

## CLERMONT COUNTY 4-H ACHIEVEMENT AWARD

**DUE: Friday, October 11, to the Clermont County Extension Office**

**What is a 4-H Clover Award?** The 4-H Achievement Award is an award to recognize 4-H members, at least 8 years old and in the 3<sup>rd</sup> grade to age 18, for his/her involvement in the Clermont County 4-H Program. Members earn points for their participation in 4-H club, county, district, state, national and international events and activities for the current year (October 1, 2018, through September 30, 2019).

**Completing the Record Sheet:**

- Only 4-H members who complete this record sheet and return it to the Extension Office by 4:00 p.m. on Friday, October 11, 2019, will be eligible to receive a platinum, gold, silver, bronze or green achievement award. No late achievement records will be considered.
- Document your 4-H activities from October 1, 2018, through September 30, 2019.
- Mark all appropriate activities and provide the requested information. If supplemental information (in **bold red** print) is not provided, the application will not be accepted.
- The 4-H club member and advisor must sign the completed form. 4-H advisor's signature verifies the 4-H member's participation in activities indicated.

Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

4-H Club(s): \_\_\_\_\_

4-H Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Club Activities	Possible Points	Points Earned
4-H Club Attendance ( <b>select only one</b> ): Attended 100% of required club meetings (based on club's constitution) <b>or</b> Attended all but one required club meeting <b>or</b> Attended all but two required club meetings	30 points 20 points 10 points	
4-H Project Completion ( <b>select only one</b> ): Completed all 4-H projects enrolled <b>or</b> Completed at least one 4-H project enrolled	20 points 15 points	
Expressed thanks and appreciation to my 4-H club advisors(s)	20 points	
Sent a thank you note to an award sponsor or livestock buyer ( <b>list names</b> ):	20 points	
Served as a 4-H club officer, assistant officer or on a committee in my club ( <b>list office or committee</b> ):	20 points	
Participated in a 4-H club community service project ( <b>list</b> ):	15 points	
Helped a fellow 4-H'er with his/her project ( <b>list member's name and project</b> ):	15 points	
Helped with Cloverbuds in my club or at the Cloverbud Show & Tell or Cloverbud Activities During the county fair	15 points	
Recruited one new 4-H member ( <b>list name</b> ):	15 points	
Gave 4-H speech or talk about 4-H to an organization/group other than my own 4-H club ( <b>list group and topic</b> ):	15 points	



Provided leadership for or conducted an educational program for my 4-H club (arranged for a speaker, field trip) <b>(list program):</b>	15 points	
Helped design a club flower container or helped decorate a barn at the Clermont County Fair	15 points	
Gave a demonstration, talk or speech to the club <b>(list title):</b>	15 points	
Wrote to or spoke to the media about local 4-H club <b>(list media):</b>	15 points	
Completed and submitted 4-H enrollment forms and Standards of Behavior by the March 15, enrollment deadline	10 points	
Participated in a 4-H club field trip or tour	10 points	
Participated in a Club Fundraiser <b>(list fundraiser):</b>	10 points	
My parent or guardian volunteered at the fair, a 4-H event or program or assisted with set-up or tear-down for a club event	10 points	
Attended club recognition program	10 points	
Provided refreshments for a club meeting	10 points	
Learned the 4-H Pledge and Motto (1 <sup>st</sup> year members only)	10 points	
Led the 4-H Pledge, 4-H Motto or Pledge of Allegiance at a meeting	10 points	
Made a motion or seconded a motion at a meeting	10 points	
<b>TOTAL FOR 4-H CLUB PARTICIPATION</b>	<b>335 maximum</b>	
<b>County Activities</b>	<b>Points Possible</b>	<b>Points Earned</b>
Completed at least one project that was judged at pre-fair general project judging or the 4-H dog show	20 points	
Exhibited a project at the Clermont County Fair	20 points	
Participated in one or more county skill-a-thons	20 points	
Served as a 4-H Tech Changemaker	20 points	
Served as Junior Fair Royalty (King Queen, Prince, Princess or Industry Representative)	20 points	
Served as a 4-H Camp Counselor at Camp Graham	20 points	
Served as Junior Fair Board Member representing 4-H	20 points	
Served as a CARTEENS Teen Leader	20 points	
Volunteered as an emcee for the Volunteer Recognition Banquet	15 points	
Volunteered as an emcee for Winners' Circle	15 points	
Volunteered as an emcee for the 4-H Style Revue	15 points	
Worked in the 4-H Outpost with my club	15 points	
Set up a display with my club to promote 4-H during the Fall or Spring TSC Paper Clover Campaign <b>(date of event):</b>	15 points	
Donated to the Peanut Butter & Jelly Drive	15 points	
Participate in Super Saturday or Big MAC	15 points	
Attended Clermont/Hamilton County 4-H Camp as a camper	15 points	
Club or family sponsored a 4-H or Junior Fair award/trophy	10 points	
Member of an Honor Club	10 points	
Submitted a state or national camp / trip scholarship application	10 points	
Submitted an officer book to be judged as part of the county officer book contest <b>(list office):</b>	10 points	
Submitted a photo for the photo contest to celebrate National 4-H Week	10 points	
Participated in any of the following recognition events <b>(please circle):</b> Winner's Circle, 4-H Style Revue or 4-H Volunteer Recognition Banquet <b>10 points each, maximum of 30 points</b>	30 points	
Participated in any of the following Junior Fair activities during fair week <b>(please circle):</b> Bake-It Contest, Communications Contest, Fruit and	30 points	

