

WASHINGTON COUNTY FAIR  
LIVESTOCK & SALE PHOTOGRAPHERS  
2024

March 1, 2024

Dear Prospective/potential Photographers:

The Washington County Livestock Committee is looking for photographers for the 2024 Washington County Fair Market Livestock Projects. We have enclosed some information on what is expected of the photographer as well as a bid sheet.

Once you have had a chance to review the information please fill out the bid sheet; then mail it back as soon as possible but **no later than July 1, 2024**. Mail to OSU Extension Office, c/o Washington County 4-H Livestock Committee, 1115 Gilman Ave. Marietta, OH 45750.

Once we receive forms back we will review the bid letters in July with the Livestock committee meeting, and contact those that express an interest by July 31, 2024.

We look forward to hearing back from you.

Sincerely,

Washington County 4-H Livestock Committee

Washington County Livestock Committee

WASHINGTON COUNTY FAIR LIVESTOCK COMMITTEE  
CONTRACT FOR PHOTOGRAPHERS  
WASHINGTON COUNTY FAIR 2024

We appreciate your interest in becoming the photographer for the Washington County Jr Livestock Sale. Please take a few minutes to review the contract for photographers and express any concerns you may have. The market livestock committee would like to have all bid sheets back as soon as possible but **no later than July 1, 2024**. Thank you for your consideration.

**Contract:**

- Must have TWO Photographers to comply with the following schedule.
- TWO photographers must be able to take pictures on:
  - Friday August 30, 2024 from 7-9 pm in the Rabbit/Poultry Barn AND Livestock Multi-purpose Barn
  - Saturday, August 31, 2024 from 12noon – 2 pm in the Rabbit/Poultry Barn AND Livestock Multi-purpose Barn
- ONE photographer must be able to take pictures on:
  - Saturday, August 30, 2024 from 3-4 pm in the Livestock Multi-purpose Barn
- This will include All animals and exhibitors (approximately 350 animals/pens).
- Species will include chickens, turkeys, rabbits, goats, sheep, dairy feeder steers, and market steers. Photos for chickens, turkeys, and rabbits must be in portrait format. Goats, sheep, dairy feeder steers and market steers must be landscape format.
- Photos must include the sign provided as the background. The sign provided will include the Washington County Fair name and the year. These 2 things must be in the pictures. There is absolutely no promotion of business name to be included on finished photos.
- Photos must be back on Monday, September 2, 2024 no later than 12 pm noon.
- All Photos must be printed in color and 5x7. Each exhibitor shall receive 2 copies of their pictures (one for the buyer & one for the exhibitor). Pictures must be in Ziploc bags and aligned in order of species. Photographer must also provide a jump drive / password protected photo web site of the pictures taken.
- Photographer must also be available Tuesday, September 3, 2024 from 12:45PM until the end of the sale. The Grand Champion, Reserve Champion, and Premier Exhibitors must have pictures taken with the buyer day of sale.
- **Digital Sale photos** from Tuesday, September 3 must be made available by Wednesday, September 4, 2024 to the OSU Extension office (1115 Gilman Ave. Marietta Ohio 45750) as an email or password protected photo web site or emailed to [zimmer2@osu.edu](mailto:zimmer2@osu.edu)
- **Printed Sale photos** from Tuesday, September 3 must be made available by Monday, September 9, 2024 to the OSU Extension office (1115 Gilman Ave. Marietta Ohio 45750)
- Extra pictures to individuals can be offered at photographer's discretion and the photographer is responsible to organize and collect payments from these individuals. The fair board, market livestock committee will NOT be responsible for non-payment of extra photos taken.
- If photographer is unable to take pictures for the specified dates, it is the duty of the photographer to find a replacement photographer for the same price as the bided amount. If the photographer cannot find a replacement, there will be a \$500 cancellation fee.
- Photographer will receive a pass to get into the fair on days scheduled to take pictures. Photographer must have a cell phone that can be reached at any time during the fair.

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Printed Name

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Signature

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Date

# 2024 WASHINGTON COUNTY FAIR LIVESTOCK PHOTOGRAPHER INTEREST FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (HOME/BUSINESS) \_\_\_\_\_ (Cell) \_\_\_\_\_

**Bid Amount:** \_\_\_\_\_ (Per Set)

- includes 2 prints of each individual and jump drive or password protected photo web site with all prints, for all market livestock animals

**Bid Amount:** \_\_\_\_\_

- 2 printed copies of sale night pictures and sale night jump drive or password protected photo web site includes Grand/Reserve/Premier Exhibitor (42 total prints)

Please attach three sample photos that you have taken. Please include your name on back of photos. We will return photos after they have been reviewed.

I am available to take photographs for the following: ***please initial each time slot below***

	Friday, August 30, 2024	7 – 9 PM Rabbit & Poultry Barn	Rabbits & Poultry
	Friday, August 30, 2024	7 - 9 PM Multi Purpose Barn	Goats, Lambs, Dairy Feeders
	Saturday, August 31, 2024	12 noon – 2 PM Rabbit & Poultry Barn	Rabbits & Poultry
	Saturday, August 31, 2024	12 noon – 2 PM Multi Purpose Barn	Goats, Lambs, Dairy Feeders
	Saturday, August 31, 2024	3 – 4 PM Multi Purpose Barn	Market Steers
	Tuesday, September 3, 2024	3:30 pm till end of sale – Multi Purpose Barn	Jr Livestock Sale

I \_\_\_\_\_ have reviewed the contract that I will be required to sign upon selection. I will be available at all designated times listed above. If I am not able to meet my commitment after being chosen I must find a replacement for the same bided amount or be charged a \$500 cancellation fee if no replacement is found.

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

PLEASE RETURN FORM BY **July 1, 2024** TO:  
Washington County Livestock Committee:  
1115 GILMAN AVE  
MARIETTA, OH 45750