

# 2025 Clermont County 4-H Pre-Fair and Fair Events

Dates, Guidelines, and Things to Do

## Pre-Fair Events

### **SIGN UP FOR A SHIFT IN THE 4-H OUTPOST**

Sign up to work a shift in the 4-H Outpost during the Clermont County Fair! It takes hundreds of youths, parents, and volunteers to help make the Outpost run smoothly all week! The Outpost is a fundraiser sponsored by the Clermont County 4-H Committee, to support the 4-H program.

[4-H Outpost Sign-Up](#)

### **4-H GENERAL PROJECT JUDGING**

**Event Date:** Tuesday, July 8, and Wednesday, July 9

**Event Time:** 3:00-7:00 p.m.

**Event Location:** 4-H Hall

#### **General Rules:**

1. 4-H General Project Judging will be held before the fair according to a schedule established by the Clermont County Extension Office. General Project Judging will be held on Tuesday, July 8, and Wednesday, July 9, at the Clermont County Fairgrounds
2. Clothing & Textiles, Creative Arts, Food & Nutrition, and Healthy Living projects will be judged on July 9, all other general projects will be judged on July 8, youth are required to register for an interview time.
3. Clothing & textile projects (including projects that do not require sewing), You Can Quilt, Quilting the Best Better, and the Writer must be turned into the Extension Office by 7:00 p.m. on Tuesday, July 8, for pre-judging.
4. All exhibits are to be as described in the 4-H project completion requirements.
5. To be eligible for county-level placing and awards, youth must participate in 4-H General Project judging prior to the Clermont County Fair.
6. County placings and Ohio State Fair delegates will be selected by the 4-H General Project judge and announced during the Winners' Circle Ceremony or 4-H Style Revue, held the Saturday before the fair.
7. Youth must receive a score of 70% or higher to be designated as a state fair delegate. Only youth completing a state fair-eligible project will qualify for this designation.
8. To be eligible for a fair pass and awards, projects must be on display in the 4-H Hall during fair week.
9. Projects must be checked in on Thursday, July 17, between 3 p.m.-7 p.m.
10. Exhibits should include an educational display or poster. A project book does not qualify as a project display. The only exception to this rule will be for those completing a Food and Nutrition project. Exhibitors will exhibit their nutrition portfolio. No food can be displayed at the county fair.
11. Exhibits must be removed from the 4-H Hall at 2:00 p.m. on Saturday of fair week. Those who need to remove projects earlier due to participation in the Ohio State Fair should contact the Extension Office for assistance to sign out the project.
12. All exhibits which remain after the fair will become the property of OSU Extension, Clermont County, and will be discarded.

### **4-H DOG SHOW**

**Event Date:** Saturday, July 12



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

**[clermont.osu.edu](http://clermont.osu.edu)**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).

**Event Time:** Registration 9:00 a.m.; Show 9:30 a.m.

**Event Location:** 4-H Hall

**Clermont County Dog Show Registration**

Youth registered for You and Your Dog, Dog Obedience, Dog Showmanship, Dog Performance, or Working Dogs, are eligible to exhibit at the 4-H Dog Show. Show registration is due on Wednesday, July 3.

Clermont County 4-H follows the Ohio 4-H/Ohio State Fair Dog Show Rules and Regulations for consistency and continuity in the 4-H dog programs throughout the state.

**Dog Show Rules and Resources**

**LIVESTOCK AND NON-LIVESTOCK SKILLATHON**

**\*Includes Food & Nutrition, Clothing & Textiles, and Dogs**

**Judging Date:** Sunday, July 13

**Judging Time:** 11:00 a.m. – 3:30 p.m.

**Location:** 4-H Hall

**Awards Presentation:** Thursday, July 24, at 6:00 p.m. at Holman Livestock Complex

**Skillathon Registration Coming Soon!**

**General Rules:**

1. The contest is open to all interested Junior Fair eligible participants, as stated in the General Junior Fair Rules.
2. Individuals will compete in three classes:
  - Beginner (8 to 12 as of January 1)
  - Intermediate (13 to 15 as of January 1)
  - Senior (16 to 18 as of January 1)
3. Participants must bring a current year project/record book. Judging will be based on the pages completed up to the day of the skillathon. The participant must indicate if that page did not apply to his/her project. If a participant does not bring a project book for any reason, they will receive a zero for that station.

