

July  
2023

## Family News



## Calendar

**JULY 2023**

- 3 4-H Public Speaking Contest Registration Due
- 4 OFFICE CLOSED Independence Day
- 5 Cloverbud Day Camp, Hervida 4-H Camp
- 6-7 Beginner 4-H Camp, Hervida 4-H Camp
- 6 Market Chicken Pick Up 3-4:30PM, Heritage Country Store
- 8 Wash. Co. Jr. Fair Board Work Day., Fairgrounds, 9:00 AM 9-
- 14 Ohio 4-H Senior Shooting Education Camp—Ages 12-18
- 10 Junior Fair Royalty Applications due by 4:00 PM
- 11 County 4-H Public Speaking Contest, 9am at Ext. Office
- 11 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
- 13 4-H Project Judging (Non-Livestock) at Washington County Junior Fair Building 6:00- 8:00 PM
- 13 Cloverbud Share Fair- 6:00-8:00PM Jr Fair Building
- 14-18 Ohio 4-H Sea Camp, Kelley's Island
- 15 Feeder Calf Tag-In, Barlow Fair Grounds, 8-10 AM
- 15 Market Dairy Goat Tag In- Barlow Fairgrounds 8-10 AM
- 17-21 Senior 4-H Camp, Hervida 4-H Camp
- 17-21 State 4-H Jr. Horse Show- Ohio State Fair
- 18 Hervida Camp Board Mtg. at Hervida 4-H Camp, 6:30PM
- 19 Market Duck Pick Up Tentative, Heritage Country Store
- 22 Skillathon - all livestock projects (market, breeding, poultry, and horse) Junior Fair Building- County Fairgrounds; 8:30-11:30-All Species (except pet rabbit & horseless horse)
- 25 County Fair Livestock Committee, Ext. Office, 7 PM
- 26- August 6, Ohio State Fair

**AUGUST 2023**

- 1 Fair Booth Reservation Form Due – for all fairs
- 7 4-H Horse Comm. Mtg., 8 PM
- 7 Rabbit Tattooing, Wash. Co. Fair Grounds, 5-8PM
- 7 County Fair Pen reservations due to Wash. Co. Senior Fair Board Office for all Jr Fair Breeding Animals
- 7 Makeup Livestock Skillathon - RSVP required with \$20 registration fee. Junior Fair Building 6 PM
- 7 Makeup 4-H Project Judging – RSVP required. 6PM
- 8 Barlow Jr. Fair Board Mtg., Barlow Fairgrounds, 7:00 PM
- 9 CARTEENS Presentation, Ext. Office, 7 PM
- 11 Ohio Teen Leadership Council (TLC) Apps Due
- 13 Washington County Fair Pen Set up A-L – 3:00 pm
- 14 Junior Fair Royalty Interviews & Crowning, Location TBA
- 16 Set up Club Booths at Waterford Fair, 1-8 PM
- 16 Waterford Fair Hog Weigh-In, 5-6 pm Last Name A-G, 6-7 pm Last Name H-L, 7-8 pm Last Name M-Z
- 17-20 Waterford Community Fair
- 18 Barlow Fair Pen Reservations due for breeding Poultry, Sheep, Goats, Dairy & Beef

- 20 Take down Club Booths at Waterford Fair, 6-8 PM
- 22 County Fair Livestock Committee, Ext. Office, 7 PM
- 25 Night to Shine in the Show Ring Applications Due
- 26 Wash. Co. Jr. Fair Board Mtg., Jr. Fair Building, 9am
- 30 Set up Club Booths at County Fair, 2-9 PM
- 31 Set up Club Booths at County Fair, 2-9 PM

**SEPTEMBER 2023**

- 1 Washington County Fair Weigh In
- 2-5 Washington County Fair
- 4 4-H Pancake Breakfast, Washington County Fair 8-10am
- 4 Cloverbud Activities 1-3pm, Washington County Fair
- 5 Washington Co Fair Livestock Sale, 4:00 PM
- 5 Take down Club Booths at Co. Fair 6-8 PM
- 6 Take down Club Booths at Co. Fair, 9 AM-Noon
- 8-10 Hervida Lemon Shake Stand at Sternwheel Festival
- 10 Washington County Fair Pen Tear down –M-Z 3:00
- 12 Barlow Jr. Fair Board Mtg. Barlow Fairgrounds, 7:00 PM
- 13 CARTEENS Presentation, Ext. Office, 7 PM
- 15-17 Ohio 4-H Shooting Sports Leader Training, Canters C.
- 19-21 Farm Science Review
- 21 Hervida Camp Board, Ext. Office, 7 PM
- 23 Barlow Jr. Fair Board Workday Barlow Fairgrounds, 9:00
- 26 Set up Club Booths at Barlow Fair, 4PM-8 PM
- 27 Barlow Jr. Fair Board - Department Check ins
- 27 Market Dairy Goat Weigh in, Barlow Fair grounds 5-5:30pm
- Feeder Calf Weigh-In, Barlow Fair Grounds, 5:30-8 PM
- Duck weigh in, Barlow Fair Grounds, 4-8pm
- 28-1 Barlow Independent Fair
- 30 Market Livestock Sale, Barlow Show Arena, 5:00pm

