

2022 Important Market Livestock Dates

Dec 11, 2021	Market Steer Tag-in & Weigh-In 8 - 9:30 am, NFO Building, SR 339 Waterford
March 14	Quality Assurance Training #1 , Waterford High School Gym 7-9 pm
April 5	Quality Assurance Training #2, Frontier High School Cafeteria 7-9pm
April 15- May 15	Hog Tag Pick Up from Chris Campbell or OSU Extension for Advisors
April 15	Enrollment Deadline —All Market Livestock Entry forms due (Market Beef, Turkeys, Hogs, Dairy Feeder Steers, Lambs, Feeder Calves, Goats, Rabbits & Chickens). <i>Late fee of \$10 will be charged for any completed enrollments coming in between April 16 and May 1</i>
April 18	<i>Turkey, Chicken and Duck orders are due and must be paid for by this date.</i>
April 18	Quality Assurance Training #3, Warren High School Building 6 Gym 7-9 pm
May 4	Quality Assurance Training #4, Marietta High School Auditorium 7-9 pm
June 1	All Advisors turn in Hog tag numbers assignments
June 1	Hog tag photos due to wcfhogs@gmail.com
June 4	Lamb, Goat & Dairy Feeder Steer Tag-In, 8 – 10 am Co. Fair Grounds, Breed Verification Cards due at tag-in for Dairy Beef Feeders
July 16	Feeder Calf Tag-In and Market Dairy Goat Tag-In, Barlow Fair Grounds, 8-10:00am Breed Verification Cards due.
August 5	Market Rabbit Tattooing, Washington County Fair Grounds, 6:00 – 8:00 pm at Multi-Purpose Barn.
August 6	County Fair Pen Reservations due for all breeding projects
August 6	Skillathons for all livestock projects (Market, Dairy, Breeding, Fancy, & Horse-except Horseless Horse). Skillathons are REQUIRED FOR ALL 4-H / FFA MEMBERS to be eligible to exhibit, show and/or sell their livestock animals at any of the three fairs in our county. See 4-H Calendar
August 8	Make-up Skillathon date. Limited space, RSVP required with \$20 registration fee. County Fairgrounds 6pm
August 14	County Fair Pen Set-Up beginning at 3:00 pm—in order to be permitted to sell livestock, all junior fair exhibitors at the county fair are required to assist in pen set-up or pen tear down. Exhibitors not signing out will forfeit 20% of their total sales. Set-up and Tear-down will be assigned alphabetically by last name. Alphabetical split will be last names A - L.
August 19	Barlow Fair Pen Reservations due for all breeding Rabbits, Poultry & Waterfowl, Sheep & Goats, Dairy & Beef Breeding, Horse project animals
September 11	County Fair Pen Tear-Down beginning at 3:00 pm—in order to be permitted to sell livestock, all junior fair exhibitors at the county fair are required to assist in pen set-up or pen tear down. Exhibitors not signing out will forfeit 20% of their total sales. Set-up and Tear-down will be assigned alphabetically by last name. Alphabetical split will be last names M - Z.

General Rules for Washington County, Waterford Community Fair, Barlow Fair

- Exhibitor Eligibility:** All youth exhibiting a market livestock project in Washington County must be enrolled in a Washington County 4-H Club or FFA Chapter. Members must be at least 8 years of age and enrolled in the 3rd grade as of January 1 of the current year
- Enrollment Deadline:**
- Exhibitors are responsible for submitting their own enrollment using the 4HOnline system. No paper enrollment forms are required or accepted. Youth and their parents must complete member enrollments, as they require electronic signatures providing legal consent for participation and serve as the official project enrollment record of the child.
 - All enrollments must be approved by the club data manager by the **April 15, 2022** enrollment deadline so they can be reviewed and approved by the Extension Office. Clubs will set a deadline for their club enrollments to be submitted so they can have adequate time to review and approve enrollments.
 - Online Enrollment forms submitted April 16—May 1 will be charged a \$10 late fee. No Entries accepted after May 1.
- Quality Assurance:** Members may attend a Quality Assurance Training in any Ohio County, the member must still be accompanied by a parent. If you are ineligible to show/sell at county level due to exhibitor or parent not attending Quality Assurance Training, you will also be ineligible to show/sell at the Ohio State Fair
- Skillathon:**
- Required for all exhibitors (4-H/FFA) to be eligible to show and/or sell at fair **August 6**—Skillathon for all livestock projects in the Junior Fair Building on the County Fairgrounds.
Name A – E: 8:30 – 9:30 Last Name F – L: 9:30 – 10:30 Last Name M – Z: 10:30 – 11:30
 - All Species (except pet rabbit & Horseless Horse)
 - Make-up date scheduled for August 8 at 6pm. RSVP required with \$20 registration fee. Sign up here to reserve your spot: <https://go.osu.edu/skillathonmakeup>
 - Make up session participants will not be eligible for premier exhibitor.
- Housing Agreement:** If a market animal or breeding animal is not housed on exhibitor's permanent resident address a Livestock Housing Agreement must be turned in to Extension Office by enrollment deadline.
- Exhibitor Conduct:** Unsportsmanlike conduct on the part of exhibitors and/or their attendants that is disgraceful to 4-H, FFA, Fair Boards, Fairs, Buyers, ODA policy/rules, will not be tolerated and will be referred to the appropriate Fair Board. The Fair Board is responsible for all final decisions.
- Care & Feeding at Fair:** The care and feeding of the animal is the responsibility of the exhibitor until the sale. Any exhibitor who does not feed and water animals properly can be asked, at the discretion of the appropriate committee and/or Fair Board, to remove their exhibit from the fair.
- Drenching:** Anyone abusing any animal, or drenching which is defined as the act of using an instrument, including a bottle, placed in an animals mouth to orally administer a liquid, food, or any other substance will not be eligible to sell and will be asked to leave fairgrounds immediately. Reference Ohio Department of Agriculture Drenching rule: ODA 901-19-01
- Premier Exhibitor Award:** 1) **Skillathon** (100 possible) —Actual score received at skillathon. Make up skillathon participants are ineligible. 2) **Showmanship** (100 possible) —100-1st place; 97-2nd place; 94-3rd place; 91-4th place; 88-5th place; 85-6th place or brought back from 'heat' to final drive.; 82 for remaining exhibitors. 3) **Market Class** (50 possible) —50 points champion; 49 points reserve; 48 points all 1st places; 47-2nd place; and so on. No exhibitor will receive less than 35 points for successfully raising their animal and being eligible to show. 4) **To break a tie** the committee will go back to the skillathon score to determine a winner. If there is still a tie the junior fair show committee will give exhibitors a question to answer and the tie will be broken by committee.