**COMMUNICATIONS CONTEST**

**Event Date:** Tuesday, July 15

**Event Check-In Time:** 9:30 a.m.

**Judging Starts:** 10:00 a.m.

**Event Location:** 4-H Hall

**Awards Presentation:** Saturday, July 19, at 2:30 p.m. (during the Winners' Circle Ceremony)

**Communications Contest Registration**

**GENERAL RULES**

1. A member who has given a talk or participated in the marketing division in the previous year is expected to give a new and different talk or present new and different marketing concepts the next year.
2. All work is to be original work created by the 4-H member(s) for 4-H.

**PRESENTATION DIVISION RULES**

1. Pre-registration must be submitted to the Ohio State University Extension Office by 4:00 p.m. on July 1.
2. A team presentation consists of two people sharing the speaking and teaching role. When members of a team fall into different age categories, they will participate in the older class.
3. Easels, a microphone, a table with/without mirror, a laptop computer, a screen, an LCD projector, and an extension cord will be available for use by participants.
4. All presentations will be given inside the 4-H Hall

5. Due to the limitations of the building's facilities, no large animals (i.e., horse, beef, sheep, goat, dairy, or hogs over 20 pounds) may be used in a 4-H presentation. Members should use models, photographs, or illustrations to make their point when giving a talk about large animals.
6. Any small animal (under 20 pounds) may be used in a 4-H presentation provided the animals do not place the public at risk and provided they meet all the health requirements established by the Ohio Department of Agriculture Livestock Health Requirements. Current health and shot records must be carried with the animal. Animals must remain caged or leashed before and after the presentation.
7. Members are expected to set up their presentation; however, there will be a judge's assistant available. A reasonable amount of time will be allotted for set up.
8. All presentations will be timed. Timing begins when the member begins to speak and ends following the conclusion. Questions and answers are not included in the official time.
9. **Firearms, bows, arrows, weapons, air pistols or air rifles, paintball guns, gun cases, or any reasonable facsimile are not permitted to be used in a demonstration or illustrated talk.** Plastic replicas are permissible, but caution is urged in the use of items that look truly authentic as they may create concerns with fair security and may not be permitted on the fairgrounds.
10. Members who use PowerPoint, Google Slide, Canva, or other similar technology within an illustrated talk or demonstration should use the technology to supplement their delivery. The presentation may not consist solely of a pre-recorded narration. The member is required to provide a live delivery of the topic.
10. A laptop that operates on a Microsoft Windows-based program will be provided for the participant to use if needed. It will include a recent edition of PowerPoint. If you have other software programs, you should bring your laptop. Members may bring a USB flash drive to use on the provided equipment and should have knowledge of how to install the flash drive.
11. Members using technology that experiences computer glitches may, with permission of the judge, call upon outside assistance for technical help. Members are expected to be able to perform routine set-up and use of the equipment.
12. When members using technology experience an equipment failure or glitch that cannot be resolved in a reasonable time (two to three minutes), the judge may elect to move to the next presentation. The member will be given time to work out the technical problem off-stage and then re-schedule the presentation with the judge's assistant. If the member experiences a second failure, the presentation will be ended and evaluated accordingly.
13. Presenters should plan to arrive 15 minutes early to check in at the registration desk.
14. Presenters are encouraged to attend the Awards Ceremony, which will be held during the Winners' Circle Ceremony.
16. See specific class rules and schedules for additional information.

