, cans or tubes with tips may be used. (TIP: homemade icing is preferred for more successful results considering the hot, humid environment of the Jr. Fair Building. Contestants may place purchased icing in a bowl and add powdered sugar for a more firm and desirable consistency.)
- Icing may be colored prior to the contest.
- Cakes in all classes must be iced during the contest.

Decorations

- The primary decorations should be made from icing.
- Additional edible items, such as candy, pretzels, cookies, etc. may be used along with icing decorations, but should not be the primary decoration. (Example: decorate long pretzel sticks with icing leaves to use as palm trees, etc.).
- All decorations must be edible with the exception of a doll pick. Non-edible decorations are not permitted.

Cornhole Tournament—Saturday, 7:00pm, Junior Fair Building

The county fair Cornhole Tournament is open to all residents of Washington County ages 5yrs old and up. Cornhole rules apply as follows: Teams will consist of 2 players each. Play to score of 21, if a team goes over 21 then they drop back to a score of 11. 1 point for each bean bag on the board, 3 pts if the bean bag goes through the hole. Boards are placed at official distance of 27ft between the front of the boards. Players may not go over the foul line when tossing the bean bags. A foul will be called and no points earned for that throw. Tournament will follow a single elimination bracket play and scoring and board distance may be adjusted for younger players. Awards will be given in to Participants. Participants must register by 6:00pm Saturday before the tournament.

Make it and Take it—Sunday, 10:00am to 12noon, Junior Fair Building

Any youth attending the fair may complete a make it and take it item during this event. Participants will be offered a craft option with all supplies provided. Most supplies are donated by Joann Fabrics through the Kids in Need Program. Items may vary and are available on a first come first serve basis.

4-H Cloverbud Activities—Monday, 1:00 – 3:00 pm, Jr. Fair Building

All 4-H Cloverbud members and any youth between the ages of five and seven are eligible to participate in the 4-H Cloverbud Activities. These activities are educational and exciting. 4-H Volunteers and Jr. Fair Board members will guide each activity station and encourage the youth to participate. Activities will be interactive, hands-on and free!

County Fair Flower Show

Junior Division- All persons exhibiting in the junior fair division of the flower show shall be under the age of 18 and purchase a Washington County Junior Fair wristband. The flower display is located in Merchants Hall under the roller rink. Please see Director in Charge on the Senior Fair Board for general rules and delivery exhibit times.

School Displays—Senior Fairboard in charge 740-373-1347

Rules and Regulations for County and Exempted Village Fair Exempt Rules

1. Each school may have the following booths:
 - One (1) booth for Elementary
 - One (1) booth for Jr. High
 - One (1) booth for High School
2. Any type of art work or handicraft done by the students may be displayed.
3. There is no limit to how much or how little material may be used but the display should be colorful and eye-catching.
4. Each booth will receive \$25 to defray the cost of exhibiting.
5. There will be no judging or competition. All booths will receive the same premium amount.
6. The display booths are approximately 10 feet by 5 feet, but will vary in size. Therefore, you should not make a panel exactly 8 feet, as it may not fit the booth.
7. Each individual piece of artwork should be marked by a card bearing student's name, grade, and teacher's name.
8. Each booth will display an 8-inch x 10-inch card on which will the following: Name of School, Type of Booth (Elementary, Jr. High, or High School), Enrollment, Executive Head or Principal's Name.

Boy Scouts of America Displays

1. Every registered Boy Scout in **Allotah Council** who resides in Washington Co. is eligible.
2. Each exhibitor must purchase a Washington County Jr. Fair Exhibitor **wrist band**. This **wrist band** allows the boy to enter the fair free daily. Rides are not included with these wrist bands.
3. The projects may be anything made by the Boy Scout from the previous 2 years. Projects may be from school, church, troop meetings, or made at home. A Boy Scout may enter up to 5 projects. He will be awarded a participation ribbon and \$3.00 per project (maximum of 5 projects) regardless of placing. First through fifth place ribbons will be awarded in each interest Area/Age level.
4. The Boys Scouts will receive a premium of \$25 per booth.
5. Projects are to be turned in at the Jr. Fair Building at the Washington County Fairgrounds on **Wednesday & Thursday from 2:00—9:00 pm. Projects can be picked up Tuesday 6:00—8:00 pm.**

Girl Scout Displays

1. Every registered Girl Scout in **Girl Scouts of Black Diamond Council** who resides in Washington Co. is eligible.
2. Each exhibitor must purchase a Washington County Jr. Fair Exhibitor **wrist band**. This **wrist band** allows the girl to enter the fair free daily. Rides are not included with these wrist bands.
3. The Girl Scouts will receive \$25 per booth. The projects may be anything made by the Girl Scout from the previous 2 years. Projects may be from school, church, troop meetings, or made at home. A Girl Scout may enter one project **from each of the 7 Girl Scout Legacy Areas**. She will be awarded a participation ribbon and \$3.00 per project (maximum of 5 projects) regardless of placing. First through fifth place ribbons will be awarded in each interest Area/Age level. (Ex. **Artist: Daisy, Brownies, Junior, Cadet, Senior, Ambassador levels are judged separately.**)
4. All exhibitors will receive an attractive patch for their sash or vest. All baked goods and candy must be made from scratch and include the recipe. For fair display purposes, Girl Scouts will enter 2 photographs of their baked goods project. One photo is to be a close-up of the baked good and the other photo is to be of the Girl Scout presenting the baked good item. No kits are to be used, except by Daisies, 1st/2nd grade Brownies.
5. Projects are to be turned in at the Jr. Fair Building at the Washington County Fairgrounds on on **Wednesday & Thursday from 2:00—9:00 pm. Projects can be picked up Tuesday 6:00—8:00 pm.**
6. Please use 2 cards to mark your display. The cards can be index cards or something larger. We plan to make both cards visible after the projects are judged. On the judges' card, please type or print the follow: Which **Legacy Area, Girl Scout Age Level the previous year**, Materials used, Procedure in doing project, Knowledge gained or reason made. On a separate card, again in bold letters so it can be read by fairgoers: Girl Scout's name, troop number, service unit and leaders' names.
7. When the projects are turned in, the Girl Scout will purchase her Jr. Fair Exhibitor wrist band in the Fair Board Office.
8. A Girl Scout may enter one project per Legacy Area. The Legacy Areas are based on the new Legacy Badges.

Criteria for judging: neatness, length of time involved, creativity, age-appropriateness, and complexity. To encourage Girl Scout ideal, extra consideration will be given to volunteerism, leadership and community service in deciding award winners. For instance, you might bake cookies for your display. If you bake cookies and take them to a nursing home, you would be rated higher.

Neither the Fair Board nor Girl Scouts are responsible for loss of or damage to projects.

Troop Opportunity-Did your troop do a service project or activity they would like to document and display at the fair? There will be an area for troop displays.

Troop Meeting Projects-These are projects that were done at troop meetings and completed by several members. All age levels will be judged together.

Agricultural Education/FFA Displays in the Jr. Fair Building

1. A Jr. Fair wristband must be purchased be eligible for premiums and awards.
2. Only members of FFA are eligible to exhibit in this department.
3. All exhibits must be from projects or other supervised practice conducted during the school year. All entries must be approved by the exhibitor's FFA Advisor.
4. Exhibitors assume responsibility and expense for bringing exhibits to and taking them from the fair.
5. These exhibits shall be on the grounds and in their respective places by 8:00 pm Thursday.
6. All exhibits will be released at a time designated by Fair Board. Exhibits removed by the exhibitor before Fair Board approved time, without special permission, may forfeit awards and premiums.
7. Exhibitors can display as many exhibits as they choose but will be paid premiums on up to 40 entries only.
8. FFA members may exhibit in this section (as in all others) until the year in which they attains the age of 19.
9. All appropriate displays will receive an "A" rating or a "B" rating. Some displays may not receive a rating. Fruits/vegetables showing noticeable insect or disease injury will not be rated. Judging will be based on freedom from blemishes, condition, color, size and uniformity. All items must be identified by variety.
10. No premiums will be given for exhibited project books.
11. In order for FFA members to receive premiums, they must remove all items either Tuesday from 8-10pm or Wednesday 9am-noon.
12. Premiums will be awarded as such:

	A Rating	B Rating
Field Corn —Plate of Corn (Exhibits will consist of a plate of six ears)	\$2.50	\$1.50
Hay —Hay (any type) consisting of at least one flake	\$2.50	\$1.50
Small Grains —Exhibits will consist of a quart of grain, any variety.	\$2.50	\$1.50
Fruits or Vegetables (including potatoes)		
At least two of the item per plate	\$2.50	\$1.50
Herbs —Consisting of a healthy sprig from the plant	\$2.50	\$1.50
Canned Goods —Consisting of at least one pint	\$2.50	\$1.50

Washington County Overall Showmanship Contest:

1. Each livestock showmanship contest (rabbit, poultry, turkey, dairy feeder, goat, sheep, beef, dairy, horse) will select a 1st and 2nd place County Showmanship Winner from the current age divisions (Junior, Intermediate, Senior) to participate in the Overall Showmanship Contest.
2. All current county showmanship 1st place winners (rabbit, poultry, turkey, dairy feeder, goat, sheep, beef, dairy, horse) will participate in the Overall Showmanship Contest.
3. If the 1st place county showmanship winner is unable to participate in the Overall Show Showmanship Contest, the 2nd place county showmanship winner will participate. If the 1st place and 2nd place both decline there will be no one to represent that specie in the Overall Showmanship Contest.
4. Contestants will supply nine animals and the necessary show equipment for the contest, with the exception of rabbits, poultry, & turkey who will provide one animal.
5. To assign animals to each contestant, there will be a random drawing to match animals with contestants. Numbers will be drawn for each specie show.
6. Judging will be based on a point system of one through nine. The participant with the lowest score will be the Overall Showmanship Champion. If there is a tie with the lowest number score, tie breaking questions will determine the overall winner.
7. Contestants will show all species, including the specie for which they are the county winner. This will make a total of nine classes in the competition.
8. Contestants will be judged by adults secured by the Livestock and Horse Committees.
9. Judges will be limited to 10 minutes per class to do both judging and placing of the participants.
10. The dress code for the competition will be long pants, sleeved shirt and boots. No hats.
11. Overall Showmanship Contest winners are eligible to win the Overall Showmanship contest more than once.
12. Awards will be provided to the Overall Showmanship Champion and Overall Showmanship Reserve Champion.

