

Ohio State University Extension
Clermont County

1000 Locust Street, PO Box 670
Owensville, OH 45160
513-732-7070 Phone
513-732-7060 Fax

October 13, 2024

Dear Trade Show Exhibitor:

The 30th Southwest Ohio Perennial School scheduled for Thursday, April 11, 2024, in the 4-H Hall of the Clermont County Fairgrounds. I invite you to be a part of our trade show to connect with potential customers.

This is an excellent opportunity to promote your business to approximately 100 participants. Participants consist of professional landscapers, garden center employees, nursery growers, greenhouse flower growers, Master Gardeners, and serious backyard garden enthusiasts.

I have enclosed a registration form. The deadline for trade show registration is April 1. If you represent a non-profit, we will waive the registration fee, but you will still owe for lunch. Vendor registration includes:

- Table for your display (building opens at 6:30 a.m. for set-up)
- Ad in the Directory of Exhibitors resource packet
- Perennial School resource packet (directory, educational handouts, etc.), lunch and refreshments for one representative from your business
- Event advertisement via our website, local newspapers, Facebook (OSU Extension – Clermont County), Twitter (@OSUEC) and Instagram (@OSUEC)

Upon registration, more details will be sent (via email) regarding the presentation topics and events of the day. To help your business gain maximum exposure, we encourage you to consider donating a door prize.

If you have any questions, please do not hesitate to contact me. I look forward to seeing you April 11th at the 30th Southwest Ohio Perennial School .

Sincerely,

Gigi Neal
OSU Extension Educator Clermont County
Agriculture and Natural Resources
(513) 732-7070, ext. 102
neal.331@osu.edu

CLERMONT COUNTY EXTENSION
CLERMONT.OSU.EDU



2024 Perennial School Vendor Registration

Thursday, April 11, 2024 8:00am to 4:00pm

Building opens at 6:30am for exhibitor set-up

Ohio State University Extension Clermont County
 Located at the Clermont County Fairgrounds' 4-H Hall
 1000 Locust Street, P.O. Box 670, Owensville, OH 45160

For more information, please contact Gigi Neal: 513-732-7070 or neal.331@osu.edu

Business Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Best Phone: _____

Email Address: _____

Business Website: _____

Business Social Media: _____

Name of Representative Attending: _____

I would like to donate a door prize(s) for the event (please list): _____

Short Description of your business for our directory of exhibitors (attach additional page if needed):

REGISTRATION INFORMATION: Payable by cash, check or money order to "OSU Extension Clermont." Please return registration form with payment to PO Box 670, Owensville, OH 45160 by April 1. Sorry no refunds.

Any dietary restrictions? _____

Please select:

_____ Trade Show and 1 meal ticket (\$50)

_____ I represent a non-profit, no registration fee, but cost of meal ticket (\$20)

_____ Additional meal ticket(s) (\$20) Name of additional representative(s): _____

_____ Total Amount Due

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