## **PRESENTATION DIVISION CLASSES**

### **Illustrated Talk or Demonstration - without the use of computer technology.**

#### **J-1 Junior Individual (age 8-10)**

#### **J-2 Junior Team (age 8-10)**

- The presenter uses appropriate props and other visual aids to teach others about a subject or how to do something.
- May use charts, posters, or pictures to accompany their illustrated talk or demonstration.
- PowerPoint or computer-generated messages are not used in these classes.
- Presenters are evaluated on their ability to convey information and teach on a particular topic. See the score sheet for more information on the areas of evaluation.
- Presentations should be 5-8 minutes in length.

### **Illustrated Talks or Demonstrations---with or without the use of Computer Technology**

#### **J-3 Intermediate Individual (age 11-13)**

#### **J-4 Intermediate Team (age 11-13)**

#### **J-5 Senior Individual (age 14 and up)**

#### **J-6 Senior Team (age 14 and up)**

- The presenter uses appropriate props, posters, and/or computer-generated visual aids to teach others about a particular topic, practice, procedure, scientific principle, or phenomenon. Use of computer-generated visuals is NOT required. Examples:
  - A demonstration may be delivered in this category. PowerPoint-type slides may be used in addition to other props to help present the message.
  - An illustrated talk may be delivered in this category, with the member(s) using PowerPoint-type technology to present all or part of the visual message; must be accompanied by live narration.
- Requires live speech delivered along with any presentation, poster, or other message. (No pre-recorded narration.)
- Presentations are evaluated on the members' communication skills and their ability to effectively use technology, posters, or other props to enhance their illustrated talk or demonstration.
- Presentations should be 5-8 minutes in length.

### **MARKETING DIVISION RULES**

1. Any 4-H member meeting age eligibility requirements may enter the Marketing Division.
2. Members participating in Presentation Division Classes J-1 through J-6 also may enter the Marketing Division.
3. A member may enter only one class in the Marketing Division.
4. Use of copyrighted or protected characters or logos is not permitted, except for the 4-H emblem. If used, the 4-H emblem must be used correctly. See <https://nifa.usda.gov/4-h-name-and-emblem> for guidelines.
5. Registration forms and entries must be submitted for judging by 9:30 a.m. Tuesday, July 15.
6. All marketing division awards will be presented at 2:30 p.m. on Saturday, July 19, during the Winners' Circle awards ceremony.
7. Members do NOT accompany these entries to judging, and judging is NOT open to the public.

### **MARKETING DIVISION CLASSES**

**J-7 Junior Individual (age 8-10) – Thank You Card without the use of computer graphics or scrapbooking tools.**

**J-8 Junior Individual (age 8-10) – Thank You Card with the use of computer graphics or scrapbooking tools.**

- Entries in J-7 and J-8 should be original "thank you" card with artwork on the cover. An inside message is not required but may be included at the discretion of the designer. Inside messages will not be judged. Use of the 4-H emblem is strongly encouraged, but not required.
  - Card should be on 8 ½ x 11 white cardstock, folded once.
  - Art and message must be the original work of the member.
  - Member may use any medium, including crayons, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in Class J-6. Designs must be hand-lettered and drawn or cut by hand.
  - When using the 4-H logo that is downloaded it must go into the graphics division.
  - Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-7 provided the design is the original work of the member. No commercially designed clipart may be used.
  - These designs must be able to be duplicated.
  - Member's name, age, and county should be neatly printed in the lower right-hand corner of the back of the card.
  - Evaluation will be based on the quality, creativity, and originality of the design.
  - By submitting an entry, you give the Clermont County 4-H Committee the right to use the chosen cards as the Clermont County 4-H Program's official Thank You Cards. The cards will display the 4-H member's first initial, last name, and club name.