2021 Overall Showmanship Participants

L to R: Travis Morris, Gabriella Grabow, Ashton Binegar, Chloe Schweitzer, Cassandra Dennis, Alexis White
Front: Macie Smith, Kesselyn Bigley

2021 Overall Showmanship Sponsors

Banners—Schafer Leather Store

Plaques—Smith Farms & Buckin'T Livestock



Congratulations to our 2021 Overall Showmanship
Champion Macie Smith and Reserve Kesselyn Bigley

Market Steer Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold:	Washington County Fair
Fair Show:	Saturday of fair at 3:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Livestock Sale:	Tuesday of fair beginning at 4:00 pm. Rabbits, Market Steers, Goats, Turkeys, Lambs, Chicken, DFS. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Morgan McCoy (740-440-1201), Ron Offenberger, Cody Griffin
Project Books:	4-H Record 117B, Beef Resource Handbook, FFA Record in printed form
Tag-in & Possession:	Tag-in on Saturday, December 11, 8-9:30 am at NFO Building on Route 339, Waterford. Must have a halter on animal. Exhibitor not required to be present – only animal must be at tag-in.
# Allowed:	Tag-in up to 3 and sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. <i>This rule does not apply to an exhibitor who shows or sells for another exhibitor.</i>
Show Requirements	<i>Washington County 4-H/FFA exhibitors may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance.</i>
Animal Age/Breed:	Usually born Spring before weigh-in.
Dehorning:	Must be hornless at tag in and healed by fair. The Fair Veterinarian will make the decision whether it is done to their satisfaction at fair weigh-in.
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in. <i>The Fair Veterinarian will make the decision whether it is done to their satisfaction at fair weigh-in.</i> A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Pen Setup/Tear Down:	All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 14 beginning at 3:00. Last name A—L Tear-down Sept 11 : Last name M—Z
Fair Weights:	Not less than 1000 pounds
Rate of Gain:	Award given to animal with highest gain between December tag-in & Fair weigh-in.
Fair Weigh-in Times:	Friday of fair, 8:30-9pm Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must wear neck rope & halter while in stall during the fair.
Drug Use Forms:	Complete online DUNF form before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Grooming:	Market steers should be washed and blown dry before show. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	Stag steers. <i>Should violations be discovered after the sale, all sale money shall be returned to the buyer and the carcass shall be returned to the exhibitor. All placings in the show will stand and no animals will move up. Exhibitor will be responsible for slaughter fee and processing.</i> If 2-year-old teeth are visible, may DQ by Fair Veterinarian. Disqualification includes not being able to show and sell.
Pictures:	All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
Sale Deductions:	3% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, beef check off fee. ½" rope halter to be left on calf after sale. Checks will be mailed on or after November 1
Vaccinations:	Blackleg Malignant Edema must be given Fall before December weigh-in.
Exhibitor Sale Donation:	Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
Type of Sale:	Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Beef Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Saturday of fair at 3:00pm Show Order: Showmanship (Senior, Intermediate, Junior), Market then 7:00 pm Breeding Classes held concurrently with open beef breeding show.
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Ron Offenberger, Cody Griffin
- Project Books:** 4-H Record 117, Beef Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** **Unlimited. If more than one entry in a class, the entry must be shown by another Washington County 4-H/FFA member of the same 4-H/FFA age or younger.**
- Animal Age/Breed:** Females must be of recognized beef breeds or their crosses and the sire be eligible for registry or registered. Bull must be registered in exhibitor name. Breeds will be rotated by showing one class through all breeds, then going to the next class. Breeds will be shown in abc order excluding crossbreds which will show last.

#	Class (Females)	Age
J50	Late Jr. Heifer Calf	Calved on or after March 1, the year of the fair
J51	Early Jr. Heifer Calf	Calved between Jan. 1 & Feb. 28, the year of the fair
J52	Winter Heifer Calf	Calved between Nov. 1 & Dec. 31, the year before the fair
J53	Senior Heifer Calf	Calved between Sept. 1 & Oct. 31, the year before the fair
J54	Late Summer Yearling Heifer	Calved between July 1, & Aug. 31, the year before the fair
J55	Early Summer Yearling Heifer	Calved between May 1 & June 30, the year before the fair
J56	Late Jr. Yearling Heifer	Calved between Mar. 1 & April 30, the year before the fair
J57	Early Jr. Yearling Heifer	Calved between Jan. 1 & Feb. 29, the year before the fair
J58	Senior Yearling Heifer	Calved between Sept. 1 & Dec. 31, two years before the fair
J59	Cow Class	Female born after Jan. 1-5yrs b/f fair and on/before Aug. 31-2yrs b/f fair
J60	Grand and Reserve Champion Female	
J61	Pair Females	Bred and owned by exhibitor
#	Class (Bulls)	Age
J62	Late Jr. Bull Calf	Calved on or after March 1, year of the fair
J63	Early Jr. Bull Calf	Calved between Jan. 1 & Feb. 28, the year of the fair
J64	Winter Bull Calf	Calved between Nov. 1 & Dec. 31, the year before fair
J65	Senior Bull Calf	Calved between Sept. 1 & Oct. 31, the year before fair
J66	Late Summer Yearling Bull	Calved between July 1 & Aug. 31, the year before fair
J67	Early Summer Yearling Bull	Calved between May 1 & June 30, the year before fair
J68	Late Jr. Yearling Bull	Calved between Mar. 1 & April 30, the year before fair
J69	Early Jr. Yearling Bull	Calved between Jan. 1 & Feb. 29, the year before fair
J70	Senior Yearling Bull	Calved between Sept. 1 & Dec. 31, 2 years before fair
J71	Bull Class	Calved after Jan. 1-5yrs before fair and on/before Aug. 31-2yrs before fair
J72	Grand and Reserve Champion Bull	
J73	Pair of Bulls	Owned by exhibitor
J74	Get of Sire	3 animals, all by one sire, both sexes represented and owned by exhibitor
J75	Best of all breeds, female	

- Stall/Pen Reservations:** Pen reservation information and classes due: August 6, 2022
- Fair Check-in Times:** Friday of fair, 10pm **Animal must be in barn by check-in time.** Must wear neck rope & halter while in stall during the fair
- Grooming:** Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** **Showmanship is required.** Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If own animal is not shown in showmanship, exhibitor will be disqualified. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Premiums:** Awards for breed classes and showmanship paid are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1

Dairy Feeder Steer Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold:	Washington County Fair
Fair Show:	Monday of fair at 9:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Livestock Sale:	Tuesday of fair beginning at 4:00 pm. Rabbits, Market Steers, Goats, Turkeys, Lambs, Chicken, DFS. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Morgan McCoy (740-440-1201), Ron Offenberger, Cody Griffin
Project Books:	4-H Record 117DF, Beef Resource Handbook 117R, FFA Record in printed form
Tag-in & Possession:	Tag-in on Saturday, June 4, 8-10 am at County Fairgrounds. Must have a halter on animal. Exhibitor not required to be present – only animal must be at tag-in.
# Allowed:	Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. <i>This rule does not apply to an exhibitor who shows or sells for another exhibitor.</i>
Show Requirements	<i>Washington County exhibitors of the same 4-H/FFA age or younger may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance.</i>
Animal Age/Breed:	Must be born after Jan. 1st the year of Fair. Dam must come from State of Ohio dairy farm who has been selling milk since Jan. 1 of year prior to fair. Calf must be purchased directly from a dairy farmer. <i>Calves must be purebred (absolutely no crosses) Acceptable dairy breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn.</i> If DFS is to be entered as Milking Shorthorn, exhibitor must present registration papers as proof of dairy breed.
Breed Verification Card:	Project member must get dairy farmer's signature and ODA Producer # verifying where calf was purchased. Cards due by First Saturday in June to eligible to show/sell.
Dehorning:	Must be hornless at tag in and healed by fair. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and cost will be taken from the exhibitor's final sale check.
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and the cost will be taken from the exhibitors final check. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Pen Setup/Tear Down:	All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 14 beginning at 3:00. Last name A—L Tear-down Sept 11: Last name M—Z
Fair Weights:	Minimum: 350 pounds <i>Maximum: 725 pounds</i> <i>Over & underweight dairy feeders can participate in showmanship as well as the Over/Underweight Market Class but will not be eligible for the sale. Exhibitor has the option to sell their animal to the packer if desired or take it home after the fair. Exhibitor will be paid appropriate premiums for exhibiting.</i>
Fair Weigh-in Times:	Friday of fair, 8-8:30pm. Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must wear neck rope & halter while in stall during the fair
Drug Use Forms:	Complete online DUNF form before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Grooming:	<i>Animals may be clipped.</i> Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	Stag steers. Disqualification includes not being able to show and sell.
Sale Deductions:	3% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, beef check off fee. ½" rope halter to be left on calf after sale. Checks will be mailed on or after November 1
Exhibitor Sale Donation:	Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
Pictures:	All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
Vaccinations:	Will be vaccinated by the Fair Veterinarian at fair weigh-in
Type of Sale:	Non-Terminal

Dairy Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Monday of fair at 12:00 noon Show Order: Showmanship (Senior, Intermediate, Junior), Breeding Classes held concurrently with open dairy show.
- Fairboard Contacts:** Morgan McCoy (740-440-1201), Ron Offenberger, Cody Griffin
- Project Books:** 4-H Record 127, Dairy Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** **Unlimited. If more than one entry in a class, the entry must be shown by another Washington County 4-H/FFA member of the same 4-H/FFA age or younger.**
- Animal Age/Breed:** Females must be purebred with registered sire and purebred dam
- Breeds:** Breeds will be shown separately for the following classes:

