

# Livestock Project Housing Agreement

For 4-H & FFA Livestock Projects

Date Form Received in  
OSU Extension Office \_\_\_\_\_

Initials of Person Receiving \_\_\_\_\_

**Livestock Housing**

Check the appropriate fair(s)

Waterford

County

Barlow

This form applies to all livestock projects (market or breeding) in which the animal(s) is housed away from the exhibitor's home.

*Housing away from home* is defined as 'any amount of time where an animal(s) is taken care of away from the exhibitor's home location with the exception of shows/exhibitions.

If the animal is shown in another exhibition, the exhibitor must not show a breeding project as a market project or visa versa.

*Cooperator* is defined as 'the owner/operator of the facility where the animal(s) will be housed.'

Any exhibitor found to be housing their animal away from home without a completed form will lose the right to show and sell any project at the Waterford, Washington County, and Barlow Fairs for the duration of the project year.

Form is due to the Extension Office, 1115 Gilman Ave., Marietta, no later than 4:00pm on April 15<sup>th</sup> of the project year. One form each year per project.

I, \_\_\_\_\_, am enrolling in \_\_\_\_\_  
(4-H/FFA Member Name) (Name of Project, example: Market Hog)

Club/Chapter Name: \_\_\_\_\_

State the reason why you need to house your animal(s) somewhere other than your permanent address:

\_\_\_\_\_

For my project, I will acquire \_\_\_\_\_  
(Number, breed of animal(s) – example: two Hampshire barrows)

The housing location provided by \_\_\_\_\_  
(Cooperator) (must list person's name and address where animal housed)

The undersigned will adhere to the items in this agreement, which will be for the project year: \_\_\_\_\_.

	Original Signature	Date Signed	Direct Phone Number
<b>4-H/FFA Member</b>			
<b>Parent or Guardian</b>			
<b>Cooperator (where animal is housed)</b>			
<b>4-H/FFA Advisor</b>			