**OCTOBER 2023**

- 1 Take down Club Booths at Barlow Fair, 4 PM
- 1-7 National 4-H Week
- 2 4-H Horse Comm. Mtg., Ext. Office, 6:30 PM
- 3 4-H Advisory Comm. Mtg., Ext. Office, 6:30 PM
- 4-15 Tractor Supply Paper Clover Campaign, Marietta store
- 5 Wash. Co Jr Fair Board Wrap-up Meeting, 7:00 PM
- 8 Bull's Eye Shooting Sports – Fall session begins
- 11 County 4-H Awards Applications Due to Extension Office
- 11 Club Scrapbooks, Honor Club Applications Due to Extension Office by 4:00 PM
- 11 Charlotte Wagner 4-H Community Serv Award App Due

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**Fliers**

- Project Judging Schedule
- A Night to Shine Flier
- Livestock Skillathon Study Guide
- Speaking Contest Entry

# Livestock Updates

Fire By Night Specialty Beverages will be setting up and selling tasty drinks starting at 8:00 am at our July 22 Skillathon. The business is owned by a 4-H Family and they will donate 20% of the proceeds to Washington County 4-H



## 2023 SKILLATHONS

Project judging and skillathons allow youth to demonstrate and review what they have worked on and learned throughout their project year. The 4-H Advisory Committee has determined this piece of the 4-H project process is important and is part of the requirements for 4-H membership.

**ALL** livestock (market, dairy, breeding, fancy, and/or horse) project members are **required** to participate in skillathons for **each** specie project they have enrolled in. Skillathons are **required** for all livestock and horse project participants in order to remain 4-H members in good standing and be eligible to exhibit, participate, show and/or sell their project animals at all three fairs. To help this process and coordinate efforts of youth and volunteers **ALL** Skillathons will be offered:

**Saturday July 22, 2023**  
**Washington County Fairgrounds**  
**Junior Fair Building**  
8:30–9:30 Members with Last names A-E  
9:30–10:30 Members with Last Names F-L  
10:30–11:30 Members with Last Names M-Z  
(except horseless horse and except pet rabbit)  
**Skillathon Make-up: Monday, August 7**  
**RSVP required with a \$20 registration fee.**  
**Sign up here to reserve your spot:**  
<http://go.osu.edu/skillathonmakeup>

\*\*\*\***LIVESTOCK SKILLATHON STUDY GUIDES** is included in this newsletter! The study guide provides all the information you will need for the skillathon.\*\*\*\*

## Barlow Tag-in—Saturday, July 15

Required Tag-in for Market Dairy Goats and Feeder Calves will be Saturday, July 15 at the Barlow Fairgrounds 8 am to 10 am.

ALL FEEDER CALVES MUST BE TIED and will be TAGGED ON THE TRAILER. NO CHUTE WILL BE SET UP.



## PEN RESERVATIONS FOR FAIRS DUE SOON

- **Waterford Fair** – Enrollment form serves as pen reservation BUT all pen requests were due by June 15 to Chris Campbell
- **Washington County Fair** – All breeding animal forms are due August 7 for Jr Fair exhibitors. **All market animal pen reservations will be collected at skillathon with a skillathon question.**
- **Barlow Fair** – All breeding animal pen reservation forms are due August 18. **All market animal pen reservations will be collected at skillathon with a skillathon question.**

Pen reservations are mailed **directly to Senior Fairboard Offices** (address is on forms). Pen reservation forms available in the Jr Fair Guide, on the web at [www.washington.osu.edu](http://www.washington.osu.edu), and the OSU Extension office.



## Project Judging

- Project Judging will be at the Washington County Junior Fair Building on the fairgrounds July 13, 2023 starting at 6:00 pm
- Makeup Judging will be held on Monday, August 7 starting at 6:00 pm in the Jr Fair Building for members not available to attend Project Judging. Signup here to reserve your spot for makeup judging: <https://go.osu.edu/judgingmakeup>
- \$8 Voucher – all members that attend Project Judging on July 13 will receive one \$8 voucher from the 4-H Advisory Committee. One voucher per member.

### Project Requirements:

- Bring project book with all required pages completed to judging.
- Refer to the 4-H Project Requirements at <https://go.osu.edu/washjudging>

Scan this code and find exactly what you need to bring to Project Judging on July 13



Kona Ice will be selling tasty treats starting at 6:00 pm at our July 13 Project Judging. The business will donate a portion of the proceeds to Washington County 4-H



## Market Poultry

### Market Poultry Pickup Times

#### Watch the weekly 4-H Email for pickup days and times!

Pickup will be at the Heritage Coop on Third Street. Please come prepared with something to take your poultry home in. Your housing at home should be ready to go to put your birds in. Anyone can pick up your birds. Youth do not have to be present. We cannot hold the birds. They must be picked up during assigned pick up. Members needing supplies from Heritage are asked to call them ahead of time so your order will be ready.



## Horse Project Info

### **Horse Bowl Teams place at State Competition**

Congratulations to the Junior horse bowl team who placed 5th in the state. Team members include Carlos Beatty, Ashlyn Carson and Madison Starkey. Madison also place 8th overall in the junior division. Our Senior horse bowl team also placed 8th in the state. Team members are Ryace Boyer, Zoey Carson, and PJ Harshberger. Horse bowl competition tests the knowledge of equine related material and information.

### **PAS Show Held on June 3, 2023**

The Horse Committee hosted a PAS and Fun show on June 3, 2023 at the Washington County Fair Horse Arena. We would like to congratulate all of our exhibitors on participating in the PAS Show.