**J-9 Intermediate Individual (age 11-13) – 4-H Winter Holiday Card – without the use of computer graphics or scrapbooking tools.**

**J-10 Intermediate Individual (age 11-13) – 4-H Winter Holiday Card – with the use of computer graphics or scrapbooking tools.**

- Entries in J-9 and J-10 should be an original “Holiday” card with artwork on the cover. An inside message is not required but may be included at the discretion of the designer. Inside messages will not be judged. Use of the 4-H emblem is strongly encouraged, but not required.
- Card should be on 8 ½ x 11 white cardstock, folded once.
- Art and message must be the original work of the member.
- Member may use any medium, including crayons, chalk, pen and ink, pencil, markers, etc. No use of computers or scrapbooking tools in creating entries in Class J-8. Designs must be hand-lettered and drawn or cut by hand.
- When using the 4-H logo that is downloaded it must go into the graphics division.
- Artwork or lettering created with the aid of scrapbooking tools or computers is permitted in J-10, provided the design is the original work of the member. No commercially designed clipart may be used.
- These designs must be able to be duplicated.
- Member’s name, age, and county should be neatly printed in the lower right-hand corner of the back of the card.
- Evaluation will be based on the quality, creativity, and originality of the design.
- By submitting an entry, you give the Clermont County 4-H Committee the right to use the chosen cards as the Clermont County 4-H Program’s official Holiday Cards. The cards will display the 4-H member’s first initial and last name.

**J-11 Senior Individual (age 14 and up) – Infomercial Promoting 4-H**

- This is a video “short” that promotes the 4-H program.
- This must be a fully automated, stand-alone video presentation with sound and narration as appropriate. Think “YouTube.” The video should include recorded visuals, sound, and narration to convey a message.
- The video should be the original work of the member making the entry.
- Images in the video should be appropriate for promoting 4-H. Use pictures of youth who are of 4-H age; when possible, show the diversity of membership, projects, and activities; show youth exercising appropriate safety practices (i.e., wearing helmets on horseback).
- Remember to get signed photo releases from people in the video. You can access the photo release at <https://go.osu.edu/photorelease4h>.
- The video should be 2-4 minutes long. Penalties may be assessed for videos less than 2 minutes or longer than 4 minutes.
- Videos must be submitted on a flash drive and must play using QuickTime Player or Windows Media Player.
- The member’s name, age, and county must be neatly written on the DVD, along with the presentation title.
- Evaluation will be based on the quality and originality of the message, which should persuade the viewer to action, as well as on the creative and professional use of technology.
- By submitting an entry, you agree to allow counties and/or the state 4-H office to use the promotional video to promote 4-H throughout Ohio.

**CLUB FLOWER DISPLAY CONTEST**

**Flower Display Check-In:** Thursday, July 17, from 3:00-7:00 p.m. in the 4-H Hall

**Award Presentation:** Thursday, July 24, at 6:00 p.m. at Holman Livestock Complex

(As part of the Skillathon and Outstanding Exhibitor Awards Presentation)

**Grant’s Farm & Greenhouses** is again donating all of the annual flowers you need to create your fair planters for the Club Flower Display Contest. Feel free to stop by the farm (5552 Bucktown Rd.) or the garden center (2115 S.R. 131) any time during business hours to pick out any annuals you need (flats, 6-packs, 4”pots, or 11” baskets)! Just tell the cashier at checkout that it’s for 4-H. All 4-H Clubs are encouraged to participate in the 4-H Club Flower Display Contest.

**General Rules:**

1. Clubs are responsible for taking care of their flower displays throughout the week.
2. Plants must be planted inside the container. It is recommended that packing peanuts or an empty milk jug be placed in the bottom of the container then filled with soil to reduce weight.
3. Containers must be easily moved. Containers will be displayed at the entryway of buildings and barns around the fairgrounds.
4. Flower containers should be the work of club members.
5. The club name must be visibly displayed on the flower container.
6. The fair theme should be incorporated into the overall design.
7. Flower containers must be turned in to the Extension Office between 3 p.m. and 7 p.m. Thursday, before fair. Displays must be placed and finished by 7pm. Judging can take place anytime from 7pm, Thursday before fair until the Wednesday of fair.
8. Flower displays will be judged on originality/creativity, overall design and incorporation of the fair theme. Awards will be given for first to fifth place as well as individual honors for the Most Creative, Most Colorful and Best 4-H Design. Designs turned in late will not be judged.