#	Class	Age
J160	Jr. Heifer Calf	Born after March 1, year of the fair
J161	Intermediate Heifer Calf	Born between Dec. 1 and Feb. 28, year before the fair
J162	Senior Heifer Calf	Born between Sept. 1 and Nov 30, year before the fair
J163	Summer Yearling Heifer	Born between June 1 and Aug. 31, year before the fair
J164	Jr. Yearling Heifer	Born between March 1 and May 30, year before the fair
J165	Winter Yearling Heifer	Born between Dec. 1 and Feb. 28, year before the fair
J166	Senior Yearling Heifer	Born between Sept. and Nov. 30, two years before the fair
J167	Junior Champion and Reserve Jr. Champion (each breed)	
J168	Junior 2-year-Old Cow	
J169	Senior 2-year-Old Cow	
J170	Cow three years and under	
J171	Cow four years and under	
J172	Cow five years and over	
J173	Dry Cow Class	Any production cow that is presently dry by show date
J174	Senior Champion and Reserve Senior Champion (each breed)	
J175	Champion Female (each breed)	
J176	Grand Champion Female (of all breeds)	
J177	Aged Herd (3 cows that have dropped a calf & owned by exhibitor	
J178	Get-of-Sire (Three animals, any age, female and male)	
J179	Produce of Dam 2 animals, female and male, any age, produce of 1 cow	
J180	Dam and Daughter	

- Stall/Pen Reservations:** Pen reservation information and classes due: August 6, 2021
- Fair Check-in Times:** Friday of fair, 10pm. Animal must be in barn by check-in time. Must wear neck rope & halter while in stall during the fair
- Drug Use Forms:** Complete online DUNF form before animal check for lactating dairy. Animal is to be drug free at TIME OF CHECK-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
- Grooming:** Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** **Showmanship is required. Winners in the Jr division ONLY required to move up to Intermediate. Exhibitor MUST show an animal they have entered in the Junior Show. If own animal is not shown in showmanship, exhibitor will be disqualified. Exceptions are only accepted by the fair boards in extreme circumstances.**
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Premiums:** Awards for breed classes and showmanship paid are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1

Market Goat Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold:	Washington County Fair
Fair Show:	Sunday of fair at 9:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Livestock Sale:	Tuesday of fair beginning at 4:00 pm. Rabbits, Market Steers, Goats, Turkeys, Lambs, Chicken, DFS. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Donny McNish (440-344-7498), Emily Griffin
Project Books:	4-H Record 135M, Goat 135R Resource Handbook, FFA Record in printed form
Tag-in & Possession:	Tag-in on Saturday, June 4, 8-10:00 am at County Fair grounds. Exhibitor not required to be present – only animal must be at tag-in.
Scrapie Tags:	Scrapie tag required for all goats. No Blue (slaughter only) scrapie tags are permitted. Must have Scrapie tag by Tag-in & Possession date. Only Washington Co tag & Scrapie tag are permitted by fair weigh-in.
# Allowed:	Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. <i>This rule does not apply to an exhibitor who shows or sells for another exhibitor.</i>
Show Requirements	<i>Washington County exhibitors of the same 4-H/FFA age or younger may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance.</i>
Animal Age/Breed:	Must be born after Dec. 1 (year before fair) and before April 30 th to make weight by fair. Project animals may be <i>wethers or does</i> . Boer is recommended but not required.
Dehorning:	Goats may be dehorned but not required.
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and the cost will be taken from the exhibitors final check. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Pen Setup/Tear Down:	All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 14 beginning at 3:00. Last name A—L Tear-down Sept 11: Last name M—Z
Fair Weights:	Minimum 60 pounds Maximum 120 pounds <i>Over & underweight market goats can participate in showmanship as well as the Over/Underweight Market Class but will not be eligible for the sale. Exhibitor has the option to sell their animal to the packer if desired or take it home after the fair. Exhibitor will be paid appropriate premiums for exhibiting.</i>
Fair Weigh-in Times:	Friday of fair, 7-8pm. Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.
Drug Use Forms:	Complete online DUNF form before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Grooming:	<i>Market goats must be clipped prior to weigh-in (clipped is defined as the removal of all hair except that below the knees/hocks and head).</i> Animals may be fit and groomed from the hair on the knees and the hocks. Fitting stands are permitted in a designated area determined by the fair board. Washing of goats on show day will end 30 minutes before the market show. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	Disqualification includes not being able to show and sell.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be mailed on or after Nov. 1
Exhibitor Sale Donation:	Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
Pictures:	All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
Type of Sale:	Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Goat Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Sunday of fair at 9:00am Show Order: Showmanship (Senior, Intermediate, Junior), Market then Breeding Classes held concurrently with open goat breeding show (2:00pm).
- Fairboard Contacts:** Donny McNish (440-344-7498), Emily Griffin
- Project Books:** 4-H Record 135, Goat Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** Limit 2 entries per class. ***If more than one entry in a class, the entry must be shown by another Washington County 4-H/FFA member of the same 4-H/FFA age or younger.***
- Animal Age/Breed:** All goat breeding project animals MUST have scrapie tags before checking into the fair. Breeds will be shown separately.

Classes will be shown as follows:

Dairy Classes—(Alpine, LaMancha, Saanen, Nubian, Mixed, Oberhasli, Toggenburg Breeds)

#	Class	Age of Goat		
J100	Jr. Kid	Born April 1 or after	J107	Sr. Champion
J101	Sr. Kid	Born January 1 to March 31	J108	Dam & Daughter
J102	Dry Yearling	1 and under 2 years, not in milk	J109	Breed Champion
J103	Jr. Champion		J109	Breed Champion
J104	Milking Yearling	1 and under 2 years		
J105	Milking Doe	2 and under 4 years of age		
J106	Aged Doe	4 and over years of age		

Goat Meat Classes—(Boer, Mixed Breeds)

#	Class	Age of Goat
J200	Jr. Kid	0 to under 6 months
J201	Jr. Kid	6 months to under 12 months
J202	Jr. Kid	12 months to under 18 months
J203	Jr. Champion	
J204	Sr. Doe	18 months to under 24 months
J205	Sr. Doe	24 months to under 36 months
J206	Sr. Doe	36 months and older
J207	Sr. Champion	
J208	Dam & Daughter	
J209	Breed Champion	

Goat Pygmy Classes

#	Class	Age of Goat
J300	Jr. Kid	0 to under 6 months
J301	Jr. Kid	6 months to under 12 months
J302	Dry Yearling	1 year to under 18 months, not in milk
J303	Jr. Champion	
J304	Sr. Doe	18 months to under 24 months
J305	Sr. Doe	24 months to under 36 months
J306	Sr. Doe	36 months and older

Stall/Pen Reservations: Pen reservation information and classes due by: August 6, 2022

Fair Check-in Times: Friday of fair, 10pm Animal must be in barn by check-in time.

Grooming: Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: ***Showmanship is required.*** Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If own animal is not shown in showmanship, exhibitor will be disqualified. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Premiums: Awards for breed classes and showmanship paid are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1

Market Lamb Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold:	Washington County Fair
Fair Show:	Sunday of fair at 4:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Livestock Sale:	Tuesday of fair beginning at 4:00 pm. Rabbits, Market Steers, Goats, Turkeys, Lambs, Chicken, DFS. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Donny McNish (440-344-7498), Emily Griffin
Project Books:	4-H Record 198, Lamb Resource Handbook 194R, FFA Record in printed form
Tag-in & Possession:	Tag-in on <u>Saturday, June 4, 8-10:00 am</u> at County Fair grounds. Exhibitor not required to be present – only animal must be at tag-in.
Scrapie Tags:	Scrapie tag required for all lambs. No Blue (slaughter only) scrapie tags are permitted. Must have Scrapie tag by Tag-in & Possession date. Only Washington Co tag & Scrapie tag are permitted by fair weigh-in.
# Allowed:	Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. <i>This rule does not apply to an exhibitor who shows or sells for another exhibitor.</i>
Show Requirements	<i>Washington County exhibitors of the same 4-H/FFA age or younger may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance.</i>
Animal Age/Breed:	Must be born after Jan. 1 of fair year. March lambs are ideal. Project animals may be wethers or ewes .
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in. A contracted vet will make the decision whether it is done to their satisfaction. If not, it will be done on site and the cost will be taken from the exhibitor's final check. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Pen Setup/Tear Down:	All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 14 beginning at 3:00. Last name A—L Tear-down Sept 11: Last name M—Z
Fair Weights:	Minimum 100 pounds Maximum 145 pounds <i>Over & underweight market lambs can participate in showmanship as well as the Over/Underweight Market Class but will not be eligible for the sale. Exhibitor has the option to sell their animal to the packer if desired or take it home after the fair. Exhibitor will be paid appropriate premiums for exhibiting.</i>
Fair Weigh-in Times:	Friday of fair, 6-7pm. Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.
Drug Use Forms:	Complete online DUNF form before animal goes across the scales Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Grooming:	<i>Market lambs must be shorn prior to weigh-in (shorn is defined as the removal of all hair except that below the knees/hocks and head).</i> Animals may be fit and groomed from the wool on the knees and the hocks. Fitting stands are permitted in a designated area determined by the fair board. Washing of lambs on show day will end 30 minutes before the market show. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	ABSOLUTELY NO ICE to be used or any foreign substance. Disqualification includes not being able to show and sell.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses. Plus, wool & sheep check off fee. Checks will be mailed on or after November 1
Pictures:	All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check See Junior Fair Schedule for picture times.
Exhibitor Sale Donation:	Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
Type of Sale:	Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Sheep Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Sunday of fair at 4:00pm Show Order: Showmanship (Senior, Intermediate, Junior), Market then Breeding Classes held concurrently with open sheep breeding show.
- Fairboard Contacts:** Donny McNish (440-344-7498), Emily Griffin
- Project Books:** 4-H Record 199, Lamb Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** Limit 2 entries per class. *If more than one entry in a class, the entry must be shown by another Washington County 4-H/FFA member of the same 4-H/FFA age or younger.*
- Animal Age/Breed:** Females must be pure bred and the sire eligible for registry. Ram lambs must be registered in the exhibitor's name. No lambs with market lamb tags can be entered in this class. All sheep breeding project animals MUST have scrapie tags before checking into the fair. Breeds will be shown separately. Classes will consist of any recognized breeds in the state of Ohio. Mixed wool and crossbreeds will be shown together as one class.

Classes will be shown as follows:

<u>#</u>	<u>Class</u>	<u>#</u>	<u>Class</u>
J400	Yearling Ram	J408	Ewe Lambs Spring Born
J401	Ram Lamb Fall Born	J409	Pair of Ewe Lambs
J402	Ram Lamb Spring Born	J410	Champion Ewe (no premium)
J403	Pair of Ram Lambs	J411	Pen of Lambs
J404	Champion Ram (no premium)	J412	Breeders Young Flock
J405	Yearling Ewe	J413	Exhibitor's Flock
J406	Pair of Yearling Ewes	J414	Washington Co. Breeders Flock
J407	Ewe Lambs Fall Born	J415	Breed Champion

Stall/Pen Reservations: Pen reservation information and classes due: August 6, 2022

Fair Check-in Times: Friday of fair, 10pm. *Animal must be in barn by check-in time.*

Grooming: Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33

Showmanship: *Showmanship is required.* Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If own animal is not shown in showmanship, exhibitor will be disqualified. Exceptions are only accepted by the fair boards in extreme circumstances.