#### **Washington County Fairgrounds – Permission to Use and Ride**



The fairboard is asking 4-H & FFA horse families to make an appointment to ride in the arena at the fairgrounds. Please call and give as much notice as possible. Fred Boyd at 740-516-3175. The arena will be locked due to safety and liability.

## Cloverbud Share Fair July 13, 6—8 pm

The Washington County 4-H Cloverbud Share Fair will be held on Thursday, July 13 from 6 - 8 pm at the Jr Fair Building on the Washington County Fairgrounds.



This is an optional opportunity for Cloverbuds to participate in. Cloverbuds can bring items they made at a Cloverbud club meeting or Cloverbud camp to talk about. Cloverbuds can also bring their "My 4-H Cloverbud Year" book to share during the interview. Cloverbuds will be interviewed by local 4-H teens!



RVSP is required to participate on July 13th.

Pre-register at <https://go.osu.edu/cloverbudsharefair>

## Stock the Trailer Food Drive

The Washington County and Barlow Jr Fairboards plan to partner with Farm Credit Mid-America to help bridge the gap of food insecurity in Washington County by "Stocking the Trailer". This will include collecting nonperishable food items and water during the Washington County Fair, Waterford Community Fair, and Barlow Independent Fair.

Each Jr Fair that participates will receive \$500. Each Ohio region will compete for prizes: 1st Place - \$5000, 2nd Place - \$3500, and 3rd Place \$1500

Farm Credit started the project in 2021 with 8 fairs participating and jumped to 55 fairs in 2022. It started with 21,091 lbs. of food collected the first year, to 169,456 lbs. in 2022.

At the conclusion of each fair, the food will be weighed to determine the weight of the food collected. **All of the food will be divided between 10 food pantries in Washington County.**



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# Preparing For The Fairs

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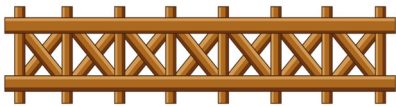
## **Fair Pen Set Up & Tear Down at County Fair**

**All Livestock members showing  
animals at the Washington County  
Fair are required to attend Pen Set**

**up or tear down at the Washington County  
Fairgrounds.**

- Members whose last name falls between  
letters A to L will need to attend Pen set up on  
Sunday, August 13 at 3pm.
- Members whose last name falls between  
letters M to Z need to attend Pen tear down on  
Sunday, September 10 at 3pm.

Sign out sheets will be provided when set up or  
tear down is complete. Any junior exhibitor not  
signing out will forfeit 20% of their total sales. See  
Rule in the Junior Fair Activities Guide for details.



## **County Fair Pumpkin Growing Contest**

- Open to all youth who are residents of Washington County or are members of an FFA Chapter, 4-H Club or school program in Washington County.
- Entry may be made in one or both classes by age division: Classes (different pumpkin must be used for each class)-Largest Pumpkin by weight-Best decorated by scar drawing.
- Age Divisions: 2-5 yrs., 6-10 yrs., 11-19 yrs.
- Only the seeds picked up from the OSU Extension Office may be used in the contest.



## **Trash Can Painting Contest**

Trash cans should include your group's name and the year 2023. Trash cans will be judged on creativity, neatness, and overall appearance. This contest is open to all 4-H Clubs, FFA and FCCLA Chapters, and Girl Scout and Boy Scout Troops.



**Washington County Fair:** Go to Washington County Fair Grounds and pick up a trash can to paint. When the can is completed, please make sure you bring it, along with a completed entry form, to the Junior Fair Office by 9:00pm, Thursday, August 31

**Barlow Independent Fair:** Go to the Barlow Fairgrounds and pick up a trash can. Painted cans should be dropped off at the Jr. Fair Building on September 26 by 8:00 pm with the completed entry form.

Forms are available at the Extension Office, on the Extension website or requested via email.

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## **Fair Booth Reservations**

It's time for booth preparation for the Waterford, Washington County and Barlow Fairs. An advisor from your 4-H Club must submit a reservation form. Deadline to turn in reservation form for Waterford, County & Barlow is August 1



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## **Ohio State Fair Skillathons**

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Open to any Ohio youth, age 8 and in the 3rd grade, or 9 years old and older regardless of grade level, to age 18, this is a separate virtual event to allow broader participation in 2023. You do not have to exhibit a particular species to participate in that species Skillathon. Virtual Skillathon participation does not qualify a youth participant for outstanding market exhibitor awards. Proctored Virtual Skillathon at the Ohio Expo Center will qualify for the Outstanding Breeding Exhibitor awards. Check the county 4-H Blog for details and links.



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## Fair Updates

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### Waterford Fair

- Hog Pictures - Will be taken by the exhibitor. Option 1: Exhibitor will take pictures prior to coming to fair. Option 2: Exhibitor can take their pictures with the fair banner on Thursday from 11am to 6pm. Exhibitor must provide a 5x7 Color Photo to the buyer at the Hog sale.
- Fair Weigh In Times: Wednesday
  - 5-6pm Last Name A thru G
  - 6-7pm Last Name H thru L
  - 7-8pm Last Name M-Z
- Early Arrival— If you know for sure which hog you are bringing, and it will not be over or under weight, you can bring your hog and pen it on Wednesday between 9:00 am – 3:00 pm. All hogs penned early will be weighed after the last trailer is unloaded on Wednesday evening. It will still be the exhibitor's responsibility to bring the hog to the scales.