General Rules for Washington County, Waterford Community Fair, Barlow Fair (Continued)

- Sale Pictures:** Premier Exhibitor, Grand Champion, and Reserve Champion will have their picture taken with buyers immediately following the sale of the animal in the designated picture area.
- Market Classes:** Will be determined by weight after weigh-in. All market classes will be broken up by FairEntry and verified by one senior fair board and one committee member. No committee members of fair board members that have junior fair exhibitors in those prospective shows is eligible to assign classes.
- Spares:** All spares tagged in after primary animals can be shared only by brothers and sisters. Animals at tag in are assigned to exhibitors and only the spare may be shared brothers or sisters. Animals assigned to exhibitors at tag in may not be switched at fair weigh in. Spare animals are in case a project animal dies or does not make fair weight. This allows exhibitors to have a back up project animal.
- Order of Sales:** **County Fair & Barlow:** Premier Exhibitor, Grand Champion, Reserve Champion followed by order of placing from light weight to heavy weight. Co. Fair Market steer rate of gain sells 4th. **Waterford:** Grand Champion, Reserve Champion, Premier Exhibitor followed by order of placing from light weight to heavy weight.
- Sale Excuse Form:** If a member is unable to attend the livestock auction due to illness/Injury, death in the family, or away at college; a sale excuse form must be submitted and approved.
- Requirements to Sell:** Participation required in Market and Showmanship classes. Must participate in skillathon. Exhibitor & 1 parent/guardian must attend Quality Assurance Training or have passed test-out option.
- Show Requirements:** You must show your own animal in the market and showmanship classes. Exceptions are only accepted by the fair boards in extreme circumstances.
- Buyer Thank You Posters:** Exhibitors must make a Thank You poster for their previous buyer. Size/Shape—Minimum of 11x17; maximum of 22x28; must be able to be hung from a wire. New or first year exhibitors are to make a poster thanking all previous year's buyers. Judging based on originality, neatness, and creativity in relaying a "Thank You" message to last year's livestock buyers. Exhibitor's name and age must appear on the front of the poster. Posters must be in place by the conclusion of weigh-in. Three cash prizes will be paid separately by sponsors. 1st - \$15, 2nd - \$10, 3rd - \$5 in each specie group
- ODA Rules & Health Requirements:**
- ODA requires animal health records be kept for the following amount of time after the fair.
 - Poultry, Rabbit – 1 year
 - Sheep, Goats (Required by federal law) – 5 years
 - Beef, Dairy Beef – 2 years
 - Dairy Cows & Heifers – 5 years
 - Swine – 3 years
 - All market species are guided by the rules of the state of Ohio, including
 - Ohio's Livestock Health Exhibition Rules <http://codes.ohio.gov/oac/901%3A1-18>
 - Ohio Livestock Show Reform Act <https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/livestock+exhibitions/livestock-exhibitions>
 - Ohio's Livestock Tampering Exhibition Rules <http://codes.ohio.gov/oac/901-19>
- Fair Veterinarian:** Per the Ohio Administrative Code 901-19-04 thru 901-19-06, Only the fair veterinarian may administer a prescription drug or over the counter drug during the fair where animal is being exhibited
- Washington County Fair Only – Protest Procedure:** Protests must be received by the Secretary of the Fairboard (on official form) accompanied by a protest fee of \$100. Protests must be filed by 10:00 pm the day of the show. All protests will be heard by the Sr Fairboard.