**2025 Fair theme is "Growing My Community."**

**4-H PROJECT AND CLUB FLOWER DISPLAY CHECK-IN**

**Event Date:** Thursday, July 18

**Event Time:** 3:00 - 7:00 p.m.

**Event Location:** 4-H Hall

4-H General Project and Club Flower Display Check-In will occur Thursday before the fair, from 3:00-7:00 p.m. in the 4-H Hall. All projects must be checked-in during this time, except clothing projects, which will be checked in immediately following the 4-H Style Revue on Saturday, July 19. Clothing projects are the only projects that will be checked in on Saturday!

**4-H STYLE REVUE**

**Event Date:** Saturday, July 19

**Event Time:** 1:00 p.m.

**Event Location:** Multi-Purpose Building

The 4-H Style Revue highlights the clothing and textile projects constructed by 4-H members and recognizes 1<sup>st</sup> -5<sup>th</sup> place winners in each clothing project category. All 4-H members who participated in the Clothing and Textiles Project Judging and their families are invited to attend.

**Style Review Narrative**

**WINNERS' CIRCLE**

**Event Date:** Saturday, July 19

**Event Time:** 2:30 p.m.

**Event Location:** Multi-Purpose Building

Winners' Circle is a recognition ceremony for members who participated in General Project Judging (except the clothing and textiles projects listed above, those awards are announced during the 4-H Style Revue). Project placings and state fair delegates will be announced. The Winners' Circle ceremony will be held immediately following the 4-H Style Revue on Saturday, July 19 in the Multi-Purpose Building.

**STATE FAIR PACKET PICK-UP**

**Event Date:** Saturday, July 19

**Time:** Immediately following 4-H Style Revue and Winners' Circle

**Location:** Multi-Purpose Building

Packets will be available for pick-up immediately following Style Revue and Winners' Circle.

## **Things to do during fair week:**

- Sign up your club to participate in the Fireman's Parade
- Work a shift in the 4-H Outpost to support Clermont County 4-H
- Purchase a souvenir 4-H tumbler from the 4-H Outpost
- Vote for your favorite Club Flower Display on the OSU Extension Facebook Page
- Check out the general project displays in the 4-H Hall
- Visit the barns and show arenas to see livestock projects
- Visit the Extension display in the 4-H Hall to learn more about OSU Extension
- Check out the Ag in the Community interactive display around the fairgrounds
- Register to participate in the events below!

## **Monday, July 21**

### **EXPLORE 4-H EXHIBITS AND LIVESTOCK SHOWS**

**Event Date:** Monday, July 21

**Time:** All day

**Location:** Clermont County Fairgrounds

State Fair delegates are required to pick up a packet to be registered to participate in the Ohio State Fair. Packets must be picked up or the delegate must notify the office if they are unable to attend, so that the alternate may be contacted if necessary.

## **Tuesday, July 22**

### **STEM CHALLENGE – Sponsored by Savion**

**Event Date:** Tuesday, July 22

**Event Time:** 2:00 p.m.

**Event Location:** 4-H Hall

**STEM Challenge Registration**

Participants will participate in a STEM challenge.

General Rules:

1. Participants should be between the ages of 8 and 18.
2. Individuals may be grouped into a team.
3. Pre-registration must be submitted to the Ohio State University Extension Office by 4 p.m. Monday, before fair.
5. Investigate the scientific method as you formulate and test your hypothesis.
6. Develop problem-solving, communication, and teamwork skills.



