

MAJOR FIELD: MODERN EUROPEAN INTELLECTUAL HISTORY

Jonathon Catlin | Princeton University | Spring 2018

Methodologies and Perspectives

1. Quentin Skinner, "Meaning and Understanding in the History of Ideas" (1969)
2. Dominick LaCapra, "Rethinking Intellectual History and Reading Texts" (1982)
3. Martin Jay, *Force Fields: Between Intellectual History and Cultural Critique* (1993)
4. Peter E. Gordon, "Contextualism and Criticism in the History of Ideas" (2014)
5. James Schmidt, ed., *What Is Enlightenment? Eighteenth-Century Answers and Twentieth-Century Questions* (1996)
6. Peter E. Gordon, "What is Intellectual History? A frankly partisan introduction to a frequently misunderstood field," paper at the Harvard Colloquium for Intellectual History (2012)
7. Hayden White, "The Burden of History" *History and Theory* vol. 5, no. 2 (1966)

The Conceptual History of Reinhart Koselleck

8. *Critique and Crisis: Enlightenment and the Pathogenesis of Modern Society* (1959; 1998)
9. *Futures Past: On the Semantics of Historical Time* (1979; 2004)
10. *The Practice of Conceptual History: Timing History, Spacing Concepts* (2002)
11. Melvin Richter, "Begriffsgeschichte and the History of Ideas," *Journal of the History of Ideas* (April 1987)

The Modern Triumvirate

I. Karl Marx

12. "On the Jewish Question" (1843)
13. *Economic and Philosophical Manuscripts* (1844)
14. "Theses on Feuerbach" (1845)
15. *The German Ideology* pt. 1 (1846)
16. *The Communist Manifesto* (1848)
17. *The Eighteenth Brumaire of Louis Bonaparte* (1852)
18. "Introduction," *Grundrisse* (1857)
19. *Capital* vol. 1 (1867)

Currents of Marxism

20. Georg Lukacs, *History and Class Consciousness* (1923)
21. Czeslaw Milosz, *The Captive Mind* (1953)
22. Raymond Aron, *The Opium of the Intellectuals* (1955)
23. Francois Furet, *The Passing of an Illusion: The Idea of Communism in the Twentieth Century*

(1995)

24. Leszek Kolakowski, *Main Currents of Marxism* (1978)
 25. Étienne Balibar, *The Philosophy of Marx* (1995)
 26. Maurice Merleau-Ponty, “Western Marxism” (1953), *Adventures of the Dialectic* (1973)
 27. Gareth Stedman Jones, “The Young Hegelians, Marx, and Engels” (2011)
 28. Sperber, Jonathan. *Karl Marx: A Nineteenth-Century Life* (2013) — more social history; but Stedman-Jones was better.
- With Peter E. Gordon. “Marx After Marxism” ([New Republic](#), May 2, 2013)
29. Ernst Bloch, *The Spirit of Utopia* (2000)

II. Friedrich Nietzsche

30. *The Birth of Tragedy* (1872)
31. “On the Use and Abuse of History for Life” (1874), in *Untimely Meditations*
32. *The Gay Science* (1882, 1887)
33. *Thus Spoke Zarathustra* (1883–5)
34. *Beyond Good and Evil* (1886)
35. *On the Genealogy of Morals* (1887)
36. *Ecce Homo* (1888)
37. Martin Heidegger, *Nietzsche, Vol. 1: The Will to Power as Art, and Vol. 2: The Eternal Recurrence of the Same* (1936-46; 1991)
38. Georges Bataille, *On Nietzsche* (1944; 2016)
39. Deleuze, Nietzsche and Philosophy (1962)
40. Alexander Nehamas, *Nietzsche: Life as Literature* (1987)
41. Walter Kaufmann, *Nietzsche: Philosopher, Psychologist, Antichrist* (1994)
42. Steven Aschheim, *The Nietzsche Legacy in Germany: 1890-1990* (1992)