Disqualification: If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.

Premiums: Awards for breed classes and showmanship paid are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1

Market Turkey Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold:	Washington County Fair
Fair Show:	Saturday of fair at 12:00 pm Show Order: Showmanship (Senior, Inter., Junior), Market Classes
Livestock Sale:	Tuesday of fair beginning at 4:00 pm. Rabbits, Market Steers, Goats, Turkeys, Lambs, Chicken, DFS. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Candy Nelson (740-336-2145), Jeff Schultheisz, Katelynne Anderson, Debbie Wright
Project Books:	4-H Record 150, Poultry Resource Handout, FFA Record in printed form
Tag-in & Possession:	From time of pick up (May) and remain in care until sale
# Allowed:	One turkey in a pen, Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. <i>This rule does not apply to an exhibitor who shows or sells for another exhibitor.</i>
Show Requirements	<i>Washington County exhibitors of the same 4-H/FFA age or younger may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance.</i>
Animal Age/Breed:	Only special ordered birds may show and sell. Exhibitor limited to order up to 6. Only males ordered. Exhibitors will not be penalized for hens sent. Turkeys arrive mid-May to be correct weight and age at fair time. Exhibitors will be notified by mail of turkey arrival. Must be ordered and paid for by April 18 to OSU Extension
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Pen Setup/Tear Down:	All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. <i>Set-up Aug 14 beginning at 3:00. Last name A—L Tear-down Sept 11: Last name M—Z</i>
Fair Weights:	Minimum 16 pounds per turkey. No Maximum
Fair Weigh-in Times:	Friday of fair, 6-7:30 pm. Animal must be in barn by weigh-in time. <i>Birds must be washed, dried and clean before crossing scales at weigh in.</i> May weigh in 3 turkeys, but show and sell only 2. All extra turkeys will return home and will not be eligible to participate at the fair. One time through the scale.
Drug Use Forms:	Complete online DUNF form before animal goes across the scales. Animal is to be drug free at TIME OF WEIGH-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
Grooming:	Dirty birds will not be permitted to show or sell. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be mailed on or after November 1
Pictures:	All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
Exhibitor Sale Donation:	Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
Type of Sale:	Non-Terminal

Market Chicken Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold:	Washington County Fair
Fair Show:	Saturday of fair at 12:00 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Livestock Sale:	Tuesday of fair beginning at 4:00 pm. Rabbits, Market Steers, Goats, Turkeys, Lambs, Chicken, DFS. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Candy Nelson (740-336-2145), Jeff Schultheisz, Katelynne Anderson, Debbie Wright
Project Books:	4-H Record 150, Poultry Resource Handout, FFA Record in printed form
Tag-in & Possession:	From time of pick up (July) and remain in care until sale
# Allowed:	Three birds in a pen, may order up to 12 birds and brothers and sisters may share spares. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. <i>This rule does not apply to an exhibitor who shows or sells for another exhibitor.</i>
Show Requirements:	Washington County exhibitors of the same 4-H/FFA age or younger may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance.
Animal Age/Breed:	Only special ordered birds may show and sell. Exhibitor limited to order up to 12. Only cockerels ordered. Exhibitors will not be penalized for hens sent. Chicks arrive early July to be correct weight and age at fair time. Exhibitors will be notified by mail of chick arrival. Must be ordered and paid for by April 18 to OSU Extension.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Pen Setup/Tear Down:	All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. <i>Set-up Aug 14 beginning at 3:00. Last name A—L Tear-down Sept 11: Last name M—Z</i>
Fair Weights:	Minimum 3 1/2 pounds per chicken. No Maximum
Fair Weigh-in Times:	Friday of fair, 7:30-9 pm. Animals must be in barn by weigh-in time. <i>Birds must be washed, dried and clean before crossing scales at weigh in.</i> May weigh in 9 fryers, but show and sell only 2 pens of 3. Exhibitor may leave 1 spare in the pen for a total of 4 birds. All extra chickens will return home and will not be eligible to participate at the fair. One time through the scale.
Drug Use Forms:	Complete online DUNF form before animals go across the scales. Animals are to be drug free at TIME OF WEIGH-IN. Parent Signature is required unless exhibitor is 18 years of age and older.
Spare chickens:	If a bird dies before the show, exhibitor may use spare left in the pen after weigh-in. If no spare is left, the pen is DQ and not permitted to show or sell. If a bird dies after the show, the exhibitor may be allowed to replace the bird from a spare at home to complete the pen for the buyer.
Grooming:	Dirty chickens will not be permitted to show or sell. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	If one animal in a pen of 3 is DQ by judge, entire pen is DQ. If you bring 4 fryers the others will return home immediately following weigh in.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be mailed on or after November 1
Pictures:	All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check See Junior Fair Schedule for picture times.
Exhibitor Sale Donation:	Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
Type of Sale:	Non-Terminal

Fancy Poultry Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Saturday of fair at 12:00pm Show Order: Showmanship (Senior, Intermediate, Junior), Market then Breeding Classes held concurrently with open fancy poultry show.
- Fairboard Contacts:** Candy Nelson (740-336-2145), Jeff Schultheisz, Katelynne Anderson, Debbie Wright
- Project Books:** 4-H Record 150, Poultry Resource Handout, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- # Allowed:** Limit 1 entries per class for any breed. Exhibitor must be enrolled in a fancy poultry, duck, turkey, goose or related project through 4-H / FFA. ***If more than one entry in a class, the entry must be shown by another Washington County 4-H/FFA member of the same 4-H/FFA age or younger.***
- Showing:** Exhibitors must show own project animals unless: arrangements are made with Fairboard Director before show.
- Animal Age/Breed:** Classes will be shown by breed including mixed.
Same breeds as in open class. (See Washington County Fair book)
- | <u>Description</u> | <u>Age</u> | <u>Description</u> | <u>Age</u> |
|--------------------|----------------------------|--------------------|-------------------------|
| Cock | Hatched prior to January 1 | Cockerel | Hatched after January 1 |
| Hen | Hatched prior to January 1 | Pullet | Hatched after January 1 |
- Pullorium Blood Test:** The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule. (901:1-18-OS Poultry and Fowl) See "Inspection and Health Requirements of Livestock Exhibited in Ohio." Exhibitors should have the blood test drawn by a licensed vet 5-6 weeks prior to the fair. Blood test certification may be subjected to certifiable review by a fair official. This blood test **DOES NOT** apply to Market Turkeys.
- Stall/Pen Reservations:** Pen reservation information and classes due: August 6, 2022
- Fair Check-in Times:** ***Friday 6:00 – 9:00 pm. Animals must be in barn by 9:00 and checked in by the Barn Superintendent.***
- Care & Feeding at Fair:** The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
- Grooming:** No dirty birds. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** ***Showmanship is required.*** Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If a member has both market and fancy they must show the market project to be eligible to sell the animal. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exhibitor will forfeit all premiums and awards at the fair. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Premiums:** Awards for showmanship placings are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1
Awards for breed classes are 1st-\$3, 2nd-\$2, 3rd-\$1. N/A for champions.

Market Rabbit Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

Exhibited & Sold:	Washington County Fair
Fair Show:	Sunday of fair at 10:00 am Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Livestock Sale:	Tuesday of fair beginning at 4:00 pm. Rabbits, Market Steers, Goats, Turkeys, Lambs, Chicken, DFS. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Candy Nelson (740-336-2145), Jeff Schultheisz, Katelynne Anderson, Debbie Wright
Project Books:	4-H Record 226, Rabbit Resource Handbook 228R, FFA Record in printed form
Tattooing & Possession:	By tattooing on Friday, August 5 from 6:— 8:00 pm at the Multi-purpose Building on the county fairgrounds and remain in care until sale, may tattoo up to 9, special market tattoo is used. All market rabbits must be brought to tattooing. Exhibitor not required to be present, only animal.
# Allowed:	Three rabbits per pen. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Washington County Fair. <i>This rule does not apply to an exhibitor who shows or sells for another exhibitor.</i>
Show Requirements	<i>Washington County exhibitors of the same 4-H/FFA age or younger may show another exhibitor's project as a courtesy when show circumstances prevent an exhibitor from personally showing his or her project due to multiple entries in the same class or has an exemption approved by the Sr Fairboard. An individual in this circumstance may show/sell more than two animals in this circumstance.</i>
Animal Age/Breed:	Must be born between June 20 th and July 1 st year of the fair. Can be either bucks or does must be of the same breed and color.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Pen Setup/Tear Down:	All market exhibitors are required to assist in pen set-up or pen tear down. There will be a sign-out sheet provided. Any junior exhibitor not signing out will forfeit 20% of their total sales. Set-up Aug 14 beginning at 3:00. Last name A—L Tear-down Sept 11: Last name M—Z
Fair Weights:	Minimum 3 1/2# per rabbit. Maximum 5 1/2#
Fair Weigh-in Times:	Friday of fair, 6-7:30 pm. Animal must be in barn by weigh-in time. May weigh-in rabbits, but show and sell only 2 pens. All extra rabbits will return home and will not be eligible to participate at the fair. One time through the scale.
Drug Use Forms:	Not required
Grooming:	Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	If 1 animal in a pen of 3 is DQ by the judge, then the entire pen is DQ. If you bring extra rabbits the others will return home immediately following weigh-in.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses. Checks will be mailed on or after November 1
Pictures:	All pictures are mandatory, No picture = No Sale / Cost of pictures will be deducted from sale check. See Junior Fair Schedule for picture times.
Exhibitor Sale Donation:	Anyone donating their proceeds to charity must sell their animal at the end of their species. Exhibitor must turn in form by Monday at 12 noon to the Senior Fairboard Office.
Type of Sale:	Non-Terminal

Rabbit Breeding Rules

In addition to these rules, review all General Rules for Washington County Livestock Sale & the Jr Fair Show Schedule