### Washington County Fair

Washington County Fair Livestock Sale – Tuesday, September 5 at 4:00. New sale order: dairy feeders, rabbits, market steers, goats, turkeys, lambs, chickens

- Washington County exhibitors of the same Showmanship age division or a younger age division may show another exhibitor's project as a courtesy....
- Animals must remain in their appropriate barn from time of weigh-in until sale time.
- For Dairy Feeders, Market Goats, Market Lambs - Over/Underweight Market Class but will not be eligible for the sale and exhibitor will take it home after the fair.

### Barlow Fair

Barlow Livestock Sale - Saturday, September 30 at 5:00 pm. New Sale order: Ducks, Dairy goats, FC heifers, FC steers

- Cattle Chutes: Do not block water hydrants. No cattle chutes permitted in sheep/goat barn
- Booth setup: Tuesday, 4-8 pm
- Weigh-in Times: goats-5-5:30, FC-5:30-8:00

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## 4-H Speaking Contest—July 11

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Pre—registration Required by July 3. Event begins at 9 am on July 11

The following events are offered to 4-H members (not Cloverbuds):

- 4-H Demonstration & Illustrated Talk without Technology Contest (Junior Division – ages 8-10)
- 4-H Demonstration & Illustrated Talk with or without Technology Contest (Intermediate Division – ages 11-13 and Senior Division – ages 14 & up)
- 4-H Pledge Contest (recite the pledge)
- 4-H Creed Contest (recite the creed)

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## CARTEENS 4-H Club host Seat Belt Safety Week

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The Washington County 4-H CARTEENS club hosted a Seat Belt Safety Week the last week of April at Marietta High School. They kicked off the week activities with Chalk the Walk messages, Seat Belt Relay contest, Intoxicated googles demonstration, design a sticker contest and belt the door contest. The CARTEENS wrapped up the week on Friday with a school wide assembly. CARTEENS presented a program and invited Trooper Mikes to present the Drive to Live program through the partnership with The Ohio State Highway Patrol to help raise awareness of seat belt usage. The students and staff were rewarded on Friday with Coupons for a free food item at a local establishment if they were wearing their seatbelt. Seatbelt usage increased by 16% after the week long activities.



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## Shadow a Jr Fairboard Member

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Do you want to learn more about being a Jr Fairboard member? This is your opportunity to shadow a Jr Fairboard member during the 2023 Washington County Fair! You can choose from 13 different livestock shows to shadow Jr Fairboard member. You will only shadow ONE show.

### You would:

- Observe a Jr Fairboard member during the livestock show
- Help with show lineup
- Help with awards



### Length of shadowing: 1 ½ hours

- Open to: current Jr Fair Youth ages 12-18
- Limit: only 2 youth per show will be selected to shadow
- How do I sign up?  
<https://go.osu.edu/jfbshadow>



# 2023 Washington County 4-H Project Judging Schedule - 6:00 to 8:00 PM

Thursday, July 13 at Washington County Junior Fair Building

Find Project Requirements (what to bring) at [www.washington.osu.edu](http://www.washington.osu.edu)

Kona Ice  
will be selling  
tasty treats!

Members last name A-L arrive 6pm and members last name M-Z arrive at 7pm

Dogs, Small Animals & Vet Science		Cake Decorating	
200	All about Dogs	492	Cake Decorating
201D	You & Your Dog		
2010	Dog Obedience	Scrapbooking, Writing, Art, Design	
230	Pet Pals	491	Its My Home
244	Airedales to Zebras Level 1	496	My Favorite Things
246	On the Cutting Edge	497	Scrapbooking
Horseless Horse, Cats, Pet Rabbit		588	Writer in You
173	Horseless Horse	592	Get Started in Art
215	Cavy Project		
216	Purrfect pals	Science, Rockets, Robotics & Bikes	
217	Climbing up Level 3	493	Science Fun Kitchen Chemistry
220	Pocket Pets	500	Science Fun With Physics
227	Pet Rabbit	501	Rockets Away (2 liter)
Family, Health, Leadership		509	Robotics
353	First Aid	517	Bicycling for Fun
357	Alcohol and Drug Abuse		
358	Truth about Tobacco	Electricity, Small Engines, Tractors	
359	Your Thoughts Matter	527	Magic of Electricity
370	Mentoring	528	Investigating Electricity
372	Diversity- Source of Strength	541	Crank it up Level 1
373	Hands to Larger Service	542	Warm it up level 2
376	Pantry Panic	544	Ready Set Mow
377	Finding Your Voice	550	Young Engineers in Solar Energy
382	Am I ready for Work	551	Getting to know your tractor
442	Family History Treasure Hunt	552	Tractor Operations: Gearing Up
Self-Determined		573	Arcs and Sparks
91	Discovering 4-H		
365	Self Determined	Woodworking & Rope	
365	Self Determined-Sign Language	540	Not Just Knots
365	Discovering Genetics	556	Measuring Up
365	Skate Boarding	557	Making the Cut
365.01	Hedgehogs	560	Woodworking Master
365.01	Reptiles & Amphibians		
365.02	Paper / String Art Creative Art	Photography	
365.03	Babysitting	584	Focus on Photography
365.04	Minature Gardens	585	Controlling the Image
365.04	Natural Resources	586	Mastering Photography
365.04	Shale Gas		
365.11	Camp Counseling	Outdoors and Gardening	
Sewing, Quilting		611	Explore the Outdoors
408	Creative Costumes	612	Geology: Can you dig it?
409	Sew Fun	613	Exploring Polar Science
410	Designed by Me	621	Ohio Birds
411	Embellish- Wearable Art	641	Beekeeping
412	Sew for Others	671	How Does Your Garden Grow
413	Sundresses & Jumpers	691	Grow your own Vegetables
417	Dress Up Outfit		
418	Loungewear	Shooting Sports & Fishing	
499	You Can Quilt	630	Safe Use of Guns
Food & Nutrition		631	Basic Archery
459	Let's Start Cooking	750's	Bull's Eye Shooting Sports Projects
481	Everyday Food & Fitness	623	Fishing Beginner
484	Snack Attack		
487	Take a Break for Breakfast	All Project Judging Results will be posted by Friday, July 14 by 4:00 pm. at <a href="http://www.washington.osu.edu/node/409">www.washington.osu.edu/node/409</a> State Fair Qualifiers will be notified about viewing the State Fair Orientation video and must pick up state fair packets prior to attending the day of the contest.	
461	Let's Bake Quick Breads		
462	Yeast Breads on the Rise		
467	Cooking on My Own		
472	Grill Master		
474	Beyond the Grill		
475	Star Spangled Foods		