## **Wednesday, July 23**

### **A DAY IN THE RING**

**Event Date:** Wednesday, July 23

**Time:** 2:00 p.m.

**Location:** Gibbons Arena

The Day in the Ring Show will be held on Wednesday, July 23, at 2:00 p.m. in the Gibbons Arena. This event provides an opportunity for individuals with special needs to experience what it is like to exhibit an animal at the county fair. Exhibitors will learn about how to care for the animal of their choice (goat, dairy cow, rabbit, or lamb) as well as, how to show the animal safely and properly at the fair. After an hour of training, exhibitors will participate in a special livestock show with the assistance of their mentor, followed by lunch after the show. There is a limit of 25 participants for the event. Exhibitors must be accompanied by a parent/guardian/caregiver.

## **Thursday, July 24**

### **BAKE-IT CONTEST**

**Event Date:** Thursday, July 24

**Event Check-In Time:** 9:00 a.m. – 11:30 a.m.

**Judging Time:** 12 p.m. (Noon)

**Event Location:** Multi-Purpose Building

**Awards Presentation:** 4:00 p.m., Multi-Purpose Building

**Recipe Template:**

<https://u.osu.edu/extensionclermont/files/2022/05/Bake-It-Recipe-Template.pdf>

### **General Rules**

1. Junior entries are open to any youth 5 years of age to 18 years of age as of January 1 of the current year. The contest will be judged on merit only with ribbons as prizes.
2. To qualify, the entry must be the work of the youth from start to finish, without help from an adult. This includes reading and following the recipe, measuring, mixing, baking, etc. Suggestion: Do practices before the fair, teaching the youth how to make the item and providing any needed help. This will instill confidence so that when they are ready to bake for the fair, they will not need adult help.
3. Any youth who wishes to compete for premiums or have his/her item auctioned may do so by buying a season pass from the Senior Fair Board and following the same rules as adult exhibitors. Again, the junior exhibitor must completely make these entries.
4. Participants may enter multiple categories; however, only one entry per category will be accepted.
5. All baked goods must be made from scratch unless specified. Boxed cake mixes or Styrofoam forms may be used for Cake Decorating classes. Boxed cake mix may be used for Cupcake Decorating classes.
6. Recipes must be typed in the Bake-It contest recipe card template, printed on 8.5" x 11" paper, and attached to the participant's entry. The fillable recipe card



template can be found at <https://u.osu.edu/extensionclermont/files/2022/05/Bake-It-Recipe-Template.pdf>.

7. Only products that may be safely stored at room temperature may be entered. All eggs must be cooked. Cream Cheese may not be used in any icing. Pies requiring refrigeration (i.e.: custard, cream) will not be accepted. Bread machine entries will not be accepted.
8. All items brought to judging must be brought in a disposable container. All items must be covered.
9. Cake decorating classes will be judged according to the current year's fair theme.
10. Awards will be given for one overall Best of Show and first, second, and third prize in the following categories:

**Division 1 – youth ages 5-8 (as of January 1 of the current year)**

Class 1 – Cupcake Decorating (eight cupcakes; judged on appearance only)

Class 2 – No Bake Cookies (eight cookies on a plate)

Class 3 - Sweet and Savory Trail Mix (with or without heat source in preparation)

**Division 2 – youth ages 9-13 (as of January 1 of the current year)**

Class 4 – Cookies (eight cookies)

Class 5 – Fudge (eight pieces of fudge)

Class 6 – Brownies (eight brownies)

Class 7 – Quick Bread

Class 8 – Cake Decorating (any size or shape cake; judged on appearance only)

Class 9 - Cake (can be single layer in 9x13 disposable pan, two layers, or eight cupcakes made from scratch)

**Division 3 – youth ages 14-18 (as of January 1 of the current year)**

Class 10 - Cookies (eight cookies)

Class 11 – Brownies (eight brownies)

Class 12 – Baked Fruit Pie (use one or more fruits in the pie with top crust)

Class 13 – Candy (eight pieces, including fudge)

Class 14 – Yeast Bread (one loaf of yeast bread)

Class 15 – Cake Decorating (any size or shape cake; judged on appearance only)

Class 16 – Cake (can be single layer in 9x13 disposable pan, two layers, or eight cupcakes made from scratch)

11. Overall division winners and Best of Show will have the opportunity to participate the Senior Fair Pie Auction on Thursday at 6:00p.m. in the Multi-Purpose Building (see Senior Fair rules for additional information).