- Exhibited:** Washington County Fair
- Fair Show:** Sunday of fair at 4:00pm Show Order: Showmanship (Senior, Intermediate, Junior), Market then Breeding Classes held concurrently with open rabbit breeding show.
- Fairboard Contacts:** Candy Nelson (740-336-2145), Jeff Schultheisz, Katelynne Anderson, Debbie Wright
- Project Books:** 4-H Record 225 or 227, 228R Rabbit Resource Handbook, FFA Record in printed form
- Exhibitors:** Open to all Jr fair exhibitors currently enrolled in the project through their 4-H club/ FFA chapter.
- Showing:** Exhibitors must show own animal unless arrangement are made with Fairboard Director before show.
- # Allowed:** Limit 2 entries per class per exhibitor for any breed not to exceed 20 total rabbits per exhibitor (doe and litter entries will be counted as one). ***If more than one entry in a class, the entry must be shown by another Washington County 4-H/FFA member of the same 4-H/FFA age or younger.***
- Identification:** All rabbits must be tattooed to enter and to be shown.
- Breeds/Classes:** Breeds will be those listed in the ARBA Standard of Perfection and mixed breed class:
- | <u>#</u> | <u>Class</u> | <u>Age of Rabbit</u> |
|----------|------------------------------|----------------------|
| J500 | Senior Buck | 6 months & Over |
| J501 | Senior Doe | 6 months & Over |
| J502 | Junior Buck | Under 6 Months |
| J503 | Junior Doe | Under 6 Months |
| J504 | Doe with Litter of 3 or more | 6-8 weeks |
- Stall/Pen Reservations:** Pen reservation information and classes due: August 6, 2022
- Fair Check-in Times:** ***6:00—9:00 pm. Animal must be in barn by 9:00 and checked in by the Barn Superintendent.***
- Care & Feeding at Fair:** The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
- Grooming:** Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
- Showmanship:** ***Showmanship is required.*** Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal. If a member has both market and breeding they must show the market project to be eligible to sell the animal. The tattoo number will be added to the showmanship program and will be verified before shown. If own animal is not shown in showmanship, exhibitor will be disqualified in all breeding classes and not allowed to participate. Exhibitor will forfeit all premiums and awards at the fair. Exceptions are only accepted by the fair boards in extreme circumstances.
- Disqualification:** If you are caught cheating then you will no longer be able to show / sell at the Washington County Fair for the remainder of your junior fair eligibility.
- Premiums:** Awards for showmanship placings are 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1
Awards for breed classes are 1st-\$3, 2nd-\$2, 3rd-\$1. N/A for champions.

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS

Washington County 4 H members are eligible to register two riding project animals for the 4 H year by June 1 of that year. Only one horse project is permitted to attend a Performance Against The Standards (PAS) and State Fair shows. Two (2) riding animals and one (1) production are permitted to attend the Washington County Fair. The State's rules for the Performance Against The Standards (PAS) Show will be followed. Find them at: <http://horse.osu.edu> Horse projects are not permitted in more than one county at a time.

The county committee will allow an animal to be used by more than one member within the same immediate family. However, only one member may attempt to qualify for State Fair. Both members may compete on one horse at County Fair. In the event of both members qualifying for a championship class, the family will decide who competes.

4-H project horses may be leased by exhibitors. Leased projects must follow regulations outlined in the Ohio 4-H Lease Agreement. A completed lease agreement MUST be on file at the Extension Office by June 1 for eligibility. Lease agreements are available at the Extension Office and on line at: www.washington.osu.edu

Mandatory Requirements for 4-H Horse Project Members:

- a. Each family must purchase project 191R Horses, Safety, and You and view two (2) videos (Every Time...Every Ride and Horses, Kids, & Ethics). The videos are available at the Extension Office. Call 376-7431 to reserve them. After reading and viewing, must also sign a copy of the form in the back of project 191R. This form can be copied, and only has to be completed once during a 4 H member's career.
- b. County Skillathon is required for ALL 4-H members to remain in good standing and to exhibit and/or show at any of our three fairs.
 - All horse project members will be required to participate in Skillathon. Please see 4-H Calendar and/or Junior Fair Activities Guide for date, location and make-up dates/times.
 - All members taking a horse project must participate in the Horse Skillathon on August 6 (Horseless Horse project members will participate in non-livestock project judging on July 14 at the Junior fair Building times will be announced later) at the Washington County Fair Multi-purpose building 5:30pm.
 - Make-up date is August 8, 6:00pm – youth must call to reserve an appointment time with a \$20 fee.
- c. Lessons, instruction, and advice for the member are encouraged. As long as the member is present in a learning situation, such assistance can include occasional riding or handling of the horse by another person, but cannot include regular training and care of the horse within 30 days of the completion of the Junior Fair Horse Shows at the Washington County Fair. Showing a 4-H member's project animal in a class at a show is not considered training. However, if a project animal is shown by someone other than the 4-H member in an open or breed from 30 days prior through the completion of the Junior Fair Horse Shows at the Washington County Fair, the 4-H member must be present and must show the project horse in at least one class at that same show.
- d. Helmet Policy for the Ohio 4-H Horse Program: "All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.
- e. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders are not responsible for checking headgear worn for such compliance.
- f. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.
- g. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired."

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

1. Fill out in duplicate a Horse Project Animal Declaration Form. Two are enclosed. Complete one form for each project animal—A copy may be obtained at the Extension Office by June 1, 4:00 pm. Forms received between June 2-8 will be assessed a \$20 late fee. No forms will be accepted after June 8, 2022, no exceptions.
2. All 4-H horse project members are required to attend one Equine Educational Riding Sessions in order to participate in the shows and events at the Washington County Fair. However, members are welcome to attend as many sessions as they wish. Members may bring their own horses to designated sessions but are not required to. Exhibitors do not need to bring project horses to attend. We strongly encourage parents to stay at the sessions so they are better equipped to help their child to better prepare for the fair and other competitions. See horse packet for current year session topics, dates, times and locations.
 - YOUTH planning on participating in any PAS to qualify for State Fair MUST complete their required attendance at least ONE Equine Riding Session BEFORE trying out at ANY PAS show.
3. Performance Against The Standards Qualifier show(s) will be held to accommodate the membership. Members are limited to four (4) pre-selected classes (minimum of two). Classes offered will be determined by member pre-registration. **YOUTH planning on participating in any PAS to qualify for State Fair MUST complete their required attendance at at least ONE Equine Riding Session BEFORE trying out at ANY PAS show.
4. At all 4-H horse shows, only Show Officials are permitted in the arena when judging is occurring.
5. In case of inclement weather, parents are asked to check with their club's Organizational Advisor and/or the Extension Office on the day of the scheduled shows to verify that the show is still scheduled.
6. **Hardship Clause** - If one member has registered two (2) riding animals exclusively, that individual will use the remaining project animal. The exception shall be when two or more family members register the same horses then the following Hardship Clause shall apply. If one (1) riding project animal is registered, then follow the Hardship Clause as outlined.
 - a. If a project horse dies you may declare a new project.
 - b. If a horse is seriously ill or injured and a vet examines the horse and submits a signed statement that this horse will be unable to finish the year as a project horse, you may declare a new project.
 - c. The committee reserves the right to inspect the original project and may speak to the vet that did the exam.
 - d. If a horse is ill or injured and the vet says he will be able to show at the fair, this is not considered to be a horse that is unable to finish the year as a project and the 4-H'er will not be permitted to adopt another project.
 - e. 4-H member will not be permitted to switch back to the original project after member has adopted a new project for that year.
 - f. The above stated reasons to claim a new project will not be altered in any way and are to be the only reasons for a project switch.
 - g. Hardship animals are not eligible for State Fair.
 - h. Abuse of this clause may result in it being dropped for future years. Member cooperation is required for the good of this program.
 - i. All other situations may be presented to the Saddle Horse Committee and decisions will be made on a case by case basis.

At County Fair Horse Shows:

1. There are to be NO ALCOHOLIC BEVERAGES brought to a 4-H function by any parent, guest or 4-H member. THIS WILL BE POSTED AND ENFORCED.
2. There is to be NO SMOKING in any of the barns by anyone at any 4-H function.
3. There will be three approved Stewards with one/two alternates. There must be a vote of three on any decision.
4. Horses are required to be stalled on the fairgrounds. All horses need to be in place by 7pm Friday September 2, 2022 and may not leave the fairgrounds until Tuesday September 6, 2022 at 4pm.

Safety Rules for Shows

- Grooming is not permitted in the aisles due to safety reasons.
- No riding in barns.
- No horses standing in spectator area.
- NO HORSEPLAY.
- NO HORSES OR LIVESTOCK ARE ALLOWED ON BALL FIELDS.
- Horses are to be kept in horse related areas.
- Only project animals may be shown at County Fair Shows.
- No riding on fairgrounds except in the warm-up area and arena. Horses are to be led to and from the arena or paddock area.
- Only one rider per horse- No riding double.
- No mistreatment of horses.
- All exhibitors are requested to strip stalls before leaving grounds.

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

Rules (continued)

- Participants in Walk-Trot Equitation & Walk-Trot Pleasure classes are not eligible to canter in Gymkhana classes.
- High Point Individual - A trophy will be awarded in two divisions, Junior and Senior, to the horse and rider combination with the highest number of points in regular classes throughout the fair. A rider may not receive both Grand and Reserve Champion in the High Point Competition.
- High Point Ranch Division - A trophy will be awarded to the horse and rider combination with the highest number of points in classes 25,26,34,and 35, Showmanship Classes class6 and 7.
- 2 & 3 Year Olds Production Division – Rosette ribbons will be awarded to the horse and rider combinations with the highest number of points in classes 9,10 and 11.
- Miniature Lead In Trail Class will be awarded rosette ribbons.
- Awards will be awarded to Grand Champions in Grand Champion Classes.
- Premium Awards paid as follows: 1st place \$5.00; 2nd place \$4.00; 3rd place \$3.00; 4th place \$2.00; and 5th place \$1.00. There will be no placing premiums in Grand Champion classes.
- Premium Award: \$7.00 per animal. (Limit 4 per exhibitor)
- Horses must be stalled at the fair grounds and be in place by 7:00pm Friday. Horses will be released on Tuesday at 4:00pm.