**Washington County A Night to Shine in the Show Ring**  
*4-Her's & FFA mentoring Special Needs Youth*

**Mentor  
Application**

NAME:

ADDRESS:

E-MAIL:

PHONE:

YOUR AGE: (*As of 1/1/current year*):

SPECIE(circle): Rabbit Poultry Beef or Dairy Heifer Halter Lamb Halter Goat

NAME OF PARENTS/GUARDIANS:

4-H /FFA ORGANIZATION:

NUMBER OF YEARS SHOWING:

SCHOOL:

GRADE :

QUESTIONS: Please answer the following question.

How would your animal be appropriate for a special needs youth to handle in the showing?

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Parent/Guardian*

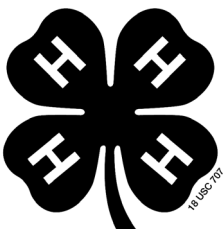
\_\_\_\_\_  
*Date*

**Entry Deadline: August 25th**

Return to: OSU Extension Office  
1115 Gilman Ave  
Marietta, Ohio 45750

A night to shine in the show ring is to give our special needs youth in the county the experience of showing a livestock animal in the ring at the fair. Mentors will meet with their special needs partner on September 4<sup>th</sup> at 4:30pm in the show arena at the Washington County Fair for ice breaker games, meet your partner, and prepare for show.

Mentors and their partners will show the animal during our Night to Shine in the Show Ring on **Monday, September 4th at 5:30pm in the Multi-Purpose Barn at the Show Arena.**



**A Night to Shine  
in the Show Ring**





Ohio State University Extension  
Washington County & The Washington  
County Junior Fairboard Present:



# A Night to Shine In the Show Ring

**Participant  
Application**

At the Washington County Fair on Monday, September 4<sup>th</sup> at 5:30 pm

This year, the Washington County Junior Fair has added a special event, “A Night to Shine in the Show Ring.”

This show will showcase the talents of special needs youth from across the county, as they pair up with a 4-H show mentor and show their animal. Participants and Mentors will meet at 4:30pm in the Show Arena prior to the show.

Washington County 4-H members will utilize animal projects to mentor youth. By providing ALL participants the opportunity to experience a 4-H animal project this will allow special needs youth to achieve success in the show ring.

**Washington  
County 4-H**  
**Kathryn Hartline**  
**Bruce Zimmer**  
**740-376-7431**

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**ALL EXHIBITORS MUST BE SIGNED UP BY FRIDAY, August 25th at 4:00PM**

List the participant's name, contact number and 2 different animals (Dairy, Beef, Goat, Lamb, Rabbit, Poultry) the participant would like to show. Forms should be mailed to OSU Extension 1115 Gilman Ave. Marietta, Ohio 45750

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_ School: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Animal Wish List (circle 2): Rabbit, Goat, Lamb, Poultry, Beef, Dairy



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COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

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# 2023 Washington County Skillathon Study Guide

Saturday, July 22, Jr Fair Building, Washington Co Fairgrounds

## Schedule:

Last Name A – E: 8:30 – 9:30    Last Name F – L: 9:30 – 10:30    Last Name M – Z: 10:30 – 11:30

Hogs, Beef, Dairy Feeder Steers, Goats, Lambs, Poultry,  
Dairy, Rabbit(Except pet rabbit), Horse (except horseless horse)

- All 4-H & FFA market livestock, dairy, fancy, breeding and horse project members are required to participate in the skillathon for each of their projects to remain in good standing and to exhibit, show and/or sell at any of our three fairs in the county.
- All youth (4-H & FFA) MUST participate in the skillathons for each project in order to be eligible to exhibit show and/or sell at the Waterford Community Fair, Washington County Fair, or Barlow Independent Fair
- Each skillathon will have age divisions: Junior (ages 8-11); Intermediate (ages 12-14); Senior (ages 15 & over). All ages will be as of January 1<sup>st</sup> of the current year.
- Livestock project members can purchase a copy of the project resource guides from the OSU Extension Office. All FFA chapters have copies of the 4-H Resource guides. This Study Guide will serve as the Source of Study Materials for exhibitors.
- Any Skillathon information not found in your resource handbook can be downloaded from <https://go.osu.edu/washjudging> or picked up from the OSU Extension Office
- **Skillathon Make-Up Date: August 7** – RSVP required with \$20 registration fee. Sign up here to reserve your spot: <https://go.osu.edu/skillathonmakeup>
- Make-up Skillathon participants will not be eligible for premier exhibitor.