Veggie Car Derby, Junior Fair Dance, Junior Fair Royalty Contest, Junior Fair Fun Rodeo <i>5 points each, maximum of 30 points</i>		
<b>TOTAL FOR COUNTY PARTICIPATION</b>	<b>390 maximum</b>	
<b>State, National and International 4-H Activities</b>	<b>Points Possible</b>	<b>Points Earned</b>
Represented Clermont County at the Ohio State Fair with one or more non-animal 4-H projects <b>(list projects):</b>	20 points	
Participated in the Ohio State Fair Livestock, Horse, Dog or Small Animal Show(s) <b>(list show):</b>	20 points	
Completed and submitted the Ohio 4-H Achievement Form or 4-H Scholarship Application	20 points	
Attended Citizenship Washington Focus or Leadership Washington Focus	20 points	
Participated in a State 4-H Camp <b>(list):</b>	20 points	
Participated as a 4-H International Exchange Participant or Host Family	20 points	
Attended the Ohio 4-H Conference	20 points	
Attended the Fair Managers Convention	20 points	
Served in a State Teen Leadership Role (Teen Leadership Council), State Jr. Fair Board or State Fashion Board)	20 points	
Represented Clermont County at a District, State or National 4-H show, contest or event other than the Ohio State Fair <b>(list event):</b>	20 points	
Participated in a state clinic or workshop <b>(list event):</b>	20 points	
Participated in a state-level skill-a-thon, hippology, quiz bowl or judging contest <b>(list event):</b>	20 points	
Submitted a project book review on Project Central <b>(list project):</b>	10 points	
<b>TOTAL FOR STATE, NATIONAL &amp; INTERNATIONAL PARTICIPATION</b>	<b>250 maximum</b>	
<b>TOTAL POINTS (Add total points from all three categories)</b>	<b>975 maximum</b>	
<b>4-H Clover Award Ranking</b> Platinum = 601 points and above Gold = 501-600 Silver = 401-500 Bronze = 301-400 Green = 200-30	<input type="checkbox"/> Platinum <input type="checkbox"/> Gold <input type="checkbox"/> Silver <input type="checkbox"/> Bronze <input type="checkbox"/> Green	

**Return Completed 4-H Clover Award Application by Friday, October 11, 2019**

OSU Extension, Clermont County, P.O. Box 670, Owensville, Ohio 45160 or email to [Clark.2652@osu.edu](mailto:Clark.2652@osu.edu)

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>. 4-H Youth Development educational programs provided with the support of the Clermont County Commissioners: Ed Humphrey, Bob Proud and David Uible.

For Office Use Only:

Verified member record in 4-H Online: \_\_\_\_\_ Verified Points: \_\_\_\_\_ Certificate Printed: \_\_\_\_\_