Horse Judging – Horse Arena, Monday, 10:00 am

1. Any horse project participant is eligible to participate in the Horse Judging Exhibition. All classes will be held on Monday. Participants will be given the opportunity to try out their judging skills in all three classes and see how their judging decisions match up against experienced judges and/or committee members.
2. Participants will become the judge in the ring! Horses will be ridden by adults and placed in first through fourth order by the youth participants based on normal judging criteria. The adult judge for the day will provide the key to the placings. Youth participants also will be asked one to five questions by the adult judge which will be included in the total score for the contest.

Educational Equine Sessions

All horse project members must attend one educational equine session in order to participate at County Fair Horse Show. A horse project member who wishes to participate in a PAS show must attend a session prior to the PAS show. Please refer to the 4-H calendar for dates.

Required Forms

- All required paperwork (Permission to participate and project animal declaration) MUST be completed, signed and turned in by 4:00PM June 1 of current project year. If a member misses the deadline they may turn in required paperwork by June 8, 2022 with a \$20 late fee. NO paperwork will be taken after June 8, 2022 at 4:00pm.
- Immunization Forms- Complete this required form, if you are taking your horse(s) to the Equine Education Riding Sessions, Washington County Fair, PAS Shows, or Barlow Fair. This form is due to the Extension Office by June 1.
- County Fair: Members must complete forms and return them to the Extension Office by August 6 so that preparations can be made for the Junior Fair Horse Shows at the County Fair. If these forms are not received by the due date, you will not be eligible to show or exhibit your horse(s) at the Washington County Fair.
 1. Required immunization form (shot record) Please make sure your horse has all the required shots as per the enclosed immunization form.
 2. 4-H Stall Reservations- Washington County Fair
 3. Pre-registration form, Washington County Fair 4-H Horse Shows- Please complete one pre-registration form for each horse you plan to show.

Sunday Activities

Cowboy Church Services (9:00am)

Monday 4-H Horse Activities

Horse Judging (beginning at 10:00 am)

Family Cookout—Join your 4-H friends and advisors for a cookout, games, activities (4:00 pm)

WASHINGTON COUNTY 4-H HORSE PROGRAM GUIDELINES & REQUIREMENTS (continued)

2022 Saturday Horse Show

Pre-entries confirmed at 11am, show starts at 12:00noon
Breaks will be taken for ring set up, tack changes, etc.
throughout show as needed.

2022 Sunday Horse Show

Pre-entries confirmed at 10am, show starts at 11:00am
Breaks will be taken for ring set up, tack changes, etc.
throughout show as needed.

Class 4-H Age of Member

1	English Showmanship	8-18
2	Draft Showmanship	8-18
3	Western Showmanship	14-18
4	Western Showmanship	8-13
5	Grand Champion Showmanship*	
6	Ranch Division Showmanship	14-18
7	Ranch Division Showmanship	8-13
8	Grand Champion Ranch Division Showmanship	
9	Production – Weaning Foal	14-18
10	Production Yearling at Halter	14-18
11	Production 2 & 3 Year Old at Halter	14-18
12	Walk Trot English Equitation (cannot canter, not permitted to ride in 3 or 5 gaited classes)	8-18
13	English Equitation	14-18
14	English Equitation	8-13
15	Grand Champion English Equitation*	
16	Walk Trot English Pleasure (exhibitor only cannot canter, not Permitted in 3 or 5 gaited classes)	8-18
17	English Pleasure	14-18
18	English Pleasure	8-13
19	Grand Champion English Pleasure*	
Break for Lunch		
20	Pleasure Driving – All ages; All sizes	8-18
21	Walk Trot Western Horsemanship- (non-cantering exhibitor only)	8-18
22	Western Horsemanship	14-18
23	Western Horsemanship	8-13
24	Grand Champion Western Horsemanship*	
25	Ranch Division Western Horsemanship	14-18
26	Ranch Division Western Horsemanship	8-13
27	Grand Champion Ranch Division Western Horsemanship*	
28	Easy Gaited Equitation	8-18
29	Walk Trot Western Pleasure (non-cantering exhibitor only)	8-18
30	2 & 3 Year Old Production Under Saddle	14-18
31	Western Pleasure Horses & Ponies	14-18
32	Western Pleasure Horses & Ponies	8-13
33	Grand Champion Western Pleasure*	
34	Ranch Division Western Pleasure	14-18
35	Ranch Division Western Pleasure	8-13
36	Grand Champion Ranch Division Western Pleasure*	
37	Easy Gaited Pleasure	8-18
38	Ground Roping	14-18
39	Ground Roping	8-13
40	Grand Champion Ground Roping*	

Class 4-H Age of Member

101	Walk Trot Over Cross Rail – for beginner jumpers, horse & rider combo, not eligible for any other over fences classes)	8-18
102	Working Hunter Over Fences	14-18
103	Working Hunter Over Fences	8-13
104	Hunt Seat Equitation Over Fences	8-18
105	Small Equine Hunter in Hand	8-18
106	Small Equine Jumper in Hand	8-18
107	Trail Horses and Ponies	14-18
108	Trail Horses and Ponies	8-13
109	Grand Champion Trail*	
110	Small Equine Lead in Trail	8-18
111	Reining (Canter- Basic Pattern A)	8-18
Break for Lunch		
112	Poles	14-18
113	Poles	8-13
114	Grand Champion Poles*	
115	Keyhole Race	14-18
116	Keyhole Race	8-13
117	Grand Champion Keyhole Race*	
118	Stake Races	14-18
119	Stake Races	8-13
120	Grand Champion Stakes*	
121	Barrels	14-18
122	Barrels	8-13
123	Grand Champion Barrels*	
124	Cones & Barrels	14-18
125	Cones & Barrels	8-13
126	Grand Champion Cones & Barrels*	
127	Speed & Control	14-18
128	Speed & Control	8-13
129	Grand Champion Speed & Control*	

*Only first & second place winners will return for all Grand Champion Classes.

**All Walk Trot Classes are excluded from High Point and Grand Champion Classes.

***Exhibitor cannot enter ranch and non-ranch classes with the same horse.

****Participants in Walk Trot Equitation & Walk Trot Pleasure classes are not eligible to canter in Gymkhana classes.

**BEEF, DAIRY, SHEEP, GOAT BREEDING
WASHINGTON COUNTY FAIR
JUNIOR FAIR PEN RESERVATION FORM**
Pen reservations can be found on the web:
<http://washington.osu.edu>
One form per exhibitor

**Mail Pen Reservation/Jr. Fair
Entry Forms to:
Senior Fairboard Office
922 Front Street
Marietta, OH 45750
*Due August 6, 2022***

County Fair

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter: _____

Please indicate type of breeding animal, breed, junior fair class number, and class description.

Junior Fair _____ Open Class _____ Open Entry Fee Paid _____

For Office Use Only

Breeding Animal (Beef, Dairy, Goat, Lamb)	Breed	Ear Tag #	Junior Fair Class #	Class Description	Junior Fair Class Placing	Open Class Placing	Pre- mium
Ex. Dairy	Holstein	1236	J160	Junior Heifer Calf			

NOTE -

- Do not duplicate animals! If in 4-H/FFA, be sure to put on one form only.
- Do not over estimate animals--this causes problems in stall assignment.

RABBITS

WASHINGTON COUNTY FAIR JUNIOR FAIR PEN RESERVATION

Pen reservation forms can be found on the web:
<http://washington.osu.edu>
One form per exhibitor

Mail Pen Reservation Forms to:
Senior Fairboard Office
922 Front Street
Marietta, OH 45750
Due August 6, 2022

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA CHAPTER: _____

Junior Fair _____ Open _____ Open Entry Fee Paid _____

For Office Use Only

Breed Name	Class #	Description of Class Ex. Senior Buck	Variety	Ear Tattoo #	Junior Class Placing	Open Class Placing	Premium
*Limit: Two entries per class per exhibitor for any breed not to exceed 20 total rabbits per exhibitor.							

Barlow Independent Fair

Jr Fair Schedule

- **Saturday, July 16, 8—10 am Feeder Calf & Market Dairy Goat Tag-in**
- **Monday, August 1— 4-H/FFA Booth Reservation Due**
- **Saturday, August 6 —Skillathons for all livestock animal projects including market, dairy, fancy, breeding and horse (except Horseless Horse), required for all 4-H and FFA project members.**

Wednesday, September 21

2:00-8:00pm	Jr. Fair Rabbits & Poultry can be checked in, animals must be finalized by 9pm.
12:00-8:00pm	4-H/FFA Booth Setup
4:00-5:00PM	Market Dairy Goat Weigh-in
5:00-8:00pm	Feeder Calf Weigh-in
4:00-8:00pm	Market Duck Weigh In (4-6 pm Last Name A-M & 6-8 pm Last Name N-Z)
9:00pm	All Jr. Fair rabbits, poultry & feeder calves must be in place

Thursday, September 22

8:00am	Gates Open
12:00pm	4-H Booth Judging
12:00pm	Jr. Fair sheep, goat and dairy must be in place
5:30 pm	Jr Fair Poultry Showmanship (senior division will show first)
6:00 pm	Jr. Fair Showmanship - Dairy / Beef Breeding & Open Dairy / Beef Shows

Friday, September 23

8:00am	Gates Open
9:00am	Jr. Fair Market Duck & Fancy Poultry Show
3:30pm	Jr Fair Market Dairy Goat Show (Showmanship will show first)
6:00pm	Parade
8:00pm	Jr. Fair Showmanship's & Open Sheep/Goat Show

Saturday, September 24

8:00am	Gates Open
8:00am	Feeder Calf Show Market Classes (heifers show first)
	Feeder Calf Showmanship to Follow (senior division will show first)
10:00am	Jr. Fair Rabbit Showmanship and Jr. & Open Rabbit Show (immediately following showmanship)
4:00pm	Buyer Appreciation Reception
4:30pm	Presentation of Skillathon & Poster Awards— Show Barn
5:00pm	Jr. Fair Market Livestock Sale: Pies and Cakes sell first, then Feeder Calf Heifers, Feeder Calf Steers, Market Ducks, Market Dairy Goats

Sunday, September 25

8:00am	Gates Open
9:00AM	Open Horse Show (Youth and Adult Classes)
4:00pm	Begin removing exhibits
6:00pm	All entries must be removed