## **Project Interview and Book Judging – What you are expected to bring....**

### **First Year 4-H Projects**

Must purchase the appropriate 4-H Livestock Record book from OSU Extension and complete the project book(s) based on the level (beginner, intermediate, senior). Members should complete the Topic Summary and be prepared to discuss the summary with the judge. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where applicable). Members should also include a picture of their project animal and insert it on the appropriate page. Some pages may be optional, however it is still best practice to complete the book in its entirety. Judges will give a score based on the pages completed and questions asked by the judge during the project interview.



### **Second Year and Beyond 4-H Projects**

Must purchase a 2023 4-H Livestock Record Book from OSU Extension and complete all the activities in the record book. You need one Livestock Record Book for each project (not animal) you are raising. Keep this record book in a binder with years' book.

### **FFA Members**

Must bring a **printed** record book to judging – It can be off AET or a printed record book provided by your FFA advisor. If student does not bring a printed record they must see an FFA Instructor to view the AET book online. Student will need a project book for each project they are exhibiting at the fairs. The project book may not be used more than one year for project unless the animal is a breeding animal. Make sure the record book covers, weights, feed record, and medical or bills you may get during the year. Members should have an over view of the project completing the plan part of the record book. Members should also complete pages that relate to feed expenses, rate of gain, growth charts, and treatment record (where app.)



## BEEF SKILLATHON

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<b>Juniors</b> (4-H ages 8-11)	<ul style="list-style-type: none"><li>*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)</li><li>*Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11)</li><li>*Identify 6 beef breeds – Angus, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental (Beef Resource Handbook, page CP-1 – CP-5)</li></ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"><li>*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)</li><li>*Identify parts of Ruminant Digestive System, (B.R.H., page 7-1)</li><li>*Label parts of a feed tag (B.R.H., page 12-13)</li><li>*Label parts of an animal's flight zone (B.R.H., page 4-2)</li></ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"><li>*Identify feet and leg structures (Beef Resource Handbook, page 2-12)</li><li>*Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)</li><li>*Match 6 Major Minerals with their function and deficiency signs (B.R.H., page 7-5)</li><li>*Match 9 Body Condition Scores with descriptors (B.R.H., page 7-19)</li></ul>

## DAIRY SKILLATHON

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<b>Juniors</b> (4-H ages 9-13)	<ul style="list-style-type: none"><li>*Identify all the parts of a dairy cow (Dairy Resource Handbook, page 15)</li><li>*Identify 6 dairy breeds - (DRH, pages 9-13)</li><li>*Identify 11 parts of dairy mammary anatomy – (See supplemental sheet from OSU Extension)</li></ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"><li>*Identify all the parts of a dairy cow. (D.R.H., page 15)</li><li>*Identify parts of Ruminant Digestive System, (D.R.H., page 41)</li><li>*Identify parts of Mammary Structure – Rear view &amp; Side View (See supplemental study sheet)</li><li>*Label parts of an animal's flight zone (D.R.H., page 18)</li></ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"><li>*Identify feet &amp; leg structures (See supplemental study sheet from OSU Extension)</li><li>*Match the following 5 diseases to their symptoms, treatment, cause and prevention: Diarrhea, Pneumonia, Lice, Warts, and Ringworm (DRH, pgs. 85-86)</li><li>*Place the 7 Steps to Fluid Milk Processing in the proper order (D.R.H., page 142)</li><li>*Match 6 Major Minerals with their function and deficiency signs (D.R.H., page 46-47)</li></ul>

## DAIRY FEEDER SKILLATHON

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<b>Juniors</b> (4-H ages 8-11)	<ul style="list-style-type: none"><li>*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)</li><li>*Identify 8 wholesale cuts: chuck, plate, brisket, loin, shank, round, flank, rib. (Beef Resource Handbook page 8-11)</li><li>*Identify 6 dairy breeds – Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn (Beef Resource Handbook, page 11-2 &amp; 11-3)</li></ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"><li>*Identify all the parts of a beef animal. (Beef Resource Handbook, page 2-2)</li><li>*Identify parts of Ruminant Digestive System, (B.R.H., page 7-1)</li><li>*Label parts of a feed tag (B.R.H., page 12-13)</li><li>*Label parts of an animal's flight zone (B.R.H., page 4-2)</li></ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"><li>*Identify feet and leg structures (Beef Resource Handbook, page 2-12)</li><li>*Label the 13 features of an ideal market steer (rear view). (BRH pg. 2-11)</li><li>*Match 6 Major Minerals with their function and deficiency signs (B.R.H., page 7-5)</li><li>*Match 9 Body Condition Scores with descriptors (B.R.H., page 7-19)</li></ul>

## HORSE SKILLATHON - See Supplemental Study Sheets from OSU Extension Office or [Washington.osu.edu](http://Washington.osu.edu)