III. Sigmund Freud

43. *The Interpretation of Dreams* (1900)
44. *The Psychopathology of Everyday Life* (1901)
45. *Beyond the Pleasure Principle* (1920)
46. *The Future of an Illusion* (1927)
47. *Civilization and Its Discontents* (1930)
48. *Moses and Monotheism* (1939)
49. Yosef Yerushalmi, *Freud’s Moses* (1993)
50. Jonathan Lear, *Freud* (2005)
51. Paul Ricoeur, *Freud and Philosophy: An Essay on Interpretation* (1977)
52. Alfred Tauber, *Freud, the Reluctant Philosopher* (2010)
53. Joel Whitebook, *Freud: An Intellectual Biography* (2017)
54. Peter Gay, *Freud: A Life for Our Time* (1988)
55. — *A Godless Jew: Freud, Atheism, and the Making of Psychoanalysis* (1989)

The Frankfurt School of Critical Theory

56. Martin Jay, *The Dialectical Imagination: A History of the Frankfurt School and the Institute of Social Research, 1923–1950* (1973)
57. Susan Buck-Morss, *The Origins of Negative Dialectics* (1977)
58. Seyla Benhabib, *Critique, Norm, and Utopia: A Study of the Foundations of the Frankfurt School* (1985)
59. Rolf Wiggershaus, *The Frankfurt School: Its History, Theories, and Political Significance* (1994)
60. Joel Whitebook, *Perversion and Utopia: Psychoanalysis and Critical Theory* (1995)
61. John Abromeit, *Max Horkheimer and the Foundations of the Frankfurt School* (2011)
62. *Secret Reports on Nazi Germany: The Frankfurt School Contribution to the War Effort* (2013)

Max Horkheimer and Theodor W. Adorno

63. *Dialectic of Enlightenment: Philosophical Fragments* (1947; 2002)
64. *Towards a New Manifesto* (1956)

Theodor W. Adorno

65. “The Actuality of Philosophy” (1931) in *The Adorno Reader* (2000)
66. “Cultural Criticism and Society” (1949) in *Prisms* (1955)
67. *Minima Moralia: Reflections from Damaged Life* (1951)
68. “The Meaning of Working through the Past” (1959)
69. The Jargon of Authenticity (1964)
70. *History and Freedom: Lectures 1964–65* (1965)
71. “Education after Auschwitz” (1966), in *Can One Live after Auschwitz?* (2003)
72. *Negative Dialectics* (1966)
73. Martin Jay, *Adorno* (1984)
74. Detlev Claussen, *Theodor W. Adorno: One Last Genius* (2010)

Max Horkheimer

75. “Authority and the Family” (1936) in *Critical Theory: Selected Essays* (1972)
76. “Traditional and Critical Theory” (1937)
77. “The Jews and Europe” (1939)
78. *Eclipse of Reason* (1947)
79. *Critique of Instrumental Reason* (1949–1967)
80. *Dawn & Decline: Notes 1926-1931 and 1950-1969* (1978)

Walter Benjamin

81. *Illuminations* (1969)
82. “The Work of Art in the Age of Its Technological Reproducibility” (1936)
83. Michael Steinberg, *Walter Benjamin and the Demands of History* (1996)
84. Howard Eiland and Michael W. Jennings, *Walter Benjamin: A Critical Life* (2014)

85. David Frisby, *Fragments of Modernity: Theories of Modernity in the Work of Simmel, Kracauer, and Benjamin* (1986)

Herbert Marcuse

86. *Reason and Revolution: Hegel and the Rise of Social Theory* (1941)
87. *Eros and Civilization* (1955)
88. *One-Dimensional Man* (1964)
89. “Repressive Tolerance” (1965)
90. *An Essay on Liberation* (1969)
91. *Five Lectures* (1969)

Jürgen Habermas

92. *The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society* (1962)
93. *The Theory of Communicative Action* (1981), introduction
94. *The Philosophical Discourse of Modernity* (1987)
95. Matthew G. Specter, *Habermas: An Intellectual Biography*. Cambridge: Cambridge University Press, 2010.