General Jr. Fair Rules

1. **Final Decisions on Rules:** Fair Board rules must be followed in all cases.
2. All livestock must submit Pen Reservation Forms to Senior Fair Board—see form for due dates.
3. **Eligibility:** Any regularly enrolled 4-H/FFA members may exhibit and show his or her livestock projects at the Barlow Fair, Washington County Fair, or both and be eligible to receive awards at either or both fairs.
4. All 4-H exhibits must be removed from buildings by 6 pm Sunday..
5. **Animal Health Requirements:** Exhibitors are responsible for reading and following health requirements as defined in each Open Class species department of the Barlow Senior Fair Book.
6. **Still Project Exhibitor Awards:** Each Jr. Fair exhibitor displaying a still project in a club booth will receive a \$3.00 exhibit award per project, with a maximum premium payout on five (5) still projects. A ribbon will be awarded to each exhibitor.
7. **Livestock Exhibitor Awards:** If exhibited in a Class:
Dairy & Beef (per animal)- \$7.00, Sheep & Goat (per animal)-\$5.00, Market Ducks (per pen)-\$3.00

Jr. Fair Showmanship Rules (Beef, Dairy, Sheep, Goat, Rabbit, Poultry)

1. Pen Reservations due date is listed on forms and on 4-H Calendar. Forms are located in this guide and available online at: www.washington.osu.edu
2. Open to all Washington County Jr Fair Exhibitors enrolled in the project through their 4-H Club and FFA Chapter. (Poultry showmanship is open to all Washington County and surrounding county Jr fair exhibitors 4-H Age)
3. Exhibitors must show own animals.
4. Showmanship Awards: \$1.00 participation award and Placing awards: 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-\$1
5. Age Divisions (as of January 1): Senior: 13-18 years; Jr.: 8-12 years (Beef, Dairy, Sheep, Goat)
6. Age divisions are as follows (all ages are as of January 1): Senior 15-18; Intermediate 12-14; and Jr. 8-11. (rabbit, poultry)
7. Seniors will show first followed by intermediate and juniors. All poultry and rabbit exhibitors must show in showmanship to be eligible to participate in the poultry or rabbit show.
8. Feeder calf projects not permitted to show in Junior Fair Beef Breeding show at Barlow Independent Fair.

Jr. Fair Poultry Department

Poultry Show

1. Market Duck Pen Reservations will be collected during skillathon. Fancy Poultry pen reservations due date is listed on forms. Forms are located in this guide and available online at: www.washington.osu.edu
2. The American Standard of Perfection as revised by the American Poultry Association will be the guide for the judges in awarding premiums.
3. Single birds cannot compete in Trio. Birds in Trio cannot compete as a single.
4. The terms Cock & Hen are defined as Birds hatched prior to January 1 the year of the fair. The terms Cockerel & Pullet are defined as birds hatched after January 1 the year of the fair. A Trio consists of one Cock or Cockerel and two Hens or Pullets.
5. Exhibitor must show own animal, unless prior arrangements are made with senior fair board chairperson.
6. Each exhibitor will feed and care for his own stock. If not taken care of properly, exhibitor may be asked to remove animals.
7. Every precaution will be taken to protect exhibits, but the Fair Board will not be responsible for any loss that may occur.
8. Premiums are as follows: (no premium for champion classes)
Premiums: Cock, Hen, Cockerel, Pullet 1ST—\$3.00 2ND- \$2.00 3RD—\$1.00

Jr. Fair Rabbit Department

Rabbit Show

Saturday, immediately following showmanship

1. Limit: Two entries per class for any breed per exhibitor (i.e. 2 Sr. Bucks, 2 Sr. Does, 2 Jr. Bucks etc.)
2. Note: Variety of colors are considered as different classes of breed (i.e. 2 Sr. Does Black N. Zealand, 2 Sr. Does White N. Zealand, But Best of Breed for N. Zealand's would include all 1st place varieties of N. Zealand).
3. All rabbits must be tattooed to enter.
4. Exhibitor must show own animal, unless prior arrangements are made with senior fair board chair person.
5. Breeds will be those listed in the Standard of Perfection and a mixed breed class.
6. Each exhibitor will feed and care for his own stock. If not taken care of properly, exhibitor may be asked to leave fair.
7. Every precaution will be taken to protect exhibits, but the fair board will not be responsible for any loss that may occur.
8. Special Note: All entries of rabbits will be accepted without certificates provided the rabbit has not been exposed to and entries do not show any evidence of any contagious, infectious, or communicable disease, subject to the approval of the official fair veterinarian or fair representative (i.e. mites, wry neck, open sore hocks, colds, etc.).
9. Premiums paid as follows: 1st \$3.00; 2nd \$2.00; 3rd \$1.00 along with a ribbon.
10. Participation award—None.
11. Best of Breed and Best of Opposite Sex trophies will be given in the top 16 breeds exhibited. A Best of Show winner will be selected from the Best of Breed winners.
12. Class Descriptions are as follows:

01- Senior Buck over 6 months	03-Senior Doe over 6 months	05-Intermediate Buck 6 – 8 months
07- Intermediate Doe 6 – 8 months	09-Jr. Buck up to 6 months	011- Jr. Doe up to 6 months
101-Litter of 3 or more 2 to 4 months	102-Doe with Litter of 3 or more 6 to 8 weeks	

Market Dairy Goat Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold:	Barlow Independent Fair
Fair Show:	Friday of fair at 3:30 pm Show Order: Showmanship (Senior, Intermediate, Junior), Market Classes
Livestock Sale:	Saturday of fair beginning at 5:00 pm. Feeder Calf Heifers, Feeder Calf Steers, Ducks, Dairy Goats. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Blake Campbell 740-434-3253
Project Books:	4-H Record 135M, Goat Resource Handbook 135R, FFA Record in printed form
Tag-in & Possession:	Tag-in on <u>Saturday, July 16, 8-10:00 am</u> at Barlow Fair grounds. Must have a halter on animal. Exhibitor not required to be present – only the animal. Scrapie tags are required for does and wethers.
# Allowed:	Tag-in up to 3 sell 2 (3 if selling 2 or 2 if selling 1). Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.
Animal Age/Breed:	Born between Jan 1 (year of fair) and April 30 th to make weight by fair. Recommended no later than March 1. 100% dairy doe or castrated male with NO MEAT characteristics. Determined by panel, over-seen by fair board.
Pictures:	Friday during the Market Dairy Goat Show.
Born & Bred / Breed Verification:	Card due to OSU Extension by third Saturday in July (dairy goat tag in), No late cards will be accepted.
Dehorning:	Goats may be dehorned but not required.
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Fair Weights:	Minimum 50# No Maximum limit
Fair Weigh-in Times:	Wednesday of fair, 4-5pm. Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in.
Drug Use Forms:	Complete online form before animal goes across the scales. Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Care & Feeding at Fair:	The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
Grooming:	Market dairy goat must be clipped (clipped is defined as the removal of all hair except that below the knees/hocks and head) prior to arriving at fair. Hair length must be ¼" or less by weigh in. Animals may be fit and groomed the hair on the knees and the hocks. Fitting stands are permitted in a designated area determined by the fair board. Washing of goats on show day will end 30 minutes before the market show. Surgical tail docking not allowed. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. MUST show own project animal to be eligible to sell Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	Disqualification includes not being able to show and sell.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses.
Sale Donation Policy:	Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).
Type of Sale:	Partial Terminal – Only Grand & Reserve Champion must go to slaughter

Market Duck Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold:	Barlow Independent Fair
Fair Show:	Thursday of fair—5:30 pm Showmanship (Senior, Inter., Junior), Friday of fair—9:00 am Market Classes
Livestock Sale:	Saturday of fair beginning at 5:00 pm. Feeder Calf Heifers, Feeder Calf Steers, Ducks, Dairy Goats. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Gary Newlen 740-629-2664
Project Books:	4-H Record 150, Poultry Resource Handout, FFA Record in printed form
Tag-in & Possession:	From time of pick up (July) and remain in care until sale
# Allowed:	Two ducks in a pen. May order up to 6 birds and brothers and sisters may share spares. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.
Animal Age/Breed:	Only special ordered birds (white pekin) may show and sell. Exhibitor limited to order up to 6. Only drakes ordered. Exhibitors will not be penalized for hens sent. Ducks arrive mid July to be correct weight and age at fair time. Exhibitors will be notified by mail of duck arrival. Must have order submitted and paid for by April 18 th to OSU Extension.
Pictures:	Friday during the Market Duck Show.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Fair Weights:	Minimum 4 1/2# per duck. No Maximum
Fair Weigh-in Times:	Wednesday of fair, 4-8pm (4-6pm exhibitors last names A-M / 6-8pm exhibitors last name N-Z) Animal must be in barn by weigh-in time. All spare ducks will return home and will not be eligible to participate at the fair. One time through the scale
Drug Use Forms:	Complete online form before animal goes across the scales. Animal is to be drug free at TIME OF WEIGH-IN Parent Signature is required unless exhibitor is 18 years of age and older.
Care & Feeding at Fair:	The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
Grooming:	Birds must dry before crossing scales at weigh in. Dirty ducks will not be permitted to show or sell. Checked at weigh in. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Showmanship:	PARTICIPATION REQUIRED to sell. Winners in the Jr division ONLY required to move up to Intermediate. MUST show own project animal to be eligible to sell. If own animal is not shown in showmanship, exhibitor will be disqualified in market classes and not allowed to sell. Exceptions are only accepted by the fair boards in extreme circumstances.
Disqualifications:	If one animal in a pen of 3 is DQ by judge, entire pen is DQ. If you bring 4 ducks, the others will return home immediately following weigh in.
Sale Deductions:	5% of sale price deducted for facility upkeep, advertising & misc. expenses.
Sale Donation Policy:	Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).
Type of Sale:	Non-Terminal

Feeder Calf Rules

In addition to these rules, review all General Rules for Washington County Fair, Waterford Fair, and Barlow Fair