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<b>Juniors</b> (4-H ages 8-11)	<ul style="list-style-type: none"><li>*Identify all the parts of a horse</li><li>*Identify parts of the horse digestive tract</li><li>*Identify 5 breeds: Appaloosa, Palomino, American Paint, Quarter Horse &amp; Percheron</li></ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"><li>*Identify all the parts of a horse</li><li>*Identify 8 pieces of tack &amp; equipment: sweat scraper, hoof pick, oval finishing brush, dandy brush, shedding blade, grooming mitt, electric clippers, and mane &amp; tail comb</li><li>*Identify horse conformation – rear side view &amp; front side view</li></ul>

<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"> <li>*Identify the parts of the hoof</li> <li>*Identify horse conformation – front view &amp; rear view</li> <li>*Identify 5 snaffle bits and 5 shank bits</li> </ul>
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## GOAT SKILLATHON

<b>Juniors</b> (4-H ages 8-11)	<ul style="list-style-type: none"> <li>*Identify 20 parts of a goat (Goat Resource Handbook, page 22)</li> <li>*Identify 9 parts of a feed tag (GRH pages 58-60)</li> <li>*Identify 7 Breeds: Alpine, Toggenburg, LaMancha, Nubian, Saanen, Boer, Oberhasli (GRH pages 12-17)</li> <li>*Identify 4 parts of the hoof (G.R.H., page 87)</li> </ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"> <li>*Identify 30 parts of a goat (Goat Resource Handbook, pg. 22)</li> <li>*Identify the parts of a ruminant digestive system (GRH, page 49)</li> <li>*Identify goat topline structure (GRH, page 26)</li> <li>*Label parts of an animal's flight zone (G.R.H., page 32)</li> </ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"> <li>*Match 14 goat diseases to their descriptions – Pneumonia, Coccidiosis, Foot Rot, Enterotoxemia, Urinary Calculi, Contagious Ecthyma (Soremouth), Tetanus (Lockjaw), Caseous Lymphadenitis (Abscesses), Pinkeye, Ringworm, Ketosis (Pregnancy Disease), Milk Fever, Caprine Arthritis Encephalitis, Scrapie (GRH, pages 88-93)</li> <li>*Identify feet &amp; leg structures (GRH, pages 24 &amp; 25)</li> <li>*Classify feed ingredients into primary nutrient groups (GRH, page 56)</li> <li>*Match 4 Major Minerals with their function and deficiency signs (G.R.H., page 53)</li> </ul>

## POULTRY – CHICKEN SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

<b>Juniors</b> (4-H ages 8-11)	<ul style="list-style-type: none"> <li>*Identify all the parts of a chicken (cockerel)</li> <li>*Identify 6 different bird combs</li> <li>*Identify parts of medication label</li> </ul>
<b>Intermediates</b> (4-H ages 12-14)	<ul style="list-style-type: none"> <li>*Identify 10 breeds of chickens: Cochín – Buff, Langshan – Black, Plymouth Rock – White, Leghorn – Single Comb White, Silkie – Bearded, Plymouth Rock – Barred, Rhode Island Red – Single Comb, Cornish – White, Brahma, Old English Game - Black</li> <li>*Label parts of feed tag</li> <li>* Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Fowl Pox, Marek's Disease, Mycoplasma Gallisepticum, Lice &amp; Mites, Pullorum</li> </ul>
<b>Seniors</b> (4-H ages 15 & over)	<ul style="list-style-type: none"> <li>*Identify the parts of a chicken (hen)</li> <li>*Identify 9 chicken body types: Dorking, Cornish, Polish, Plymouth Rock, Modern Game, Rhode Island Red, Brahma, Cochín &amp; Langshan</li> <li>*Identify from pictures the following 10 cuts of meat: liver, whole leg, breast quarter, neck, wing, thigh, back, drumstick, gizzard &amp; boneless skinless breast</li> </ul>

## POULTRY – DUCK SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

All Ages	<ul style="list-style-type: none"> <li>*Identify the parts of a duck</li> <li>*Identify 6 duck breeds: White Muscovy, Pekin, Grey Call, White Call, Gray Mallard, White Runner</li> <li>* Match 8 diseases with their symptoms: Avian Influenza, Bumblefoot, Coccidiosis, Duck Virus Enteritis, Duck Virus Hepatitis, Lice, Mites, Mycoplasma Gallisepticum</li> </ul>
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## POULTRY – GEESE SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

All Ages	<ul style="list-style-type: none"> <li>*Identify the parts of a goose</li> <li>*Identify 10 Goose breeds: Chinese Brown, Sebastopol, Gray Saddleback Pomeranian, White Tufted Roman, Pilgrim, Egyptian Brown, Brown African, Embden, Toulouse, American Buff</li> <li>*Put in order the 11 steps of showing a goose</li> </ul>
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## POULTRY – TURKEY SKILLATHON – See Supplemental Study Sheets from OSU Extension Office or website

All Ages	<ul style="list-style-type: none"> <li>*Identify the parts of a turkey</li> <li>*Identify the wing feathers</li> <li>* Match 8 diseases with their symptoms: Avian Influenza, Blackhead, Blue Comb, Bumblefoot, Coccidiosis, Lice, Mites, Mycoplasma Gallisepticum</li> </ul>
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## RABBIT SKILLATHON

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### Juniors

(4-H ages 8-11)