Axel Honneth

96. *The Struggle for Recognition: The Moral Grammar of Social Conflicts* (1992), selection
97. *Reification: A New Look at an Old Idea* (2012)
98. *Freedom’s Right: The Social Foundations of Democratic Life* (2012), selection
99. With Nancy Fraser, *Redistribution or Recognition? A Political-Philosophical Exchange* (2003)

Nineteenth-century Predecessors

100. Arthur Schopenhauer, *The Essential Schopenhauer: Key Selections from the World as Will and Representation and Other Works* (1818; 2010)
101. Auguste Comte, *The Positive Philosophy of Auguste Comte* (1830–42; 1974)

G. W. F. Hegel

102. *Phenomenology of Spirit* (1807)
103. *Lectures on the Philosophy of World History* (1822–30)
104. Alexander Kojève, *Introduction to the Reading of Hegel: Lectures on the Phenomenology of Spirit* (1933–39)
105. Robert Pippin, *Hegel’s Idealism, The Satisfactions of Self-Consciousness* (1989)
106. Terry Pinkard, *German Philosophy 1760–1860: The Legacy of Idealism* (2002)
107. Frederick C. Beiser, *German Idealism: The Struggle Against Subjectivism* (2008)
108. Alan Patten on Hegel

Social Theory — (put aside, except for Weber)

Émile Durkheim

109. *The Division of Labor in Society* (1893), selection

- 110. *Suicide* (1897), intro., bk. 3
- 111. *The Elementary Forms of Religious Life* (1912), selection
- 112. Anthony Giddens, *Capitalism and Modern Social Theory: An Analysis of the Writings of Mar, Durkheim, and Max Weber* (1871)

Georg Simmel

- 113. *The Philosophy of Money* (1900), selection
- 114. “The Metropolis and Mental Life” (1903) in *The Sociology of Georg Simmel* (1950)
- 115. “On the Concept and Tragedy of Culture” (1911)

Georges Sorel

- 116. *Reflections on Violence* (1908)

Max Weber

- 117. *The Protestant Ethics and the Spirit of Capitalism* (1905)
- 118. “Science as Vocation” (1918)
- 119. “Politics as Vocation” (1919)
- 120. *Economy and Society* (1922), selections
- 121. Joshua Derman, *Max Weber in Politics and Social Thought: From Charisma to Canonization* (2012)
- 122. Anthony Giddens

John Maynard Keynes

- 123. “The Economic Consequences of the Peace” (1919)

Marcel Mauss

- 124. *The Gift* (1925)

Claude Lévi-Strauss

- 125. *Triste Tropiques* (1955), ch. 1–7, 12, 13, 21–23, 37–40.

Karl Popper

- 126. *The Open Society and Its Enemies* (1945)

Nicholas Luhmann

- 127. *Theory of Society*, vol. 1 (1997)

History of Political Thought

- 128. Isaiah Berlin, *The Proper Study of Mankind* (2000), including “Two Conceptions of Liberty”
- 129. Leo Strauss, *History of Political Philosophy*, 3rd edition (1987), Hobbes-present
- 130. Sheldon S. Wolin, *Democracy and Vision: Continuity and Innovation in Western Political Thought* (1960)
- “Fugitive Democracy” (1994)

Edmund Burke

- 131. *Reflections on the Revolution in France* (1790)

Alexis de Tocqueville

- 132. *Democracy in America* (1835–40)

John Stuart Mill

133. *On Liberty and Other Writings* (1859; 1989)

Antonio Gramsci

134. *Selections from the Prison Notebooks* (1929–35; 1971), selections on “hegemony”

Carl Schmitt

135. *The Crisis of Parliamentary Democracy* (1923)

136. *The Concept of the Political* (1927)

137. “The Turn to the Discriminating Concept of War” (1937), in *Writings on War* (2011)