**PIE AND CAKE AUCTION**

**Event Date:** Thursday, July 24

**Event Check-In Time:** 6:00 p.m.

**Event Location:** Multi-Purpose Building

Overall division winners and Best of Show will have the opportunity to participate the Senior Fair Pie Auction on Thursday of the fair at 6:00p.m. in the Multi-Purpose Building (see Senior Fair rules for additional information).

## **CLUB FLOWER DISPLAY CONTEST / SKILLATHON / OUTSTANDING EXHIBITOR AWARDS CEREMONY**

**Event Date:** Thursday, July 24

**Event Check-In Time:** 6:00 p.m.

**Event Location:** Holman Arena

Club Flower Display placings and special awards will be announced, along with skillathon and Outstanding Exhibitor winners. The Jerry Krebs scholarship winner will also be announced at the beginning of the event.

## **Friday, July 25**

### **CLOVERBUD INTERVIEWS**

**Event Date:** Friday, July 25

**Time:** 10:00 a.m. – 11:30 p.m.

**Location:** 4-H Hall

**Cloverbud Show & Tell Registration**

#### **General Rules:**

1. Clermont County 4-H Cloverbuds are encouraged to bring an item to share as part of their interview.
2. The item should be something that the Cloverbud made or learned about at a club meeting or as part of their participation in the Cloverbud program.
3. No animals may be brought to Cloverbud Show and Tell, regardless of size.
4. Cloverbuds may arrive for an interview any time between 10:00 – 11:30 a.m.
5. Each participant will receive an award.

### **FRUIT/VEGGIE CAR DERBY**

**Event Date:** Friday, July 26

**Event Time:** 2:00 p.m.

**Event Location:** 4-H Hall

**Fruit & Veggie Car Derby Registration**

#### **General Rules:**

1. Participants must be 8 years old and in the third grade to 18 years of age as of January 1 of the current year and a member of a Clermont County 4-H, Boy Scout, Girl Scout, American Heritage Girls Program to be eligible.
2. Entries will be judged in four divisions:
  - Cloverbud – age 5 and in kindergarten to 8 and in the second grade
  - Junior – age 8 and in the third grade to 11 as of January 1 of the current year
  - Intermediate/Senior – ages 12-18 as of January 1 of the current year
  - Adult – 19 and older as of January 1 of the current year
3. Entries will be judged in three categories: The fastest car in each class, Most Creative design in each class, and the Longest Distance in each class.
4. The most creative category will be chosen at the judges' discretion.
5. The fastest category will be judged by the car that makes it from the top to the bottom of the incline in the shortest amount of time.

6. The longest distance will be judged as part of the fastest category. Distance will be measured from the bottom of the ramp to the back wheels of the car.
7. Each participant may make one entry. These entries should be brought to the fair already assembled.
8. Entry criteria: Each participant must make a car that can roll down an incline. Cars must be made of at least five different fresh fruits or vegetables and must have at least three wheels. To assemble the car, you may use up to 2 bamboo skewers, 6 wooden toothpicks, and one rubber band. These cars must be made of 100 percent fresh fruit or vegetables except for the items listed above to hold the car together (bamboo skewers, toothpicks, and rubber bands).

#### **4-H GENERAL PROJECT CHECK-OUT**

**Event Date:** Saturday, July 27

**Check-Out Time:** 2:00 – 3:00 p.m.

**Event Location:** 4-H Hall

4-H general projects will be released on Saturday, July 27, from 2:00-3:00 p.m. All projects must be removed from the 4-H Hall on Saturday evening.