- \*Identify all the parts of a rabbit - (Rabbit Resource Handbook, page 27)
- \*Match 4 types of rabbit fur to their descriptions - (Rabbit Resource Handbook, page 30)
- \*Identify 5 rabbit breeds from pictures: Californian, White New Zealand, Giant Angora, Rex and Netherland Dwarf - (Rabbit Resource Handbook, pages 12-26)

### Intermediates

(4-H ages 12-14)

- \*Identify all parts of a rabbit - (Rabbit Resource Handbook, page 27)
- \*Identify 10 ailments from pictures: Sore Hocks, Ear Canker, Wry Neck, Weepy Eye, Snuffles, Mange, Vent Disease, Wound, Ringworm and Malocclusion - (See supplemental study sheet)
- \*Identify rabbit conformation for tails/ears and hips/legs (See supplemental study sheet)

### Seniors

(4-H ages 15 & over)

- \*Identify parts of rabbit skeletal system – (Rabbit Resource Handbook, page 28)
- \*Identify 5 rabbit body types - (Rabbit Resource Handbook, page 29)
- \*Identify parts of rabbit digestive system – (Rabbit Resource Handbook, page 47)

## SHEEP SKILLATHON

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### Juniors

(4-H ages 8-11)

- \*Identify all the parts of a lamb (Sheep Resource Handbook page 11)
- \*Identify 5 breeds: Suffolk, Dorset, Columbia, Rambouillet, and Cheviot. (S.R.H. pages 164-165)
- \*Identify the 6 wholesale cuts: leg, loin, rack, shoulder, breast, foreshank. (S.R.H. page 81)
- \*Know the difference between External and Internal Parasites (S.R.H., page 68)

### Intermediates

(4-H ages 12-14)

- \*Identify all the parts of a lamb. (Sheep Resource Handbook page 11)
- \*Identify: depth of body, length of body, levelness of rump, length of hindsaddle, depth and fullness of leg (Sheep Resource Handbook page 13, figure 3)
- \*Match health problems and preventions: Enterotoxemia, Internal Parasites, White Muscle Disease, Navel ill, Coccidiosis. (S.R.H. pages 68-70)

### Seniors

(4-H ages 15 & over)

- \*Identify parts of sheep skeletal system. (S.R.H. page 12)
- \*Identify the parts of the digestive system (S.R.H. page 49)
- \*Identify feet and leg structures (S.R.H. page 15)
- \*Match 6 Lambing Problem with their proper picture (S.R.H., page 37)

## SWINE SKILLATHON

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### Juniors

(4-H ages 8-11)

- \*Identify all the parts of the hog. (Swine Resource Handbook page 3-2)
- \*Identify the 5 wholesale cuts: ham, spareribs/belly, loin, picnic shoulder, shoulder butt. (S.R.H. page 5-3, bottom of page)
- \*Identify parts of medication label (S.R.H. page 24-11)
- \*Identify 7 breeds: Berkshire, Chester White, Duroc, Hereford, Landrace, Spotted, Yorkshire (S.R.H., pages 3-3 – 3-5)

### Intermediates

(4-H ages 12-14)

- \*Identify all the parts of a hog. (Swine Resource Handbook page 3-2)
- \*Match 6 diseases with their symptoms: Atrophic Rhinitis, Erysipelas, Leptospirosis, Mycoplasma Pneumonia, Influenza, & Swine Dysentery (S.R.H. pages 9:2 – 9:9)
- \*Identify the parts of the Swine Digestive System. (Swine Resource Handbook page 7-1)

### Seniors

(4-H ages 15 & over)

- \*Identify the parts of the swine skeleton. (Swine Resource Handbook page 3-15)
- \*Match 8 internal parasites to the description of the damage they cause in the hog: Threadworm, Large Roundworm, Whipworm, Nodular Worm, Stomach Worm, Lungworm, Kidney Worm, & Coccidiosis (S.R.H. pg. 9-12)
- \*Identify parts of reproductive tract for female pig. (Swine Resource Handbook page 15-10)
- \*Match proper needle length and gauge for intramuscular and subcutaneous injections (page 24-9)



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## County 4-H Public Speaking Contest – July 11

- **Registration Due – Tuesday, July 3**
- **Event – Tuesday, July 11**
- **Time – The contest will begin at 9:00 am**
- **Location – OSU Extension Office, 1115 Gilman Ave., Marietta**
- **Public Speaking Incentives for 4-H Members!** The 4-H Advisory Committee will award a \$8 voucher to each member participating. One award per member. Each participant will be entered in a drawing for a cash award sponsored by Bob and Peg Byers.

For complete contest guidelines: <https://go.osu.edu/washjudging>

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Age as of January 1<sup>st</sup>: \_\_\_\_\_ Date of Birth: \_\_\_\_\_



**Please check the category(s) you plan to enter:**

\_\_\_\_ 4-H Demonstration & Illustrated Talk without Technology Contest (Junior Division – ages 8-10)

\_\_\_\_ 4-H Demonstration & Illustrated Talk with or without Technology Contest (Intermediate Division – ages 11-13 and Senior Division – ages 14 & up)

\_\_\_\_ 4-H Pledge Contest (ages 8-11) – recite the pledge

\_\_\_\_ 4-H Creed Contest (ages 12-18) – recite the creed

\_\_\_\_ 4-H Marketing Contest – thank you card, holiday card, 4-H Infomercial Promoting 4-H (items due to Extension Office July 3)

### Entry Deadline: July 3

Mail Entry to: OSU Extension, 1115 Gilman Ave., Marietta, OH 45750



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