138. John P. McCormick, *Carl Schmitt's Critique of Liberalism* (1997)

139. Jan-Werner Müller, *A Dangerous Mind: Carl Schmitt in Post-War European Thought* (2003)

John Rawls

140. *A Theory of Justice* (1971)

141. *Political Liberalism* (1993)

142. *Lectures on the History of Political Philosophy* (2007)

Wendy Brown

143. *States of Injury: Power and Freedom in Late Modernity* (1995)

Intellectuals and Politics

144. Mark Lilla, *The Reckless Mind: Intellectuals in Politics* (2003)

145. — “What is Counter-Enlightenment?” (2003)

146. — *The Shipwrecked Mind: On Political Reaction* (2016)

147. Anson Rabinbach, *In the Shadow of Catastrophe: German Intellectuals between Apocalypse and Enlightenment* (1997)

148. Sunil Khilnani, *Arguing Revolution: The Intellectual Left in Postwar Europe* (1993)

149. Slavoj Žižek, *Did Somebody Say Totalitarianism?* (2001)

150. Corey Robin, *The Reactionary Mind: Conservatism from Edmund Burke to Donald Trump*, 2nd ed. (2017)

From Total War to Human Rights

151. Ernst Jünger, “Total Mobilization” (1930), in *The Heidegger Controversy Reader* (1991)

152. Paul K. Saint-Amour, *Tense Future: Modernism, Total War, Encyclopedic Form* (2015)

153. George Orwell, “Pacifism and the War,” [*Partisan Review*](#) (September 1942)

154. Raphael Lemkin, “Genocide,” in *Axis Rule in Occupied Europe* (1944)

155. Karl Jaspers, *The Question of German Guilt* (1946)

156. Dirk Moses, *German Intellectuals and the Nazi Past* (2007)

157. Samuel Moyn, *The Last Utopia* (2009)

Hannah Arendt on Fascism and Totalitarianism

158. *The Origins of Totalitarianism* (1951)

159. “Concern with Politics in Recent European Philosophical Thought” (1954) in *Essays in Understanding* (1994)

160. *Between Past and Future* (1961)
161. “What Remains? The Language Remains” (1964) in *Essays in Understanding* (1994)
162. *Eichmann in Jerusalem: A Report on the Banality of Evil* (1963)
163. *On Revolution* (1963)
164. “Personal Responsibility under Dictatorship” (1964) and “Collective Responsibility” (1968), in *Responsibility and Judgment* (2003)
165. *Men in Dark Times* (1968)
166. *On Violence* (1970)
167. “Karl Marx and the Tradition of Western Political Thought” (1953) in *Thinking without a Banister*
168. Anson Rabinbach, “Eichmann in New York: The New York Intellectuals and the Hannah Arendt Controversy,” *October* 108 (2004): 97–111.
169. Seyla Benhabib, *The Reluctant Modernism of Hannah Arendt* (1996)
170. Elisabeth Young-Bruehl, *Hannah Arendt: For Love of the World* (1982)

Phenomenology

Edmund Husserl

171. *Cartesian Meditations* (1931), meditations 1–4 and conclusion
172. *The Crisis of the European Sciences* (1936)

Martin Heidegger

173. *Being and Time* (1927), § 1–13, 72–78
174. “Letter on Humanism” (1947) in *Basic Writings* (2008)
175. “The Question Concerning Technology” (1954) in *Basic Writings* (2008)
176. Richard Wolin, ed., *The Heidegger Controversy: A Critical Reader* (1993)
177. Richard Rorty, “On Heidegger’s Nazism” (1990) in *Philosophy and Social Hope* (1999)
178. Hans Sluga, *Heidegger’s Crisis: Philosophy and Politics in Nazi Germany* (1993)
179. Dreyfus, Hubert L. *Being-in-the-World: A Commentary on Heidegger’s Being and Time, Division I*. Cambridge, Massachusetts and London, England: The MIT Press, 1991.
180. Richard Wolin, *The Politics of Being: The Political Thought of Martin Heidegger*. New York: Columbia University Press, 1990.
181. — Heidegger’s Children (2001)
182. Ernst Cassirer, *An Essay on Man: An Introduction to a Philosophy of Human Culture* (1944).
183. Peter E. Gordon, *Continental Divide: Heidegger, Cassirer, Davos* (2010)
184. Peter Trawny and Andrew J. Mitchell, eds. *Heidegger’s Black Notebooks: Responses to Anti-Semitism* (2017) (selection including Peter Trawny, Peter Gordon, and Sander Gilman)

