

2024 Ohio 4-H Conference Registration Form

Saturday, March 9, 2024
 Greater Columbus Convention Center
 Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: _____ County: _____

Street: _____ City: _____

State: _____ Zip: _____ E-mail: _____

Primary Phone: _____ Cell Phone: _____

_____ 4-H Volunteer _____ County Extension Staff _____ State Extension Staff

_____ 4-H Youth Member _____ Other (please specify) _____

Special Needs
 Please indicate any special dietary or facility needs you may have Dietary Facility

Please explain special needs:

Youth Only: Years in 4-H _____
 Parents Name _____
 Grade in School _____

Which 4-H Conference luncheon would you like to attend? _____ Volunteer _____ Teen

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. **You cannot attend a workshop and a session at the same time.**

	Workshop A 9:00 am -- 10:30 am	Session 1 9:00 am -- 9:50 am	Workshop B 10:00 am -- 11:30 am	Session 2 10:00 am -- 10:50 am	Session 3 11:00 am -- 11:45 am	Workshop C 2:00 pm -- 3:30 pm	Session 4 2:00 pm -- 2:50 pm	Session 5 3:00 pm -- 3:50 pm
1st choice								
2nd choice								
3rd choice								

Registration Fees: Registration fees for the conference are \$40. \$20 scholarships are offered through the TSC Paper Clover Campaign (teens) and Muskingum County 4-H Endowment Fund (adults). Camp Counselors are paid in full through the Extension Office. Muskingum County 4-H Junior Leaders will cover the additional \$20 for enrolled members.

Fees Due:

_____ Teen: I am a Camp Counselor/Junior Leader (no fee). _____ Teen/Adult: I am not a Junior Leader (\$20 fee).

I understand that if I do not attend for any reason, I will be asked to pay the Extension Office/Junior Leaders to cover the cost of registration. Failure to pay will jeopardize future opportunities for scholarships.

Signature: _____

Registrations must be received by the Extension Office Friday, February 2 at 4:30 p.m.