Exhibited & Sold:	Barlow Independent Fair
Fair Show:	Saturday of fair at 8:00 am Show Order: Market Classes (heifers then steers), Showmanship (Senior, Intermediate, Junior)
Livestock Sale:	Saturday of fair beginning at 5:00 pm. Feeder Calf Heifers, Feeder Calf Steers, Ducks, Dairy Goats. The order will be Premier Exhibitor sells first followed by Grand and Reserve in each animal division.
Fairboard Contacts:	Paul Fleming (740-525-7853), Andy Smith
Project Books:	4-H Record 117BF, Beef Resource Handbook, FFA Record in printed form
Tag-in & Possession:	Tag-in on Saturday, July 16, 8-10 am at Barlow Fairgrounds. Must have a halter on animal to be tagged on trailer. Exhibitor not required to be present – only animal must be at tag-in.
# Allowed:	Tag-in 4 max. Each exhibitor is limited to showing and selling only 2 market animals/pens (any combination) at the Barlow Independent Fair.
Animal Age/Breed:	Must be born after Jan. 1st the year of Fair. Sire and Dam must be of good beef stock.
Pictures:	Saturday morning during the Feeder Calf Show.
Dehorning:	Must be hornless and healed by fair. Verified by fair vet.
Male Anatomy:	Responsibility of Exhibitor & Parents-Castration must be done by tag in. Confirming visual castration does not confirm the animal does not have a recessed testicle. A recessed testicle is cause for elimination from show under ODA rules.
Stall/Pen Reservations:	Pen reservation information for market animals will be collected at skillathon.
Fair Weights:	Minimum: 350# Maximum: 700# Only Barlow Fair tags permitted, all others must be removed.
Fair Weigh-in Times:	Wednesday of fair, 5-8pm. Animal must be in barn by weigh-in time. NO reweighing OR late weighing. Final decision of show animal must be made before end of weigh-in. Must be weaned, started on food, and broke to lead by fair. Must wear neck rope & halter while in stall during the fair
Drug Use Forms:	Not required.
Care & Feeding at Fair:	The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
Grooming:	Market feeder calves should be washed and blown dry before the show. Any product which changes, enhances or alters the natural color of an animal will not be permitted. Including but not limited to paints, dye, powder, non-clear adhesive and foam or shoe polish. Reference ODA 901-19-33
Bred and Owned:	Feeder calves must come out of your own cow. Calf must be out of your own calf. Exhibitors will register at weigh-in and qualifications for the award will be determined by show committee. The top placing bred and owned steer & heifer will compete in the showing for one overall bred & owned award.
Showmanship:	PARTICIPATION REQUIRED to sell. MUST show own project animal to be eligible to sell
Grade Premiums:	Grade premiums will be awarded in market classes as follows: Prime-\$10, Choice-\$8, Good-\$5. The Barlow Fair board feeder calf committee reserves the right to change these award amounts based in funds available and numbers of animals.
Disqualifications:	Disqualification includes not being able to show and sell.
Sale Deductions:	3% of sale price deducted for facility upkeep, advertising & misc. expenses. Cost of vaccinations & Jr. fair pass included in 3%. If exhibitor elects not to care for calf on Sunday, cost of caring for animal (\$50) will be deducted.
Vaccinations:	Will be vaccinated by the Fair Veterinarian at fair weigh-in
Sale Donation Policy:	Announcement will take place after the animal is sold and will be announced as follows: Exhibitor (name) is donating a portion of this sale to the (charity/project).
Type of Sale:	Non-Terminal

POULTRY & WATERFOWL

BARLOW FAIR

JUNIOR FAIR PEN RESERVATION

Pen reservation forms can be found on the web:

<http://washington.osu.edu>

Mail Pen Reservation Forms to:

Barlow Fair Board

Attn: Poultry Department

PO Box 103

Barlow, OH 45712

Pen Reservations Due By:

August 19, 2022

Barlow Fair

4-H or FFA project(s): _____

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

4-H/FFA Club/Chapter: _____

Junior Fair _____ Open _____ Open Entry Fee Paid _____

Number of Poultry Pens Needed: _____

Breed	Class	Variety	Cock	Hen	Cock- erel	Pullet	Pens Needed
EX: Plymouth Rocks	Heavy Weight	Barred	1	1	1	0	3

- Classes include: Heavy Weight, Light Weight, Bantam, Turkey, Duck, Geese
- There is a limit of 50 birds per exhibitor, exhibitor is limited to no more than 2 cocks, 2 cockerels, 2 hens, and 2 pullets per breed.
- Turkeys must have a health certificate for a negative pollorum typhoid test performed at Reynoldsburg or originate from a NPIP hatchery

RABBITS**BARLOW FAIR****JUNIOR FAIR PEN RESERVATIONS**

Pen reservation forms can be found on the
web: <http://washington.osu.edu>

One form per exhibitor

Mail Pen Reservation Forms to:

Barlow Fair Board

Attn: Rabbit Department

PO Box 103

Barlow, OH 45712

Pen Reservations Due By:

August 19, 2022

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA CHAPTER: _____

Junior Fair _____ Open _____ Open Entry Fee Paid _____

Number of Rabbit Pens Needed: _____

Breed Name	Class #	Description of Class Ex. Senior Buck	Variety	Ear Tattoo #

****Limit: Two entries per class per exhibitor for any breed not to exceed 20 total rabbits per exhibitor.***

SHEEP, GOAT BREEDING
BARLOW FAIR
JUNIOR FAIR PEN RESERVATION
FORM

Pen reservations can be found on the web:
<http://washington.osu.edu>

One form per exhibitor

Mail Pen Reservation/Jr. Fair
Entry Forms to:
Barlow Fair Board
Attn: Sheep /Goat Depart.
PO Box 103
Barlow, OH 45712
Pen Reservations Due By:
August 19, 2022

Barlow Fair

NAME: _____ PHONE: _____

ADDRESS: _____
 (Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter: _____

Please indicate type of breeding animal, breed, junior fair class number, and class description.

Junior Fair _____ Open Class _____ Open Entry Fee Paid _____

Breeding Animal (Goat, Lamb)	Breed	Junior Fair Class #	Class Description
Ex. Sheep	Lincoln	01	Yearling Ram

NOTE -

- Do not duplicate animals! If in 4-H/FFA, be sure to put on one form only.
- Do not over estimate animals--this causes problems in stall assignment.

DAIRY & BEEF BREEDING**BARLOW FAIR****JUNIOR FAIR PEN RESERVATION FORM**

Pen reservations can be found on the web:

<http://washington.osu.edu>**One form per exhibitor****Mail Pen Reservation Forms to:****Barlow Fair Board****Attn: Cattle Department****PO Box 103****Barlow, OH 45712*****Pen Reservations Due By:******August 19, 2022***

NAME: _____ PHONE: _____

ADDRESS: _____
(Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter: _____

Please indicate type of breeding animal, breed, junior fair class number, and class description.

Junior Fair _____ Open Class _____ Open Entry Fee Paid _____

Breeding Animal (Beef, Dairy)	Breed	Junior Fair Class #	Class Description
Ex. Dairy	Holstein	01	Junior Heifer Calf

NOTE - Do not duplicate animals! If in 4-H/FFA, be sure to put on one form only.
 - Do not over estimate animals--this causes problems in stall assignment.

Horse
BARLOW FAIR
JUNIOR FAIR PEN RESERVATION FORM

Pen reservations can be found on the web:
<http://washington.osu.edu>

One form per exhibitor

Mail Pen Reservation Forms to:
Barlow Fair Board
Attn: Horse Department
PO Box 103
Barlow, OH 45712

Pen Reservations Due By: August 19, 2022

Each exhibitor MUST complete and submit their own stall reservation form in order to reserve a stall for Barlow Fair. ALL stalls for the fair will be assigned.

NAME: _____ PHONE: _____

ADDRESS: _____
 (Please print complete and accurate mailing address)

NAME OF 4-H CLUB/FFA Chapter: _____

****MAXIMUM OF STALLS IS 2****

***** Senior Fair Board Member in Charge will make all stall assignments and has final say where each horse is stalled.**

Number of Stalls needed (please circle number of stalls needed: 1 OR 2

NOTE:

- Do not overestimate animals—this Causes problems in stall assignments.
- Space is limited. Once stalls are filled requests will be put on a waiting list.
- All exhibitors with stalls MUST have their horses in the stall by **12 PM the Thursday** of the fair and animals must stay on exhibit until all animals are released on **Sunday at 4 pm.**
- Any stall not filled by Friday morning will be given to the next person on the waiting list.
- No changing of stalls is allowed. You MUST stall your horse where assigned.
- Anyone showing at the Barlow Fair MUST purchase a fair pass
- All stalls MUST be cleaned before leaving. If not you will be charged a stall-cleaning fee and not be allowed to reserve a stall the next year.
- No phone/faxed reservations will be accepted
- TWO minis to a stall (horse department chair will assign 2 minis to a stall)
- UNRULY and/or AGGRESSIVE horses will be excused from the fairgrounds and not allowed back (unruly/aggressive determinations will be made by senior fair board horse department chair).
- Once Stalled the animal must remain on grounds until Sunday at 4pm.

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Livestock Project Housing Agreement

For 4-H & FFA Livestock Projects

Date Form Received in
OSU Extension Office _____

Initials of Person Receiving _____

Livestock Housing

Check the appropriate fair(s)

___ Waterford

___ County

___ Barlow

This form applies to all livestock projects (market or breeding) in which the animal(s) is housed away from the exhibitor's home.

Housing away from home is defined as 'any amount of time where an animal(s) is taken care of away from the exhibitor's home location with the exception of shows/exhibitions.

If the animal is shown in another exhibition, the exhibitor must not show a breeding project as a market project or visa versa.

Cooperator is defined as 'the owner/operator of the facility where the animal(s) will be housed.'

Any exhibitor found to be housing their animal away from home without a completed form will loose the right to show and sell any project at the Waterford, Washington County, and Barlow Fairs for the duration of the project year.

Form is due to the Extension Office, 1115 Gilman Ave., Marietta, no later than 4:00pm on April 15th of the project year. One form each year per project.

I, _____, am enrolling in _____
(4-H/FFA Member Name) (Name of Project, example: Market Hog)

Club/Chapter Name: _____

State the reason why you need to house your animal(s) somewhere other than your permanent address:

For my project, I will acquire _____
(Number, breed of animal(s) – example: two Hampshire barrows)

The housing location provided by _____
(Cooperator) (must list person's name and address where animal housed)

The undersigned will adhere to the items in this agreement, which will be for the project year: _____.

	Original Signature	Date Signed	Direct Phone Number
4-H/FFA Member			
Parent or Guardian			
Cooperator (where animal is housed)			
4-H/FFA Advisor			



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