Existentialism

185. Albert Camus, “The Myth of Sisyphus” (1942)
186. Jean-Paul Sartre, *Existentialism Is a Humanism* (1946)

187. Maurice Merleau-Ponty, *Humanism and Terror: An Essay on the Communist Problem* (1947)
188. Tony Judt, *Past Imperfect: French Intellectuals, 1944-1956* (1992)
189. Stefanos Geroulanos, *An Atheism that Is Not Humanist Emerges in French Thought* (2011)

Difference

190. W. E. B. Du Bois, *The Souls of Black Folk* (1903)
191. Virginia Woolf, *A Room of One's Own* (1929)
192. Simone de Beauvoir, *The Second Sex* (1949)
193. Betty Friedan, *The Feminine Mystique* (1963)
194. Fanon, Frantz, *The Wretched of the Earth* (1961)
195. Edward W. Said, *Orientalism* (1979)
196. Judith Butler, *Gender Trouble* (1990)
197. Michael Rothberg, *Multidirectional Memory: Remembering the Holocaust in the Era of Decolonization* (2009)

The Postmodern Triumvirate

I. Michel Foucault

198. *History of Madness* (1961), introduction
199. *The Order of Things: An Archaeology of the Human Sciences* (1966)
200. *Discipline and Punish: The Birth of the Prison* (1975)
201. "Nietzsche, Genealogy, History" (1977), in *The Foucault Reader* (1984)
202. "On Power" (1978) and "Politics and Reason" (1979), in *Politics, Philosophy, Culture: Interviews and Other Writings, 1977–1984* (1988)
203. "What Is Critique?" (1978), "What Is Revolution?" (1983), "What Is Enlightenment?" (1984), in *The Politics of Truth* (1997)
204. *The Birth of Biopolitics: Lectures at the Collège de France 1978–79* (2004)
205. "Critical Theory/Intellectual History" (1983)
206. *The History of Sexuality Volume I: An Introduction* (1984)
207. David Halperin, *Saint Foucault: Towards a Gay Hagiography* (1997)

II. Jacques Derrida

208. *Of Grammatology* (1967), part I
209. *Writing and Difference* (1967), chs. 1–5, 7, 10
210. "Différance" and "The Ends of Man" in *Margins of Philosophy* (1972)
211. "Like the Sound of the Sea Deep within a Shell: Paul de Man's War" (1988)
212. *Specters of Marx* (1993)
213. Edward Baring, *The Young Derrida and French Philosophy, 1945-1968* (2011)

III. Jean-François Lyotard

214. *The Postmodern Condition: A Report on Knowledge* (1979)

215. *Heidegger and "the Jews"* (1988)

216. "Discussions, Or Phrasing After Auschwitz" in *The Differend: Phrases in Dispute* (1983)

Postmodern Interlocutors

217. Maurice Blanchot, *The Writing of the Disaster* (1986)

218. Philippe Lacoue-Labarthe, "The Nazi Myth" (1990)

219. Gilles Deleuze and Félix Guattari, *Anti-Oedipus: Capitalism and Schizophrenia* (1972)

220. Peter Dews, *Logics of Disintegration: Post-Structuralist Thought and the Claims of Critical Theory* (1987)

221. Frederic Jameson, *Postmodernism, or, The Cultural Logic of Late Capitalism* (1991)